



Transfiguration SUNDAY

Transfiguration Sunday
February 14th, 2021
8:00 AM, 9:15 AM, & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlcms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE
Chris Francik, TLS Principal



Welcome and Opening Prayer

821 Alleluia! Sing to Jesus

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the



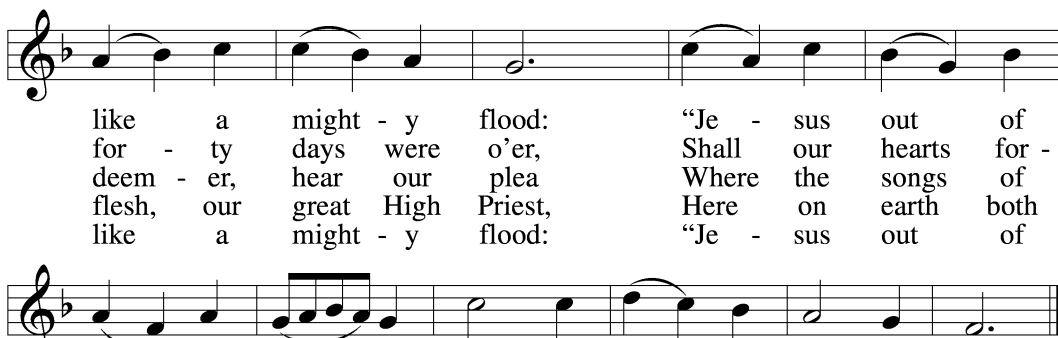
scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived Him When the
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in
Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of
 ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more"?
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain

Stand

Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

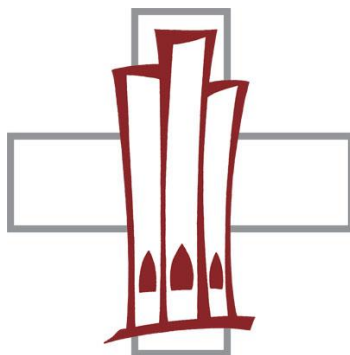
Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing," more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Holy Spirit.

C Amen.



Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 203

P Our help is in the name of the Lord,
C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C Amen.



Service of the Word

Introit

Psalm 99:1–5; antiphon: v. 9

- P** Exalt the LORD our God, and worship at his holy mountain;
C **for the LORD our God is holy!**
P The LORD reigns; let the peoples tremble!
C **He sits enthroned upon the cherubim; let the earth quake!**
P The LORD is great in Zion;
C **he is exalted over all the peoples.**
P Let them praise your great and awesome name!
C **Holy is he!**
P The King in his might loves justice.
C **You have established equity; you have executed justice and righteousness in Jacob.**
P Exalt the LORD our God; worship at his footstool!
C **Holy is he! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
P Exalt the LORD our God, and worship at his holy mountain;
C **for the LORD our God is holy!**

Kyrie

Mark 10:47 204

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.


Kyrie Eleison
LORD, HAVE MERCY

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

- P** The Lord be with you.
- C** And also with you.



P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Confirmation of Cristy Balch and Kaitlynn Balch (10:30 am only)

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P Do you desire to become a member of this congregation?

R *I do.*

P Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

R *I will, with the help of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C Amen.

P Cristy and Kaitlynn, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

R Amen.

Confirmation Verses:

Cristy – Proverbs 3:5; Kaitlynn – Psalm 37:5

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Savior. Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbor and to bear the cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Peace † be with you.

C Amen.

Sit

Old Testament Reading

2 Kings 2:1-12

A The Old Testament Reading is from 2 Kings, chapter 2.

¹When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

⁴Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

⁶Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." ¹⁰And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

A This is the Word of the Lord.

C Thanks be to God.



Epistle

2 Corinthians 3:12–18; 4:1–6

A The Epistle is from 2 Corinthians, chapter 3.

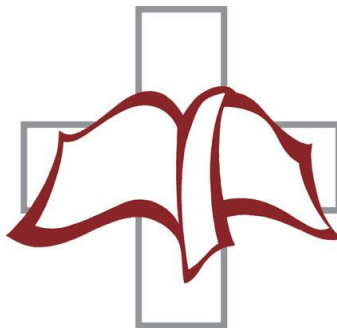
¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Alleluia and Verse

Alleluia

205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

John 20:31 LSB 205



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia

205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 9:2-9

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory to You, O Lord.

