



Eighth Sunday after Pentecost

July 18, 2021

8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
www.christlcms.org  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Chris Francik, TLS Principal



*As we gather this morning, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).*

## Welcome and Opening Prayer

### 790 Praise to the Lord, the Almighty

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 failed of re - lief? Wings of His mer - cy did shade you.  
 might - y can do As with His love He be - friends you.  
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Tune and text: Public domain

*Stand*

## Divine Service Setting One, page 151

✠ **Confession and Absolution** ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*1 John 1:8–9 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

[John 20:19–23] LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 147:7–11; antiphon: Psalm 145:16*

- P** You open your hand;  
**C** **you satisfy the desire of every living thing.**
- P** Sing to the LORD with thanksgiving;  
**C** **make melody to our God on the lyre!**
- P** He covers the heavens with clouds; he prepares rain for the earth;  
**C** **he makes grass grow on the hills.**
- P** He gives to the beasts their food,  
**C** **and to the young ravens that cry.**
- P** His delight is not in the strength of the horse,  
**C** **nor his pleasure in the legs of a man,**
- P** but the LORD takes pleasure in those who fear him,  
**C** **in those who hope in his steadfast love.**
- Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** You open your hand;  
**C** **you satisfy the desire of every living thing.**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# This Is the Feast

Revelation 5:12-13; 19:5-9 LSB 155



*Refrain*

**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Jeremiah 23:1–6*

**A** The Old Testament Reading is from Jeremiah, chapter 23.

<sup>1</sup>“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved,

and Israel will dwell securely. And this is the name by which he will be called: "The LORD is our righteousness."

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Epistle

*Ephesians 2:11–22*

- A** The Epistle is from Ephesians, chapter 2.

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## Alleluia and Verse

156

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

Mark 6:30–44

**P** The Holy Gospel according to St. Mark, the sixth chapter.



**C** Glo - ry to You, O Lord.

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup>But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” <sup>38</sup>And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## **Nicene Creed**

*Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and also buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**Children's Message**

Matthew 19:14; Mark 13:13-15; Luke 18:16

*Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.*

**644 The Church's One Foundation**

LSB 644 sts. 1-5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace

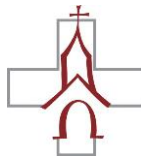


With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain

**Sermon**

Pastor Schemm



## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving at [pushpay.com/pay/christlcms](https://pushpay.com/pay/christlcms) for a one-time or recurring gift. Direct links with more information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*

*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*



SCAN ME

Stand

## Offertory

Psalm 116:12-13, 17-19 LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy,"  
to which the congregation will respond, "**Hear our prayer.**"*

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

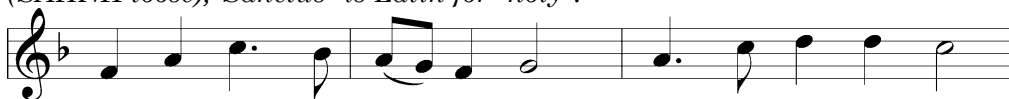
### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9–13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

