# For this reason I bow my knees before the Father. Ephesians 3:14

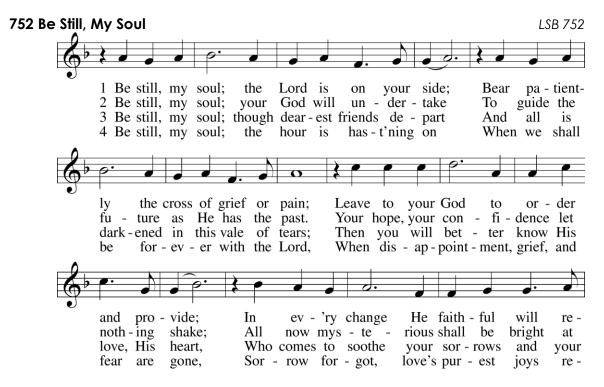


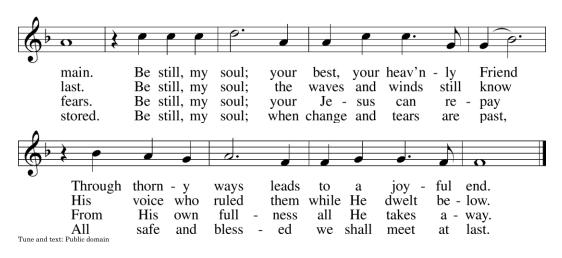
Ninth Sunday after Pentecost July 25, 2021 8:00 AM & 10:30 AM



As we gather this morning, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).

# Welcome and Opening Prayer





Stand

# Divine Service Setting One, page 151

# + Confession and Absolution +

Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing," more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

# Invocation

Matthew 28:19b; 18:20

■ In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

# Exhortation

1 John 1:8–9 151

- $\mathbf{P}$  If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?



# **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

# Absolution

#### [John 20:19-23] LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

#### Introit

Psalm 145:1-3, 6-7; antiphon: v. 5

- **P** On the glorious splendor of your majesty,
- **C** and on your wondrous works, I will meditate.
- **P** I will extol you, my God and King,
- **C** and bless your name forever and ever.
- **P** Every day I will bless you
- **C** and praise your name forever and ever.
- **P** Great is the LORD, and greatly to be praised,
- **C** and his greatness is unsearchable.
- **P** They shall speak of the might of your awesome deeds,
- **C** and I will declare your greatness.
- **P** They shall pour forth the fame of your abundant goodness
- **C** and shall sing aloud of your righteousness. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P On the glorious splendor of your majesty,
- **C** and on your wondrous works, I will meditate.

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.

**P** In peace let us pray to the Lord.



**P** For the peace from above and for our salvation let us pray to the Lord.



**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



#### **Kyrie**

**Gloria in Excelsis** 

P Glory to God in the highest, and peace to His people on earth.



#### Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

**P** The Lord be with you.



**P** Let us pray.

Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

Genesis 9:8-17

A The Old Testament Reading is from Genesis, chapter 9.

<sup>8</sup> God said to Noah and to his sons with him, <sup>9</sup>"Behold, I establish my covenant with you and your offspring after you, <sup>10</sup>and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." <sup>12</sup>And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." <sup>17</sup>God said to

Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

**A** This is the Word of the Lord.

**C** Thanks be to God.

# Epistle

Ephesians 3:14-21

**A** The Epistle is from Ephesians, chapter 3.

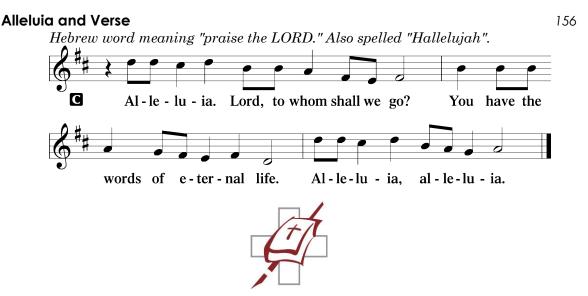
<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth is named, <sup>16</sup>that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup>so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup>may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup>to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Stand



#### **Holy Gospel**

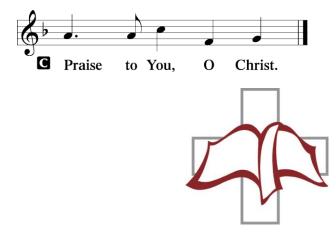
**P** The Holy Gospel according to St. Mark, the sixth chapter.



