



**Pentecost**  
**SUNDAY**

The Day of Pentecost  
May 23, 2021  
8:00 AM & 10:30 AM



Christ Lutheran Church  
 3509 SW Burlingame Rd.  
 Topeka, KS 66611  
 785-266-6263

www.christlcms.org  
 Rev. Ben Micheel, Pastor  
 Amanda Adams, DCE  
 Chris Francik, TLS Principal



*As we gather this morning, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).*

## Welcome and Opening Prayer

### 501 Come Down, O Love Divine

LSB 501



1 Come down, O Love di - vine; Seek Thou this soul of mine,  
 2 O let it free - ly burn, Till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be  
 4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;  
 To dust and ash - es in its heat con - sum - ing;  
 And low - li - ness be - come mine in - ner cloth - ing—  
 Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,  
 And let Thy glo - rious light Shine ev - er on my sight,  
 True low - li - ness of heart, Which takes the hum - bler part,  
 No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.  
 And clothe me round, the while my path il - lum - ing.  
 And o'er its own short - com - ings weeps with loath - ing.  
 Where - in the Ho - ly Spir - it makes His dwell - ing.

*Stand*

## **Divine Service Setting One, page 151**

### **✠ Confession and Absolution ✠**

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### **Exhortation**

*1 John 1:8–9 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### **Confession of Sins**

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### **Absolution**

*[John 20:19–23] LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

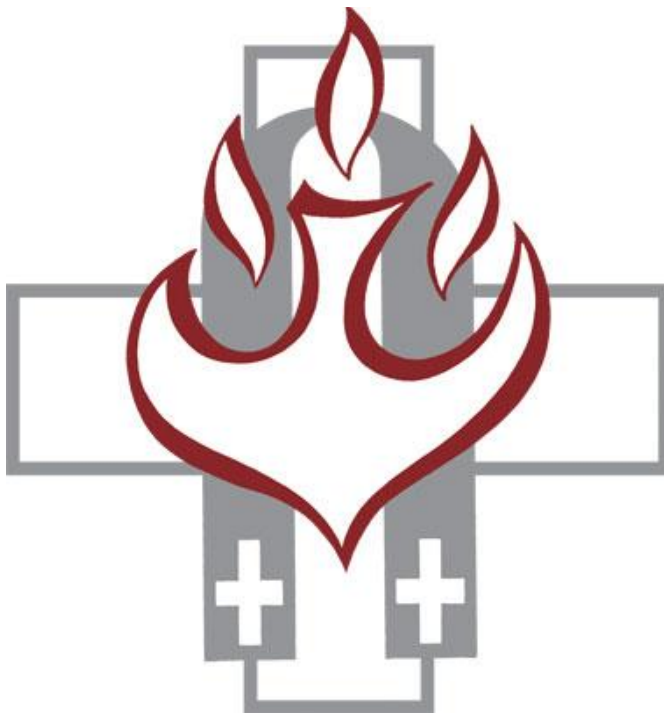
**C** Amen.

## Service of the Word

### Introit

*Psalms 104:24, 27–28, 30; antiphon: Liturgical Text*

- P** Come, Holy Spirit, fill the hearts of the faithful,  
**C** **and kindle in them the fire of your love. Alleluia.**
- P** O LORD, how manifold are your works! In wisdom have you made them all;  
**C** **the earth is full of your creatures.**
- P** These all look to you,  
**C** **to give them their food in due season.**
- P** When you give it to them, they gather it up;  
**C** **when you open your hand, they are filled with good things.**
- P** When you send forth your Spirit, they are created,  
**C** **and you renew the face of the ground.**
- Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Come, Holy Spirit, fill the hearts of the faithful,  
**C** **and kindle in them the fire of your love. Alleluia.**



# Kyrie

Mark 10:47 LSB 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# This Is the Feast

Revelation 5:12-13; 19:5-9 LSB 155



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Ezekiel 37:1–14*

**A** The Old Testament Reading is from Ezekiel, chapter 37.

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them,

and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Second Reading

*Acts 2:1–21*

**A** The Second Reading is from Acts, chapter 2.

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give



ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.  
<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.  
<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the  
Lord shall be saved.”

