



John 20:28

Second Sunday of Easter
TLS Sunday
April 11, 2021
8:00 AM & 10:30 AM



Christ Lutheran Church
 3509 SW Burlingame Rd.
 Topeka, KS 66611
 785-266-6263
 www.christlms.org
 Rev. Ben Micheel, Pastor
 Amanda Adams, DCE
 Chris Francik, TLS Principal



As we gather this morning, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate at the back of the sanctuary. (For those joining us online, please contact the church office.) We will include these requests in next week's service, and share them with our prayer chain (if desired).

Welcome and Opening Prayer

Introduction of TLS Teachers (10:30 am only)

563 Jesus, Thy Blood and Righteousness

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
 2 Bold shall I stand in that great day, Cleansed and re -
 3 Lord, I be - lieve Thy pre - cious blood, Which at the
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
 deemed, no debt to pay; Ful - ly ab - solved through
 mer - cy seat of God Pleads for the cap - tives,
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
 these I am From sin and fear, from guilt and shame.
 lib - er - ty, Was al - so shed in love for me.
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
 To claim my mansion in the skies,
 This then shall be my only plea:
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
 Whose boundless mercy hath for me,
 For me, and all Thy hands have made,
 An everlasting ransom paid.

Stand

Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Holy Spirit.

C **Amen.**

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 203

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23] LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3

- P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—
- C** **if indeed you have tasted that the Lord is good.**
- P** Oh give thanks to the LORD; call upon his name;
- C** **make known his deeds among the peoples!**
- P** Sing to him, sing praises to him;
- C** **tell of all his wondrous works!**
- P** Glory in his holy name;
- C** **let the hearts of those who seek the LORD rejoice!**
- P** Seek the LORD and his strength;
- C** **seek his presence continually!**
- P** Remember the wondrous works that he has done,
- C** **his miracles, and the judgments he uttered.**
- P** He remembers his covenant forever,
- C** **the word that he commanded, for a thousand generations.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—
- C** **if indeed you have tasted that the Lord is good.**

Kyrie

Mark 10:47 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.


Kyrie Eleison
LORD, HAVE MERCY

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 4:32–35

A The Old Testament Reading is from Acts, chapter 4.

³²The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 John 1:1—2:2

A The Epistle is from 1 John, chapter 1.

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

Alleluia

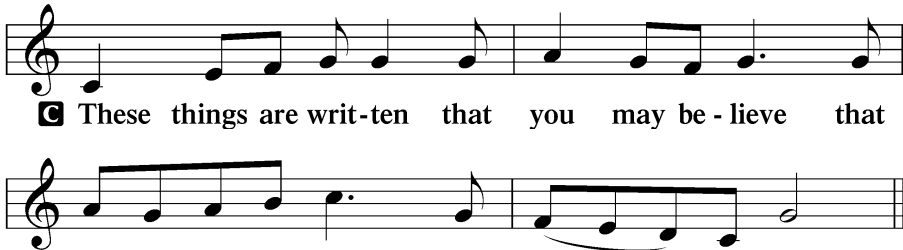
205



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

John 20:31 LSB 205



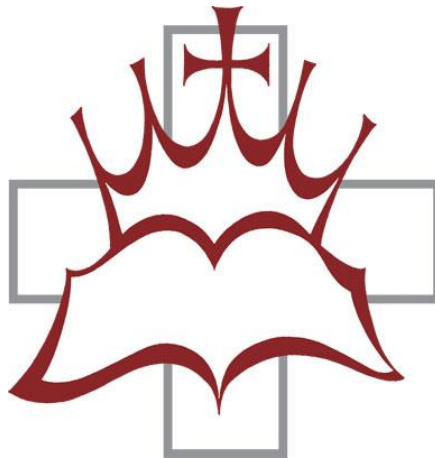
These things are writ-ten that you may be - lieve that
Je - sus is the Christ, the Son of God.

