

Thirteenth Sunday after Pentecost  
August 22, 2021  
8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
www.christlcms.org  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Chris Francik, TLS Principal



*As we gather this morning, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).*

## Welcome and Opening Prayer

### 576 My Hope Is Built on Nothing Less

LSB 576



1 My hope is built on nothing less Than  
2 When dark - ness veils His love - ly face, I  
3 His oath, His cov - e - nant and blood Sup -  
4 When He shall come with trum - pet sound, Oh,

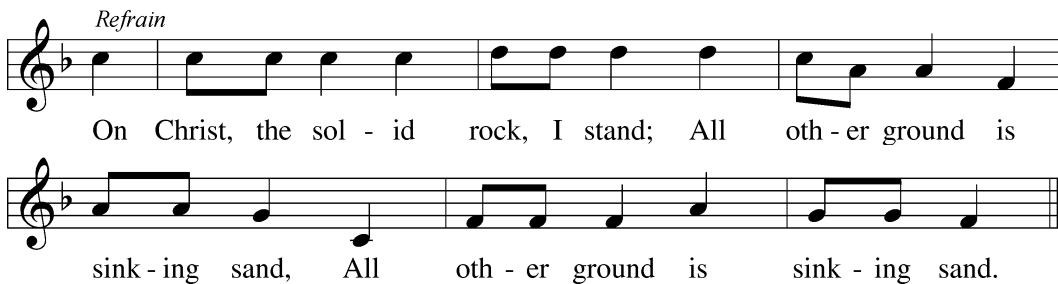


Je - sus' blood and righ - teous - ness; No mer - it of my  
rest on His un - chang - ing grace; In ev - 'ry high and  
port me in the rag - ing flood; When ev - 'ry earth - ly  
may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol - id rock, I stand; All oth - er ground is  
sink - ing sand, All oth - er ground is sink - ing sand.

Tune and text: Public domain

*Stand*

## Divine Service Setting One, page 151

### ✠ Confession and Absolution ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### Exhortation

*1 John 1:8–9 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*



## Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

[John 20:19–23] LSB 151

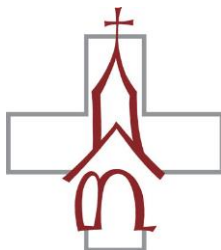
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

Psalm 26:1–2, 6–7; antiphon: v. 8

- P** O LORD, I love the habitation of your house
- C** **and the place where your glory dwells.**
- P** Vindicate me, O LORD, for I have walked in my integrity,
- C** **and I have trusted in the LORD without wavering.**
- P** Prove me, O LORD, and try me;
- C** **test my heart and my mind.**
- P** I wash my hands in innocence and go around your altar, O LORD,
- C** **proclaiming thanksgiving aloud, and telling all your wondrous deeds. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** O LORD, I love the habitation of your house
- C** **and the place where your glory dwells.**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

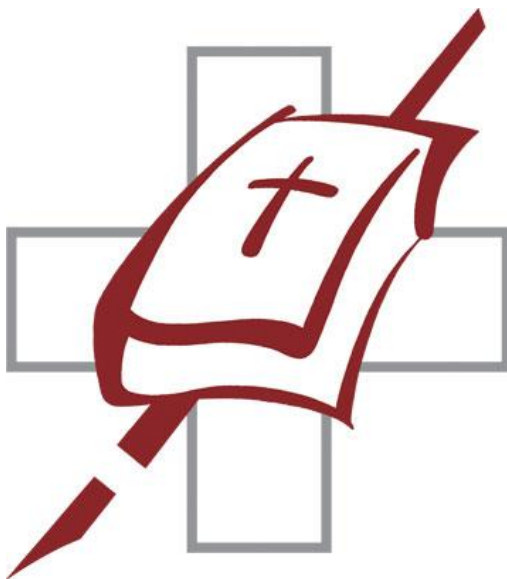
**P** Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*



## Old Testament Reading

Isaiah 29:11–19

**A** The Old Testament Reading is from Isaiah, chapter 29.

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” <sup>12</sup>And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

<sup>13</sup>And the Lord said:

“Because this people draw near with their mouth  
and honor me with their lips,  
while their hearts are far from me,  
and their fear of me is a commandment taught by men,

<sup>14</sup>therefore, behold, I will again  
do wonderful things with this people,  
with wonder upon wonder;  
and the wisdom of their wise men shall perish,  
and the discernment of their discerning men shall be hidden.”