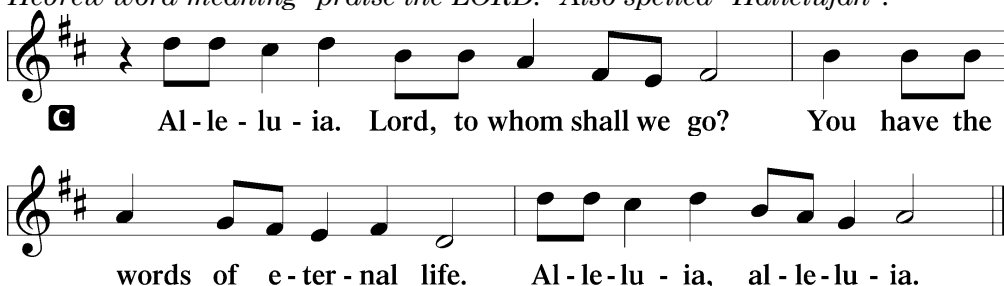
- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

### Alleluia and Verse

LSB 156

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

John 15:26–27; 16:4b–15

**P** The Holy Gospel according to St. John, the fifteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>26</sup>[Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## Nicene Creed

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

# Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.

## 497 Come, Holy Ghost, God and Lord

LSB 497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
And call Him Fa - ther with de - light. From ev - 'ry  
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;  
er - ror keep us free; Let none but Christ our mas - ter be  
pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
That we in liv - ing faith a - bide, In Him, our  
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
Lord, with all our might con-fide. Al - le - lu - ia, al - le - lu - ia!  
death to You, our Lord, as-cend. Al - le - lu - ia, al - le - lu - ia!

## Sermon

## Offering

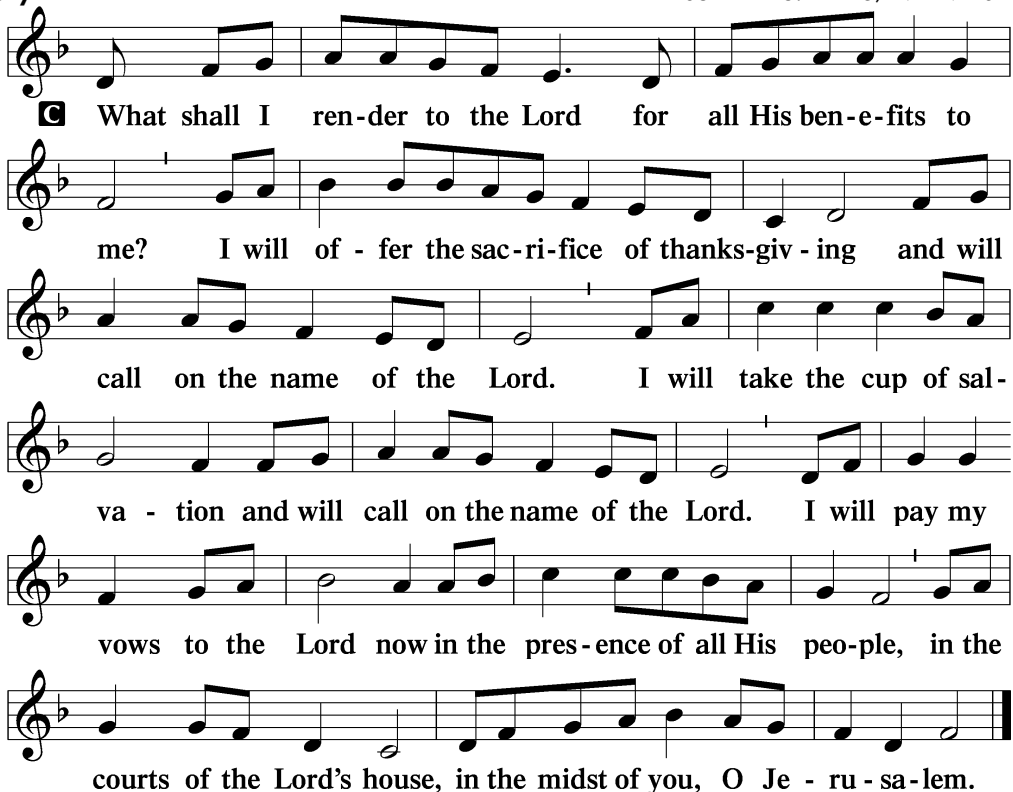
*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving at [pushpay.com/pay/christlcms](https://pushpay.com/pay/christlcms) for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword **CHRISTLCMS**. Direct links with more information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*

*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

*Stand*

## Offertory

Psalm 116:12–13, 17–19 LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

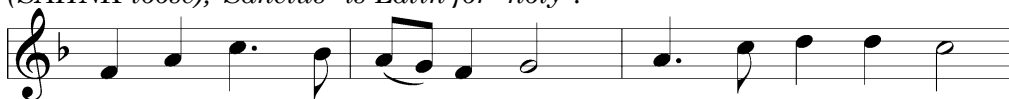
### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9-13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.

