# "Even wind and sea obey him."

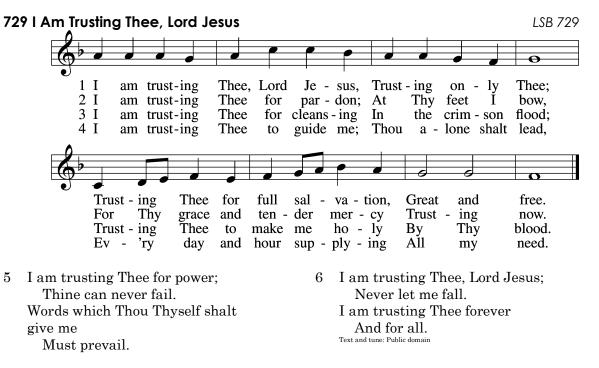


Fourth Sunday after Pentecost June 20, 2021 8:00 AM & 10:30 AM



As we gather this morning, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).

#### Welcome and Opening Prayer



Stand

#### Divine Service Setting One, page 151

#### + Confession and Absolution +

Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing," more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

#### Exhortation

1 John 1:8–9 151

Matthew 28:19b: 18:20

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?

#### **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### Absolution

[John 20:19–23] LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.



LSB 151

#### Service of the Word

#### Introit

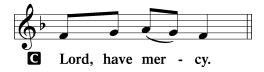
Psalm 107:29-32; antiphon: v. 28

- **P** Then they cried to the LORD in their trouble,
- **C** and he delivered them from their distress.
- **P** He made the storm be still,
- **C** and the waves of the sea were hushed.
- $\mathbf{P}$  Then they were glad that the waters were quiet,
- **C** and he brought them to their desired haven.
- **P** Let them thank the LORD for his steadfast love,
- **C** for his wondrous works to the children of men!
- **P** Let them extol him in the congregation of the people,
- **C** and praise him in the assembly of the elders. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** Then they cried to the LORD in their trouble,
- **C** and he delivered them from their distress.



A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.

**P** In peace let us pray to the Lord.



**P** For the peace from above and for our salvation let us pray to the Lord.



**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



#### Kyrie

**Gloria in Excelsis** 

**P** Glory to God in the highest, and peace to His people on earth.



#### Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

**P** The Lord be with you.



**P** Let us pray.

Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

Job 38:1–11

A The Old Testament Reading is from Job, chapter 38.

<sup>1</sup>Then the LORD answered Job out of the whirlwind and said:

<sup>2"</sup>Who is this that darkens counsel by words without knowledge?
<sup>3</sup>Dress for action like a man;
I will question you, and you make it known to me.
<sup>4"</sup>Where were you when I laid the foundation of the earth? Tell me, if you have understanding.
<sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it?
<sup>6</sup>On what were its bases sunk, or who laid its cornerstone,
<sup>7</sup>when the morning stars sang together and all the sons of God shouted for joy?
<sup>8"</sup>Or who shut in the sea with doors when it burst out from the womb, <sup>9</sup>when I made clouds its garment and thick darkness its swaddling band,
<sup>10</sup>and prescribed limits for it and set bars and doors,
<sup>11</sup>and said, 'Thus far shall you come, and no farther,

and here shall your proud waves be stayed"?"

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Epistle

2 Corinthians 6:1–13

A The Epistle is from 2 Corinthians, chapter 6.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

"In a favorable time I listened to you, and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

<sup>11</sup>We have spoken freely to you, Corinthians; our heart is wide open. <sup>12</sup>You are not restricted by us, but you are restricted in your own affections. <sup>13</sup>In return (I speak as to children) widen your hearts also.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand



#### Alleluia and Verse



#### **Holy Gospel**

Mark 4:35-41

P The Holy Gospel according to St. Mark, the fourth chapter.



<sup>35</sup>On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." <sup>36</sup>And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup>And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup>But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. <sup>40</sup>He said to them, "Why are you so afraid? Have you still no faith?" <sup>41</sup>And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey him?"

