

*I am speaking the truth  
in Christ*

-- ROMANS 9:1 --



Ninth Sunday After Pentecost  
August 2, 2020  
8:00 AM, 9:15 AM, & 10:30 AM



Christ Lutheran Church  
 3509 SW Burlingame Rd.  
 Topeka, KS 66611  
 785-266-6263  
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 Rev. Ben Micheel, Pastor  
 Amanda Adams, DCE  
 Chris Francik, TLS Principal



Welcome and Opening Prayer

752 Be Still, My Soul

LSB 752



1 Be still, my soul; the Lord is on your side; Bear pa - tient-  
 2 Be still, my soul; your God will un - der - take To guide the  
 3 Be still, my soul; though dear - est friends de - part And all is  
 4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der  
 fu - ture as He has the past. Your hope, your con - fi - dence let  
 dark - ened in this vale of tears; Then you will bet - ter know His  
 be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -  
 noth - ing shake; All now mys - te - rious shall be bright at  
 love, His heart, Who comes to soothe your sor - rows and your  
 fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend  
 last. Be still, my soul; the waves and winds still know  
 fears. Be still, my soul; your Je - sus can re - pay  
 stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.  
 His voice who ruled them while He dwelt be - low.  
 From His own full - ness all He takes a - way.  
 All safe and bless - ed we shall meet at last.

*The sign of the cross may be made by all in remembrance of their Baptism.*

***Divine Service Setting Four, page 203***

**✠ Confession and Absolution ✠**

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*Stand*

**Invocation**

*Matthew 28:19b [18:20] LSB 203*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Exhortation**

*Psalm 124:8; Psalm 130:3–4; Luke 18:13 LSB 203*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**Confession of Sins**

*LSB 203*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**Absolution**

*[John 20:19–23] LSB 203*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Sit*

## Introit

Psalm 105:39–43; antiphon: v. 1

- P** Oh give thanks to the LORD; call upon his name;  
**C** **make known his deeds among the peoples!**  
**P** He spread a cloud for a covering,  
**C** **and fire to give light by night.**  
**P** They asked, and he brought quail,  
**C** **and gave them bread from heaven in abundance.**  
**P** He opened the rock, and water gushed out;  
**C** **it flowed through the desert like a river.**  
**P** For he remembered his holy promise,  
**C** **and Abraham, his servant.**  
**P** So he brought his people out with joy,  
**C** **his chosen ones with singing. Glory be to the Father and to the Son  
and to the Holy Spirit; as it was in the beginning, is now, and will be  
forever. Amen.**  
**P** Oh give thanks to the LORD; call upon his name;  
**C** **make known his deeds among the peoples!**

✠ Service of the Word ✠

## Kyrie

Mark 10:47 LSB 204

*A Greek phrase meaning, “Lord, have mercy!” A brief prayer not only imploring God’s mercy but rejoicing in it through Jesus Christ.*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



Kyrie Eleison  
LORD, HAVE MERCY

## Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



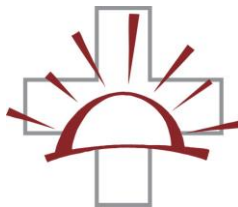
Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

*"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.*

**P** The Lord be with you.

**C** And also with you.



**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Isaiah 55:1–5*

**A** The Old Testament Reading is from Isaiah, chapter 55.

<sup>1</sup>“Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>Behold, you shall call a nation that you do not know,  
and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.



# Epistle

Romans 9:1–13

**A** The Epistle is from Romans, chapter 9.

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

<sup>6</sup>But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” <sup>10</sup>And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— <sup>12</sup>she was told, “The older will serve the younger.” <sup>13</sup>As it is written, “Jacob I loved, but Esau I hated.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