<sup>45</sup>Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. <sup>46</sup>And after he had taken leave of them, he went up on the mountain to pray. <sup>47</sup>And when evening came, the boat was out on the sea, and he was alone on the land. <sup>48</sup>And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, <sup>49</sup>but when they saw him walking on the sea they thought it was a ghost, and cried out, <sup>50</sup>for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." <sup>51</sup>And he got into the boat with them, and the wind ceased. And they were utterly astounded, <sup>52</sup>for they did not understand about the loaves, but their hearts were hardened.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored to the shore. <sup>54</sup>And when they got out of the boat, the people immediately recognized him <sup>55</sup>and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. <sup>56</sup>And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

**P** This is the Gospel of the Lord.



#### Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

<b>C</b> ]	[ be]	lieve	in	one	God,
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the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

#### Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.



(continued on next page)

5 O blessèd heir of heaven, You'll hear the song resound
Of endless jubilation
When you with life are crowned.
In your right hand your maker
Will place the victor's palm,
And you will thank Him gladly
With heaven's joyful psalm. 6 Our hands and feet, Lord, strengthen; With joy our spirits bless
Until we see the ending Of all our life's distress.
And so throughout our lifetime Keep us within Your care
And at our end then bring us To heav'n to praise You there.

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#### Sermon

#### Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Direct links with more information are available on the church website (christlcms.org/giving).

For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).



Stand





# Prayer of the Church

1 Timothy 2:1-4

At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "Hear our prayer."

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

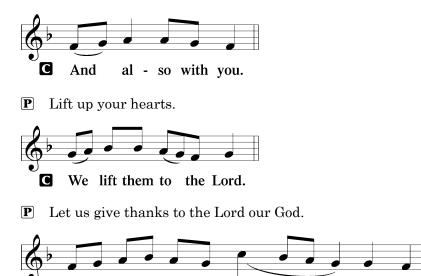


# Service of the Sacrament

#### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.

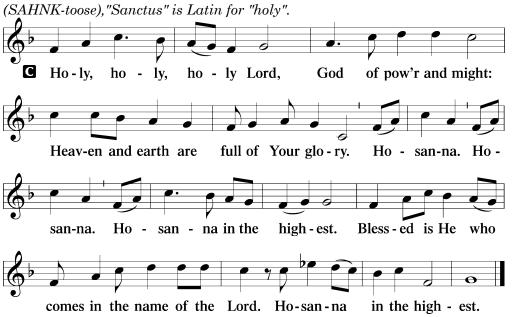


# **C** It is right to give Him thanks and praise.

# Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





# Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



# Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

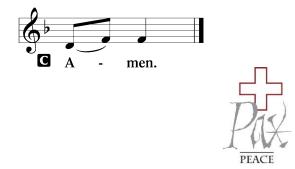
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Pax Domini

John 20:19 163

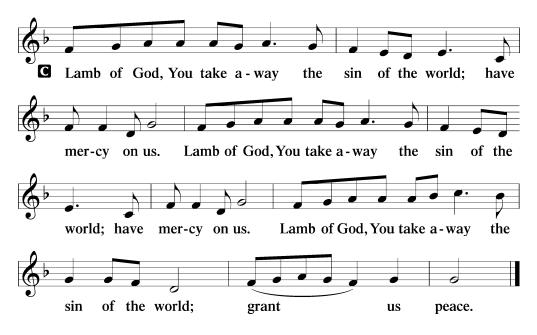
(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

**P** The peace of the Lord be with you always.



#### Agnus Dei

(AHG-noose DAY-ee). Latin for "Lamb of God."



Sit

#### Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.



649 Blest Be the Tie That Binds



LSB 649

- 5 For us by wickedness betrayed,For us, in crown of thorns arrayed,He bore the shameful cross and death;For us He gave His dying breath.
- 6 For us He rose from death again;For us He went on high to reign;For us He sent His Spirit hereTo guide, to strengthen, and to cheer.
- $\triangle$  7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