**P** This is the Gospel of the Lord.



#### Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

#### **C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

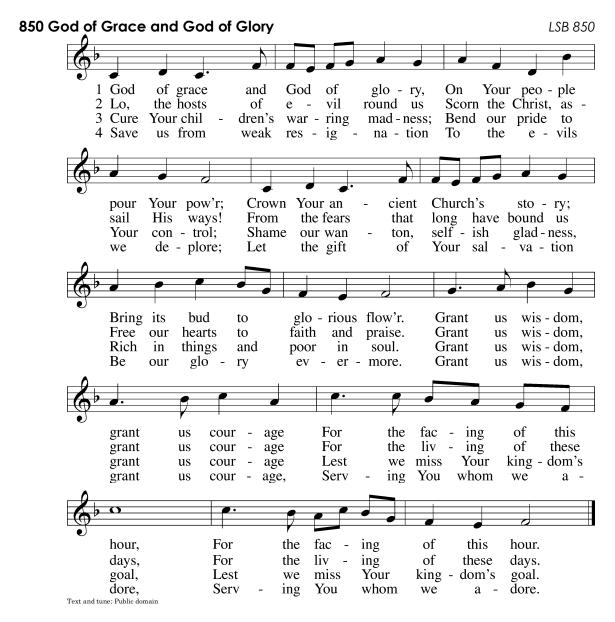
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

#### **Children's Message**

Matthew 19:14; Mark 13:13-15; Luke 18:16

Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.



#### Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Direct links with more information are available on the church website (christlcms.org/giving).



For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Stand



#### Prayer of the Church

1 Timothy 2:1-4

At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "Hear our prayer."

■ ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Service of the Sacrament

#### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.



**P** Lift up your hearts.

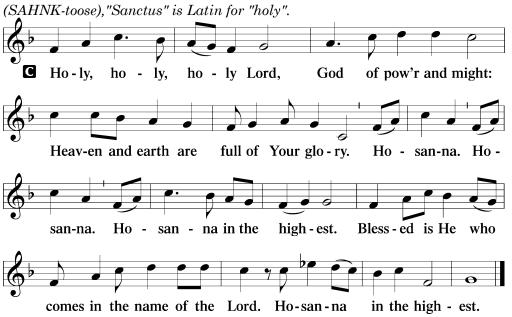


**P** Let us give thanks to the Lord our God.



#### Proper Preface (Full)

▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

161

■ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



#### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

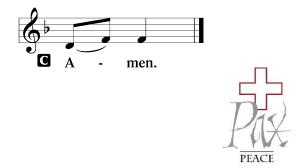
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

John 20:19 163

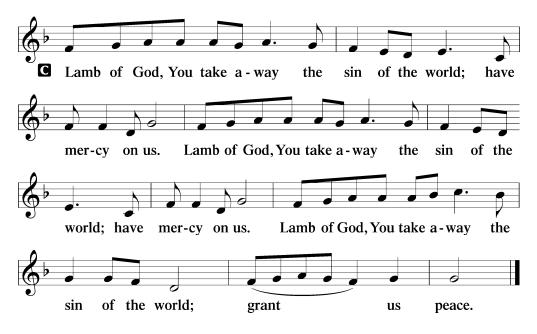
(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

**P** The peace of the Lord be with you always.



#### Agnus Dei

(AHG-noose DAY-ee). Latin for "Lamb of God."

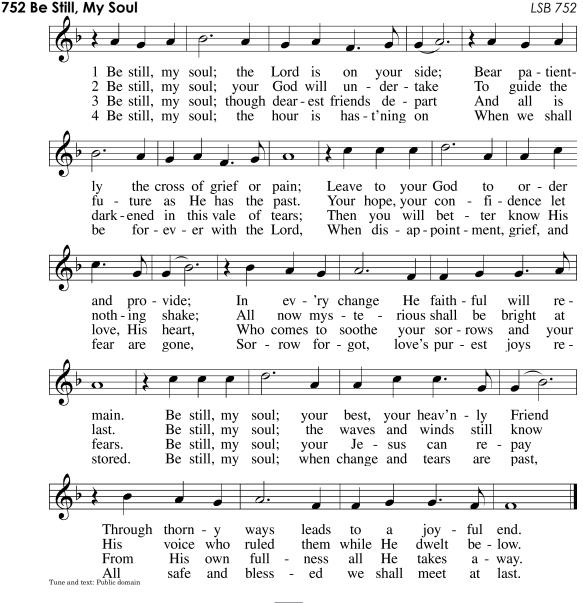


Sit

#### Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.