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

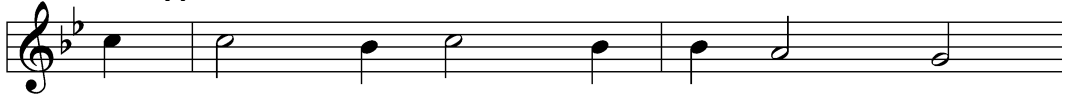
Children's Message (10:30 am only)

Matthew 19:14; Mark 13:13-15; Luke 18:16

*A message especially for children from our Director of Christian Education,
Amanda Adams.*

413 O Wondrous Type! O Vision Fair

LSB 413



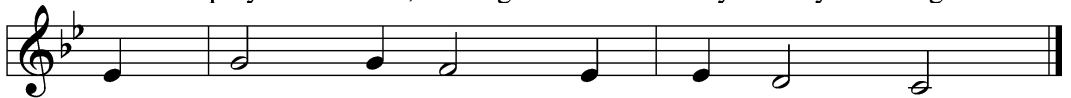
1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah nigh
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,



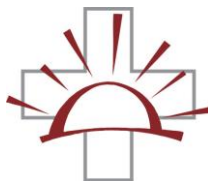
Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Tune and text: Public domain

Sermon



Offering

For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.

*For those still joining us remotely, we have multiple options for giving. You can text **CHRISTLCMS** to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword **CHRISTLCMS**. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

Direct links with more information are available on the church website (christlcms.org/giving).

If you have prayer requests, you may fill out a card from the pew and place it in the offering plate, or contact the church office (office@christlcms.org or 785-266-6263). We will include them in next week's service and share them with our prayer chain if desired.

Stand

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee), Latin for "Lamb of God."



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the front of the sanctuary due to physical ailments. Following that the ushers will dismiss the people from their pews to proceed to the front. All are invited up to receive a blessing.

700 Love Divine, All Loves Excelling

LSB 700



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

414 'Tis Good, Lord, to Be Here

LSB 414



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet

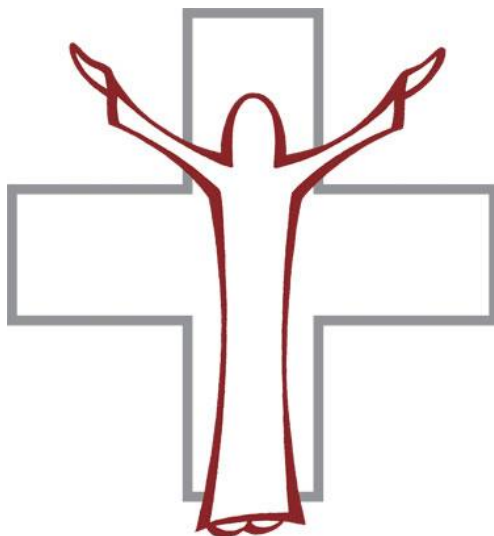


glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Tune and text: Public domain



415 Jesus on the Mountain Peak

LSB 415



1 Je - sus on the moun - tain peak Stands a - lone in
 2 Trem - bling at His feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came: God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,
 li - jah speak - ing. All the proph - ets and the law
 in its thun - der Je - sus as the Son by name!
 sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.
 Shout through them their joy - ful greet - ing:
 Na - tions, cry a - loud in won - der,
 All cre - a - tion shall a - dore Him!

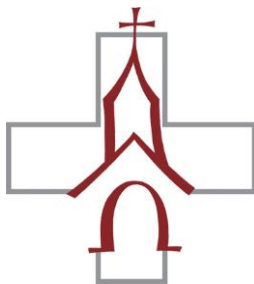


Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!

Text: © 1977 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002199
 Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110002199

Stand


Dismissal



Nunc Dimittis

Luke 2:29–32 LSB 211

(*NUNK dih-MIH-tuss*). Latin for “now [let your servant] depart,” from the Song of Simeon.