<sup>15</sup>Ah, you who hide deep from the LORD your counsel,  
whose deeds are in the dark,  
and who say, “Who sees us? Who knows us?”

<sup>16</sup>You turn things upside down!  
Shall the potter be regarded as the clay,  
that the thing made should say of its maker,  
“He did not make me”;  
or the thing formed say of him who formed it,  
“He has no understanding”?

<sup>17</sup>Is it not yet a very little while  
until Lebanon shall be turned into a fruitful field,  
and the fruitful field shall be regarded as a forest?

<sup>18</sup>In that day the deaf shall hear  
the words of a book,  
and out of their gloom and darkness  
the eyes of the blind shall see.

<sup>19</sup>The meek shall obtain fresh joy in the LORD,  
and the poor among mankind shall exult in the Holy One of Israel.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**



## Epistle

Ephesians 5:22–33

**A** The Epistle is from Ephesians, chapter 5.

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

156

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

Mark 7:1–13

**P** The Holy Gospel according to St. Mark, the seventh chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,  
but their heart is far from me;  
<sup>7</sup>in vain do they worship me,  
teaching as doctrines the commandments of men.’

<sup>8</sup>You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup>And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup>But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## **Nicene Creed**

*Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

*Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.*

## 865 Lord, Help Us Ever to Retain

LSB 865



1 Lord, help us ev - er to re - tain The Cat - e -  
2 Help us Your ho - ly Law to learn, To mourn our  
3 Hear us, dear Fa - ther, when we pray For need - ed  
4 Lord, when we fall or go a - stray, Ab - solve and



chism's \_\_\_\_\_ doc - trine plain As Lu - ther taught the  
sin and from it turn In faith to You and  
help from day to day That as Your chil - dren  
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.  
to Your Son And Ho - ly Spir - it, Three in One.  
we may live, Whom You bap - tized and so re - ceived.  
ment in - crease Our faith till we de - part in peace.

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## Sermon

### Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving at [pushpay.com/pay/christlcms](https://pushpay.com/pay/christlcms) for a one-time or recurring gift. Direct links with more information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*

*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*



SCAN ME

*Stand*

## Offertory

Psalm 116:12-13, 17-19 LSB 159

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy,"  
to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and forever.
- C** Amen.



## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

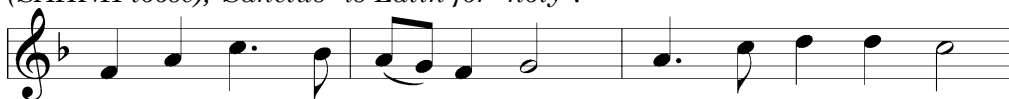
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9-13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.

