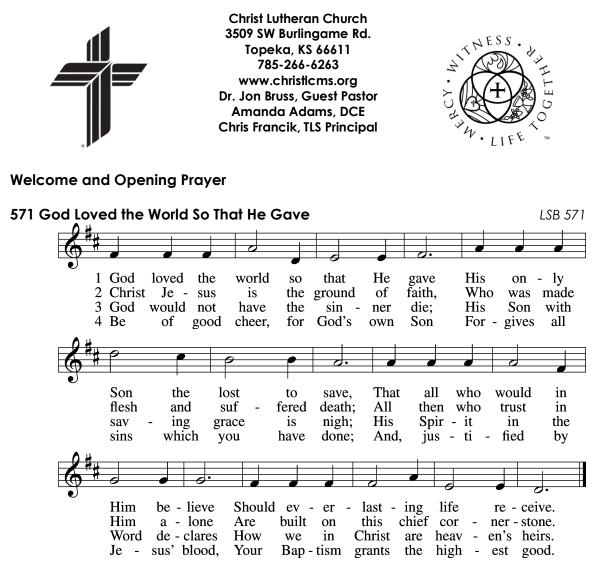


Trinity Sunday June 7, 2020 8:00 AM



The sign of the cross may be made by all in remembrance of their Baptism.

Divine Service Setting Four, page 203 + Confession and Absolution +

Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing" more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

Stand

Invocation

ItionMatthew 28:19b [18:20] LSB 203PIn the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13 LSB 203

- \mathbf{P} Our help is in the name of the Lord,
- **C** who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

▶ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Introit

- **P** Blessèd be the Holy Trinity and the undivided Unity.
- **C** Let us give glory to him because he has shown his mercy to us.
- P O LORD, our Lord,
- **C** how majestic is your name in all the earth!
- **P** You have set your glory above the heavens.
- **C** Out of the mouth of babes and infants, you have established strength.
- \mathbf{P} When I look at your heavens, the work of your fingers,
- **C** the moon and the stars, which you have set in place,
- ${\ensuremath{\mathbb P}}$ what is man that you are mindful of him,
- **C** and the son of man that you care for him?
- **P** Yet you have made him a little lower than the heavenly beings
- **C** and crowned him with glory and honor. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** Blessèd be the Holy Trinity and the undivided Unity.
- **C** Let us give glory to him because he has shown his mercy to us.

+ Service of the Word +

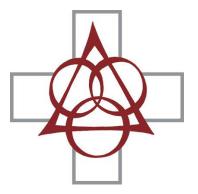
Kyrie

Mark 10:47 LSB 204

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.





Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God,basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

- **P** The Lord be with you.
- **C** And also with you.



P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

A

The Old Testament Reading is from Isaiah, chapter 6.

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

A This is the Word of the Lord.

C Thanks be to God.



Isaiah 6:1–7

Epistle

A The Epistle is from Romans, chapter 11.

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴"For who has known the mind of the Lord, or who has been his counselor?"
³⁵"Or who has given a gift to him that he might be repaid?"

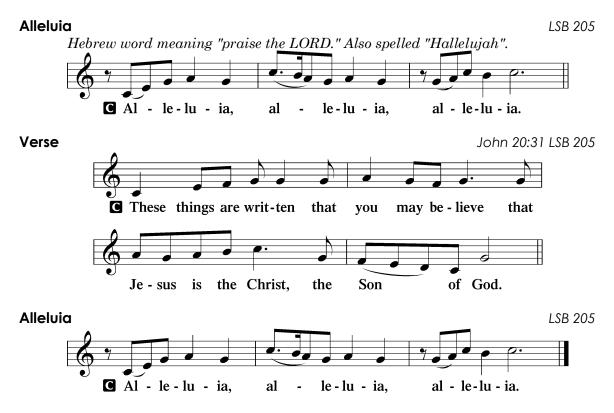
 $^{36}\mbox{For}$ from him and through him and to him are all things. To him be glory forever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

A The Holy Gospel according to St. John, the third chapter.