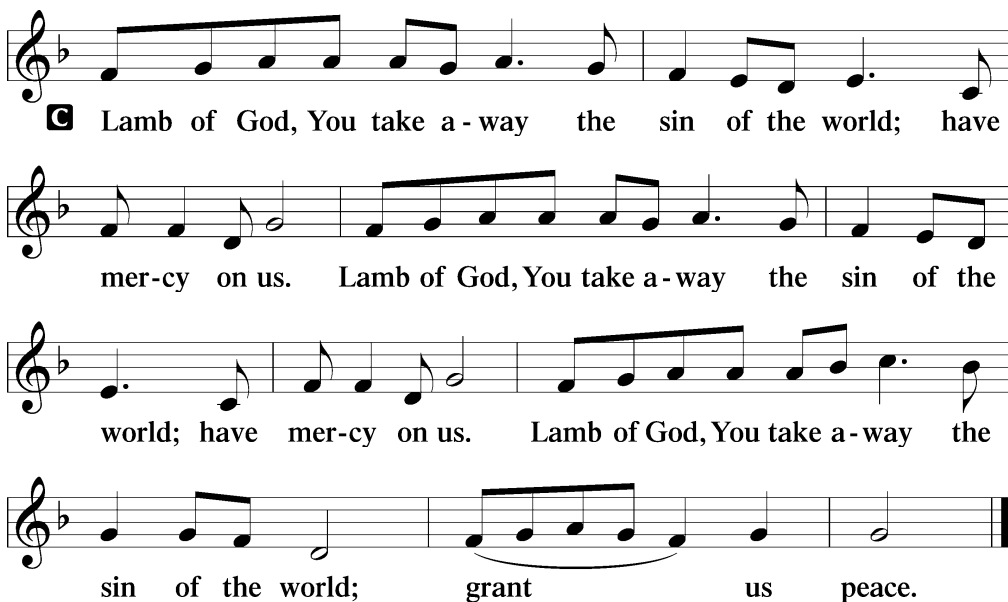




## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



# 504 Father Most Holy

LSB 504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -  
 3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy  
 Δ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three

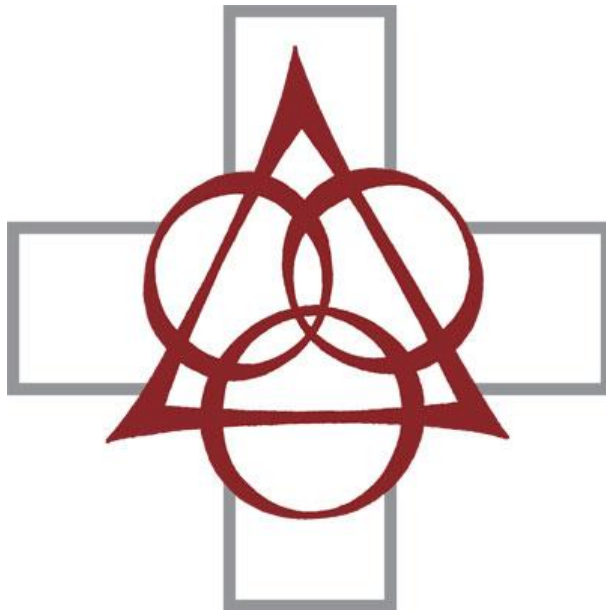


Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, Light of the an - gels,  
 wor - ship were and are cre - at - ed; Now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
 joy of those for - sak - en, Hope of all liv - ing,  
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
 praise Thee and a - dore Thee, Now and for - ev - er.

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# 605 Father Welcomes

LSB 605

*Refrain*



Fa - ther wel - comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil - dren, come to Me, For My king - dom  
 2 In the wa - ter, in the Word, In His prom - ise,  
 3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,  
 be as - sured: Those who are bap - tized and be - lieve  
 rise with Him, Walk in the love of Christ our Lord,



*Refrain*

Mer - cy for your sin.  
 Shall be born a - gain.  
 Live in the peace of God.

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# 831 "How Shall They Hear," Who Have Not Heard

LSB 831



1 "How shall they hear," who have not heard  
 2 "To all the world," to ev - 'ry place,  
 3 "Whom shall I send?" Who hears the call,  
 4 "Lord, here am I:" Your fire im - part  
 5 Spir - it of love, with - in us move:



News of a Lord who loved and came;  
 Neigh - bors and friends and far - off lands,  
 Con - stant in prayer, through toil and pain,  
 To this poor cold self - cen - tered soul;  
 Spir - it of truth, in pow'r come down!