1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



Nunc Dimittis
SONG OF SIMEON

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit



417 Alleluia, Song of Gladness

LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
 3 Al - le - lu - ia can - not al - ways Be our song while
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 here be - low; Al - le - lu - ia, our trans - gres - sions
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
 All thy chil - dren sing with thee, But by Bab - y -
 Make us for a while for - go; For the sol - emn
 With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
 lon's sad wa - ters Mourn - ing ex - iles now are we.
 time is com - ing When our tears for sin must flow.
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text and tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
 Created by Lutheran Service Builder © 2021 Concordia Publishing House.

-- Week at a Glance --

Sunday February 14th	8:00, 9:15, & 10:30 am 9:15 am 11:45 am 3:00 pm	Worship Service w/ Communion Children's & Youth Sunday School Joining Jesus Small Group (Pastor Ben) Youth Virtual Game Day via Zoom
Monday February 15th		
Tuesday February 16th	6:30 pm	Stewardship Meeting
Wednesday February 17th	9:00 am 2:00 pm 4:00 pm 4:30 pm 5:00 pm 6:00 pm 7:00 pm	Joining Jesus Small Group (Jason/Amanda) Ash Wednesday: 15-minute Rites Confirmation Joining Jesus Small Group (Casey/Robyn) Communion Class Ash Wednesday Worship Service Joining Jesus Small Group (Pastor Ben)
Thursday February 18th	6:00 pm	Joining Jesus Small Group (John, Eric, Bessie)
Friday February 19th		
Saturday February 20th	10:00 am	Men's Bible Study (via Zoom)
Sunday February 21st	7:45 am 8:00, 9:15, & 10:30 am 9:15 am 11:45 am 3:00 pm 5:00 pm	Donut Drive-Thru Worship Service w/ Communion Children's & Youth Sunday School Joining Jesus Small Group (Pastor Ben) Jr. Youth (4 th -6 th grades) Youth Group (7 th -12 th grades)

-- Announcements --

Celebrating

Birthdays: Kyilee F. (14th); Randy H. (16th); Kristine S. (17th); George F. (18th); Laurel B., Laiton W. (19th); Phil B. (20th)

Baptism Birthdays: Traci C., Curtis H., Julie J., Liz J. (15th); Duane S. (16th); Kristine S. (17th); Celestine K. (19th); Charles H. (20th)

Anniversaries: David & Pauline C. (21st)

Worship Service Updates

We have three worship service times: Sunday mornings at 8 am, 9:15 am, and 10:30 am. These services are capped at 45 people each to allow for proper distancing. Please continue to sign up through the church website. Thank you for your patience as we navigate this ever-changing situation!

Ash Wednesday (Feb. 17th)

This year (in addition to our traditional worship service at 6 PM), we are offering an abbreviated rite that still includes the Imposition of Ashes. Call the church office or sign up online for a 15-minute time slot between 2:00 and 4:00 PM. Each time slot (located in the sanctuary) will be limited to 5 people. Ashes will be applied with a cotton swab for safety purposes.

Lent Worship Services

Join us on Wednesdays at 6 PM for our midweek Lent worship services. Please sign up through the church website

Joining Jesus on His Mission – SMALL GROUPS BEGIN THIS WEEK

Our next challenge will be to read the book “Joining Jesus on His Mission” as a congregation. Please sign up to join ONE small group to study and discuss this book together. Sign-up sheets are available in the coffee lobby, or you may sign up online. (You do not need to sign up both places.) Once you have signed up for a small group, you may pick up a copy of the book in the coffee lobby. For those not able to join us in-person, at least one of the small groups will be available via Zoom. Small groups will begin meeting the week of February 14th and will continue for 7 weeks through the season of Lent. Please contact the church office if you have any questions.

Bible Reading Challenge

Did you complete our challenge, reading Acts and Romans in three weeks? If so, bring your reading calendar to the coffee lobby, and pick up a prize! Snag a mug if you didn't get one last time, or pick up something sweet plus a bookmark!

