



The Ascension of Our Lord

May 16, 2021

8:00 AM & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263

www.christlcms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE
Chris Francik, TLS Principal



As we gather this morning, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate at the back of the sanctuary. (For those joining us online, please contact the church office.) We will include these requests in next week's service, and share them with our prayer chain (if desired).

Welcome and Opening Prayer

821 Alleluia! Sing to Jesus

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.

Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der

like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of

ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain

Stand

Divine Service Setting One, page 151

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing," more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23] LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 110:1, 4–5; antiphon: Psalm 47:5

- P** God has gone up with a shout,
C **the LORD with the sound of a trumpet.**
- P** The LORD says to my Lord: “Sit at my right hand,
C **until I make your enemies your footstool.”**
- P** The LORD has sworn and will not change his mind,
C **“You are a priest forever after the order of Melchizedek.”**
- P** The Lord is at your right hand;
C **he will shatter kings on the day of his wrath.**
- Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**
- P** God has gone up with a shout,
C **the LORD with the sound of a trumpet.**



Kyrie

Mark 10:47 152

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lect), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 1:1–11

A The First Reading is from Acts, chapter 1.

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹And when

he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Ephesians 1:15–23

A The Epistle is from Ephesians, chapter 1.

¹⁵For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³which is his body, the fullness of him who fills all in all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

156

Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 24:44–53

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



G Glo - ry to You, O Lord.

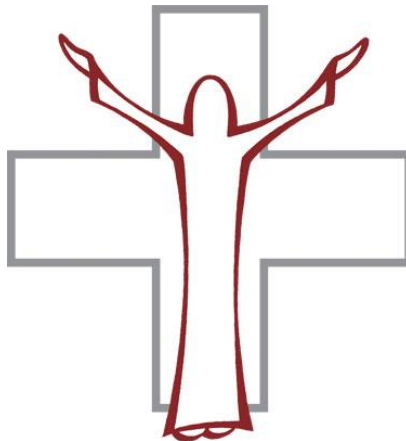
⁴⁴Then [Jesus] said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

P This is the Gospel of the Lord.



G Praise to You, O Christ.



Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

A message especially for children from our Director of Christian Education, Amanda Adams. Children may join DCE Amanda at the front of the sanctuary or may remain seated with their families.

491 Up through Endless Ranks of Angels

LSB 491



1 Up through end - less ranks of an - gels, Cries of tri - umph
2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual
3 To our lives of wan - ton wan - d'ring Send Your Spir - it,
△ 4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the



in His ears, To His heav'n - ly throne as - cend - ing,
to our need, Now for us be - fore the Fa - ther
prom - ised guide; Through our lives of fear and fail - ure
Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!



Hav - ing van - quished all their fears, Christ looks down up -
As our broth - er in - ter - cede; Flesh that for our
With Your pow'r and love a - bide; Wel - come us, as
Oh, to see the Fa - ther's face! Al - le - lu - ia,



on His faith - ful, Leav - ing them in hap - py tears.
world was woun - ed, Liv - ing, for the woun - ed plead!
You were wel - comed, To an end - less Eas - ter - tide.
al - le - lu - ia! Oh, to feel the Son's em - brace!

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Sermon



Offering

For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.

*For those still joining us remotely, we have multiple options for giving. You can text **CHRISTLCMS** to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword **CHRISTLCMS**. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

Direct links with more information are available on the church website (christlcms.org/giving).

Stand

Offertory

Psalm 116:12–13, 17–19 LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Sit

Blessing of the Graduates

Stand

Prayer of the Church

1 Timothy 2:1-4

At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "Hear our prayer."

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

- P** The Lord be with you.



- C** And al - so with you.

- P** Lift up your hearts.



- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.



- C** It is right to give Him thanks and praise.



Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



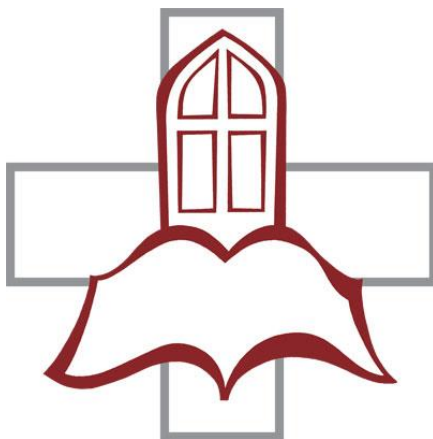
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.