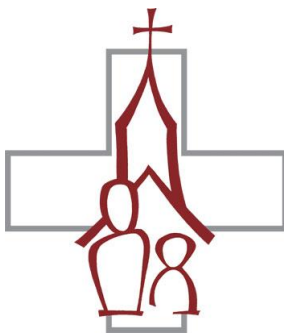


Nor known His rec - on - cil - ing word,  
 Preach the good news of sav - ing grace;  
 Tell - ing of One who died for all,  
 Touch but my lips, my hands, my heart,  
 So shall they hear and find and prove



Nor learned to trust a Sav - ior's name?  
 Go while the great com - mis - sion stands.  
 To bring a lost world home a - gain?  
 And make a world for Christ my goal.  
 Christ is their life, their joy, their crown.

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# 498 Come, Holy Ghost, Creator Blest

LSB 498



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
 And Your abiding peace bestow;  
 With You as our protecting guide,  
 No evil can with us abide.

△ 7 Praise we the Father and the Son  
 And Holy Spirit, with them One,  
 And may the Son on us bestow  
 The gifts that from the Spirit flow!

Text and tune: Public domain

6 Teach us to know the Father, Son,  
 And You, from both, as Three in One  
 That we Your name may ever bless  
 And in our lives the truth confess.

*Stand*



## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

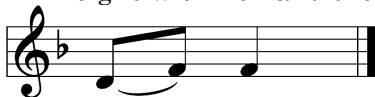


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

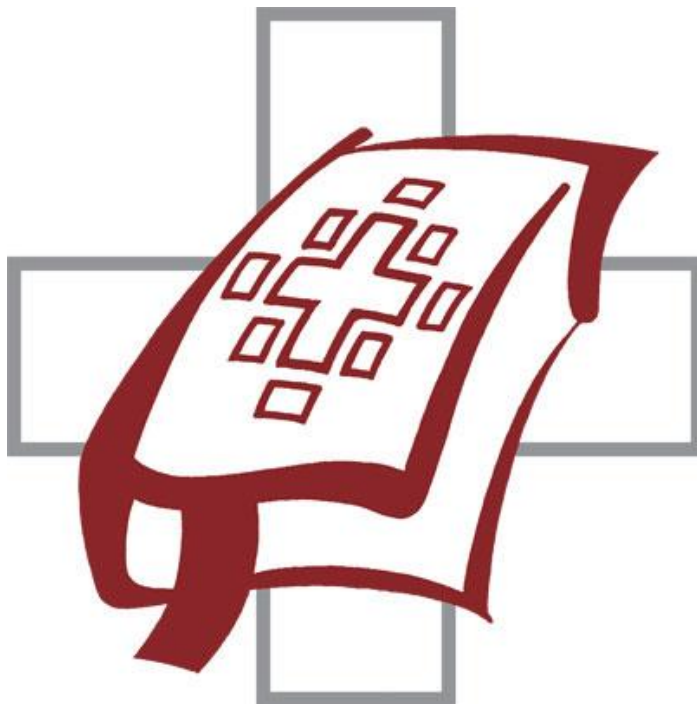
Numbers 6:24–26 LSB 166

*A final blessing from God this morning before we leave.*

- ☐ The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



*Sit*



### Acknowledgments

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## 643 Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
 Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.  
 Give hon-or to Christ and His name that we bear.

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## -- Week at a Glance --

Sunday May 23rd	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School & Bible Study
Monday May 24th		
Tuesday May 25th	9:00 am	LWML Work Day
Wednesday May 26th	6:00 pm 7:00 pm	Church Council Meeting Pastor's Bible Class (in-person & via Zoom)
Thursday May 27th		<i>TLS Graduation Day</i>
Friday May 28th		<i>Last Day of School at TLS</i>
Saturday May 29th	10:00 am	Men's Bible Study (via Zoom)
Sunday May 30th	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School & Bible Study

### Celebrating

**Birthdays:** Dylan B., Cori F., Kensleigh G., Nicole W. (23<sup>rd</sup>); Alicia B., Kylee N., Heather N. (24<sup>th</sup>); Charles H. (25<sup>th</sup>); Sharon L., Hannah N., Brian W. (26<sup>th</sup>); Noah B. (30<sup>th</sup>)

