



The Fourth Sunday after Epiphany
January 31st, 2021
8:00 AM, 9:15 AM, & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE
Chris Francik, TLS Principal



Welcome and Opening Prayer

620 Jesus Comes Today with Healing

LSB 620 sts. 1-3, 5-6



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
5 Let me praise God's bound - less fa - vor, Whose own feast of
6 Now have I found con - so - la - tion, Com - fort in my



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
love I sa - vor, Bid - den by His gra - cious call.
trib - u - la - tion, Balm to heal the trou - bled soul.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
Wed - ding gar - ments He pro - vides me, With a robe of
God, my shield from ev - 'ry ter - ror, Cleans - es me from



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
white He hides me, Fits me for the roy - al hall.
sin and er - ror, Makes my wound - ed spir - it whole.

Stand

Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 203

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23] LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 32:1-2, 5-7; antiphon: v. 10

- P** Many are the sorrows of the wicked,
C **but steadfast love surrounds the one who trusts in the LORD.**
P Blessed is the one whose transgression is forgiven,
C **whose sin is covered.**
P Blessed is the man against whom the LORD counts no iniquity,
C **and in whose spirit there is no deceit.**
P I acknowledged my sin to you, and I did not cover my iniquity;
C **I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.**
P Therefore let everyone who is godly offer prayer to you at a time when you may be found;
C **surely in the rush of great waters, they shall not reach him.**
P You are a hiding place for me; you preserve me from trouble;
C **you surround me with shouts of deliverance. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
P Many are the sorrows of the wicked,
C **but steadfast love surrounds the one who trusts in the LORD.**

Kyrie

Mark 10:47 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.


Kyrie Eleison

LORD, HAVE MERCY

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Deuteronomy 18:15–20

A The Old Testament Reading is from Deuteronomy, chapter 18.

¹⁵“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷And the LORD said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 8:1–13

A The Epistle is from 1 Corinthians, chapter 8.

¹Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God.

⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”— ⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Alleluia

205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

John 20:31 LSB 205



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia

205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 1:21–28

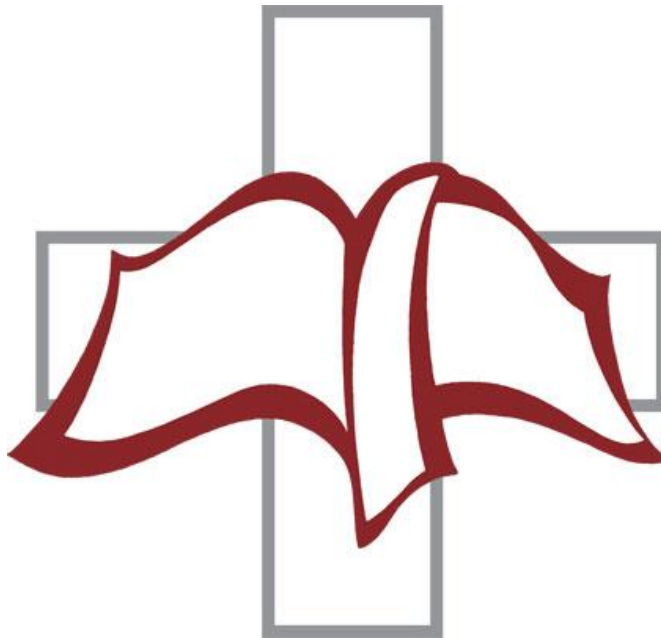
P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Children's Message (10:30 am only)

Matthew 19:14; Mark 13:13-15; Luke 18:16

*A message especially for children from our Director of Christian Education,
Amanda Adams.*

842 Son of God, Eternal Savior

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free - ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

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Sermon

Offering

For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.

For those still joining us remotely, we have multiple options for giving. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Direct links with more information are available on the church website (christlcms.org/giving).

If you have prayer requests, you may fill out a card from the pew and place it in the offering plate, or contact the church office (office@christlcms.org or 785-266-6263). We will include them in next week's service and share them with our prayer chain if desired.

Stand

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.
- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!



Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee), Latin for "Lamb of God."