Prayer of Thanksgiving

161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

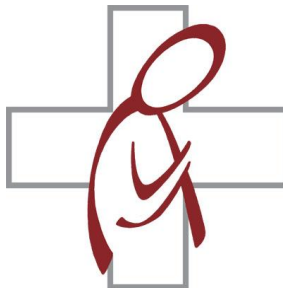
- C** Amen.

Lord's Prayer

Matthew 6:9–13 LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



Sit

Distribution

Please take this time to review the Communion Preparation Card found in the pew rack in front of you. Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the front of the sanctuary due to physical ailments. Following that the ushers will dismiss the people from their pews to proceed to the front. All are invited up to receive a blessing.

477 Alleluia, Alleluia! Hearts to Heaven

LSB 477



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad - ness, Sing to God a hymn of praise;

See the an - cient pow'rs of e - vil In con - fu - sion and re - treat;

Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic - tim For the world's sal - va - tion bled—

Once He died, and once was bur - ied: Now He lives for - ev - er - more,

Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.

Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

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537 Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

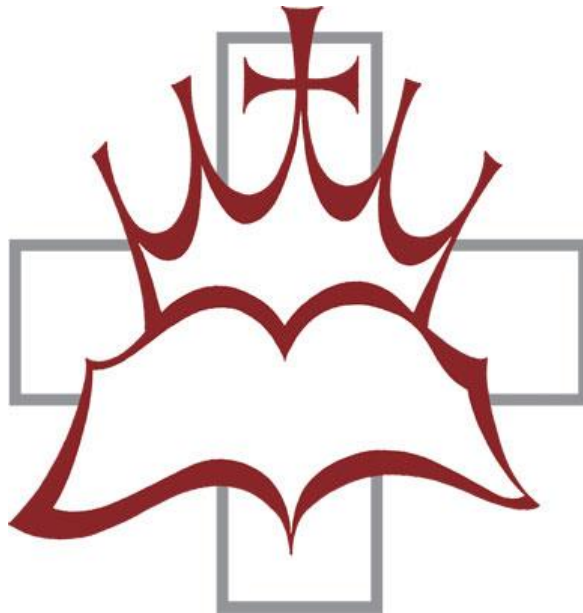


God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

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1 Praise be to Christ in whom we see The im - age of the
 2 Praise be to Him whose sov - 'reign sway And will up - holds cre -
 3 Praise be to Him who, Lord Most High, The full - ness of the



Fa - ther shown, The first-born Son re - vealed and known, The truth and
 a - tion's plan; Who is, be - fore all worlds be - gan And when our
 God - head shares; And yet our hu - man na - ture bears, Who came as



grace of de - i - ty; Through whom cre - a - tion came to birth,
 world has passed a - way; Lord of the Church, its life and head,
 man to bleed and die. And from His cross there flows our peace

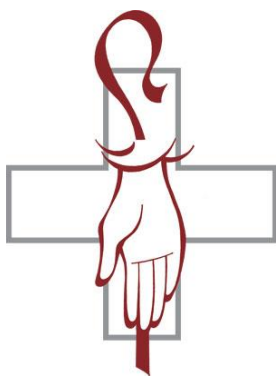


Whose fin - gers set the stars in place, The un - seen pow'rs, and
 Re - demp - tion's price and source and theme, A - live, the first - born
 Who chose for us the path He trod, That so might sins and



this small earth, The fur - thest bounds of time and space.
 from the dead, To reign as all - in - all su - preme.
 sor - rows cease And all be rec - on - ciled to God.

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494 See, the Lord Ascends in Triumph

LSB 494



1 See, the Lord as - cends in tri - umph; Con - qu'ring King in
 2 Who is this that comes in glo - ry With the trump of
 3 While He lifts His hands in bless - ing, He is part - ed
 4 Now our heav'n - ly Aar - on en - ters With His blood with -
 5 He has raised our hu - man na - ture On the clouds to



roy - al state, Rid - ing on the clouds, His char - iot, To His
 ju - bi - lee? Lord of bat - tles, God of ar - mies, He has
 from His friends; While their ea - ger eyes be - hold Him, He up -
 in the veil; Josh - ua now is come to Ca - naan, And the
 God's right hand; There we sit in heav'n - ly plac - es, There with



heav'n - ly pal - ace gate. Hark! The choirs of an - gel voic - es
 gained the vic - to - ry. He who on the cross did suf - fer,
 on the clouds as - cends. He who walked with God and pleased Him,
 kings be - fore Him quail. Now He plants the tribes of Is - rael
 Him in glo - ry stand. Je - sus reigns, a - dored by an - gels;



Joy - ful al - le - lu - ias sing, And the por - tals
 He who from the grave a - rose, He has van - quished
 Preach - ing truth and doom to come, He, our E - noch,
 In their prom - ised rest - ing place; Now our great E -
 Man with God is on the throne. By our might - y



high are lift - ed To re - ceive their heav'n - ly King.
 sin and Sa - tan; He by death has crushed His foes.
 is trans - lat - ed To His ev - er - last - ing home.
 li - jah of - fers Dou - ble por - tion of His grace.
 Lord's as - cen - sion We by faith be - hold our own.