**Baptism Birthdays:** Rachel F. (23<sup>rd</sup>); Jason K., Pastor Ben M. (24<sup>th</sup>); Barbara B. (27<sup>th</sup>); Darren C. (28<sup>th</sup>)

**Anniversaries:** Jason & Amanda A., Mitch & Cori F. (25<sup>th</sup>); Joe & Liz A., Eddie & Connie D. (28<sup>th</sup>)

# -- Announcements --

## **Worship Service Updates**

We offer two Sunday morning worship services, at 8:00 am and 10:30 am. (The 8:00 service will continue to be live-streamed.) Online sign-ups are no longer required for either service. Holy Communion is offered at the altar rail during both services.

***Beginning TODAY (May 23<sup>rd</sup>)*** we will once again pass the offering plate during worship services instead of the contactless drop-off in the back of the sanctuary. Also, we will begin using the hymnals again to sing our hymns during services. (Sheet music for hymns will still be printed in the large print bulletins. Liturgy will still be printed in both bulletins.)

***Beginning on May 30<sup>th</sup>,*** masks will become optional throughout the church building, including our 8:00 worship services and adult Bible studies. However, masks will still be required for our Children's Sunday School classes at this time.

## **Adult Sunday School Hour (9:15 am)**

Lectionary Readings with Pastor Ben – Schemm Family Life Center (Gym)

God's Word for Today: Acts – Basement

A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing

Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Altar Guild**

Attention ladies of Altar Guild! We now have an online sign-up to schedule our weekly duties. (It works just like the one we used when we had to sign up for worship services.)

You may find the link on our church website on the Women's Ministry page

([www.christlcms.org/women](http://www.christlcms.org/women)) or access it directly (<http://bit.ly/ChristAltarGuild>). If you have questions, or are interested in joining Altar Guild, please contact Bessie Tolbert or the church office.

## **Changes to Giving via Text Message**

Effective June 1<sup>st</sup>, the 5-digit text number (77977) for our electronic giving will change to a full 10-digit phone number. If you would like to continue giving via text, please program **(833) 712-8990** into your phone. Text CHRISTLCMS to that number to give via text message. All other electronic giving methods through PushPay will not be affected by this change and will continue uninterrupted.

# -- Announcements --

## **VBS**

Registration is now open for Vacation Bible School! VBS will be held from 9 am to noon the week of June 14<sup>th</sup> through 18<sup>th</sup>, with a cookout and program that Friday evening. Register via our website ([christlms.org](http://christlms.org)), or contact Amanda Adams with any questions.

## **Bible Boot Camp**

Families are invited to join us for Bible Boot Camp! Report for duty on Saturday, June 5<sup>th</sup> from 9 AM to 1:30 PM. We will have morning devotions all together, and then split up by age. Children (entering K-12) and adults will learn how to use, read, and study the Bible. (Childcare will be available for children Pre-K and younger.) Lunch will be provided. Sign up through the church website or at <http://bit.ly/BibleBootCamp>.

## **Weekly Wednesday Fellowship (WWF)**

Beginning on June 2<sup>nd</sup>, join us for Weekly Wednesday Fellowship (WWF) in the Schemm Family Life Center (gym) from 5:30-7:00 pm. Bring your own dinner, and the enjoy a fun activity for all ages! Interested in leading the activity for one week? Check out the WWF Host Sign-Up Sheet on the bulletin board in the coffee lobby. Interested in attending? No sign-ups necessary – see you in June!

## **Potluck - Save the Date! (More details to come.)**

On Sunday, June 27<sup>th</sup>, we'll have our first congregation-wide potluck in over a year!

## **Remembered in our Prayers**

Charlie P., Alice M., Luke H., Julie J., Don L., Brittian K. (Sondra K.'s grandson), Lance L., Jerry M., Bob T., Jean B. (sister Pauline C.'s sister), Mert B., Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Bob (David B.'s brother), Doris T., Denise (Linda O.'s friend), Melissa M., Kent B., Abigail H., Gene G., Glenna L., Jeanette W., Cindy F., Genevieve W., Principal Francik and family as he considers a call to another school, Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