Alleluia

205



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

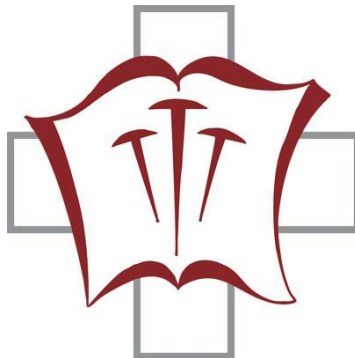
²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

*A message especially for children from our Director of Christian Education,
Amanda Adams.*

470 O Sons and Daughters of the King

LSB 470, sts 1-4, 8-9



1 O sons and daugh - ters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

8 How blest are they who have not seen
 And yet whose faith has constant been,
 For they eternal life shall win.
 Alleluia, alleluia, alleluia!

9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

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Sermon

Offering

For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.

*For those still joining us remotely, we have multiple options for giving. You can text **CHRISTLCMS** to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword **CHRISTLCMS**. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

Direct links with more information are available on the church website (christlcms.org/giving).

Stand

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.
- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.
C Amen.



Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Please take this time to review the Communion Preparation Card found in the pew holder in front of you. Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the front of the sanctuary due to physical ailments. Following that the ushers will dismiss the people from their pews to proceed to the front. All are invited up to receive a blessing.



845 Where Charity and Love Prevail

LSB 845



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

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828 We Are Called to Stand Together

LSB 828



1 We are called to stand to- geth - er With the saints of
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him
 3 Through the in - ter - ven - ing a - ges Round the world the
 4 Now in man - y tongues and cul - tures Songs of cel - e -
 5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets
 side by side, Heard His teach - ing, felt His pow - er,
 Gos - pel spread: Faith - ful her - als took the mes - sage,
 bra - tion ring; Mil - lions who con - fess our Sav - ior
 suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and
 Saw the way He lived and died; Then the news of
 Guid - ed where the Spir - it led; So the bod - y
 Hon - or Him as Lord and King And, for cour - age,
 Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!
 res - ur - rec - tion They de - liv - ered far and wide.
 grew in stat - ure, Serv - ing Christ, the liv - ing head.
 grace and guid - ance Ev - 'ry day their prayers they bring,
 all u - nit - ed Un - der Christ's e - ter - nal reign!

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473 Our Paschal Lamb, That Sets Us Free

LSB 473



1 Our Pas - chal Lamb, that sets us free, Is sac - ri - ficed. O keep
2 Let all our lives now cel - e - brate The feast; let mal - ice die.
3 Let all our deeds, u - nan - i - mous, Con - fess Him as our Lord



The feast of free - dom gal - lant - ly; Let al - le - lu - ias leap:
Let love grow strong a - new, and great, Let truth stamp out the lie.
Who by the Spir - it lives in us, The Fa - ther's liv - ing Word.

Refrain

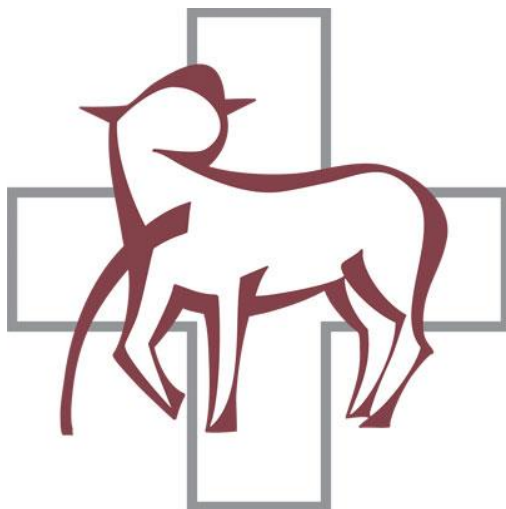


Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -



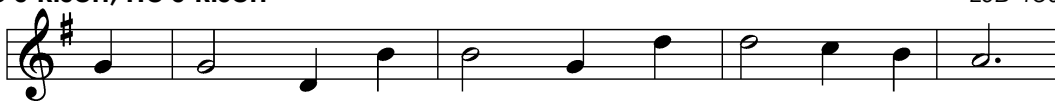
gain Sing al - le - lu - ia, cry a - loud: Al - le - lu - ia! A - men!

