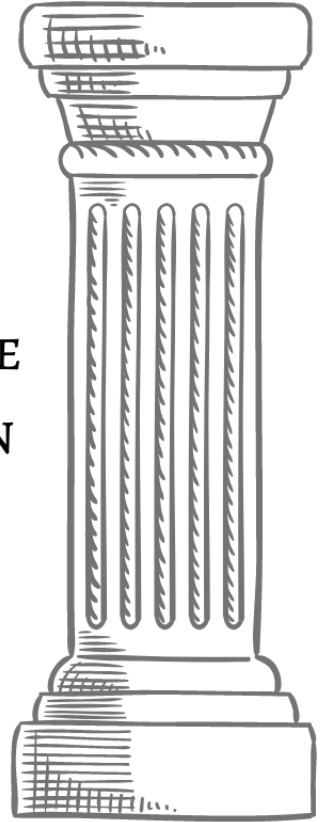


FOR THERE IS NO
AUTHORITY EXCEPT
FROM GOD, AND THOSE
THAT EXIST HAVE BEEN
INSTITUTED BY GOD.

ROMANS 13:1



Fourteenth Sunday After Pentecost
September 6, 2020
8:00 AM, 9:15 AM, & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE
Chris Francik, TLS Principal



Welcome and Opening Prayer

725 Children of the Heavenly Father

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

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Tune: Public domain

Stand

Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing," more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Holy Spirit.
- C** Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 LSB 203

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23] LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Sit

Service of the Word



Introit

Psalm 92:1-4; antiphon: v. 5

- P** How great are your works, O LORD!
C **Your thoughts are very deep!**
P It is good to give thanks to the LORD,
C **to sing praises to your name, O Most High;**
P to declare your steadfast love in the morning,
C **and your faithfulness by night,**
P to the music of the lute and the harp,
C **to the melody of the lyre.**
P For you, O LORD, have made me glad by your work;
C **at the works of your hands I sing for joy. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
P How great are your works, O LORD!
C **Your thoughts are very deep!**

Kyrie

Mark 10:47 LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

P The Lord be with you.

C And also with you.

P Let us pray.
O God, from whom all good proceeds, grant to us, Your humble servants,
Your holy inspiration, that we may set our minds on the things that are
right and, by Your merciful guiding, accomplish them; through Jesus Christ,
Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one
God, now and forever.

C Amen.

Old Testament Reading

Ezekiel 33:7–9

A The Old Testament Reading is from Ezekiel, chapter 33.

⁷“So you, son of man, I have made a watchman for the house of Israel.
Whenever you hear a word from my mouth, you shall give them warning from
me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not
speak to warn the wicked to turn from his way, that wicked person shall die in
his iniquity, but his blood I will require at your hand. ⁹But if you warn the
wicked to turn from his way, and he does not turn from his way, that person
shall die in his iniquity, but you will have delivered your soul.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 13:1–10

A The Epistle is from Romans, chapter 13.

¹Let every person be subject to the governing authorities. For there is no
authority except from God, and those that exist have been instituted by God.
²Therefore whoever resists the authorities resists what God has appointed, and
those who resist will incur judgment. ³For rulers are not a terror to good conduct,
but to bad. Would you have no fear of the one who is in authority? Then do what
is good, and you will receive his approval, ⁴for he is God’s servant for your good.
But if you do wrong, be afraid, for he does not bear the sword in vain. For he is
the servant of God, an avenger who carries out God’s wrath on the wrongdoer.
⁵Therefore one must be in subjection, not only to avoid God’s wrath but also for
the sake of conscience. ⁶For the same reason you also pay taxes, for the
authorities are ministers of God, attending to this very thing. ⁷Pay to all what is
owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed,
respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another
has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You
shall not murder, You shall not steal, You shall not covet,” and any other

commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse

Alleluia

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

John 20:31 LSB 205



C These things are writ - ten that you may be - lieve that



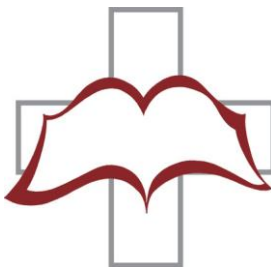
Je - sus is the Christ, the Son of God.

Alleluia

LSB 205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C **Glory to You, O Lord.**

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵“Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

820 My Soul, Now Praise Your Maker

LSB 820



1 My soul, now praise your Mak - er! Let all with - in me
 2 He of - fers all His trea - sure Of jus - tice, truth, and
 3 For as a ten - der fa - ther Has pit - y on his
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bles His name Who makes you full par - tak - er Of
 righ - teous - ness, His love be - yond all mea - sure, His
 chil - dren here, God in His arms will gath - er All
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
 yearn - ing pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



mee - ness Still bears with all your sin, Who heals your ev - 'ry
 mer - it But sets His an - ger by. The poor and con - trite
 pow - ers, Who but from dust are made. We flour - ish like the
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
 spir - it Finds His com - pas - sion nigh; And high as
 flow - ers, And e - ven so we fade; The wind but
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
 heav'n a - bove us, As dawn from close of day, So
 through them pass - es, And all their bloom is o'er. We
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
far, since He has loved us, He puts our sins a - way.
with - er like the grass - es; Our place knows us no more.
life and all sus - tain - ing. My soul, O praise the Lord!