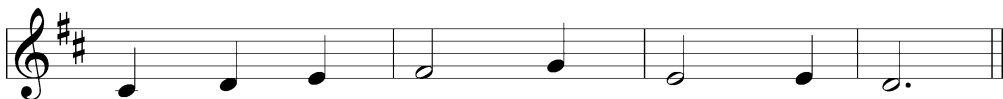
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the front of the sanctuary due to physical ailments. Following that the ushers will dismiss the people from their pews to proceed to the front. All are invited up to receive a blessing.



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.

6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

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754 Entrust Your Days and Burdens

LSB 754



1 En - trust your days and bur - dens To God's most lov - ing
 2 Re - ly on God your Sav - ior And find your life se -
 3 Take heart, have hope, my spir - it, And do not be dis -
 4 Leave all to His di - rec - tion; His wis - dom rules for



hand; He cares for you while rul - ing The
 cure. Make His work your foun - da - tion That
 mayed; God helps in ev - 'ry tri - al And
 you In ways to rouse your won - der At



sky, the sea, the land. For He who guides the
 your work may en - dure. No anx - ious thought, no
 makes you un - a - fraid. A - wait His time with
 all His love can do. Soon He, His prom - ise



tem - pests A - long their thun - d'rous ways Will
 wor - ry, No self - tor - ment - ing care Can
 pa - tience Through dark - est hours of night Un -
 keep - ing, With won - der - work - ing pow'rs Will



find for you a path - way And guide you all your days.
 win your Fa - ther's fa - vor; His heart is moved by prayer.
 til the sun you hoped for De - lights your ea - ger sight.
 ban - ish from your spir - it What gave you trou - bled hours.

5 O blessèd heir of heaven,
 You'll hear the song resound
 Of endless jubilation
 When you with life are crowned.
 In your right hand your maker
 Will place the victor's palm,
 And you will thank Him gladly
 With heaven's joyful psalm.

6 Our hands and feet, Lord, strengthen;
 With joy our spirits bless
 Until we see the ending
 Of all our life's distress.
 And so throughout our lifetime
 Keep us within Your care
 And at our end then bring us
 To heav'n to praise You there.

690 Hope of the World

LSB 690



1 Hope of the world, Thou Christ of great com - pas - sion;
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by Thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
 Bring - ing to hun - gry souls the bread of life,
 Show - ing to wan - d'ring souls the path of light,
 From death and dark de - spair, from sin and guilt,
 Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
 Still let Thy Spir - it un - to us be giv - en
 Walk Thou be - side us lest the tempt - ing by - ways
 We ren - der back the love Thy mer - cy gave us;
 We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
 To heal earth's wounds and end our bit - ter strife.
 Lure us a - way from Thee to end - less night.
 Take Thou our lives and use them as Thou wilt.
 Thou art our Lord! Thou dost for - ev - er reign!

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Stand

Dismissal



Nunc Dimittis

Luke 2:29–32 LSB 211

(*NUNK dih-MIH-tuss*). Latin for “now [let your servant] depart,” from the Song of Simeon.




1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



Nunc Dimittis
SONG OF SIMEON

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

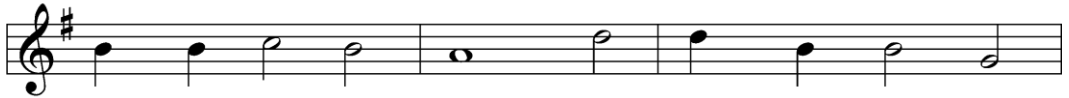


528 Oh, for a Thousand Tongues to Sing

LSB 528 sts. 1-3, 5-7



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 5 Look un - to Him, ye na - tions; own Your



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 God, ye fall - en race. Look and be saved through



God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 faith a - lone, Be jus - ti - fied by grace.

6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an offering made
 For ev'ry soul of man.

7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

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Acknowledgments

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-- Week at a Glance --

Sunday January 31st	8:00, 9:15, & 10:30 am 9:15 am 2:00 pm	Worship Service w/ Communion Children's & Youth Sunday School Movie Day (pre-registration required)
Monday February 1st		
Tuesday February 2nd		
Wednesday February 3rd	4:00 pm 7:00 pm	Confirmation Pastor's Adult Bible Class
Thursday February 4th		
Friday February 5th		
Saturday February 6th	10:00 am	Men's Bible Study (via Zoom)
Sunday February 7th	8:00, 9:15, & 10:30 am 9:15 am	Worship Service w/ Communion Children's & Youth Sunday School