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480 He's Risen, He's Risen

LSB 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
 2 The foe was tri - um - phant when on Cal - va - ry
 3 But short was their tri - umph; the Sav - ior a - rose,
 4 O, where is your sting, death? We fear you no more;
 △ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
 The Lord of cre - a - tion was nailed to the tree.
 And death, hell, and Sa - tan He van - quished, His foes.
 Christ rose, and now o - pen is fair E - den's door.
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
 In Sa - tan's do - main did the hosts shout and jeer,
 The con - quer - ing Lord lifts His ban - ner on high;
 For all our trans - gres - sions His blood does a - tone;
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
 For Je - sus was slain, whom the e - vil ones fear.
 He lives, yes, He lives, and will nev - er - more die.
 Re - deemed and for - giv - en, we now are His own.
 With Fa - ther and Spir - it He ev - er shall reign.

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Stand

Dismissal (8:00 am only)



Nunc Dimittis

Luke 2:29–32 LSB 211

(*NUNK dih-MIH-tuss*). Latin for “now [let your servant] depart,” from the Song of Simeon.



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.


Nunc Dimittis
SONG OF SIMEON

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

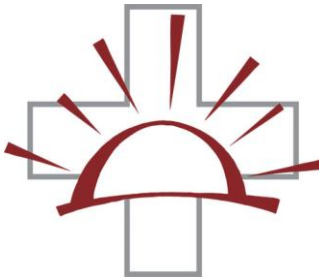
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit



763 When Peace, like a River

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The

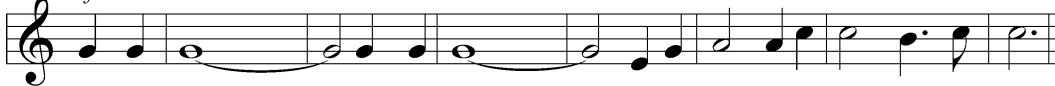


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Text and tune: Public domain

Introduction of TLS Teachers (8:00 am only)



Acknowledgments

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-- Week at a Glance --

Sunday April 11th	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School & Bible Study	<i>TLS Sunday</i>
Monday April 12th			
Tuesday April 13th	6:30 pm 7:00 pm	Elders Meeting LWML Meeting (at SENT Academy)	
Wednesday April 14th			
Thursday April 15th	6:30 pm	Financial Peace University	
Friday April 16th			
Saturday April 17th	9:30 am 10:00 am	Women's Monthly Bible Study Men's Bible Study (via Zoom)	
Sunday April 18th	8:00 & 10:30 am 9:15 am 3:00 pm 5:00 pm	Worship Service w/ Communion Sunday School & Bible Study Jr. Youth (4 th -6 th grades) Youth Group (7 th -12 th grades)	<i>Here I Stand Sunday</i>

-- Announcements --

Celebrating

Birthdays: Eli M., Jeremiah O. (11th); Isaac R. (12th); Debbie B., Brooklyn B. (13th); Chelsea M., Larry R., Rachel W. (14th); Leola P. (16th); Amy H., Frank S., Carter W. (17th)

Baptism Birthdays: Phil B., Connie D. (11th); Matthew G., Charlie P., Barrett W. (12th); Carlos B., Kylie G., Sharon G., Taylor H., Damien O., Jaylen O., Eric T. (13th); Larry R., Rachel W. (14th); Nick J. (15th); Brooklyn B., Sharon H., Cassidy K., Sara P. (16th); Lester L., Anthony W., Kari Ann W. (17th); John A., Debbie B. (18th)

Anniversaries: Brian & Kelly G. (12th), David & Chris G. (14th); Steven & Amy H. (15th); Patrick & Jennifer C. (16th); Garry & Lila N. (17th)

Worship Services – Updated Times!