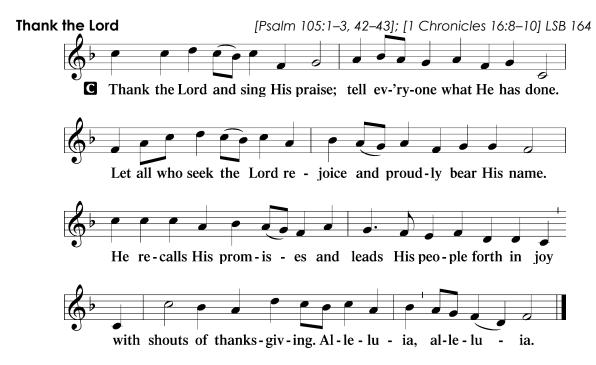
717 Eternal Father, Strong to Save LSB 717 sts. 1-4 1 E hath bound the nal Fa-ther, strong to save, Whose arm - ter -2.0Christ, the Lord of hill and plain, O'er which our traf - fic spread a - broad the 3 O Spir - it, whom the Fa - ther sent То 4 O Trin - i - ty love and pow'r, Our of peo - ple shield in rest-less wave, Who bidd'st the might - y cean deep Its 0 runs a - main Bv ley low: Wher moun tain pass val or Thy might Save fir - ma-ment; O Wind of heav - en. by dan-ger's hour; From rock and tem - pest, fire and foe. Pro lim - its own ap - point - ed keep: Ο hear us when we Lord. Thy peo - ple Pro tect them by Thy ev - er. go, dare the ea - gle's flight, And all who keep them by Thv tect them where - so e'er they Thus ev er - more shall go; Thee the sea. For those il cry to in per on ing hand From 'rv il the land. guard ev per \_ on watch ful care From il the air. ev -'ry per in rise Thee Glad praise from air land and sea. to and Tune and text: Public domain; Text (sts. 2-3): © The Church Pension Fund. Used by permission; LSB Hymn License no. 110002199

726 Evening and Morning LSB 726 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and 1 me, Par - don and spare 2 Fa - ther, O me; Calm hear all my that still grieve me Soon are 3 Though bil - lows Ills to leave me; 4 То God in heav - en All praise be giv en! Come. let us glad-ness, Com - fort sad - ness: These are Thy works; all the in ter - rors, Blot out by Thine eyes That they may my er - rors tow - er, And winds gain pow - er, Af ter the storm the fair of - fer And glad - ly prof - fer To the Cre - a tor the be Thine! Times with-out num - ber, A - wake glo - ry or in more be scanned. der my go - ings, Di - rect Or all my no sun shows its face. Joys e'er in-creas - ing And peace nev - er He well re - ceiv - eth gifts He doth prize. heart that be -Α slum - ber, Thine eye ob-serves us, From dan - ger pre-serves us, it may please Thee, Re - tain do - ings; As or re-lease me: These shall I trea - sure And share ceas - ing: in full mea-sure Hymns that a - dore Him Are pre - cious be - fore Him liev - eth; Caus - ing Thy cy shine. mer up on us to All I com - mit to Thv fa ther - lv hand. \_ When in His man sions God grants me place. а And to His throne like sweet in cense a - rise. Tune: Public domain Text (sts. 3–4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002199

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Stand





#### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

#### Benediction

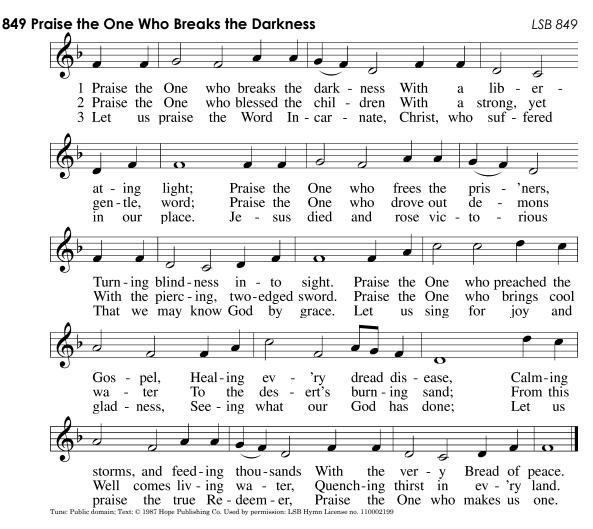
A final blessing from God this morning before we leave.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