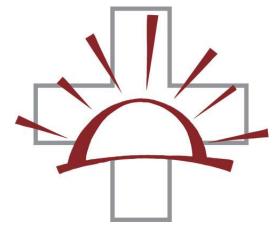


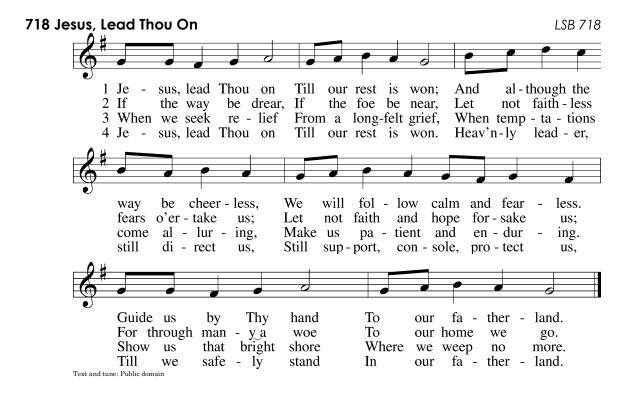
615 When in the Hour of Deepest Need LSB 615 1 When We know not in the hour of deep need est 2 Then is com - fort this That we may our lone а \_ 3 For Lord, heed You have prom-ised, Your chil-dren's to 4 And come, O God, day And all to our so we \_ where look for aid: When days and nights to of Your throne; meet be fore То You, 0 faith ful Through Him whose name cries in time of need а woes be - fore You lay; For sore - ly tried. cast 0 thought No help anx ious or coun - sel vet have brought, God. For res - cue we cry in our mis er y. lone Our Sav - ior and is great, our ad vo cate. Per - plexed by fears hand. down. we stand, on ev 'ry

5 O from our sins, Lord, turn Your face; Absolve us through Your boundless grace. Be with us in our anguish still; Free us at last from ev'ry ill.

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6 So we with all our hearts each day To You our glad thanksgiving pay, Then walk obedient to Your Word, And now and ever praise You, Lord.





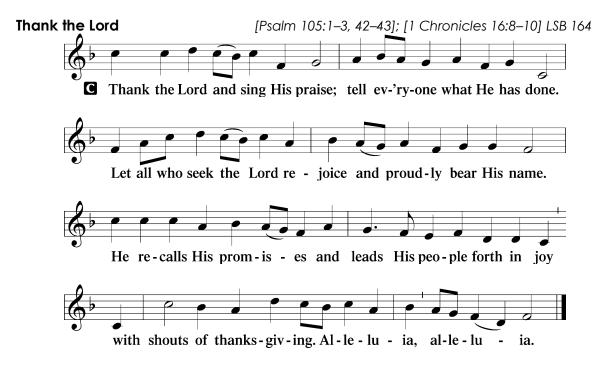




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Stand





#### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

#### Numbers 6:24-26 166

#### **Benediction**

A final blessing from God this morning before we leave.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



Sit



#### Acknowledgments

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# -- Week at a Glance --

Sunday June 20th		Worship Service w/ Communion Sunday School & Bible Study
		Father's Day
Monday June 21st		
Tuesday June 22nd		LWML Work Day Joining Jesus Quarterly Meeting
Wednesday June 23rd		WWF – board games & card games Pastor's Bible Class (in-person & via Zoom)
Thursday June 24th		
Friday June 25th		
Saturday	10:00 am Men's Bible Study (via Zoom)	
June 26th		DCE Appreciation Day
Sunday June 27th	9:15 am 11:45 am 3:00 pm	Worship Service w/ Communion Sunday School & Bible Study Potluck Jr. Youth (4 <sup>th</sup> -6 <sup>th</sup> ) Youth Group (7 <sup>th</sup> -12 <sup>th</sup> )

#### **Celebrating**

**Birthdays:** Hannah A., Harley B., Michael O. (20<sup>th</sup>); Brandi E., Denise L., Vikki N., Eric T. (21<sup>st</sup>); Elyas B., Kaleigh W. (23<sup>rd</sup>); Kelsie D., Marsha S. (24<sup>th</sup>); Misty G., Frankie J., Antonio N., Mike S. (26<sup>th</sup>)

**Baptism Birthdays:** Miguel S. (21<sup>st</sup>); Abel W. (24<sup>th</sup>); Susan A., Richard L. (26<sup>th</sup>); Aria S. (27<sup>th</sup>)

**Anniversaries:** Dennis & Glenna L. (22<sup>nd</sup>); Aaron & Heather B. (24<sup>th</sup>); Bruce & Phylis B. (26<sup>th</sup>); Larry & LaJean R. (27<sup>th</sup>)

# -- Announcements --

#### Worship Service Updates

We offer two Sunday morning worship services, at 8:00 am and 10:30 am. (The 8:00 service will continue to be live-streamed.) Online sign-ups are no longer required for either service. Holy Communion is offered at the altar rail during both services.

Masks are now optional throughout the church building, including worship services and our Sunday School/Bible Study classes for both children and adults.

#### Adult Sunday School Hour (9:15 am)

Stewardship Study with Pastor Ben – Schemm Family Life Center (Gym) God's Word for Today: Acts – Basement A Walk Through the Bible (Women's Group) – Pastor's Office

#### Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

#### VBS – Thank You!

Thank you to all involved in Vacation Bible School this past week! We appreciate your participation and donations of supplies, time, and talent.