-- Announcements --

Donut Drive-Thru: RE-SCHEDULED FOR 2/21

Due to the extreme cold, our Donut Drive-Thru has been rescheduled for next Sunday, February 21st. On the south side of the church building, pick up a free donut and drink "to go" as you head home, or enjoy your treats in your vehicle and listen to our worship service on your car radio! (Please do not bring your food or beverage into the church building.) These sweet treats will be free of charge! If you care to make a contribution, there will be a freewill offering -- funds raised will help offset costs of Christ Youth attending the 2022 National LCMS Youth Gathering (which will hopefully be able to happen as scheduled).

Youth

Youth in 4th-12th grades are invited to join us for a virtual game day via Zoom this afternoon at 3 PM. We'll have some fun with JackBox Games. Contact Amanda if you would like the Zoom link.

Next Sunday(Feb. 21st), Jr. Youth (4th-6th grades) will meet at 3 PM, and Youth Group (7th-12th grades) will meet at 5 PM for fun and fellowship. Wear your mask – we'll have plenty of space to spread out.

TLS Enrollment Night

Is your child attending Topeka Lutheran School for the 2021-22 academic year? Or would you like more information about TLS? Enrollment Night for Christ families will be held on Tuesday, February 23rd at 6:00 PM, here (at Christ) in the Schemm Family Life Center (gym). Contact the TLS office for more information.

Long-Term Substitutes Needed

From the mid August to mid October, Topeka Lutheran School will need three long term substitute to each work half of a school day. The available positions are Kindergarten through eighth grade physical education, Kindergarten through eighth grade music, and fifth through eighth grade grammar and writing, one math class, study hall, and lunch time monitoring. If you are interested in any of these positions, please contact Chris Francik at 785-357-0382 or francik@topekalutheran.org.

Thank You

The teachers and principal are thankful for your generous gifts from this past Christmas. We are thankful for your support and kind words that accompanied these gifts. The TLS teachers and principal look forward to many years of partnership with you.

-- Announcements --

Readers for Worship Services

Would you like to be a reader during our worship services? Sign up on the bulletin board in the coffee lobby! As a reader, you would present the Old Testament and Epistle readings to the congregation during the worship service. Please read through the assigned verses for the day prior to service time, and check with Pastor Ben regarding any pronunciation questions. If you would like to know the verses for your scheduled week(s) in advance, please contact the church office.

Kansas District Prayer Campaign

The Kansas District is starting another round of “Together We Pray,” with 50 days of verses and prayers for Lent and Easter. The prayers begin on Ash Wednesday, February 17th (in conjunction with the Kansas District Day of Repentance) and run through April 7th. If you’re on Facebook, you can find the prayers on the Kansas District page (@kslcms). You can also find a booklet with all the prayers on the Kansas District website (kslcms.org) or pick up a copy in the coffee lobby here at Christ. Take a minute or two each day to join your fellow Kansans in prayer, with the confidence that He will hear us!

Remembered in our Prayers

Charlie P., Alice M., Luke H., Betty C., Julie J., Don L., Brittian K. (Sondra K.’s grandson), Lance L., Jerry M., Bob T., Jean B. (sister Pauline C.’s sister), Mert B., Angela (Mary D.’s daughter), Judy (Colleen B.’s neighbor), Noel (Colleen B.’s brother), Kathy (Brenda Z.’s sister-in-law), Martin E., Shirley (Frank J.’s grandmother), Melanie (Sharon L.’s daughter), Ella (Marsha S.’s granddaughter), Julie (Heather S.’s cousin), Bob (David B.’s brother), Sherry (Liz J.’s sister-in-law), Carlie G., Doris T., Adelynn M., Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord’s work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



***The Face of Jesus Christ
Manifests the Light of the Knowledge of the Glory of God***

It was “*a hard thing*” that Elisha asked, but by his persistence he was able to see the prophet Elijah being taken “*by a whirlwind into heaven.*” Although “*chariots of fire and horses of fire separated the two of them,*” Elisha received Elijah’s cloak and a “*double portion*” of his spirit for preaching the Lord’s Word (2 Kings 2:9–11). It was a hard thing, too, for Israel to see Moses and come near to him, when “*the skin of his face shone because he had been talking with God*” (Ex. 34:29–30). Therefore, after “*he commanded them all that the LORD had spoken with him in Mount Sinai,*” Moses “*put a veil over his face*” (Ex. 34:32–33). Only the Word of the Gospel lifts the veil, and “*only through Christ is it taken away*” (2 Cor. 3:14). Thus are we able to behold “*the light of the knowledge of the glory of God in the face of Jesus Christ,*” who is “*the image of God*” (2 Cor. 4:4–6). For the Law and the prophets are all fulfilled in Him. Therefore, “*listen to him,*” and fix your sights on “*Jesus only*” (Mark 9:7–8).