### Alleluia

LSB 205

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*

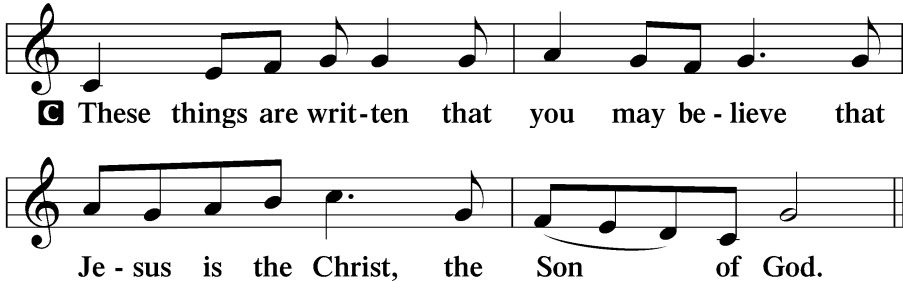


**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## Verse

John 20:31 LSB 205



**C** These things are writ-ten that you may be-lieve that  
Je - sus is the Christ, the Son of God.

## Alleluia

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Matthew 14:13–21

- P** The Holy Gospel according to St. Matthew, the fourteenth chapter.  
**C** Glory to You, O Lord.

<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” <sup>16</sup>But Jesus said, “They need not go away; you give them something to eat.” <sup>17</sup>They said to him, “We have only five loaves here and two fish.” <sup>18</sup>And he said, “Bring them here to me.” <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.



## **Nicene Creed**

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

# 713 From God Can Nothing Move Me

LSB 713, sts 1-4, 7



1 From God can noth - ing move me; He will not step a - side  
 2 When those whom I re - gard - ed As trust - wor - thy and sure  
 3 The Lord my life ar - rang - es; Who can His work de - stroy?  
 4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.  
 Have long from me de - part - ed, God's grace shall still en - dure.  
 In His good time He chang - es All sor - row in - to joy.  
 He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,  
 He res - cues me from sin And breaks the chains that bind me.  
 So let me then be still: My bod - y, soul, and spir - it  
 He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.  
 I leave death's fear be - hind me; His peace I have with - in.  
 His ten - der care in - her - it Ac - cord - ing to His will.  
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

△ 7 For thus the Father willed it,  
 Who fashioned us from clay;  
 And His own Son fulfilled it  
 And brought eternal day.  
 The Spirit now has come,  
 To us true faith has given;  
 He leads us home to heaven.  
 O praise the Three in One!

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## Sermon

## Offering

*For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.*

*For those still joining us remotely, we have multiple options for giving. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at [pushpay.com/pay/christlcms](https://pushpay.com/pay/christlcms) for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

*Direct links with more information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*

*If you have prayer requests, please e-mail them to our church office ([office@christlcms.org](mailto:office@christlcms.org)) or call the office at (785) 266-6263. We will include them in next week's service, and also share them with our prayer chain if desired.*

*Stand*

## Prayer of the Church

*1 Timothy 2:1-4 LSB 207*

**P** Lord, You have bidden us to come without money to receive grace beyond price. Hear us as we heed Your call and turn to You in prayer, confident of Your promise to hear and answer us.

*Brief silence*

**P** Father, we have sought meaning, comfort and sustenance from all the wrong places. Grant us Your Holy Spirit, that our hearts may be turned to Your Word, that we may hunger for Your Son's body and blood, and that we may discern truth from error. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, we give You thanks that You have blessed us beyond what we deserve and given to us Your Church. Guard her life by Your Spirit, and strengthen her witness before the nations. Bless all pastors and church workers in their service to us in Your name, and bless those now considering and preparing for church-work vocations. Lord, in Your mercy,

**C** **hear our prayer.**



**P** Father, we too quickly focus on what we lack and not upon Your unlimited grace. Bless all relief agencies and services of Your Church on behalf of the hungry, the homeless, the hurting and those who have lost hope. Bless those visited by disaster and tragedy, and open our hearts to help them recover from their loss. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, we are daily blessed to know abundance and freedom. Bless those who defend us from our enemies, who serve us in government and who protect us in our communities. Be with our president, the Congress, our governor, and our judges and magistrates, that they may discern the right path and lead us with honor and integrity. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, we suffer with all manner of ills and afflictions. Hear us and grant to us healing according to Your will, strength in time of trial and peace at the last. We pray especially for \_\_\_\_\_ and those named in our hearts. Good Lord, deliver us and teach us to depend upon Your grace in all things. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, we know that Your steadfast love and mercy are forever, but our faith is daily tested and tempted. Give us strength and endurance, that we may not despair but have confidence in Your sufficient grace. Guide us to seek our consolation in Your Word and Sacraments, and prepare us to receive the Lord's body and blood in this Holy Communion. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, we are daily and richly surrounded with Your love and care. Grant us eyes to see Your mercies new every morning and grateful hearts, that what we have received we may share with those in need and generously support the work of Your Church. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, we remember the saints who lived by Your mercy and died in Christ. We long for that day when all divisions will end and the Church in heaven and earth shall be one in Your presence, singing Your praise in Your kingdom without end. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Father, we ask You to grant us all things needful and to keep from us all things harmful to us and to our salvation for we trust Your wisdom and Your love. Teach us to pray without fear “Your will be done”; through Jesus Christ, our Lord.
- C** Amen.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136 LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