Sit



# -- Week at a Glance --

Sunday July 25th	9:15 am 11:45 am	Worship Service w/ Communion Sunday School & Bible Study Lunch before Ice Cream Social Ice Cream Social & Pie Auction
Monday July 26th		
Tuesday July 27th	12:00 pm	LWML Work Day TLS Basketball Camp Council Meeting
Wednesday July 28th	5:30 pm	Volunteers at SENT WWF – potluck & game night Pastor's Bible Class
Thursday July 29th		
Friday July 30th		
Saturday July 31st	10:00 am	Men's Bible Study (via Zoom)
Sunday August 1st		Worship Service w/ Communion Sunday School & Bible Study

# **Celebrating**

**Birthdays:** Joann W. (25<sup>th</sup>); Katie D.; Paul R. (26<sup>th</sup>); Doug H. (27<sup>th</sup>); Kerry D. (28<sup>th</sup>); Dana H., Ciara S. (29<sup>th</sup>); Don L. (31<sup>st</sup>); Jaclyn H. (1<sup>st</sup>)

**Baptism Birthdays:** Glenna L. (25<sup>th</sup>); Parker A., Doug H. (27<sup>th</sup>); Jzanasia S. (28<sup>th</sup>); Karlee G. (30<sup>th</sup>); Heather M., Riley M.; Bill O., Bryan V. (31<sup>st</sup>)

Anniversaries: Jeff & Beth E. (19th); Mike & Sandy S. (20th); John & Arlyce A.,

Galen & Jamie H. (24th); Jerry & Tina S. (25th)

# -- Announcements --

# Adult Sunday School Hour (9:15 am)

Stewardship Study with Pastor Ben – Schemm Family Life Center (Gym) God's Word for Today: Acts – Basement A Walk Through the Bible (Women's Group) – Pastor's Office

#### Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through  $6^{th}$  grade) – Upstairs Education Wing Youth ( $7^{th}$ - $12^{th}$  grades) – Basement Youth Room

#### **Backdrop for Directory Photos**

If you would like to use our backdrop to take an updated directory photo for your household, today is one chance to do so! Stop by the Schemm Family Life Center before/between/after worship today, and snag a friend or fellow member to take a photo with your phone. The backdrop will also be available during our Ice Cream Social and Pie Auction this afternoon. Please submit your photo to the church office – thank you!

#### Volunteer Opportunities

In July, the Evangelism Committee will be organizing an outreach project at the SENT ministry. We will be helping them serve lunch every Wednesday from 10 am to 1 pm and entertaining children while they wait for lunch. We can use up to 5 volunteers each Wednesday. Please call Nancy Crago at 785-383-2852 or contact the church office, and we will include you in this great opportunity to serve.

Additionally, SENT Prep Preschool is needing a volunteer who could come and wash dishes for them each day from noon to 1PM. If you can help them out, please call them at (785) 783-2535.

# <u>Touch a Truck</u>

Instead of competing for attention on National Night Out, we will be hosting a Touch a Truck event in the church parking lot that morning! If you are interested in volunteering to help with this event (Sat. August 7<sup>th</sup> from 9 AM to 11 AM), contact the church office.

#### Altar Guild Meeting

Between worship services on Sunday, August 8<sup>th</sup>, we will be having an Altar Guild meeting. This meeting is not only for current members – it is also for anyone interested in learning more about Altar Guild, and is open to both men and women. We hope to see you there! For more details, please contact Bessie or the church office.

# -- Announcements --

#### Youth – Water Day!

Christ Youth can meet here at church on Sunday, August 8<sup>th</sup> for a fun Water Day/Game Day! Weather permitting, we will be outside for fun water games. Prepare to get wet!

We're splitting up youth a little differently! Jr. Youth ( $4^{th}-5^{th}$  grades) will meet from 3:00-4:00 pm, Middle School Youth ( $6^{th}-8^{th}$  grades) will meet from 4:15-6:00 pm, and High School Youth ( $9^{th}-12^{th}$  grades) will meet from 5:00-6:45 pm. Yes, the Middle School and High School times overlap – we will have a shared activity during that time, but it also allows us to have more age-specific Bible studies before/after. Friends are always welcome!

# School Supplies for SENT

LWML and the Evangelism committee will be collecting school supplies for children in need. Donations can be dropped off in the coffee lobby or brought to the church office during the week. Please bring all donations by Sunday, August 1<sup>st</sup> so that they can be distributed to students before school begins.

# Scholarship Thank You's

Our heartfelt gratitude goes out to all who were able to donate toward our Schaefer Scholarship Fund. Thanks to your generosity, we will be able to offer some financial assistance to the TLS/Christ students who applied.