Beginning TODAY (April 11th), we will now offer TWO Sunday morning worship services, at 8:00 am and 10:30 am. (The 8:00 service will continue to be live-streamed.) Adult Bible Study hour will resume at 9:15 am. Masks are still required inside the church building and for the duration of worship services and Bible classes. We look forward to being able to see more of you in person each week as we gather for worship!

Our 8 am service will continue to be capped at 70 attendees, using every other pew for distancing. If you wish to attend this time slot in person, please sign up online.

Our 10:30 am service will observe reduced distancing, utilizing every pew. You do NOT need to sign up to attend this time slot.

Adult Sunday School Hour

We are thrilled to be able to resume our 9:15 Adult Sunday School hour! Beginning TODAY, Pastor Ben will lead a study in the gym on the lectionary readings, and the basement group studying Acts will resume today, as well. The women's study "A Walk Through the Bible" will resume next week (April 18th) in the pastor's office.

Sunday School Teachers Wanted

Our children's Sunday School classes will be moving back upstairs to the classrooms in the education wing beginning TODAY... but we still need more teachers! If you are interested in leading a weekly class or alternating weeks with another teacher, please contact Amanda Adams.

You're Invited!

Leola Passow is turning 100! Her family is hosting a come and go reception on Sunday, April 18th from 1:30 to 3:30 pm at the Lake Shawnee Event Center (3137 SE 29th St). No gifts please, but cards are welcome!

-- Announcements --

Baby Shower

Our Evangelism Committee and the LWML are collecting new items for a “Baby Shower” to help new mothers in need! You may bring diapers, baby food/formula, bottles, onesies, clothes up to size 2T, pajamas/sleepers, shoes/socks, and blankets to church and leave them in the crib in the coffee lobby. Gently used cribs, bassinets, play pens, and high chairs are also welcomed. Donations will be collected through mid-May, and then delivered to SENT Outreach in Hi-Crest in celebration of Mother’s Day

Financial Peace University – BEGINS THURSDAY!

Our class through Dave Ramsey’s Financial Peace University has a new start date! Leave money stress behind, and join us beginning Thursday, April 15th at 6:30 pm. This nine-lesson class uses biblical wisdom and common sense to help you tackle budgeting, pay off debt, and make your money work for you! For more information and registration, visit fpu.com/1129296 or contact Bessie Tolbert.

LWML Meeting

Our April 13th meeting of LWML will be held at the old Kennedy Academy on 37th Street which is being converted into the SENT Academy for the HiCrest neighborhood. The address is 206 SE Lakewood Court (near 37th and Humboldt). We will meet at 7:00 pm in the building to the west of the parking lot.

Class of 2021

Members – do you have a high school senior who will be graduating this May? Please send your grad’s name (along with the name of their high school) to the church office. We plan to recognize them during our services and have a gift for each of them! We will also list them in our May newsletter.

TLS Fundraiser at Panera

Help support Topeka Lutheran School on Monday, April 19th from 4-8 PM. Order your dinner (dine in or carry out) from Panera (1421 SW Wanamaker) and 20% of your sale will be donated to TLS! A printed or electronic flyer must be presented when ordering.

7th Annual Luke Savage Memorial Golf Tournament

The tournament this year will be held on Saturday, July 10th, at the Great Life Shawnee Country Club (913 SE 29th St). The tournament is filling up quickly, however, hole sponsorships and silent auction items are gratefully accepted! For questions or donations, please email dkmsavage@yahoo.com. All proceeds benefit TLS!

-- Announcements --

Long-Term Substitute Needed at Topeka Lutheran School

From the mid August to mid October, TLS will need one long term substitute every other school day. The available positions are K-8th grade music or a half day 5th-8th grade afternoon position involving two grammar and writing classes, a math class, and a study hall period. If you are interested in either of these positions, please contact Chris Francik at 785-357-0382 or francik@topekalutheran.org.