Isaiah 6:3; Matthew 21:9 LSB 208

(SAHNK-toose), “Sanctus” is Latin for “holy”



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.

**C** Amen.



## Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

## Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the front of the sanctuary due to physical ailments. Following that the ushers will dismiss the people from their pews to proceed to the front. All are invited up to receive a blessing.*







1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in -  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

## 690 Hope of the World

LSB 690



1 Hope of the world, Thou Christ of great com - pas - sion;  
 2 Hope of the world, God's gift from high - est heav - en,  
 3 Hope of the world, a - foot on dust - y high - ways,  
 4 Hope of the world, who by Thy cross didst save us  
 5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.  
 Bring - ing to hun - gry souls the bread of life,  
 Show - ing to wan - d'ring souls the path of light,  
 From death and dark de - spair, from sin and guilt,  
 Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,  
 Still let Thy Spir - it un - to us be giv - en  
 Walk Thou be - side us lest the tempt - ing by - ways  
 We ren - der back the love Thy mer - cy gave us;  
 We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.  
 To heal earth's wounds and end our bit - ter strife.  
 Lure us a - way from Thee to end - less night.  
 Take Thou our lives and use them as Thou wilt.  
 Thou art our Lord! Thou dost for - ev - er reign!

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*Stand*

**Dismissal**



## Nunc Dimittis

Luke 2:29–32 LSB 211

(*NUNK* dih-MIH-tuss). Latin for “now [let your servant] depart,” from the Song of Simeon.

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
**Amen.**

## Benedicamus

Psalm 103:1 LSB 212

*(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.*

**P** Let us bless the Lord.

**C** **Thanks be to God.**

## Benediction

Numbers 6:24-26 LSB 212

*A final blessing from God this morning before we leave.*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

*Sit*



*Deo Gratias*

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THANKS BE TO GOD

# 763 When Peace, like a River

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The

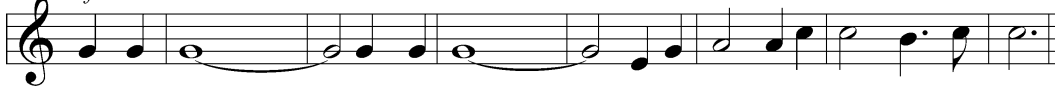


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text and tune: Public domain

## Acknowledgments

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# -- Announcements --

## **Celebrating**

**Birthdays:** Haley G., Jennifer G. (2<sup>nd</sup>); Tracie C., Harper D., Leandra H., Jay W. (3<sup>rd</sup>); Satine G., Jenna H., Robert P., Henry S., Sandy S. (4<sup>th</sup>); Stephen B., Chance B., Alan H., Damien O. (5<sup>th</sup>); Dan F., Shelley J. (6<sup>th</sup>); Alexis H. (7<sup>th</sup>); Erin B. (8<sup>th</sup>)

**Baptism Birthdays:** Frankie J. (2<sup>nd</sup>); Elyas B., Ammi M., Nancy P. (8<sup>th</sup>); Yancy A., Satine G., Brett N. (9<sup>th</sup>)

**Anniversaries:** Marty & Bev C., John & Carlie G. (2<sup>nd</sup>); Chris & Vikki N. (4<sup>th</sup>); Thad & Marlee C., Lance & Denise L. (5<sup>th</sup>)

## **Worship Services Update**

*All worship services will continue to utilize our online sign-ups.*

Sunday, August 2<sup>nd</sup> – Communion resumes during Sunday Worship Services

## **Adult Bible Class**

Pastor Ben will begin a weekly adult Bible class THIS WEDNESDAY (August 5<sup>th</sup>) at 7:00 pm in the gym. To attend in person, please sign-up each week online. To virtually attend via Zoom, please e-mail the office.