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Stand

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.



Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.

Benediction

Numbers 6:24–26 166

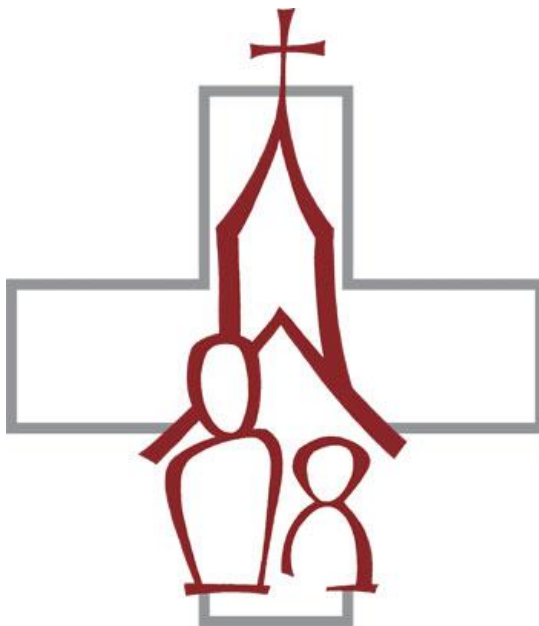
A final blessing from God this morning before we leave.

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - men.

Sit



680 Thine the Amen, Thine the Praise

LSB 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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Acknowledgments

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-- Week at a Glance --

Sunday May 16th	8:00 & 10:30 am 9:15 am 3:00 pm	Worship Service w/ Communion Sunday School & Bible Study Youth & Jr. Youth Service Project at CYC <i style="text-align: right;">Graduates Sunday</i>
Monday May 17th		
Tuesday May 18th	7:00 pm	Outdoor Concert at TLS
Wednesday May 19th	7:00 pm	Pastor's Bible Class (in-person & via Zoom)
Thursday May 20th	9:00 am	Red Cross Blood Drive
Friday May 21st	1:00 pm	Young at Heart
Saturday May 22nd	10:00 am	Men's Bible Study (via Zoom)
Sunday May 23rd	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School & Bible Study

-- Announcements --

Celebrating

Birthdays: John G., Cindy H. (17th); Logan A., Jacob M. (18th); Mitch F., Lila N., David P., Jzanasia S. (19th); Bryan B. (21st); Rachel F., Jackie G. (22nd); Dylan B., Cori F., Kensleigh G., Nicole W. (23rd)

Baptism Birthdays: Brooklyn H. (16th); David B., John G. (17th); Bryce B., Betsy P. (18th); Emagene M., Lila N., David P., Carolyn S. (19th); Amelia S. (20th); Kelly B., Barbara K. (21st); Sarah B. (22nd); Rachel F. (23rd)

Anniversaries: Dick & Marjory H. (18th); Pastor Ben & Rachel M. (19th); Gary & Marsha S. (22nd)

Worship Service Updates

We offer two Sunday morning worship services, at 8:00 am and 10:30 am. (The 8:00 service will continue to be live-streamed.) Online sign-ups are no longer required for either service. Holy Communion is offered at the altar rail during both services.

Beginning on May 23rd, we will once again pass the offering plate during worship services instead of the contactless drop-off in the back of the sanctuary. Also on that date, we will begin using the hymnals again to sing our hymns during services. (Sheet music for hymns will still be printed in the large print bulletins. Liturgy will still be printed in both bulletins.)

Beginning on May 30th, masks will become optional throughout the church building, including our 8:00 worship services and adult Bible studies. However, masks will still be required for our Children's Sunday School classes at this time.

Adult Sunday School Hour (9:15 am)

Lectionary Readings with Pastor Ben – Schemm Family Life Center (Gym)

God's Word for Today: Acts – Basement

A Walk Through the Bible (Women's Group) – Pastor's Office

Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6th grade) – Upstairs Education Wing

Youth (7th-12th grades) – Basement Youth Room

Youth & Jr. Youth Service Project

Youth & Jr. Youth in 4th-12th grades will be meeting at the Center for Young Children (CYC) this afternoon (May 16th) at 3 PM for a service project. We'll be cleaning up leaves and yard debris from the playground area. Contact Amanda if you have questions.