#### Joining Jesus – Quarterly Meeting

If you participated in one of the small groups for "Joining Jesus on His Mission" during Lent, we are meeting here at church on Tuesday, June 22<sup>nd</sup> at 6:30 pm. Share your updates on your missional community and mindset, and find out about upcoming volunteer opportunities!

#### <u>WWF</u>

No Weekly Wednesday Fellowship (WWF) this week (Wednesday, June  $23^{rd}$ ). Watch for more information and updates soon!

#### **Potluck**

On Sunday, June 27<sup>th</sup>, we'll have our first congregation-wide potluck in over a year! Meet in the Schemm Family Life Center at 11:45 am (after worship) – bring your appetite and a dish to share!

# -- Announcements --

#### Ice Cream Social & Pie Auction

Save the date! Christ Youth will be hosting an ice cream social and pie auction on Sunday, July 25<sup>th</sup> at 1 PM. All funds raised will help defer costs for Christ Youth attending the 2022 National Youth Gathering. More info coming soon!

#### Christ Youth & Jr. Youth

Jr. Youth (entering  $4^{\text{th}}-6^{\text{th}}$  grades) will be meeting for fun and fellowship on Sunday, June  $27^{\text{th}}$  at 3 PM.

Youth Group (entering  $7^{\text{th}}$ -12<sup>th</sup> grades, with 2021 grads also welcome) will be meeting on Sunday the  $27^{\text{th}}$  at 5 PM for fun and fellowship.

Friends are always welcome for both groups!



## Worship Services

SUNDAY -- 8:00 AM & 10:30 AM (8 AM SERVICE ALSO LIVE STREAMED)

### Christian Education

SUNDAY SCHOOL CLASSES (CHILDREN & ADULTS) -- SUNDAY AT 9:15 AM PASTOR'S BIBLE CLASS -- WEDNESDAY AT 7:00 PM MEN'S BIBLE STUDY -- SATURDAY AT 10:00 AM VIA ZOOM

## -- Announcements --

#### Remembered in our Prayers

Charlie P., Alice M., Luke H., Julie J., Don L., Brittian K.(Sondra K.'s grandson), Lance L., Jerry M., Jean B. (sister Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother). Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Denise (Linda O.'s friend), Kent B., Gene G., Jeanette W., Cindy F., Genevieve W., Lisa (Judy K.'s sister), Randy (Carol J.'s son), Jeanette B., the Hill/Crane family as they mourn the loss of Stacey's father, Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Pravers of thanksgiving for our Lord and Savior and the new life we have in Him.



#### The Word of Christ Bestows Peace on His Creation through His Forgiveness of Sins

In his anguish and affliction, Job must be reminded that, as a finite creature, he is in no position to question the Maker of the heavens and the earth. Job's "words without knowledge" are unable to penetrate the wisdom of the Lord (Job 38:1–2). For the Lord has "prescribed limits" and "set bars and doors," so that "here shall your proud waves be stayed" (Job 38:9–11). That's how He humbles us unto repentance. But also by His powerful Word, He calms the "great windstorm" and the waves "breaking into the boat." He does not permit the chaos of this fallen world to overwhelm us or bring us to despair. By the Word of His Gospel, He speaks "Peace!" to us, which bestows the "great calm" of His new creation (Mark 4:37–39). Therefore, do not be afraid, and do not receive this grace of God in vain. "Now is the favorable time," and "now is the day of salvation" (2 Cor. 6:1–2).

#### **Offerings**

We have multiple options for your gifts, tithes, and offerings. You can sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

<b>Stewardship</b>	Corner
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Budgeted Weekly Needs: Offerings Received – Week of 6/13	\$ \$	7,878 8,272
Debt Retirement Gifts Received – Week of 6/13	\$	1,030
Budgeted Needs (Jan - May 2021) Offerings Received (Jan - May 2021)		70,710 72,644

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**Mark 4:40 – "He said to them, 'Why are you so afraid? Have you still no faith?'"** Faith means trust. If we trust the Lord, what do we have to be afraid of? Isn't it fear that holds us back in our stewardship? Isn't it fear that stops us from following the Lord's Word to give generously toward His work in the Church? Well then, "Why are you so afraid? Have you still no faith?" The Lord has proved His trustworthiness by His cross. You can trust Him.



# SUNDAY, JUNE $27^{TH}$ – 11:45 AM

Join us for our first potluck in over a year!

Bring your appetite and a dish to share.