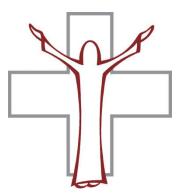
G Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

- A This is the Gospel of the Lord.
- **C** Praise to You, O Christ.



Athanasian Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds agreed upon by the ancient church.

- P Whoever desires to be saved must, above all, hold the catholic faith.
- C Whoever does not keep it whole and undefiled will without doubt perish eternally.
- \mathbf{P} And the catholic faith is this,
- C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- **P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- **C** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- \mathbf{P} Such as the Father is, such is the Son, and such is the Holy Spirit:
- **C** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- **P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- **C** the Father eternal, the Son eternal, the Holy Spirit eternal.
- $\ensuremath{\mathbb{P}}$ $\ensuremath{$ And yet there are not three Eternals, but one Eternal,
- **C** just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- **P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- **G** and yet there are not three Almighties, but one Almighty.
- **P** So the Father is God, the Son is God, the Holy Spirit is God;
- **C** and yet there are not three Gods, but one God.
- **P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- **C** and yet there are not three Lords, but one Lord.
- P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- **C** The Father is not made nor created nor begotten by anyone.
- \mathbf{P} The Son is neither made nor created, but begotten of the Father alone.
- **C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- **C** And in this Trinity none is before or after another; none is greater or less than another;
- ▶ but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

■ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

- **C** perfect God and perfect man, composed of a rational soul and human flesh;
- **P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

- **P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- **C** one altogether, not by confusion of substance, but by unity of person.
- **P** For as the rational soul and flesh is one man, so God and man is one Christ,
- **C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- **P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- **C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- **C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

A message especially for children from our Director of Christian Education, Amanda Adams.





Sermon

Offering

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

If you have prayer requests, please e-mail them to our church office (<u>office@christlcms.org</u>) or call the office at (785) 266-6263. We will include them in next week's service, and also share them with our prayer chain if desired.

Stand

Prayer of the Church

1 Timothy 2:1-4 LSB 207

- **P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs, saying,
- **C** Lord, have mercy.

Brief silence

- ▶ For an increase in devotion for all the saints, for the faithful proclamation of the Gospel by all pastors in Christ, especially for our Pastor Micheel, as he prepares to assume charge of our congregation; for an end to schism and division within the Church Militant, and for the proper fear and fervent praise of the Holy Trinity among all those born again from above in Holy Baptism, let us pray to the Lord:
- **C** Lord, have mercy.
- For faithful catechesis and formation in the faith for our catechumens, both young and old; for a renewed vigor to study God's Word within the congregations of our Synod; for Christ to be fully formed within us; for courage to walk as children of the light; and for strength in the face of temptation, let us pray to the Lord:
- **C** Lord, have mercy.



- ▶ For the sojourner and stranger, for the persecuted and oppressed, for prisoners and their families, for the enemies of the faith, and for the true repentance of all, let us pray to the Lord:
- **C** Lord, have mercy.
- ▶ For the gift of children, and for those willing to adopt them, especially Barbara, that children and parents would daily grow in awareness of their blessings, let us pray to the Lord:
- **C** Lord, have mercy.
- **P** For thankful hearts and for the faithful support of the Church and the work of the Lord, here and throughout the world, let us pray to the Lord:
- **C** Lord, have mercy.
- ▶ For the nations and those who lead them and serve them, including Kathryn and Harold; for an end to violence and war, and for peace throughout the world, let us pray to the Lord:
- **C** Lord, have mercy.
- ▶ For the end of the global pandemic, for a return to life and livelihood, for patience and understanding, and for the Gospel's increase despite every worldly setback, let us pray to the Lord:
- **C** Lord, have mercy.
- ▶ For those who endure mental illness, for those who mourn, for the lonely and brokenhearted, for the unemployed and underemployed, for those with chronic pain, for the sick and injured, for the hospitalized and shut-in, for those who face or recover from surgery, and for all who have requested our prayers, including Donna, who is in peril of death, and her family as they face the prospect of her death; Charlie, Linda, Alice, Luke, Betty, Julie, Don, Natalie, Brittain, Lance, Jerry, Bill, Jean, Glenn, Mert, Pauline, Mary's daughter Angela, Colleen's neighbor Judy, and Barbara's aunt Vera, Larry, Bev, Brenda's brother Steve, and Colleen's brother Noel, let us pray to the Lord:
- **C** Lord, have mercy.
- ▶ For reverent awe as our lips receive the very body and blood of Christ from the holy altar, for the removal of our guilt and deliverance from evil, for the strengthening of our love for God and for one another, and for an increase of faith, let us pray to the Lord:
- **C** Lord, have mercy.

