



Pentecost
May 31, 2020
8:00 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlcms.org
D.M. Kerns, Guest Pastor
Amanda Adams, DCE
Chris Francik, TLS Principal



Welcome and Opening Prayer

498 Come, Holy Ghost, Creator Blest

LSB 498



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
2 To You, the Coun - sel - or, we cry, To You,
3 In You, with grac - es sev - en - fold, We God's
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.
fire pro - claim To all the world His ho - ly name.
mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide.

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

The sign of the cross may be made by all in remembrance of their Baptism.

Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

Stand

Invocation

Matthew 28:19b [18:20] LSB 203

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 LSB 203

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23] LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Sit

Introit

Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3

- P** The Spirit of the Lord fills the world. Alleluia.
C **The righteous shall be glad.**
P They shall exult before God;
C **they shall be jubilant with joy! Alleluia.**
P God shall arise, his enemies shall be scattered;
C **and those who hate him shall flee before him!**
P Sing to God, sing praises to his name;
C **exult before him!**
P The Lord gives the word;
C **behold, he sends out his voice, his mighty voice.**
P Awesome is God from his sanctuary;
C **the God of Israel—he is the one who gives power and strength to his people. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
P The Spirit of the Lord fills the world. Alleluia.
C **The righteous shall be glad.**
P They shall exult before God;
C **they shall be jubilant with joy! Alleluia.**

✠ Service of the Word ✠

Kyrie

Mark 10:47 LSB 204

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.


Kyrie Eleison
LORD, HAVE MERCY

500 Creator Spirit, by Whose Aid

Luke 2:14; John 1:29 LSB 204



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
2 O Source of un - cre - at - ed light, The bear - er of God's
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
△ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
us sup - ply; Help us e - ter - nal truths re - ceive And
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
prac - tice all that we be - lieve; Give us Your - self that
for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
mes - sage bring To sanc - ti - fy us as we sing.
we may see The glo - ry of the Trin - i - ty.
plete, we raise Un - end - ing songs of thanks and praise.

Text and tune: Public domain

Salutation and Collect of the Day

“Salutation” is a word from Latin meaning, “to salute” or “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day's Gospel reading.

P The Lord be with you.

C And also with you.



P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 11:1-9

A The Old Testament Reading is from Genesis, chapter 11.

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:1-13

A The Epistle is from Acts, chapter 2.

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were

bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Alleluia

LSB 205

Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

John 20:31 LSB 205



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 14:23–31

A The Holy Gospel according to St. John, the fourteenth chapter.

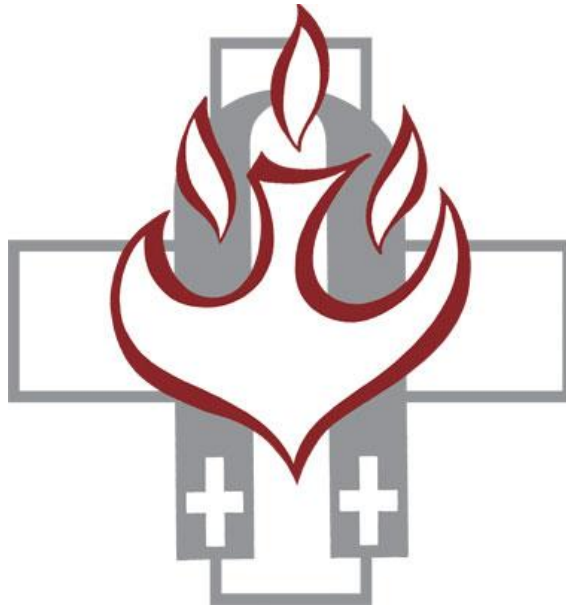
C **Glory to You, O Lord.**

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

A This is the Gospel of the Lord.

C **Praise to You, O Christ.**



Apostles' Creed

LSB 207

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

*A message especially for children from our Director of Christian Education,
Amanda Adams.*



497 Come, Holy Ghost, God and Lord

LSB 497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

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Sermon

Offering

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

If you have prayer requests, please e-mail them to our church office (office@christlcms.org) or call the office at (785) 266-6263. We will include them in next week’s service, and also share them with our prayer chain if desired.