## **Altar Guild Meeting**

There will be a brief Altar Guild meeting on Sunday, August 2<sup>nd</sup> at 9 am in the church basement.

## **Organ**

“Come let us sing for joy to the Lord; let us shout aloud to the Rock of our Salvation.” What a blessing it is to play this wonderful instrument with my church family. The organ brings us together as we sing our hearts out to the Lord. It is such an expressive instrument that has the sounds of an orchestra at the fingertips. We now add new pipes in the reed section: the krummhorn. This bold sound will add majestic tones to some of our favorite hymns, as well as Easter and wedding celebrations. This addition brings fond memories of my mom, Leila, who loved music and encouraged me to play both piano and organ. The memorial funds given in her name will be used towards these beautiful copper pipes and I am so grateful for the love shown to her. I can picture her gentle smile while listening to favorite hymns and believe she would approve. Blessings to all of you. – Michele S.

If you wish to give an offering toward Leila’s memorial and the new organ pipes, please use the “memorials” fund on PushPay, specifying “organ” in the notes, or specify on the memo/envelope for your offering given in-person.

# -- Announcements --

## **Thank You**

Dear elders, church council members, and members of Christ, Please receive my sincere thanks for your kind card and generous gift marking the end of our service to you in your recent vacancy. If I may express my own further appreciation, please receive my thanks for allowing us the opportunity to serve you with Christ's Word and Sacrament during the vacancy, for opening yourselves to us and our ministry. I pray the Lord will allow us all to continue to enjoy the fellowship we have in Christ. Finally, I cannot say that I could be more delighted for you that the Lord has called Pr. Micheel to serve you. May He bless and prosper his ministry among you! —Pastor Bruss

## **Meet & Greets for Pastor Ben**

We're hosting two outdoor cookouts so that you can get to know Pastor Ben and his family a little better! Join us either at Gage Park (Steak Grill Shelter) on Friday, August 14<sup>th</sup> or at Lake Shawnee (Shelter #4) on Friday, August 21<sup>st</sup>. Come and go as you please from 6:00-7:30 pm. Hot dogs and chips will be provided – please bring your own drinks. We'll be able to socialize in the open air and spread out as needed.

## **Trivia Night**

Save the date – we'll be having FREE a trivia night on Saturday, August 8<sup>th</sup> at 6:30 pm. You may join us in-person in the gym (with masks and distancing) or join us from home via Zoom. Sign up info available on our website!

## **Youth Group**

7<sup>th</sup>-12<sup>th</sup> grade youth will meet here at church for Bible study and fellowship on Sunday, August 9<sup>th</sup> and Sunday, August 23<sup>rd</sup> at 5pm. Masks will be worn, and we will choose a room that allows us to distance based on the number of people we have in attendance.

## **LWR Care Kits**

During the month of August, LWML will be collecting Care Kit items for Lutheran World Relief. The following items are needed: towels (52" x 27" maximum size), bars of soap, nail clippers, toothbrushes, and sturdy wide tooth combs. Donations may be placed in the bin in the coffee lobby.

## **Portals of Prayer**

LWML is collecting past copies of Portals of Prayer to send to Lutheran Church Charities. You may drop them off at the church office.



# -- Announcements --

## LWML Meeting

We will be holding our monthly meeting on Tuesday, August 11<sup>th</sup> at 7 pm. We will plan on meeting in the gym so that we can properly distance.

## Thrivent Cards

Thrivent members -- if you have unused Action Teams, please contact Amanda Adams ([dceadams@christlcms.org](mailto:dceadams@christlcms.org) or 785-266-6263). We are planning multiple projects to help us continue connecting as a congregation and keeping us in God's Word during this time of limited in-person interaction.