P For the communion of the saints, the forgiveness of sins, the resurrection of the dead and the life everlasting, let us pray to the Lord:

C Lord, have mercy.

- ▶ All glory, honor and praise be to the Most Holy Trinity, Father, Son and Holy Spirit. Holy, holy, holy is He whose name is majestic in all the earth, through whom we have forgiveness, life and salvation. For from Him and through Him and to Him are all things. To Him be glory forever.
- **C** Amen.

Lord's Prayer

Matthew 6:9-13 LSB 209

- ▶ Lord, hear as us we pray in Your name and as You have taught us:
- **C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

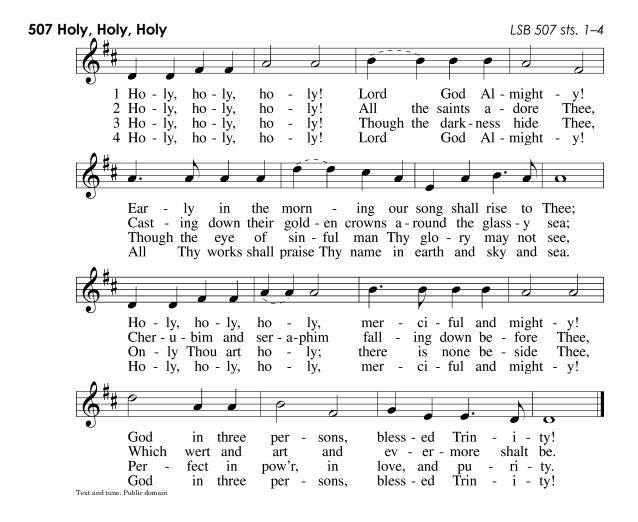
Numbers 6:24-26 LSB 212

A final blessing from God this morning before we leave.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.





Acknowledgments

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-- Announcements --

Celebrating

Birthdays: Blaine H., Simon S. (7th); Rene A., Kelly B., Shelley C., Wayne P. (9th); Jordin A. (11th); Ruth B. (12th); Colleen B., Sydnie B., Donna B., Remington F. (13th); Jahad E., Max R. (14th)

Baptism Birthdays: Brad H. (7th); Henry S. (8th); Patrick C., Jackie G., Carter W. (9th); Alicia B. (10th); Lyn L. (11th); Nancy C. (12th); Trevor B. (13th); Gary S., Milton W. (14th)
Anniversaries: Dan & Melissa F., Ryan & Cassandra H., Henry & Alma S., Chuck & Carolyn S. (11th); Jon & Cristy B., Jim & Karla L. (13th)

Margaret Schaefer Scholarship

Students from Christ who are attending TLS for the 2020-2021 school year may qualify for the Schaefer Scholarship! Please visit our website for more information and the application. The scholarship fund is also in need of donations – please designate "Schaefer Scholarship" on your offering or online giving if you would like to contribute.

Holy Communion

We are offering weekly 15-minute communion services on Wednesdays from 4:30-5:30 pm. In order to keep these services at 14 people or less, you must sign up for a 15-minute time slot each week that you would like to attend. (If you are attending as a family of 4, please sign up using four slots). You may sign up online through Sign Up Genius (the link for this week's services is <u>https://bit.ly/ChristCommunion610</u>- visit our website for future links). Or call the church office and leave a message – Mel or Amanda will call you back and help you sign up!