Red Cross Blood Drive

Our next blood drive is on Thursday, May 20th. To make your life-saving appointment, call 800-RED-CROSS or visit redcrossblood.org (sponsor code: TopekaCLC).

-- Announcements --

Young at Heart is BACK!

This fellowship group for retirees meets on the third Friday of each month at 1 PM.

Bible Boot Camp

Families are invited to join us for Bible Boot Camp! Report for duty on Saturday, June 5th from 9 AM to 1:30 PM. We will have morning devotions all together, and then split up by age. Children (entering K-12) and adults will learn how to use, read, and study the Bible. (Childcare will be available for children Pre-K and younger.) Lunch will be provided. Sign up through the church website or at <http://bit.ly/BibleBootCamp>.

VBS

Registration is now open for Vacation Bible School! VBS will be held from 9 am to noon the week of June 14th through 18th, with a cookout and program that Friday evening. Register via our website (christlcms.org), or contact Amanda Adams with any questions.

Weekly Wednesday Fellowship (WWF)

Beginning on June 2nd, join us for Weekly Wednesday Fellowship (WWF) in the Schemm Family Life Center (gym) from 5:30-7:00 pm. Bring your own dinner, and the enjoy a fun activity for all ages! Interested in leading the activity for one week? Check out the WWF Host Sign-Up Sheet on the bulletin board in the coffee lobby. Interested in attending? No sign-ups necessary – see you in June!

Remembered in our Prayers

Charlie P., Alice M., Luke H., Julie J., Don L., Brittian K. (Sondra K.'s grandson), Lance L., Jerry M., Bob T., Jean B. (sister Pauline C.'s sister), Mert B., Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Bob (David B.'s brother), Doris T., Denise (Linda O.'s friend), Melissa M., Kent B., Abigail H., Gene G., Glenna L., Jeanette W., Cindy F., Jeff (Larry & LaJean R.'s son), Genevieve W., Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

The Ascended Lord Jesus Is with Us Always in His Church on Earth

After He rose from the dead, the Lord Jesus presented Himself alive to the apostles, “*appearing to them during forty days and speaking about the kingdom of God*” (Acts 1:3). When He ascended to the right hand of the Father, He did not orphan His Church, but He fills all things in heaven and on earth and gives gifts to His disciples. Even now, through His Church, He continues “*to do and teach*” (Acts 1:1), preaching “*repentance for the forgiveness of sins*” (Luke 24:47), even “*to the end of the earth*” (Acts 1:8). Though the cloud hid Jesus from the sight of His disciples then, and He remains hidden from sight even now, He remains with His people through His Gospel and Sacraments. He comes to us by the word of His apostles, by the promise of His Father and by the power of the Holy Spirit, whom He pours out upon “*the church, which is his body*” (Eph. 1:22–23). In this Holy Christian Church, we bless God and worship Christ with joy, for in His Church He blesses us with forgiveness, lifts us up in His hands and seats us with Himself “*in the heavenly places*” (Eph. 1:20).

Offerings

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 7,878
<i>Offerings Received – Week of 5/9</i>	\$ 5,629
<i>Budgeted Needs (Jan - Apr 2021)</i>	\$136,568
<i>Offerings Received (Jan - Apr 2021)</i>	\$141,186

Acts 1:11 – “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.” Christ has died. Christ is risen. Christ is ascended, and Christ will come again. We live our lives in this world in the sure confidence of the world to come. We live as people who know our Lord Jesus and who know that He is coming back. This makes all the difference in how we approach our stewardship and how we care for the things of this world.



Worship Services

SUNDAY -- 8:00 AM & 10:30 AM

(8 AM SERVICE ALSO LIVE STREAMED)

Christian Education

SUNDAY SCHOOL (CHILDREN & ADULTS) -- SUNDAY AT 9:15 AM

PASTOR'S BIBLE CLASS -- WEDNESDAY AT 7:00 PM

MEN'S BIBLE STUDY -- SATURDAY AT 10:00 AM VIA ZOOM

Visit us online for more information!

CHRISTLCMS.ORG



Online sign-ups are no longer needed for any of our worship services.

Masks are optional in the sanctuary for our 10:30 worship service, but are still required during our 8:00 service and Bible classes, as well as elsewhere in the building.