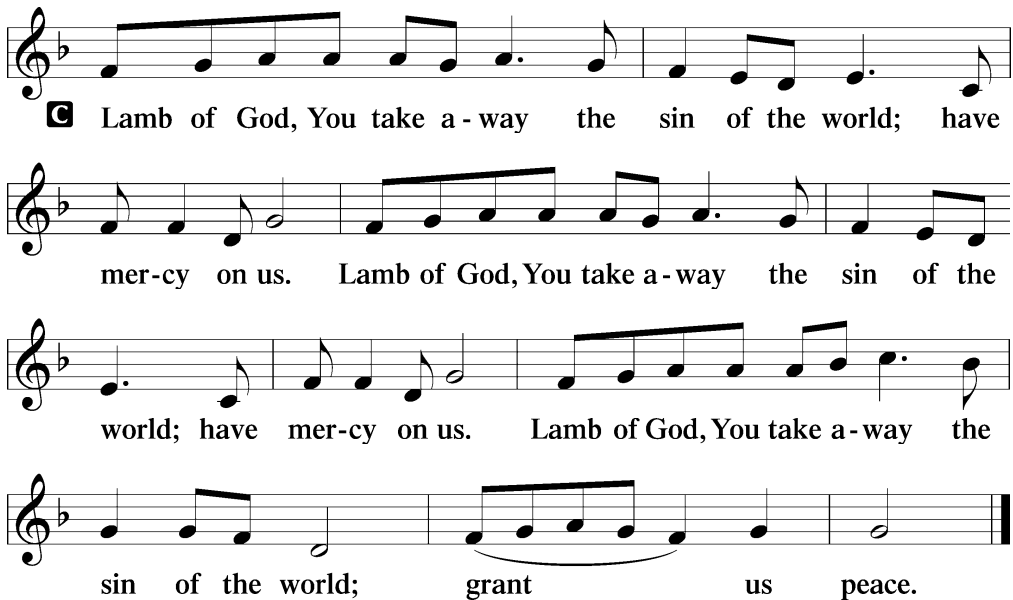
**P** The peace of the Lord be with you always.



## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*





# 732 All Depends on Our Possessing

LSB 732 sts. 1-4



1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
 guidesand rules me Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 I sur - ren - der, For on God a - lone I build.



# 861 Christ Be My Leader

LSB 861



1 Christ be my Lead - er by night as by day; Safe through the  
2 Christ be my Teach - er in age as in youth, Drift - ing or  
3 Christ be my Sav - ior in calm as in strife; Death can - not

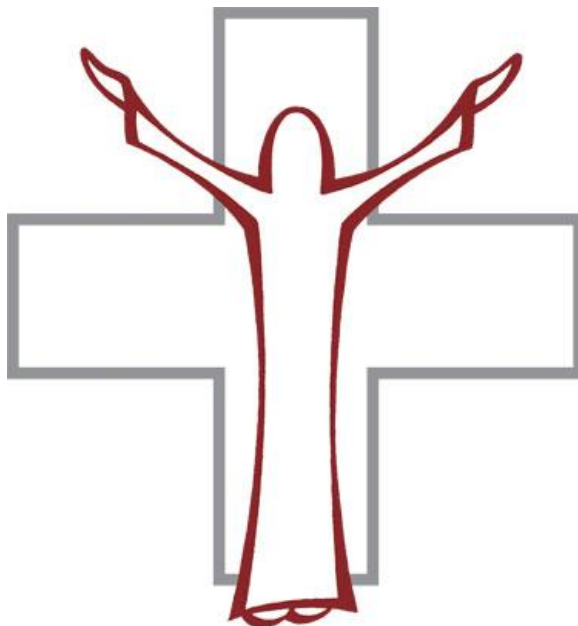


dark - ness, for He is the way. Glad - ly I fol - low, my  
doubt - ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.  
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
sin and its stain Can touch my sal - va - tion; with Je - sus I reign.

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# 633 At the Lamb's High Feast We Sing

LSB 633, sts. 1-6



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

Tune and text: Public domain



## 748 I'm But a Stranger Here

LSB 748



1 I'm but a strang - er here, Heav'n is my home;  
 2 What though the tem - pest rage, Heav'n is my home;  
 3 There - fore I mur - mur not, Heav'n is my home;



Earth is a des - ert drear, Heav'n is my home.  
 Short is my pil - grim - age, Heav'n is my home;  
 What - e'er my earth - ly lot, Heav'n is my home;



Dan - ger and sor - row stand Round me on ev - 'ry hand;  
 And time's wild win - try blast Soon shall be o - ver - past;  
 And I shall sure - ly stand There at my Lord's right hand;



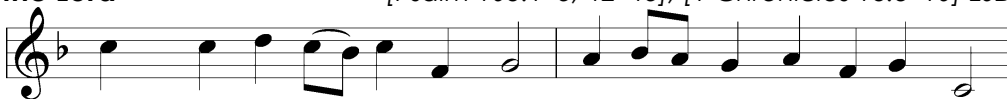
Heav'n is my fa - ther - land, Heav'n is my home.  
 I shall reach home at last, Heav'n is my home.  
 Heav'n is my fa - ther - land, Heav'n is my home.