Text and tune: Public domain

Sermon

Offering

For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.

*For those still joining us remotely, we have multiple options for giving. You can text **CHRISTLCMS** to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword **CHRISTLCMS**. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

Direct links with more information are available on the church website (christlcms.org/giving).

If you have prayer requests, please e-mail them to our church office (office@christlcms.org) or call the office at (785) 266-6263. We will include them in next week's service, and also share them with our prayer chain if desired.

Stand

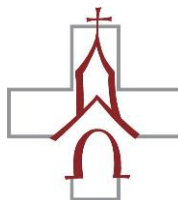
Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament



Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136 LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**



The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."



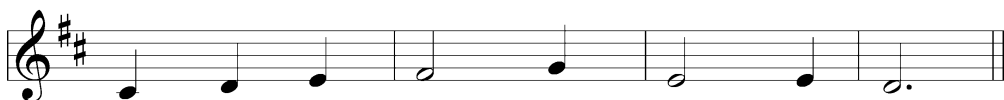
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the front of the sanctuary due to physical ailments. Following that the ushers will dismiss the people from their pews to proceed to the front. All are invited up to receive a blessing.

605 Father Welcomes

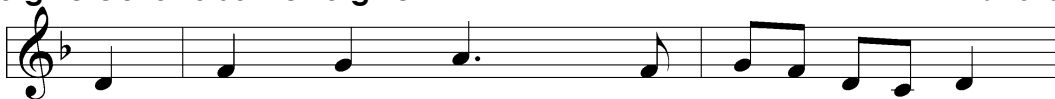
LSB 605

Refrain

Fa - ther wel-comes all His chil - dren To His fam - 'ly
through His Son. Fa - ther giv - ing His sal - va - tion,
Life for - ev - er has been won.
1 Lit - tle chil - dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly
is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,
Refrain
Mer - cy for your sin.
Shall be born a - gain.
Live in the peace of God.

843 "Forgive Our Sins as We Forgive"

LSB 843



1 "For - give our sins as we for - give,"
 2 How can Your par - don reach and bless
 3 In blaz - ing light Your cross re - veals
 4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can
 The un - for - giv - ing heart That broods on wrongs and
 The truth we dim - ly knew: What triv - ial debts are
 And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.
 will not let Old bit - ter - ness de - part?
 owed to us, How great our debt to You!
 bonds of love, Our lives will spread Your peace.

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711 Savior, like a Shepherd Lead Us

LSB 711



1 Sav - ior, like a shep - herd lead us; Much we
 2 We are Yours; in love be - friend us, Be the
 3 You have prom - ised to re - ceive us, Poor and
 4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
 guard - ian of our way; Keep Your flock, from sin de -
 sin - ful though we be; You have mer - cy to re -
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
 fend us, Seek us when we go a - stray.
 lieve us, Grace to cleanse, and pow'r to free.
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
 Bless - ed Je - sus, bless - ed Je - sus, Hear us
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

Stand

Dismissal

Nunc Dimittis

Luke 2:29-32 LSB 211

(NUNK dih-MIH-tuss). Latin for "now [let your servant] depart," from the Song of Simeon.



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit



686 Come, Thou Fount of Every Blessing

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

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-- Week at a Glance --

Sunday September 6	8:00, 9:15, & 10:30 am	Worship Service w/ Communion
Monday September 7		<i>Labor Day</i>
Tuesday September 8	6:30 pm 7:00 pm	Elders Meeting LWML Meeting
Wednesday September 9	4:00 pm 6:00 pm 7:00 pm	Confirmation New Member Class Pastor's Bible Class
Thursday September 10		
Friday September 11		
Saturday September 12	10:00 am 5:00 pm	Men's Bible Study (via Zoom) Worship Service w/ Communion
Sunday September 13	8:00, 9:15, & 10:30 am 9:15 am 5:00 pm	Worship Service w/ Communion Children's Sunday School (in gym) Youth Sunday School (in basement) Youth Group (7 th -12 grades)

-- Announcements --

Celebrating

Birthdays: Carol H., Jeanne P. (7th); Brayden B., Bob H. (8th); Evan G., Abigayle H., Duval T., Wes Z. (9th); Jenni H., Cassie L., Doris T., Jeanette W. (10th); Sam R., Coralyne T. (11th); Lindsey C., Greta J., Ronnie W., Kari Ann W. (12th)

Baptism Birthdays: Karla L. (6th); Ali G., Carol H., Ad P. (7th); Aleah B., Bob H. (8th); Evan G. (9th); Hallie S. (10th); Cora J., Josh M. (11th); Stephen B. (12th); Noah B., Alan H. (13th)