Offerings

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 7,878
<i>Offerings Received – Week of 2/7</i>	\$ 10,711
<i>Budgeted Needs (Jan 2021)</i>	\$ 34,142
<i>Offerings Received (Jan 2021)</i>	\$ 26,835

Mark 9:6 – “**For he did not know what to say, for they were terrified.**” Soon enough, the disciples’ terror turned into joy, for when Jesus is with us, there is no need to fear. He loves us and cares for us and will never abandon us. That assurance is the basis of all generosity – for only those who are set free from worry can learn the joy of giving.



ASH WEDNESDAY
FEBRUARY 17

15-minute Rite with Imposition of Ashes:
2:00 PM - 4:00 PM

Full Worship Service including Imposition of Ashes:
6:00 PM

-- SIGN UP AT CHRISTLEMS.ORG --

ASHES WILL BE APPLIED WITH A COTTON SWAB
FOR SAFETY PURPOSES.



Lent

Join us for
midweek
worship services
on Wednesdays
at 6 pm.

February 17, February 24;
March 3, March 10, March 17, March 24

→→→ ←←←

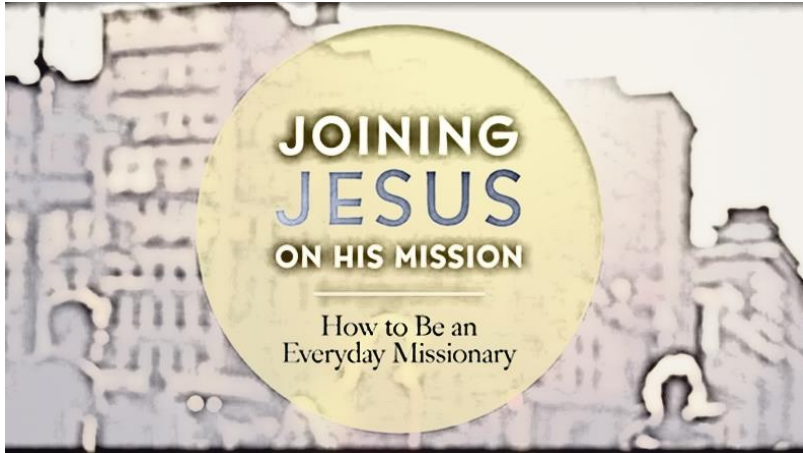
Sign up at christlems.org



SOUP-ER BOWL

**DURING THE MONTH OF FEBRUARY,
WE WILL BE COLLECTING
SOUP, CRACKERS, AND OTHER
NON-PERISHABLE FOOD ITEMS
FOR THE TOPEKA RESCUE MISSION.**

**YOU MAY LEAVE YOUR DONATIONS
IN THE COFFEE LOBBY
OR DROP THEM BY THE CHURCH OFFICE
THROUGHOUT THE WEEK.**



Please sign up to join **ONE** small group for this study
You may sign up using the sheets in the coffee lobby **OR** sign up online.

Small groups will meet weekly for 7 weeks on the assigned day and time, beginning the week of February. 14th.

Pastor Ben's Sunday group – Sundays at 11:45 AM

Jason & Amanda's group – Wednesdays at 9:30 AM

Casey & Robyn's group – Wednesdays at 4:30 PM

Pastor Ben's Wednesday group – Wednesdays at 7:00 PM

John, Eric & Bessie's group – Thursdays at 6:00 PM

***Once you have signed up for a small group,
you may pick up a copy of the book in the coffee lobby.
(For married couples, please take one copy to share.)***

**The book is free of charge, but you may make a donation
to help offset our cost for the books.**

***Pastor Ben's two groups (Sundays and Wednesdays)
will also be offered via Zoom, in addition to the in-person class.***
If you wish to attend via Zoom, please use the separate sign-up sheet
(that specifies Zoom) or e-mail the church office.