### ***The Holy Spirit Brings the Dead to Life by the Righteousness of Christ***

In returning to His Father by way of the cross and resurrection, Christ Jesus sends “*the Helper*” to His Church, that is, “*the Spirit of truth, who proceeds from the Father.*” The Spirit testifies of Christ and glorifies Him by taking what is His and declaring it to the world in the preaching of repentance for the forgiveness of sins (John 15:26; 16:7, 14). He convicts the world of sin by the word of the Law, He forgives sins and justifies sinners by the Word of the Gospel, and He bestows the faith that says “Amen” to this righteousness of God (John 16:8–11). Therefore, the Lord pours out His Spirit on the apostles, that by their preaching, the Spirit should be given to His entire Church. As the multitudes are gathered from all the nations by “*this sound,*” that is, by the preaching of “*the mighty works of God*” in Christ Jesus, so does God the Father pour out the Spirit of His Son “*on all flesh*” (Acts 2:6, 11, 17). The Lord God breathes upon the slain, and so shall they live; for so the Lord has spoken, and He shall do it (Ezek. 37:5–14).

### **Offerings**

We have multiple options for your gifts, tithes, and offerings. You can sign up for online giving at [pushpay.com/pay/christlcms](https://pushpay.com/pay/christlcms) for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).

### **Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 7,878</b>
<b><i>Offerings Received – Week of 5/16</i></b>	<b>\$ 6,334</b>
<b><i>Debt Retirement Gifts Received – Week of 5/16</i></b>	<b>\$ 1,530</b>
<b><i>Budgeted Needs (Jan - Apr 2021)</i></b>	<b>\$136,568</b>
<b><i>Offerings Received (Jan - Apr 2021)</i></b>	<b>\$141,186</b>

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**Acts 2:1 – “When the day of Pentecost arrived, they were all together in one place.”** Pentecost was the Old Testament harvest festival – a time of thanksgiving, bounty, and the giving of gifts. How appropriate that the New Testament takes on the meaning of a new harvest – the ripe fields of the nations. This includes bringing in the elect of every tribe and tongue to sing the Lord’s praise. Every farmer knows that it is God who gives the increase and that the harvest calls for thanksgiving.

-- -- COMING IN JUNE -- --



# WEEKLY WEDNESDAY FELLOWSHIP

Beginning June 2nd, join us for Weekly Wednesday Fellowship (WWF)!

We'll meet in the Schemm Family Life Center (gym) from 5:30-7:00 pm.

Come and go as you please during that time. All ages are welcome!

Bring your own dinner for now - eventually we will move to a pot luck format.

Each week will have a different "host" - sign up as a family or with a friend.

Hosts will welcome those in attendance, and will be responsible for leading a FREE activity that week, with suitable options for both children and adults.

At 7 pm, adults are welcome to join Pastor Ben's Bible Class in the basement.

**INTERESTED IN HOSTING? SIGN UP IN THE COFFEE LOBBY!**

**INTERESTED IN ATTENDING? NO SIGN-UPS NECESSARY. SEE YOU THERE!**

# BIBLE BOOT CAMP

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**SATURDAY, JUNE 5<sup>TH</sup>**

**9:00 AM TO 1:30 PM**

**MEMBERS & FAMILIES ARE INVITED TO JOIN US FOR BIBLE BOOT CAMP! REPORT FOR DUTY ON SATURDAY, JUNE 5TH FROM 9:00 AM TO 1:30 PM. WE WILL HAVE MORNING DEVOTIONS ALL TOGETHER, AND THEN SPLIT UP BY AGE. CHILDCARE WILL BE AVAILABLE FOR CHILDREN PRE-K AND YOUNGER.**

**ALL CHILDREN AND ADULTS SHOULD EACH BRING THEIR OWN BIBLE (OR LET US KNOW IF YOU NEED ONE)! LUNCH WILL BE PROVIDED.**

**– SIGN UP AT [CHRISTLCMS.ORG](http://CHRISTLCMS.ORG) –**



VBS

JUNE 14-18

REGISTER NOW!

[CHRISTLCMS.ORG/VBS](http://CHRISTLCMS.ORG/VBS)





## Worship Services

SUNDAY -- 8:00 AM & 10:30 AM

(8 AM SERVICE ALSO LIVE STREAMED)

## Christian Education

SUNDAY SCHOOL (CHILDREN & ADULTS) -- SUNDAY AT 9:15 AM

PASTOR'S BIBLE CLASS -- WEDNESDAY AT 7:00 PM

MEN'S BIBLE STUDY -- SATURDAY AT 10:00 AM VIA ZOOM

*Visit us online for more information!*

CHRISTLCMS.ORG



***Online sign-ups are no longer needed for any of our worship services.***

***Beginning on May 30<sup>th</sup>, masks will be optional throughout the church building (including worship services and adult Bible classes), but will still be required for children's Sunday School classes at this time.***