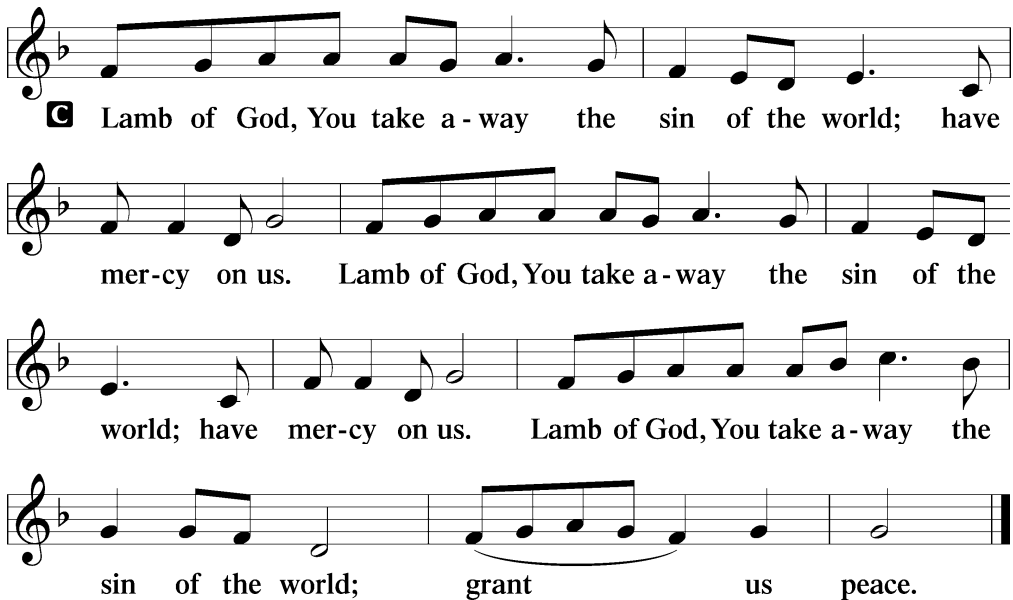




## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



# 563 Jesus, Thy Blood and Righteousness

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

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1 All Chris-tians who have been bap-tized, Who know the God of  
 2 You were be-fore your day of birth, In-deed, from your con-  
 3 But all of that was washed a-way— Im-merged and drowned for-  
 4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
 cep-tion, Con-demned and lost with all the earth, None good, with-  
 ev-er. The wa-ter of your Bap-tism day Re-stored a-  
 cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
 out-ex-cep-tion. For like your par-ents' flesh and blood, Turned  
 gain what-ev-er Old Ad-am and his sin de-destroyed And  
 for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
 in-ward from the high-est good, You con-stant-ly de-nied Him.  
 all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
 makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift  
 And give God thanks forever!  
 It gives the power to uplift  
 In all that you endeavor.  
 When nothing else revives your soul,  
 Your Baptism stands and makes you whole  
 And then in death completes you.

6 So use it well! You are made new—  
 In Christ a new creation!  
 As faithful Christians, live and do  
 Within your own vocation,  
 Until that day when you possess  
 His glorious robe of righteousness  
 Bestowed on you forever!

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1 Lord Je - sus Christ, with us a - bide, For round us  
 2 In these last days of great dis - tress Grant us, dear  
 3 To hope grown dim, to hearts turned cold Speak tongues of  
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
 Lord, true stead - fast - ness That we keep pure  
 fire and make us bold To shine Your Word  
 of Your might - y Word, Spurn Sa - tan that

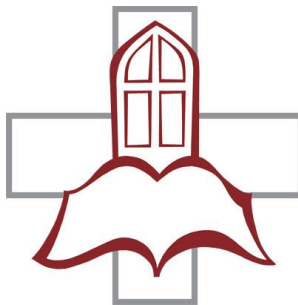


that sav - ing light, Shine forth un - dimmed in - to the night.  
 till life is spent Your ho - ly Word and Sac - ra - ment.  
 of sav - ing grace In - to each dark and love - less place.  
 Your Church be strong, Bold, u - ni - fied in act and song.

- 5 Restrain, O Lord, the human pride  
 That seeks to thrust Your truth aside  
 Or with some man-made thoughts or things  
 Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true;  
 Preserve our faith our whole life through—  
 Your Word alone our heart's defense,  
 The Church's glorious confidence.

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## 659 Lord of Our Life

LSB 659



1 Lord of our life and God of our sal - va - tion, Star of our  
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your  
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our  
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your  
 foes their ban - ners are un - furl - ing And with great spite their  
 shield when earth - ly ar - mor fails us; And in the day when  
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.  
 fi - ery darts are hurl - ing, O Lord, pre - serve us.  
 hell it - self as - sails us, Grant us Your peace, Lord:  
 end - less war is wag - ing, Peace in Your heav - en.

Text and tune: Public domain

*Stand*

## Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10] LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Benediction

*Numbers 6:24–26 166*

*A final blessing from God this morning before we leave.*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*