A Message from the Stewardship Committee

In March 2020, our church set up an Emergency Assistance Fund for families under financial stress due to the pandemic -- and many were able to give all or a portion of their government relief payments to help this effort. By the grace of God, we were able to meet all of the requests.

A new door has opened with another round of relief payments. After studying scripture, the Stewardship Committee and Church Council concluded it would a tremendous blessing to reduce our building debt of approximately \$218,000. If you/your family are not in need, we ask you to consider using a portion or all of your upcoming stimulus payment to help reduce the debt.

Prayerfully consider what you can donate by cash, check, or PushPay (select the "DEBT RETIREMENT" fund), or text CHRISTLCMS to 77977.

*"Let no **debt** remain outstanding except the continuing **debt** to love one another."*
(Romans 13:8)

Remembered in our Prayers

Charlie P., Alice M., Luke H., Betty C., Julie J., Don L., Brittian K. (Sondra K.'s grandson), Lance L., Jerry M., Bob T., Jean B. (sister Pauline C.'s sister), Mert B., Angela (Mary D.'s daughter), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Bob (David B.'s brother), Doris T., Denise (Linda O.'s friend), Melissa M., Kent B., Abigail H., a friend of the Tolberts, the Calwells as they mourn the passing of Harley Haas (Pauline's brother-in-law), Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

The Risen Christ Breathes His Peace in the Holy Absolution

The crucified and risen Lord Jesus appeared to His apostles on the first Easter Sunday. He *“came and stood among them,”* and with His Word and the wounds in *“his hands and his side,”* He granted them His peace (John 20:19–20). He sent them as ministers of the Gospel in His name to bestow the life-giving Holy Spirit for us and for His whole Church through the forgiveness of sins (John 20:21–23). Through this apostolic ministry, He calls us to believe that He *“is the Christ, the Son of God,”* so that by such faith we *“may have life in his name”* (John 20:31). The apostles *“have seen and heard”* this divine life manifested in the flesh of Christ, and those who succeed them in this apostolic ministry now proclaim that same Absolution to us, so that we *“too may have fellowship”* with the risen Christ, with the apostles and *“with one another”* (1 John 1:1–7). The one, holy, catholic and apostolic Church lives by *“their testimony to the resurrection of the Lord Jesus,”* and all who believe this Word are *“of one heart and soul,”* because in Him they truly have *“everything in common”* (Acts 4:32–33).

Offerings

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 7,878
<i>Offerings Received – Week of 4/4</i>	\$ 13,435
<i>Debt Retirement Gifts Received – Week of 4/4</i>	\$ 3,530
<i>Budgeted Needs (Jan-Mar 2021)</i>	\$102,426
<i>Offerings Received (Jan-Mar 2021)</i>	\$108,134

John 20:19 – **“Jesus came and stood among them and said to them, ‘Peace be with you.’”** The peace we have in Jesus is what makes a life of good works possible. Since we know that it is Jesus who saved us – not our works – we are now free to do good works. Good works shouldn’t be done out of self-interest but for the right reasons – out of thanksgiving toward God and love for our neighbors.

TLS Sunday

Today, the teachers from Topeka Lutheran School are joining us for worship at our 8 AM service, and will introduce themselves to the congregation at both services.

Principal Francik will have a presentation in the Schemm Family Life Center during the 9:15 Bible Study hour. Please continue to keep all of our teachers, staff, and students at TLS and the CYC in your prayers. We know that God has great things in store for them!



Christ Lutheran Church

Join us for worship!



Sunday - 8:00 am

Capped at 70 attendees to allow for seating in every other row.

Masks required. Please sign up at christlcms.org to attend.

Sunday - 10:30 am

Reduced distancing, utilizing all pews.

Masks required. No sign-ups needed.

-- Service times and info beginning April 11th --