<u>Bible Studies via Zoom</u>

If you would like to participate in any of these online Bible studies via Zoom, please e-mail the church office (office@christlcms.org). The Lutheran Difference – Sundays at 9:15 am (CONCLUDES SUNDAY 6/7) Jr. Youth (4th-6th grades) – Sundays at 3:00 pm Youth (7th-12th grades) – Sundays at 4:00 pm Women's Study & Devotion – Thursdays at 6:00 pm Men's Bible Study – Saturdays at 10:00 am

Job Openings

TLS is looking for 2-3 after school care workers who can be available from 3:15-6:00 on weekdays. The duties involved are supervision of students in K-8th grades, preparing a daily snack, and organizing/cleaning the rooms moved. Please contact the TLS office for more information.

-- Announcements --

Emergency Assistance Fund

If you and your family have not been financially affected by the current crisis, you may want to consider donating to the Emergency Assistance Fund set up at Christ Lutheran to help fellow Church members in need due to the Covid 19 crisis. The Emergency Fund provides our families assistance for groceries and utilities. Any level of giving and praying will be a tremendous blessing. Should monies remain in the fund after at the end of the crisis they will be used for Missions, church debt and the general fund as determined by the Church Council. Prayerfully consider what you can donate by cash, check or PushPay (keyword: CHRISTLCMS and select the "OTHER" button), by Text (text CHRISTLCMS to 77977). For those needing assistance please contact the office at 785-266-6263 or <u>office@christlcms.org</u>. Your request is forwarded to the Stewardship Committee and is strictly confidential.

Thrivent Cards

Thrivent members -- if you have unused Action Teams, please contact Amanda Adams (<u>dceadams@christlcms.org</u> or 785-266-6263). We are planning multiple projects to help us continue connecting as a congregation and keeping us in God's Word during this time of limited in-person interaction.

<u>Masks</u>

As the state of Kansas continues its phased re-opening, many of our members are in need of cloth face masks. If you need a mask, or if you have masks that you would like to donate, please contact the church office.

Remembered in our Prayers

Charlie P., Linda F., Alice M., Luke H., Betty C., Julie J., Don L., Natalie J. (daughter-in-law of Liz J.), Brittian K.(grandson of Sondra K.), Lance L., Jerry M., Bob T., Jean B. (sister of Pauline C.), Kathryn B. (granddaughter of Robert & Marjean P.), Judy P. (Lynne D.'s aunt), Cassandra H., Glenn T., Mert B., Larry R., Bev C., Pauline C., Angela (Mary D.'s daughter), Harold (Mary D.'s son-in-law), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Steve (Brenda Z.'s brother), Vera (Barbara B.'s aunt), Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Micheel as well as our guest pastors, Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

The Holy Trinity Reveals Himself to Sinners

When Isaiah beheld the glory of the Lord, he cried out "Woe is me!" For the sinner cannot stand in the presence of a holy God and live (Is. 6:1–7). But God the Father lifted up His Son Jesus for us on the cross, that whoever believes in Him should not perish but have eternal life. This eternal life of Christ is given us according to the Holy Spirit's good pleasure in Baptism. "Unless one is born [again] of water and the Spirit, he cannot enter the kingdom of God" (John 3:5). To sinners in fear of death, the messengers of God place on our lips the living body and blood of Christ and speak His words of absolution, "Your guilt is taken away, and your sin atoned for" (Is. 6:7). Having received forgiveness and life from the Father through the Son by the Holy Spirit, we join with the angels in praising the blessed Trinity, "Holy, holy, holy is the LORD of hosts!" (Is. 6:3). "For from Him and through Him and to Him are all things. To Him be glory forever. Amen" (Rom. 11:33–36).

Offerings

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner

Budgeted Weekly Needs:	\$ 7,300
Offerings Received – Week of 5/31	\$ 3,802
Budgeted Needs (Jan-Apr)	\$128,032
Offerings Received (Jan-Apr)	\$122,988

Is. 6:3 – "And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" Behold the threefold Name of God. Here in Isaiah the angels cry Holy, Holy, Holy, which is nothing else than an indication of Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God's family. And so we are now called to live lives that are in harmony with our new family. We are to be godly and to live in God's image. As God is loving, kind, and generous, so are we called to be.



A coloring page for children and adults.

Wednesday Evening Communion Services ***NOW FROM 4:30 TO 5:30 PM **

> Sign up for a 15 minute time slot maximum 14 people per time slot.