-- Announcements --

Celebrating

Birthdays: Kelcie K. (31st); Gus H., Nathan H. (1st); Kennedie B., Merva B., Pauline C. (2nd); Liz A. (3rd); Lisa S. (4th); Blakely B. (6th); Hailey P., Becky R. (7th)

Baptism Birthdays: Arlyce A., Phil H., Keclie K. (1st); Pauline C., Amy T. (2nd); Sarah M. (5th); John M. (6th); Hannah A. (7th)

Anniversaries: (none this week)

Worship Service Updates

We have three worship service times: Sunday mornings at 8 am, 9:15 am, and 10:30 am. These services are capped at 45 people each to allow for proper distancing. Please continue to sign up through the church website. Thank you for your patience as we navigate this ever-changing situation!

Ash Wednesday (Feb. 17th)

This year (in addition to our traditional worship service at 6 PM), we are offering an abbreviated rite that still includes the Imposition of Ashes. Call the church office or sign up online for a 15-minute time slot between 2:00 and 4:00 PM. Each time slot (located in the sanctuary) will be limited to 5 people. Ashes will be applied with a cotton swab for safety purposes.

Drive-Up Communion

If you have been watching our services online or receiving a bulletin in the mail during the pandemic but have not been able to attend in person, we invite you to join us for a brief Holy Communion service on Wednesday, February 10th. Sign up online or call the church office for a private 10-minute time slot between 3 pm and 4 pm. Please limit one household per time slot. *This communion service is intended to reach out to those who have been unable to attend our weekly worship services in person. If you have been attending on Sunday mornings, we encourage you to continue receiving communion at that time.*

Pastor's Bible Class

Pastor Ben's Bible Class meets weekly on Wednesdays at 7 pm. This class is available both in person and via Zoom. Please e-mail the church office if you need the link. This class takes a closer look at the lectionary readings for the coming Sunday.

Bible Reading Challenge

It's the last week of our Acts and Romans reading challenge! When you have completed your reading calendar, bring it back to church for a reward!

-- Announcements --

Joining Jesus on His Mission

Our next challenge will be to read the book “Joining Jesus on His Mission” as a congregation. Please sign up to join ONE small group to study and discuss this book together. Sign-up sheets are available in the coffee lobby, or you may sign up online. (You do not need to sign up both places.) Once you have signed up for a small group, you may pick up a copy of the book in the coffee lobby. For those not able to join us in-person, at least one of the small groups will be available via Zoom. Small groups will begin meeting the week of February 14th and will continue for 7 weeks through the season of Lent. Please contact the church office if you have any questions.

Soup-er Bowl

The Evangelism Committee and LWML are teaming up for our next outreach event – the SOUP-er Bowl! During the month of February, we will be collecting soup, crackers, and other non-perishable food items for the Topeka Rescue Mission. You may leave your donations in the coffee lobby or drop them by the church office throughout the week. Thank you for your generosity!

Remembered in our Prayers

Charlie P., Alice M., Luke H., Betty C., Julie J., Don L., Brittian K. (Sondra K.’s grandson), Lance L., Jerry M., Bob T., Glenna L., Jean B. (sister Pauline C.’s sister), Mert B., Angela (Mary D.’s daughter), Judy (Colleen B.’s neighbor), Noel (Colleen B.’s brother), Kathy (Brenda Z.’s sister-in-law), Martin E., Shirley (Frank J.’s grandmother), Melanie (Sharon L.’s daughter), Ella (Marsha S.’s granddaughter), Julie (Heather S.’s cousin), Brian C., Bob (David B.’s brother), Sherry (Liz J.’s sister-in-law), Omer (Cristy B.’s father), Carlie G., Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord’s work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



***Our Lord Jesus Christ, True God in the Flesh,
Cleanses Our Consciences from Sin***

As He promised, the Lord our God has raised up “*a prophet*” like Moses, namely Jesus, our brother in the flesh. “*To him you shall listen,*” because the Word of the Lord is “*in his mouth*” (Deut. 18:15–18). Indeed, He is more than a prophet and more than a scribe of the Scriptures; He is the incarnate Word, and He speaks “*a new teaching with authority*” (Mark 1:22, 27). He enters “*the synagogue*” of His Church and provides true Sabbath rest, using His authority to silence and cast out “*even the unclean spirits*” (Mark 1:21–27). By His Word of the cross, He removes the accusations of the Law and of the devil, and He cleanses our consciences before God the Father, “*from whom are all things and for whom we exist.*” Hence, we are now set free from bondage and commended to God by the one Lord, Jesus Christ, “*through whom are all things and through whom we exist*” (1 Cor. 8:6). Therefore, use your freedom to care for your brothers and sisters, neither causing them to stumble nor wounding their consciences (1 Cor. 8:9–12), but cleansing and strengthening them with the Gospel.