## Emergency Assistance Fund

If you and your family have not been financially affected by the current crisis, you may want to consider donating to the Emergency Assistance Fund set up at Christ Lutheran to help fellow Church members in need due to the Covid 19 crisis. The Emergency Fund provides our families assistance for groceries and utilities. Any level of giving and praying will be a tremendous blessing. Should monies remain in the fund after at the end of the crisis they will be used for Missions, church debt and the general fund as determined by the Church Council. Prayerfully consider what you can donate by cash, check or PushPay (keyword: CHRISTLCMS and select the "OTHER" button), by Text (text CHRISTLCMS to 77977). For those needing assistance please contact the office at 785-266-6263 or [office@christlcms.org](mailto:office@christlcms.org). Your request is forwarded to the Stewardship Committee and is strictly confidential.

## Remembered in our Prayers

Charlie P., Alice M., Luke H., Betty C., Julie J., Don L., Brittian K.(grandson of Sondra K.), Lance L., Jerry M., Bob T., Jean B. (sister of Pauline C.), Kathryn B. (granddaughter of Robert & Marjean P.), Judy P. (Lynne D.'s aunt), Mert B., Larry R., Pauline C., Ruu C., Angela (Mary D.'s daughter), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Vera (Barbara B.'s aunt), Donna B., Don C., Gary (Ruth S.'s son), Rene A. for a speedy adoption process for Barbara, our front line/essential workers, the family of Linda F. as they mourn her passing, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

## ***Christ Jesus, the Living Bread from Heaven, Feeds the Children of God***

By the Gospel of *“the Christ, who is God over all, blessed forever”* (Rom. 9:5), we are *“the children of God”* (Rom. 9:8), *“not because of works but because of him who calls”* (Rom. 9:11). Therefore, *“listen diligently”* and *“hear, that your soul may live.”* By His sacrificial death in His flesh and blood, He has made *“an everlasting covenant”* for us. Since He now calls us to Himself, we come to Him *“and eat what is good, and delight ... in rich food”* (Is. 55:2–3). He has come with divine compassion to save us from sin and death and to feed us with Himself. As our Lord Jesus once took bread, *“said a blessing,”* broke the loaves *“and gave them to the disciples, and the disciples gave them to the crowds”* (Matt. 14:18–19), He also now takes bread, blesses it by His Word to be His very body, and distributes it to His Church by the hand of His called and ordained servants. Just as *“they took up twelve baskets full of the broken pieces,”* there is more than enough for His whole Church to eat and to be satisfied (Matt. 14:20).

### **Offerings**

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at [pushpay.com/pay/christlcms](http://pushpay.com/pay/christlcms) for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website ([christlcms.org/giving](http://christlcms.org/giving)).

## **Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 7,300</b>
<b><i>Offerings Received – Week of 7/26</i></b>	<b>\$ 5,475</b>
<b><i>Budgeted Needs (Jan-June)</i></b>	<b>\$192,048</b>
<b><i>Offerings Received (Jan-June)</i></b>	<b>\$184,848</b>

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**Matt. 14:17-18 – “They said to him, ‘We have only five loaves here and two fish.’ And he said, ‘Bring them here to me.’”** When the disciples held on to the five loaves and two fish, that’s exactly what they had. But when they handed them over to the Lord, the multitudes were fed. Apart from Jesus all we do and all we have is nothing. But, in Jesus, all we do and have is blessed to be used by the Lord for His gracious work.

zoom

Family

TRIVIA

Night

**SATURDAY, AUGUST 8<sup>TH</sup> – 6:30 PM**

**IN-PERSON TRIVIA IN THE GYM  
(WITH MASKS & DISTANCING)**

**-OR-**

**ATTEND WITH US VIRTUALLY VIA ZOOM**

**\*\*\* IT'S FREE! \*\*\***

**SIGN UP ON OUR WEBSITE!**



**SUNDAY WORSHIP SERVICES**

**WITH COMMUNION**

**8:00 AM, 9:15 AM, 10:30 AM**

**SIGN UP AT [CHRISTLCMS.ORG](https://www.christlcms.org)**

**FACEBOOK LIVE STREAM 8 AM; RECORDINGS AT [CHRISTLCMS.ORG](https://www.christlcms.org)**