Stand

Prayer of the Church

1 Timothy 2:1-4 LSB 207

P Heavenly Father, we thank and praise You for the many blessings You have bestowed upon us as individuals, a congregation, and a country. We petition that comfort and healing come to those who are ill or suffering (especially ...). Build up and strengthen us to minister to our friends and loved ones who are experiencing turmoil in their lives (we name before You...). Help us to hand over our own worries and concerns to You. Continue to spread Your Gospel and strengthen those who suffer persecution for calling Your Son Lord. Protect our armed forces and first responders and bring peace to their families, drawing them close to You. Bless our country and the leaders of our country, our state, and our cities that they may make good, wise and godly decisions. Bless the ministry and missions of the Lutheran Church Missouri Synod (LCMS), the Kansas District of the LCMS, our congregation, Topeka Lutheran School and the Center for Young Children. Guide us in our lives to serve You in everything we do. In Christ’s name we pray.

C Amen.

Lord's Prayer

Matthew 6:9-13 LSB 209

P Lord, hear as us we pray in Your name and as You have taught us:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Luther's Morning Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

- P** Let us bless the Lord.
C Thanks be to God.

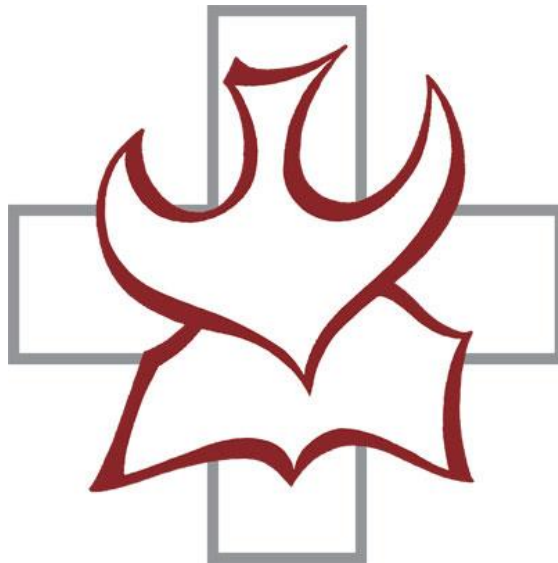
Benediction

Numbers 6:24-26 LSB 212

A final blessing from God this morning before we leave.

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

Sit





1 O day full of grace that now we see Ap - pear - ing on
 2 O day full of grace, O bless - ed time, Our Lord on the
 3 For Christ bore our sins, and not His own, When He on the
 4 God came to us then at Pen - te - cost, His Spir - it new
 5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be
 earth ar - riv - ing; Then came to the world that light sub - lime,
 cross was hang - ing; And then He a - rose and moved the stone
 life re - veal - ing, That we might no more from Him be lost,
 us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us
 Great joy for us all re - triev - ing; For Je - sus all
 That we, un - to Him be - long - ing, Might join with an -
 All dark - ness for us dis - pel - ling. His flame will the
 All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.
 gel - ic hosts to raise Our voic - es in end - less sing - ing.
 mark of sin ef - face And bring to us all His heal - ing.
 light of God's own place, With an - gels His name a - dor - ing.

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-- Announcements --

Celebrating

Birthdays: Ellie A., Sacha C., Chas M., Lita N. (31st); Chris G. (2nd); Jennifer G., Josh Mullin (3rd); Katlyn B., Casey F. (4th); Derek B., Hagen B., Gene G., Donald M. (5th); Susan A., Gladys N. (6th); Blaine H., Simon S. (7th)

Baptism Birthdays: Sacha C., Nola J. (31st); Logan A., Bryan B, Tara B., Donna B., Misty G., Matthew G., Kensleigh G., Lynn M., Heather N., Taylor S., Brian W. (1st); Travis B., Amelia H., Emily B. (3rd); Flo C., Donald M., Brooklyn W. (5th); Bianca L. (6th); Brad H. (7th)

Anniversaries: Nathan & Shiloh H. (31st); Wayne & Barbara K. (4th); Nicholas & Jenna H. (5th); Nick & Greta J. (6th)

Margaret Schaefer Scholarship

Students from Christ who are attending TLS for the 2020-2021 school year may qualify for the Schaefer Scholarship! Please visit our website for more information and the application. The scholarship fund is also in need of donations – please designate “Schaefer Scholarship” on your offering or online giving if you would like to contribute.