# 644 The Church's One Foundation

LSB 644 sts. 1-5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain

## Acknowledgments

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## -- Week at a Glance --

Sunday August 22nd	<b>8:00 &amp; 10:30 am</b> 9:15 am 2:00 pm 3:00 pm 4:15 pm 5:00 pm 7:00 pm	<b>Worship Service w/ Communion</b> Sunday School (Children & Adults) TLS New Teacher Installation at St. John's Jr. Youth (4 <sup>th</sup> -5 <sup>th</sup> grades) Middle School Youth (6 <sup>th</sup> -8 <sup>th</sup> grades) High School Youth (9 <sup>th</sup> -12 <sup>th</sup> grades) College/Young Adult Group
Monday August 23rd		
Tuesday August 24th	9:00 am	LWML Work Day
Wednesday August 25th	4:00 pm 5:30 pm 7:00 pm	Confirmation WWF – potluck & game night Pastor’s Bible Class
Thursday August 26th	6:00 pm	Stewardship Committee Meeting
Friday August 27th		
Saturday August 28th	10:00 am	Men's Bible Study (via Zoom)
Sunday August 29th	<b>8:00 &amp; 10:30 am</b> 9:15 am 2:00 pm	<b>Worship Service w/ Communion</b> Sunday School (Children & Adults) Movie Day – Cloudy with a Chance of Meatballs

### **Celebrating**

**Birthdays:** Jalen F., Cailin J. (23<sup>rd</sup>); Paige C., Galen H. (24<sup>th</sup>); Morgan C. (25<sup>th</sup>); LaJean R., Lincoln S. (26<sup>th</sup>); Robyn F. (27<sup>th</sup>)

**Baptism Birthdays:** Frank S. (22<sup>nd</sup>); Emil B., Natasha M., Helen M. (23<sup>rd</sup>); Chase F. (25<sup>th</sup>); Baylee A., Ellie A., Jay W. (27<sup>th</sup>)

**Anniversaries:** Yancy & Jennifer A. (25<sup>th</sup>); DelRay & Kadie C. (26<sup>th</sup>)



# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Journey through Psalms with Pastor Ben – Schemm Family Life Center (Gym)

God's Word for Today: Acts – Basement

A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing

Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Midweek Bible Study**

The Book of Judges – Wednesdays at 7 PM – Basement and Zoom

*Beginning in September, we will move to Thursdays at 7 PM to allow for choir practice on Wednesdays. At that time, we will also start a new study on the Epistles.*

## **Mask Information**

Face masks are still optional throughout the church building. Disposable masks are available at all church entrances for those who would like one. Children's size masks are located by the main entrance. For more information regarding masking, please visit [www.cdc.gov](http://www.cdc.gov).

## **Praise Service**

We would love to resume the contemporary worship service that we used to offer once a month... but we need musicians! If you are interested in playing an instrument and/or singing for this worship service, please contact one of the elders or the church office.

## **September Volunteer Opportunities**

The Evangelism Committee wanted to do something to support local teachers during the month of September. So we have two dates where you can help at TLS! On Saturday, Sept. 11<sup>th</sup> from 9 AM to noon we will be helping out with a clean-up/work day at Topeka Lutheran School. And on the afternoon of Saturday, Sept. 25<sup>th</sup>, we will help set up for the school carnival that afternoon. For more information, please contact Nancy Crago or the church office.

## **LWML Collection for Harvesters**

September is "Hunger Action Month." LWML will be collecting non-perishable food items for Harvesters throughout that month. Donations can be dropped off in the coffee lobby on Sundays or brought to the church office during the week. Thank you for your generosity and for helping our neighbors in need.

# -- Announcements --

## Choir Practice

Make a joyful noise – church choir is back! We will begin Wednesday evening rehearsals on September 1<sup>st</sup> at 7 PM. (Pastor's Bible Study will be moving to Thursdays.) Join us!

## Rally Sunday Thank You's

Thank you to everyone who attended our Rally Sunday breakfast! Our youth received over \$700 in donations toward their 2022 National Youth Gathering trip. We are blessed to have such a generous and supportive church family!

## Youth – TODAY

Christ Youth are invited to meet here at church TODAY (August 22<sup>nd</sup>) for fun and fellowship! We're splitting up our youth groups a little differently this year. **Jr. Youth (4<sup>th</sup>-5<sup>th</sup> gr.)** will meet from 3:00-4:00 pm, **Middle School Youth (6<sup>th</sup>-8<sup>th</sup> gr.)** will meet from 4:15-6:00 pm, and **High School Youth (9<sup>th</sup>-12<sup>th</sup> gr.)** will meet from 5:00-6:45 pm. Yes, the Middle School and High School times overlap – we will have a shared activity during that time, but it also allows us to have more age-specific Bible studies before/after. Friends always welcome!