Tune and text: Public domain

*Stand*

## Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10] LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Benediction

*Numbers 6:24–26 166*

*A final blessing from God this morning before we leave.*

**P** The Lord bless you and keep you.

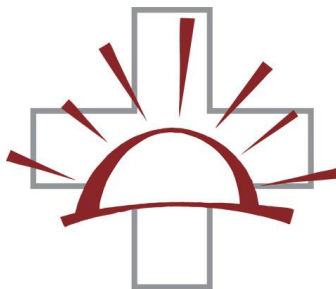
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



**C** A - - men.

*Sit*



677 For All the Saints

LSB 677 sts. 1-2, 4-6



1 For all the saints who from their la - bors rest,  
 2 Thou wast their rock, their for - tress, and their might;  
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!  
 5 And when the fight is fierce, the war - fare long,  
 6 The gold - en eve - ning bright - ens in the west;



Who Thee by faith be - fore the world con - fessed, Thy  
 Thou, Lord, their cap - tain in the well - fought fight;  
 We fee - bly strug - gle, they in glo - ry shine; Yet  
 Steals on the ear the dis - tant tri - umph song, And  
 Soon, soon to faith - ful war - riors com - eth rest;



name, O Je - sus, be for - ev - er blest.  
 Thou, in the dark - ness drear, their one true light.  
 all are one in Thee, for all are Thine.  
 hearts are brave a - gain, and arms are strong.  
 Sweet is the calm of par - a - dise the blest.



|    |   |           |   |     |    |   |           |   |     |
|----|---|-----------|---|-----|----|---|-----------|---|-----|
| Al | - | le - lu - | - | ia! | Al | - | le - lu - | - | ia! |
| Al | - | le - lu - | - | ia! | Al | - | le - lu - | - | ia! |
| Al | - | le - lu - | - | ia! | Al | - | le - lu - | - | ia! |
| Al | - | le - lu - | - | ia! | Al | - | le - lu - | - | ia! |
| Al | - | le - lu - | - | ia! | Al | - | le - lu - | - | ia! |

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Acknowledgments

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## -- Week at a Glance --

|                        |  |  |
|------------------------|--|--|
| Sunday<br>July 18th    | <b>8:00 &amp; 10:30 am</b><br>9:15 am                        | <b>Worship Service w/ Communion</b><br>Sunday School & Bible Study   |
| Monday<br>July 19th    |  |  |
| Tuesday<br>July 20th   | 12:00 pm   | TLS Basketball Camp  |
| Wednesday<br>July 21st | 10:00 am<br>12:00 pm<br>5:30 pm                              | Volunteers at SENT<br>\$1 Movies at Regal (6th Ave) <i>*note time change*</i><br>WWF – potluck & game night<br><br><i>Pastor's Bible Class does not meet this week</i> |
| Thursday<br>July 22nd  |  |  |
| Friday<br>July 23rd    |  |  |
| Saturday<br>July 24th  | 10:00 am   | Men's Bible Study (via Zoom)   |
| Sunday<br>July 25th    | <b>8:00 &amp; 10:30 am</b><br>9:15 am<br>11:45 am<br>1:00 pm | <b>Worship Service w/ Communion</b><br>Sunday School & Bible Study<br>Lunch (Pre-Ice Cream Social)<br>Ice Cream Social and Pie Auction                                 |

### **Celebrating**

**Birthdays:** Connor F. (18<sup>th</sup>); Erma S. (19<sup>th</sup>); Ammi M., Adam S. (20<sup>th</sup>); Baylee A., Vance K. (21<sup>st</sup>); Ryan K., Natasha M., Christopher W. (22<sup>nd</sup>); Patrick C., Eric D., Riley M. (23<sup>rd</sup>); Joann W. (25<sup>th</sup>)

