

THIRD
Sunday
IN **LENT**



Third Sunday in Lent

March 7, 2021

8:00 AM, 9:15 AM, & 10:30 AM

*Joining Jesus on His Mission:
"The Mission has a Church"*



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlcms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE
Chris Francik, TLS Principal



Welcome and Opening Prayer

645 Built on the Rock

LSB 645



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how
5 Grant, then, O God, Your will be done, That, when the



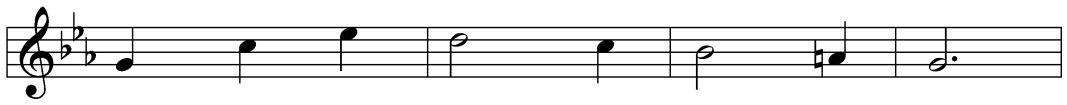
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.
My peace I leave with you. A - men.”

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Stand

Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.



- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Psalm 69:14–16; antiphon: v. 9

- P** For zeal for your house has consumed me,
C and the reproaches of those who reproach you have fallen on me.
P Deliver me from sinking in the mire;
C let me be delivered from my enemies and from the deep waters.
P Let not the flood sweep over me, or the deep swallow me up,
C or the pit close its mouth over me.
P Answer me, O LORD, for your steadfast love is good;
C according to your abundant mercy, turn to me.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
P For zeal for your house has consumed me,
C and the reproaches of those who reproach you have fallen on me.



Kyrie

Mark 10:47 204

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Exodus 20:1–17

A The Old Testament Reading is from Exodus, chapter 20.

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 1:18–31

A The Epistle is from 1 Corinthians, chapter 1.

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak

in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Stand

Holy Gospel

John 2:13–22

- P** The Holy Gospel according to St. John, the second chapter.
- C** **Glory to You, O Lord.**

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**



Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Children's Message (8:00 & 10:30 am only) Matthew 19:14; Mark 13:13-15; Luke 18:16
*A message especially for children from our Director of Christian Education,
Amanda Adams.*

728 How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

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Sermon

*Joining Jesus on His Mission: The Mission has a Church
Matthew 28:16-20, Galatians 2:20, 1 Corinthians 12:27*

Offering

For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.

*For those still joining us remotely, we have multiple options for giving. You can text **CHRISTLCMS** to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword **CHRISTLCMS**. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

Direct links with more information are available on the church website (christlcms.org/giving).

If you have prayer requests, you may fill out a card from the pew and place it in the offering plate, or contact the church office (office@christlcms.org or 785-266-6263). We will include them in next week's service and share them with our prayer chain if desired.

Stand

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

P ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You

thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.



850 God of Grace and God of Glory

LSB 850



1 God of grace and God of glo - ry, On Your peo - ple
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

Text and tune: Public domain



427 In the Cross of Christ I Glory

LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing Light and
 4 Bane and bless - ing, pain and plea - sure By the

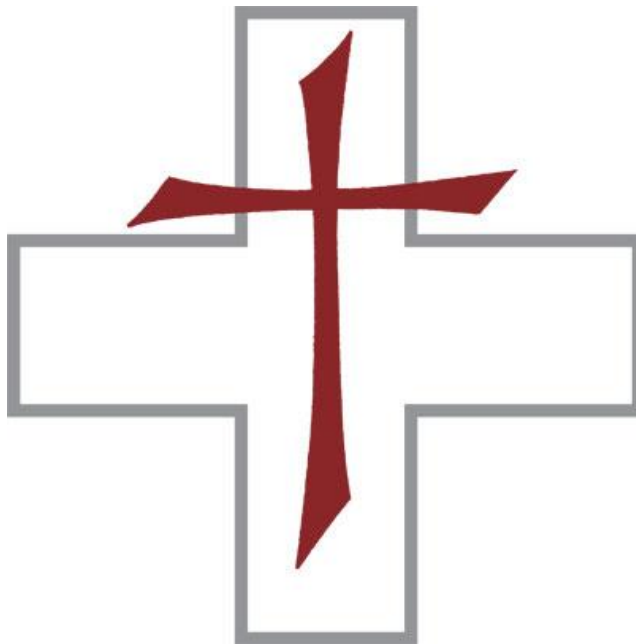


o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bide.