Anniversaries: John & Susan A., Terry & Sharon L. (6th)

Worship Service Updates

Due to changing regulations on gathering size, we now have four worship service times: Saturday evening at 5 pm, and Sunday morning at 8 am, 9:15 am, and 10:30 am. These services are now capped at 30 people each. We will continue offering the overflow seating in the gym for our 8 am service on Sundays. The live stream of the service will be played on a tv screen so that you can still participate in worship. Because of the larger space, we can still allow up to 45 in the overflow seating. For those seated in the gym, communion will now be brought to you in that location, rather than you coming to the sanctuary. Please continue to sign up through the church website. Thank you for your patience as we navigate this ever-changing situation!

Sunday School

We are excited to announce that we will start a 'new version' of children's Sunday school on Sunday, September 13th at 9:15am. It will be a parent/guardian led setup with several stations in the gym as we focus on one Bible story each week. We ask that you wear masks and use the hand sanitizer available. There will be instructions at each station and a volunteer to help if you have questions. You can sign up to attend on the church website.

Also beginning on Sept. 13th at 9:15 am, Amanda will lead the 7th-12th grade Sunday school class with a weekly Bible study in the youth room. We will have room to spread out - plan to wear your mask! Please sign up through the church website.

Bible Reading Challenge

As a congregation, we're going to start a "Gospel in 40 Days" Bible reading challenge in September. Pick up reading calendar in the coffee lobby or download a copy from our website. By reading a few chapters each day from Sept. 1st through Oct. 10th, you can make it through all four Gospels. (And we have a fun prize planned for those who finish!)

-- Announcements --

Adult Bible Class

Join Pastor Ben on Wednesdays at 7 pm for a study on the coming week's lectionary readings – sign up to attend in-person (*now meeting in the church basement), or e-mail the office to attend via Zoom.

LWML

Our monthly meeting is this Tuesday, September 8th. We will meet in the gym at 7 pm.

Thrivent Cards

Thrivent members -- if you have unused Action Teams, please contact Amanda Adams (dceadams@christlcms.org or 785-266-6263). We are planning multiple projects to help us continue connecting as a congregation and keeping us in God's Word during this time of limited in-person interaction.

TLS Spirit Wear Orders

TLS Spirit Wear orders can now be made through Friday, September 25th. The online store can be found at <https://tls2020wildcats.itemorder.com/sale> or at the TLS website, <https://www.topekalutheran.org/>.

Prayer Chain

Do you have a prayer request? Would you like to join our e-mail prayer chain? Contact the church office (office@christlcms.org).

Remembered in our Prayers

Charlie P., Alice M., Luke H., Betty C., Julie J., Don L., Brittian K.(grandson of Sondra K.), Lance L., Jerry M., Bob T., Jean B. (sister of Pauline C.), Judy P. (Lynne D.'s aunt), Mert B., Larry R., Ruu C., Angela (Mary D.'s daughter), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Don C., Gary (Ruth S.'s son), Kathy (Brenda Z.'s sister-in-law), Jesse (Jamie H.'s son-in-law), Lee M., Martin E., Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

Living as Humble Little Children of the Father

True greatness is not self-sufficient strength, but humility like that of a little child. The greatness of childlike faith receives all good things as gracious gifts from our Father in heaven. Apart from such faith, “*you will never enter the kingdom of heaven,*” but whoever is humbled like a little child will be “*the greatest in the kingdom of heaven*” (Matt. 18:3–4). Though in our sin we deserve to be “*drowned in the depth of the sea*” (Matt. 18:6), we have instead been drowned (“buried”) with Christ in Baptism and then raised to the new, humble life of a child of God. The Lord sends His watchman to warn us with a word from His mouth, in order that we may not die in our iniquity but be turned from our pride and selfishness to live (Ezek. 33:7–9). Thus, we live in humility and faith before God as well as in love for our neighbor, which “*is the fulfilling of the law*” (Rom. 13:10). In the reverent fear of God, we do no harm to our neighbor, but we “*pay to all what is owed to them*” (Rom. 13:7) and we “*owe no one anything, except to love each other*” (Rom. 13:8).

Offerings

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 7,300
<i>Offerings Received – Week of 8/30</i>	\$ 4,260
<i>Budgeted Needs (Jan-Aug)</i>	\$256,064
<i>Offerings Received (Jan-Aug)</i>	\$245,970

Matthew 18:4 – “(Jesus said), ‘Whoever humbles himself like this child is the greatest in the kingdom of heaven.’ ” What does it mean to have childlike faith? Certainly, Jesus does not want us to have a faith that is *childish*. We are not called to ignorance or silliness. Rather, we are called to trust the way a child trusts – with complete confidence in the Father. We show that confidence in our lives when we follow His directives for our life. Father knows best, so we’ll take His advice!