**Baptism Birthdays:** Conner F., Annette H., Leanna H., Erma S. (19<sup>th</sup>); Clayton P. (23<sup>rd</sup>); Glenna L. (25<sup>th</sup>)

**Anniversaries:** Jeff & Beth E. (19<sup>th</sup>); Mike & Sandy S. (20<sup>th</sup>); John & Arlyce A., Galen & Jamie H. (24<sup>th</sup>); Jerry & Tina S. (25<sup>th</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Stewardship Study with Pastor Ben – Schemm Family Life Center (Gym)

God's Word for Today: Acts – Basement

A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing

Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Wednesday Bible Class**

Pastor's Wednesday evening class on the book of Judges will NOT meet this week (7/21).

We will resume the last week of July on 7/28.

## **WWF/Christ Cares**

In case you hadn't realized, Weekly Wednesday Fellowship (WWF) is the new iteration of Christ Cares! Join us each Wednesday at 5:30 pm in the Schemm Family Life Center.

We can now do potluck meals each week – so bring a dish to share! We will have board games and card games available -- or bring a favorite from home. We'll occasionally offer additional activities such as craft nights, as well. Join us for food, fun, and fellowship – all ages welcome!

## **Volunteer Opportunity**

In July, the Evangelism Committee will be organizing an outreach project at the SENT ministry. We will be helping them serve lunch every Wednesday from 10 am to 1 pm and entertaining children while they wait for lunch. We can use up to 5 volunteers each Wednesday. Please call Nancy Crago at 785-383-2852 or contact the church office, and we will include you in this great opportunity to serve.

## **Lunch Before the Ice Cream Social**

The ladies of LWML are always looking out for us – and are offering to host lunch before our ice cream social on July 25<sup>th</sup>! For those who don't want to leave after church and then come back, join us for lunch after worship concludes. A free will offering will be taken for Christ Youth.

## **Ice Cream Social & Pie Auction**

Christ Youth will be hosting an ice cream social and pie auction on Sunday, July 25<sup>th</sup> at 1 PM. All funds raised will help defer costs for Christ Youth attending the 2022 National Youth Gathering. If you would like to bake and donate a pie for the auction, please sign up on the bulletin board in the coffee lobby. Thank you for supporting Christ Youth!



# -- Announcements --

## **School Supplies for SENT**

LWML and the Evangelism committee will be collecting school supplies for children in need. Donations can be dropped off in the coffee lobby or brought to the church office during the week. Please bring all donations by Sunday, August 1<sup>st</sup> so that they can be distributed to students before school begins.

## **Schaefer Scholarship**

It's Schaefer Scholarship time... but the scholarship fund balance is very low! Please prayerfully consider a donation to this scholarship for Christ families in need of assistance for their tuition at Topeka Lutheran School. Specify "Schaefer Scholarship" on the memo line of your check or choose it as your designated fund on PushPay.

## **\$1 Movies – TIME CHANGED!!!**

On Wednesday, July 21<sup>st</sup>, Christ members and families can meet up at the Regal Hollywood and ScreenX (on 6<sup>th</sup> Ave) at NOON (instead of 1 PM as previously stated) to enjoy \$1 movies! Available choices will be "Sing" and "Sonic the Hedgehog." Amanda will be in the theater lobby to say hello before show time.

## **Touch a Truck**

Instead of competing for attention on National Night Out, we will be hosting a Touch a Truck event in the church parking lot that morning! If you are interested in volunteering to help with this event (Sat. August 7<sup>th</sup> from 9 AM to 11 AM), contact the church office.

## **Directory Update**

If you have not yet updated your contact info for our upcoming church directory, please visit [www.christlcms.org/directory-update](http://www.christlcms.org/directory-update) or pick up one of the blue forms at the back of the sanctuary. Don't forget to submit a photo, as well!