Holy Communion

We are offering weekly 15-minute communion services on Wednesdays from 4:30-5:30 pm. In order to keep these services at 14 people or less, you must sign up for a 15-minute time slot each week that you would like to attend. (If you are attending as a family of 4, please sign up using four slots). You may sign up online through Sign Up Genius (the link for this week’s services is <https://bit.ly/ChristCommunion603>- visit our website for future links). Or call the church office and leave a message – Mel or Amanda will call you back and help you sign up!

Bible Studies via Zoom

If you would like to participate in any of these online Bible studies via Zoom, please e-mail the church office (office@christlms.org).

The Lutheran Difference – Sundays at 9:15 am

Jr. Youth (4th-6th grades) – Sundays at 3:00 pm

Youth (7th-12th grades) – Sundays at 4:00 pm

Women’s Study & Devotion – Thursdays at 6:00 pm

Men’s Bible Study – Saturdays at 10:00 am

Job Openings

TLS is looking for 2-3 after school care workers who can be available from 3:15-6:00 on weekdays. The duties involved are supervision of students in K-8th grades, preparing a daily snack, and organizing/cleaning the rooms moved. Please contact the TLS office for more information.

-- Announcements --

Emergency Assistance Fund

If you and your family have not been financially affected by the current crisis, you may want to consider donating to the Emergency Assistance Fund set up at Christ Lutheran to help fellow Church members in need due to the Covid 19 crisis. The Emergency Fund provides our families assistance for groceries and utilities. Any level of giving and praying will be a tremendous blessing. Should monies remain in the fund after at the end of the crisis they will be used for Missions, church debt and the general fund as determined by the Church Council. Prayerfully consider what you can donate by cash, check or PushPay (keyword: CHRISTLCMS and select the "OTHER" button), by Text (text CHRISTLCMS to 77977). For those needing assistance please contact the office at 785-266-6263 or office@christlcms.org. Your request is forwarded to the Stewardship Committee and is strictly confidential.

Thrivent Cards

Thrivent members -- if you have unused Action Teams, please contact Amanda Adams (dceadams@christlcms.org or 785-266-6263). We are planning multiple projects to help us continue connecting as a congregation and keeping us in God's Word during this time of limited in-person interaction.

Masks

As the state of Kansas continues its phased re-opening, many of our members are in need of cloth face masks. If you need a mask, or if you have masks that you would like to donate, please contact the church office.

Remembered in our Prayers

Charlie P., Linda F., Alice M., Luke H., Betty C., Julie J., Don L., Natalie J. (daughter-in-law of Liz J.), Brittian K. (grandson of Sondra K.), Lance L., Jerry M., Bob T., Jean B. (sister of Pauline C.), Kathryn B. (granddaughter of Robert & Marjean P.), Judy P. (Lynne D.'s aunt), Cassandra H., Glenn T., Mert B., Larry R., Bev C., Pauline C., Angela (Mary D.'s daughter), Harold (Mary D.'s son-in-law), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Steve (Brenda Z.'s brother), Vera (Barbara B.'s aunt), Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Micheel as well as our guest pastors, Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

The Holy Spirit Gives Peace

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with *"one language and the same words"* (Gen. 11:1) they spoke proudly and arrogantly. The Lord humbled them by confusing *"the language of all the earth,"* dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the fiftieth day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. *"At this sound the multitude came together"* (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. *"Peace I leave with you; my peace I give to you. Not as the world gives do I give to you."*

Offerings

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Stewardship Corner

| | |
|--|------------------|
| <i>Budgeted Weekly Needs:</i> | \$ 7,300 |
| <i>Offerings Received – Week of 5/24</i> | \$ 3,702 |
| | |
| <i>Budgeted Needs (Jan-Apr)</i> | \$128,032 |
| <i>Offerings Received (Jan-Apr)</i> | \$122,988 |

Acts 2:1 – **"When the day of Pentecost arrived, they were all together in one place."** Pentecost is the Old Testament harvest festival – it happens around the time when the wheat and oats are ready to be brought in. Of course, this was a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest. From first to last, in things temporal and things eternal, we stand only by His grace.