## College/Young Adult Ministry – TONIGHT

We are starting a college-age ministry here at Christ for young adults 18 to 25 years old. Our first meeting will be Sunday, Aug. 22<sup>nd</sup> at 7:00 p.m. here at Christ. We'll have food for you and will be talking about how this group can best get started. We'll be looking for ideas for future meetings and activities. Questions? Contact Amanda or Pastor.

## Movie Day

Next Sunday, August 29<sup>th</sup>, all members and families are invited to join us at 2 PM for movie day in the gym! We will be watching Cloudy with a Chance of Meatballs. Snacks will be provided.

## TLS Teacher Installation – TODAY

The installation service for our new Topeka Lutheran School teachers, Kathy Bartels and Brenda Schwartz, will be this afternoon at 2 PM at St. John's (901 SW Fillmore St). Let's welcome these two educators to the TLS family!

## TLS Spirit Wear

The online spirit wear store for Topeka Lutheran School is now open! Choose from multiple designs and colors, available in t-shirts, sweatshirts, polos, and more. Order deadline is August 30<sup>th</sup>. <https://goblue.tuosystems.com/stores/topek Lutheran>

# -- Announcements --

## Church Directory

If you would like to use our backdrop to take an updated directory photo for your household, stop by the Schemm Family Life Center before/between/after worship. Snag a friend or fellow member to take a photo with your phone. Please submit your photo to the church office ([office@christlcms.org](mailto:office@christlcms.org)) – thank you!

If you have not yet updated your contact info for our upcoming church directory, please visit [www.christlcms.org/directory-update](http://www.christlcms.org/directory-update) or pick up one of the blue forms at the back of the sanctuary.

## Remembered in our Prayers

Charlie P., Alice M., Luke H., Julie J., Don L., Brittian K.(Sondra K.'s grandson), Lance L., Jerry M., Jean B. (sister Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Denise (Linda O.'s friend), Kent B., Jeanette W., Lisa (Judy K.'s sister), Randy (Carol J.'s son), Jeanette B., Kendra M., Madison L., Steve (Rachel M.'s father), Vikki N., Matt N., Lynn M., Virginia C., Rene A. for a speedy adoption process for Barbara, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

A graphic with the word "Pray" in a large, flowing, light blue script font. To its right, the words "WITHOUT CEASING" are written in a smaller, bold, teal, all-caps sans-serif font. The "Pray" and "WITHOUT" overlap slightly.

***The True Tradition of the Church  
Is the Ministry of the Gospel of Christ Jesus, Her Savior***

The true tradition of the Church is the Gospel, which is the preaching and administration of Christ Jesus. Other traditions, although not commanded by God, may serve and support that sacred tradition of the Gospel. But the Church dare not “[reject] the commandment of God” in order to establish or hold to “the tradition of men” (Mark 7:8–9). Sinful people attempt to draw near to the Lord “with their mouth” and to honor Him “with their lips,” while their hearts are far removed from Him (Is. 29:13). Yet, He is “the Holy One of Israel,” who brings about salvation by His cross. Therefore, “the wisdom of their wise men shall perish,” but “the deaf shall hear” and “the eyes of the blind shall see” (Is. 29:14–19). This mystery of Christ is profound, for He is the husband of the Church, and He is her Savior. Not because of any works that she has done, but solely for the sake of His great love, He “gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word” (Eph. 5:25–26).

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**Worship Attendance – Sunday, August 15<sup>th</sup>**

8:00 AM -- 84

10:30 AM -- 95

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**Stewardship Corner**

***Budgeted Weekly Needs:*** \$ 7,878

***Offerings Received – Week of 8/15*** \$ 12,785

***Debt Retirement Gifts Received – Week of 8/15*** \$ 4,131

***Budgeted Needs (Jan - July 2021)*** \$238,994

***Offerings Received (Jan - July 2021)*** \$231,108

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**Mark 7:11 – “But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban” ’ (that is, given to God).”** Each one of our vocations, in the home, in the church, and in society have a claim on our resources. The Pharisees thought that they could use the Kingdom of God as an excuse to shirk their duty to their parents. But they were wrong. Of course, doing it the other way around would also be wrong. God has called us to be supportive of our families, our churches, and our communities each in the proper proportion.