Tune and text: Public domain



823 May God Bestow on Us His Grace

LSB 823



1 May God be-stow on us His grace, With bless-ings rich pro-
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 △ 3 O let the peo-ple praise Thy worth, In all good works in -



vide us; And may the bright-ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His
 The voice of ex - ul - ta - tion. For Thou shalt
 Thy Word is rich in bless - ing. May God the



sav - ing health may know, His gra - cious will and plea - sure,
 judge the earth, O Lord, Nor suf - fer sin to flour - ish;
 Fa - ther, God the Son, And God the Spir - it bless us!



And al - so to the na-tions show Christ's rich - es with-out
 Thy peo-ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

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*Stand***Dismissal**

Nunc Dimittis

Luke 2:29-32 LSB 211

(*NUNK dih-MIH-tuss*). Latin for “now [let your servant] depart,” from the Song of Simeon.



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.


Nunc Dimittis
SONG OF SIMEON

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit



425 When I Survey the Wondrous Cross

LSB 425



1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

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Acknowledgments

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-- Week at a Glance --

Sunday March 7th	8:00, 9:15, & 10:30 am 9:15 am	Worship Service w/ Communion Children's & Youth Sunday School
Monday March 8th		
Tuesday March 9th	6:30 pm 7:00 pm	Elders Meeting LWML Meeting
Wednesday March 10th	9:30 am 4:30 pm 6:00 pm 7:00 pm	Joining Jesus Small Group (Jason/Amanda) Joining Jesus Small Group (Casey/Robyn) Lent Midweek Worship Service Joining Jesus Small Group (Pastor Ben)
Thursday March 11th		
Friday March 12th		
Saturday March 13th	9:15 am 10:00 am 1:00 pm	Women's Monthly Bible Study Men's Bible Study (via Zoom) Youth Service Project at CYC
Sunday March 14th	8:00, 9:15, & 10:30 am 9:15 am 12:00 pm	Worship Service w/ Communion Children's & Youth Sunday School Youth Bowling (Sign up with Amanda)

-- Announcements --

Celebrating

Birthdays: Brenda A., Brooklyn H. (7th); Phylis B., Rachel M., Cassie R. (8th); John A., Julie J. (10th); Hannah M., Zach M., Devon O. (11th); Patrick C., Kevin C. (12th); Carter C. (13th); Amelia B., Hanna R. (14th)

Baptism Birthdays: George F. (7th); Michael C. (8th); Sharon W. (9th); Arloa T. (12th); Jason A., Nate J. (13th); Camden C., Evelyn G. (14th)

Anniversaries: Brian & Jackie G. (12th); Darren & Tracy C. (13th); Aaron & Tara K. (14th)

Worship Service Updates

We have three worship service times: Sunday mornings at 8 am, 9:15 am, and 10:30 am. These services are capped at 45 people each to allow for proper distancing. Please continue to sign up through the church website. Thank you for your patience as we navigate this ever-changing situation!

Lent Worship Services

Join us on Wednesdays at 6 PM for our midweek Lent worship services. Please sign up through the church website

Drive-Up Communion

If you have been watching our services online or receiving a church bulletin in the mail during the pandemic but have not been able to attend in person, we invite you to join us for a brief Holy Communion service on Wednesday, March 17th. Sign up online or call the church office for a private 10 minute time slot between 3 pm and 4 pm. ***This service is intended to reach out to those who have been unable to attend our weekly worship services in person. If you have been attending on Sunday mornings, we encourage you to continue receiving communion at that time.***

Lent Devotions

Pick up a FREE booklet of devotions for the Lenten season, courtesy of Lutheran Hour Ministries. Booklets are available at the back of the sanctuary and in the coffee lobby. Visit our website (christlcm.org) if you would like to download for your e-reader.

Easter Lilies

If you would like to order an Easter Lily to adorn our sanctuary, please use the purple form in the bulletin, label your check or envelope "Easter Lily," and place both in the offering plate. If you use PushPay, please be sure to still fill out the purple sheet, or send your information to the office. The last day for lily orders will be Sunday, March 21st.

Women's Monthly Bible Study

We will resume our monthly study on the book of Esther on Saturday, March 13th at 9:15 am in the church basement. Please contact LaJean R. for details.

-- Announcements --

Readers for Worship Services

Would you like to be a reader during our worship services? Sign up on the bulletin board in the coffee lobby! As a reader, you would present the Old Testament and Epistle readings to the congregation during the worship service. Please read through the assigned verses for the day prior to service time, and check with Pastor Ben regarding any pronunciation questions. If you would like to know the verses for your scheduled week(s) in advance, please contact the church office.

Youth Service Project

Youth in 4th -12th grades are invited to help us clean up the CYC playground on Saturday, March 13th from 1-2 pm. Contact Amanda for details!