# Directory Update

If you have not yet updated your contact info for our upcoming church directory, please visit <u>www.christlcms.org/directory-update</u> or pick up one of the blue forms at the back of the sanctuary. Don't forget to submit a photo, as well!

# **TLS Job Openings**

After school care workers are needed each weekday beginning Tuesday, August 17. Necessary qualifications include a love of children and the ability to follow safety protocols. Applicants must be at least 16 years old.

Substitute teachers are needed at all age levels. Applicants must meet the qualification for an emergency substitute license of a minimum of 60 college credits as well as a love of children and the ability to follow safety protocols regarding the coronavirus and best child supervision practices.

If you are interested in learning more about these job opportunities at Topeka Lutheran School, please contact Chris Francik at 785-357-0382 or <u>francik@topekalutheran.org</u>.

# -- Announcements --

#### Remembered in our Prayers

Charlie P., Alice M., Luke H., Julie J., Don L., Brittian K. (Sondra K.'s grandson). Lance L., Jerry M., Jean B. (sister Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Denise (Linda O.'s friend), Kent B., Jeanette W., Genevieve W., Lisa (Judy K.'s sister), Randy (Carol J.'s son), Jeanette B., Kendra M., Madison L., Steve (Rachel M.'s father), Vikki N., Matt N., Lynn M., Rene A. for a speedy adoption process for Barbara, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



Lunch hosted by LWML prior to the event. Pie auction will begin at 1 PM!

LWML and the Evangelism Committee are teaming up with SENT to make sure Topeka kids in need have supplies for school.

PLEASE BRING SUPPLIES BY SUNDAY, 8/1 so that they can be distributed before the first day of school.

- Baby Wipes
- · Backpacks (no wheels)
- · Ballpoint Pens (black or blue)
- · Colored Markers (10 ct)
- · Colored Pencils (12 ct)
- Composition Books (wide rule)
- Crayons (24 ct)
- · Crayons large size (8 ct)
- Dry-erase markers (black, wide tip) Rulers (show both in/cm)
- Elmer's glue (4 oz bottles)
- · Folders (plain) with inside pockets
- · Glue Sticks jumbo (no gel)

- · Headphones (no earbuds)
- · Highlighters (yellow)
- · Husky (large) pencils with erasers
- Kleenex/tissues (standard size box)
- · Loose filler paper (wide rule)
- Pencil box (plastic)
- · Pencils (#2)
- · Pink erasers
- · Scissors (blunt)
- Scissors (pointed)
- Spiral notebooks (wide rule)
- · Sticky/Post-It notes (3x3 size)
- · Ziploc bags (quart and gallon size)

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Acknowledgments

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# Creation Is Redeemed and Sanctified by the Word of Christ Jesus

Having spared faithful Noah and his family from the flood, the Lord established His covenant with them, "and with every living creature," that never again would there be "a flood to destroy the earth" (Gen. 9:9–11). He signed and sealed this everlasting covenant with His rainbow in the clouds, by which He sees and remembers His promise that "the waters shall never again become a flood to destroy all flesh" (Gen. 9:13–16). Although creation suffers under the curse of sin, the Lord preserves and orders creation for the benefit of His Church. In particular, all of creation is redeemed and sanctified by the incarnate Son of God. "Take heart" and "do not be afraid," for He is with you on the sea. He is not a ghost, but He has come in the flesh to save you. He has gotten "into the boat" with you, and the wind that was against you has ceased (Mark 6:45–51). For He is the Word and promise of the Father, and His own flesh and blood are the covenant by which you are "strengthened with power through his Spirit in your inner being" (Eph. 3:16–17).

#### **Offerings**

We have multiple options for your gifts, tithes, and offerings. You can sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner				
Budgeted Weekly Needs:	\$ 7,878			
Offerings Received – Week of 7/18	\$ 11,454			
Budgeted Needs (Jan - June 2021)	\$204,852			
Offerings Received (Jan - June 2021)	\$200,675			
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**Ephesians 3:20 – "Now to him who is able to do far more abundantly than all that we ask or think ...**" We often shortchange God by failing to remember what Paul says here: God can do far more than what we can think or ask. His power, and His love, are without bound and without measure. So why do we fear to follow His word? Isn't it in fact fear that keeps us back from a life of joyous generosity and open-handedness? But God is able to do far more abundantly! So let us not be afraid to take the Lord at his Word and live according to it.