## **TLS Job Openings**

After school care workers are needed each weekday beginning Tuesday, August 17. Necessary qualifications include a love of children and the ability to follow safety protocols. Applicants must be at least 16 years old.

Substitute teachers are needed at all age levels. Applicants must meet the qualification for an emergency substitute license of a minimum of 60 college credits as well as a love of children and the ability to follow safety protocols regarding the coronavirus and best child supervision practices.

If you are interested in learning more about these job opportunities at Topeka Lutheran School, please contact Chris Francik at 785-357-0382 or [francik@topekalutheran.org](mailto:francik@topekalutheran.org).

## -- Announcements --

### Remembered in our Prayers

Charlie P., Alice M., Luke H., Julie J., Don L., Brittian K. (Sondra K.'s grandson), Lance L., Jerry M., Jean B. (sister Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Denise (Linda O.'s friend), Kent B., Jeanette W., Genevieve W., Lisa (Judy K.'s sister), Randy (Carol J.'s son), Jeanette B., Kendra M., Madison L., Steve (Rachel M.'s father), Vikki N., Matt N., Lynn M., Rene A. for a speedy adoption process for Barbara, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



Lunch hosted by LWML prior to the event. Pie auction will begin at 1 PM!

**NATIONAL NIGHT OUT** <sup>Morning</sup>

# Touch a Truck

Saturday, August 7th -- 9 AM to 11 AM

**CHRIST LUTHERAN CHURCH**

**3509 SW BURLINGAME RD, TOPEKA**

**WWW.CHRISTLCMS.ORG**

 [christ\\_lutheran\\_topeka](https://www.instagram.com/christ_lutheran_topeka)

 [christlcms](https://www.facebook.com/christlcms)

Free event!

Free refreshments!

Free book for the first 100 kids!



## ***The Lord Jesus Shepherds His Church on Earth by the Ministry of the Gospel***

The Lord rebukes and removes *“the shepherds who destroy and scatter the sheep”* (Jer. 23:1). He gathers the flock, brings them back to the fold, and sets *“shepherds over them who will care for them”* (Jer. 23:3–4). He raises up the Son of David, the great Good Shepherd, to *“reign as king and deal wisely”* (Jer. 23:5). He is *“our righteousness,”* in whom we *“dwell securely”* (Jer. 23:6). He has compassion on all of us, who were *“like sheep without a shepherd”* (Mark 6:34). Not only does He teach us many things, but taking the bread, He blesses and breaks and gives it to the disciples *“to set before the people”* (Mark 6:41). He abundantly provides for His Church on earth, so that everyone is fed and fully satisfied in body and soul. He preaches peace *“to you who were far off,”* and *“by the blood of Christ,”* He brings you near (Eph. 2:13, 17). Though you were *“separated from Christ”* by your sin, *“having no hope and without God in the world”* (Eph. 2:12), now *“you are fellow citizens with the saints and members of the household of God”* (Eph. 2:19).

### **Offerings**

We have multiple options for your gifts, tithes, and offerings. You can sign up for online giving at [pushpay.com/pay/christlcms](https://pushpay.com/pay/christlcms) for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).

## **Stewardship Corner**

|  |                  |
|--|------------------|
| <b><i>Budgeted Weekly Needs:</i></b>               | <b>\$ 7,878</b>  |
| <b><i>Offerings Received – Week of 7/11</i></b>    | <b>\$ 5,258</b>  |
| <b><i>Budgeted Needs (Jan - June 2021)</i></b>     | <b>\$204,852</b> |
| <b><i>Offerings Received (Jan - June 2021)</i></b> | <b>\$200,675</b> |

\*\*\*\*\*

**Ephesians 2:13 – “But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.”** What all of mankind’s efforts, works, and scheming could not do, the blood of Christ did. We have peace with God, and we are brought near to the Father. This life-giving sacrifice of Christ sets the pattern for the sacrifices we are called to make for others within our vocations in home, church, and society.