Youth Bowling

Youth in 4th-12th grades are invited for an afternoon of bowling at Westridge Lanes on Sunday, March 14th from 12 PM to 2 PM. We have two lanes reserved for two hours. You are responsible for shoe rental and any snacks you may want. You ***MUST SIGN UP IN ADVANCE*** with Amanda to ensure we have room for everyone. Contact her at dceadams@christlcms.org for more information.

Read Across America (and TLS!)

In celebration of “Read Across America Month,” our Evangelism Committee is sponsoring a book drive for the teachers at Topeka Lutheran School! If you would like to make a monetary donation, please label your check or envelope as “TLS Books” and place it in the offering plate. To give via PushPay, select “Other” under the options for Funds, and type “TLS Books” in the notes section. If you would prefer to pick out a book for the teachers, they have an online wish list through Paper June bookstore in NOTO (<https://paper-june-book-fair.myshopify.com/apps/giftregistry/registry/126591>).

Luke Savage Golf Tournament – Save the Date!

Mark your calendar for the 7th Annual Luke Savage Memorial Golf Tournament! It will be held at Shawnee Country Club on Saturday, July 10th. The tournament will continue as a 4-person scramble. More information and registration will follow soon so stay tuned!

Long-Term Substitutes Needed

From the mid August to mid October, Topeka Lutheran School will need three long term substitute to each work half of a school day. The available positions are Kindergarten through eighth grade physical education, Kindergarten through eighth grade music, and fifth through eighth grade grammar and writing, one math class, study hall, and lunch time monitoring. If you are interested in any of these positions, please contact Chris Francik at 785-357-0382 or francik@topekalutheran.org.

-- Announcements --

Kansas District Prayer Campaign

The Kansas District is starting another round of “Together We Pray,” with 50 days of verses and prayers for Lent and Easter. The prayers begin on Ash Wednesday, February 17th (in conjunction with the Kansas District Day of Repentance) and run through April 7th. If you’re on Facebook, you can find the prayers on the Kansas District page (@kslcms). You can also find a booklet with all the prayers on the Kansas District website (kslcms.org) or pick up a copy in the coffee lobby here at Christ. Take a minute or two each day to join your fellow Kansans in prayer, with the confidence that He will hear us!

Remembered in our Prayers

Charlie P., Alice M., Luke H., Betty C., Julie J., Don L., Brittian K. (Sondra K.’s grandson), Lance L., Jerry M., Bob T., Jean B. (sister Pauline C.’s sister), Mert B., Angela (Mary D.’s daughter), Judy (Colleen B.’s neighbor), Noel (Colleen B.’s brother), Kathy (Brenda Z.’s sister-in-law), Martin E., Shirley (Frank J.’s grandmother), Melanie (Sharon L.’s daughter), Ella (Marsha S.’s granddaughter), Bob (David B.’s brother), Sherry (Liz J.’s sister-in-law), Doris T., Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord’s work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



The Crucified and Risen Body of Jesus Is the True Temple of the Lord

The Lord rescues His people, Israel, “*out of the land of Egypt, out of the house of slavery*” (Ex. 20:2) and makes His gracious covenant with them, defined by the Ten Commandments. Since He has become their God by His grace, they shall be His people, having “*no other gods*” before Him (Ex. 20:3). He is “*jealous*” for them as a husband for his wife and as a father for his children. He has named them with His name and called them to rest in Him (Ex. 20:5–9). The incarnate Son, Christ Jesus, is likewise jealous for His Father’s house, because it is to be a place of divine grace and Sabbath rest for His people, and not “*a house of trade*” (John 2:16–17). His zeal consumes Him as He gives up “*the temple of his body*” to the destruction of the cross, but in three days He raises it up again to be the true temple forever (John 2:17–21). By His crucifixion He cleanses the entire household, and in His resurrection He becomes “*wisdom from God, righteousness and sanctification and redemption*” (1 Cor. 1:30).

Offerings

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 7,878
<i>Offerings Received – Week of 2/28</i>	\$ 9,100
<i>Budgeted Needs (Jan-Feb 2021)</i>	\$ 68,284
<i>Offerings Received (Jan-Feb 2021)</i>	\$ 72,971

John 2:16 – “And he told those who sold the pigeons, “Take these things away; do not make my Father's house a house of trade.” The Lord’s House is not a place to sell, but a place to receive and a place to give. It’s not a place for our schemes and plans. Instead the Church is a place for the Lord’s gracious giving and our faithful sacrifices in response.