Offerings

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 7,878
<i>Offerings Received – Week of 1/24</i>	\$ 3,662
<i>Budgeted Needs (Jan-Dec 2020)</i>	\$383,149
<i>Offerings Received (Jan-Dec 2020)</i>	\$371,808

Mark 1:22 – “And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.” Authority is a word we are sometimes afraid of and don’t like to hear. But that’s just our sinful flesh talking. Jesus’ authority is something we need. We need him to show us what to believe and how to live, for Jesus’ authority is always connected to his love.



SOUP-ER BOWL

**DURING THE MONTH OF FEBRUARY,
WE WILL BE COLLECTING
SOUP, CRACKERS, AND OTHER
NON-PERISHABLE FOOD ITEMS
FOR THE TOPEKA RESCUE MISSION.**

**YOU MAY LEAVE YOUR DONATIONS
IN THE COFFEE LOBBY
OR DROP THEM BY THE CHURCH OFFICE
THROUGHOUT THE WEEK.**



ASH WEDNESDAY

FEBRUARY 17

15-minute Rite with Imposition of Ashes:

2:00 PM - 4:00 PM

Full Worship Service including Imposition of Ashes:

6:00 PM

-- SIGN UP AT CHRISTCMS.ORG --

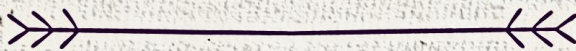
ASHES WILL BE APPLIED WITH A COTTON SWAB
FOR SAFETY PURPOSES.



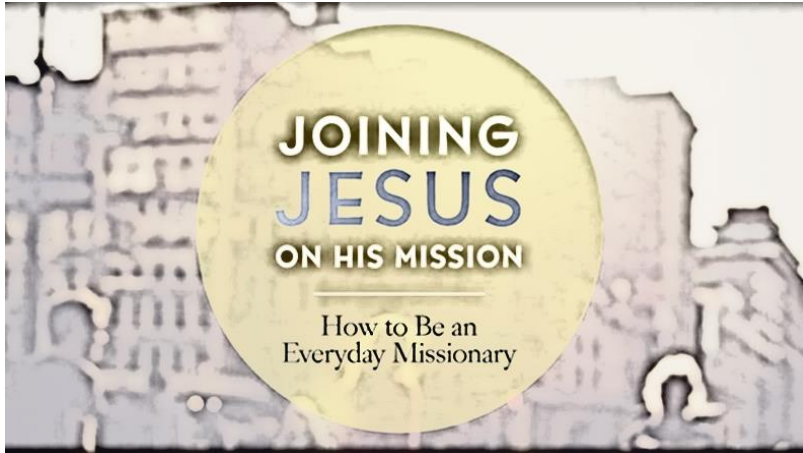
Lent

Join us for
midweek
worship
services on
Wednesdays
at 6 pm.

February 17, February 24,
March 3, March 10, March 17, March 24



Sign up at christlems.org



Please sign up to join **ONE** small group for this study
You may sign up using the sheets in the coffee lobby **OR** sign up online.

Small groups will meet weekly for 7 weeks on the assigned day and time, beginning the week of February. 14th.

Pastor Ben's group – Sundays at 11:45 AM

Jason & Amanda's group – Wednesdays at 9:30 AM

Casey & Robyn's group – Wednesdays at 4:30 PM

John H.'s group – Thursdays at 5:30 PM

Eric & Bessie's group – Thursdays at 6:30 PM

***Once you have signed up for a small group,
you may pick up a copy of the book in the coffee lobby.
(For married couples, please take one copy to share.)***

The book is free of charge, but you may make a donation
to help offset our cost for the books.

***Pastor Ben's group (Sundays at 11:45 am) will also be offered via Zoom,
in addition to the in-person class.***

If you wish to attend via Zoom, please use the separate sign-up sheet
(that specifies Zoom) or e-mail the church office.