

Whoever receives one such child  
in my name receives me,  
and whoever receives me,  
receives not me but him who sent me.

-- Mark 9:37



Seventeenth Sunday after Pentecost  
September 19, 2021  
8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
www.christlcms.org  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Chris Francik, TLS Principal



*As we gather this morning, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).*

## Welcome and Opening Prayer

### 547 The Lamb

LSB 547 sts. 1, ref, 2, 4-5



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
He lives, for - gives, He gives me His own righ - teous - ness.  
His song pro - long Till ev - 'ry heart to Him be - long.



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

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*Stand*

## Divine Service Setting One, page 151

### ✠ Confession and Absolution ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*1 John 1:8–9 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23] LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Service of the Word

## Introit

*Psalm 37:5–7; antiphon: v. 4*

- P** Delight yourself in the LORD,  
**C** **and he will give you the desires of your heart.**
- P** Commit your way to the LORD;  
**C** **trust in him, and he will act.**
- P** He will bring forth your righteousness as the light,  
**C** **and your justice as the noonday.**
- P** Be still before the LORD and wait patiently for him;  
**C** **fret not yourself over the one who prospers in his way,  
over the man who carries out evil devices!**
- Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Delight yourself in the LORD,  
**C** **and he will give you the desires of your heart.**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Jeremiah 11:18–20*

**A** The Old Testament Reading is from Jeremiah, chapter 11.

<sup>18</sup>The LORD made it known to me and I knew;  
then you showed me their deeds.

<sup>19</sup>But I was like a gentle lamb  
led to the slaughter.

I did not know it was against me  
they devised schemes, saying,

“Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
that his name be remembered no more.”

<sup>20</sup>But, O LORD of hosts, who judges righteously,  
who tests the heart and the mind,  
let me see your vengeance upon them,  
for to you have I committed my cause.

**A** This is the Word of the Lord.

**C** Thanks be to God.

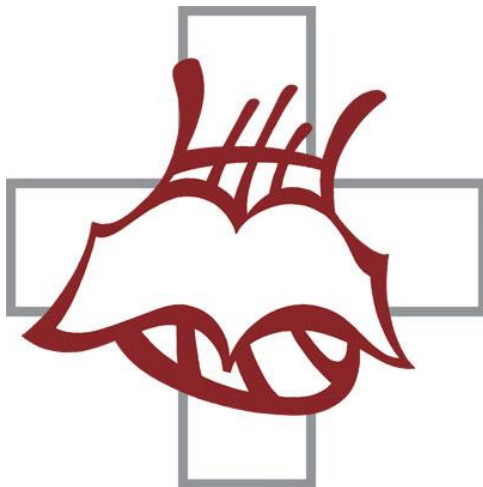
## Follow Me to Jordan

Choir

*Follow Me to Jordan  
Follow Me on home  
Follow Me to Jordan  
Follow Me all the way home  
Follow Me to Jordan  
Follow Me on home  
Follow Me to Jordan  
Follow Me all the way home  
I will follow King Jesus  
I'll wait for His command  
Ev'ry day He will  
(Until I reach the promised land  
He said)  
Show Me the way*

*He said Follow Me to Jordan  
Follow Me on home  
Follow Me to Jordan  
Follow Me all the way home  
I will follow King Jesus  
For now and ever more  
(Now and ever)  
Ev'ry day He will show Me the way  
Until we reach that heavenly shore  
He said Follow Me to Jordan  
(Follow Me)  
Follow Me all the way home He said  
Follow Me to  
(He said Follow Me I'm going home)  
Jordan Follow Me on home  
Follow Me to Jordan  
Follow Me follow Me  
(Follow Me all the way follow Me)  
I'm going home, I'm going home*

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**A** The Epistle is from James, chapter 3.

<sup>13</sup>Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. <sup>14</sup>But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. <sup>15</sup>This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. <sup>16</sup>For where jealousy and selfish ambition exist, there will be disorder and every vile practice. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. <sup>18</sup>And a harvest of righteousness is sown in peace by those who make peace.

<sup>1</sup>What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? <sup>2</sup>You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, to spend it on your passions. <sup>4</sup>You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. <sup>5</sup>Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? <sup>6</sup>But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8</sup>Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup>Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. <sup>10</sup>Humble yourselves before the Lord, and he will exalt you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

Alleluia and Verse

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 9:30–37

**P** The Holy Gospel according to St. Mark, the ninth chapter.



**C** Glo - ry to You, O Lord.

<sup>30</sup>[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, <sup>31</sup>for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” <sup>32</sup>But they did not understand the saying, and were afraid to ask him.

<sup>33</sup>And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” <sup>34</sup>But they kept silent, for on the way they had argued with one another about who was the greatest. <sup>35</sup>And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” <sup>36</sup>And he took a child and put him in the midst of them, and taking him in his arms, he said to them, <sup>37</sup>“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## **Nicene Creed**

*Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**Children's Message**

Matthew 19:14; Mark 13:13-15; Luke 18:16

*Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.*

**851 Lord of Glory, You Have Bought Us**

LSB 851



1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the



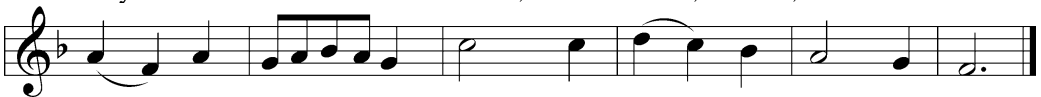
lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."  
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you?"  
 all Your grac - es, With Your love our love re - new.

## Sermon

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving at [pushpay.com/pay/christlcms](https://pushpay.com/pay/christlcms) for a one-time or recurring gift. Direct links with more information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*



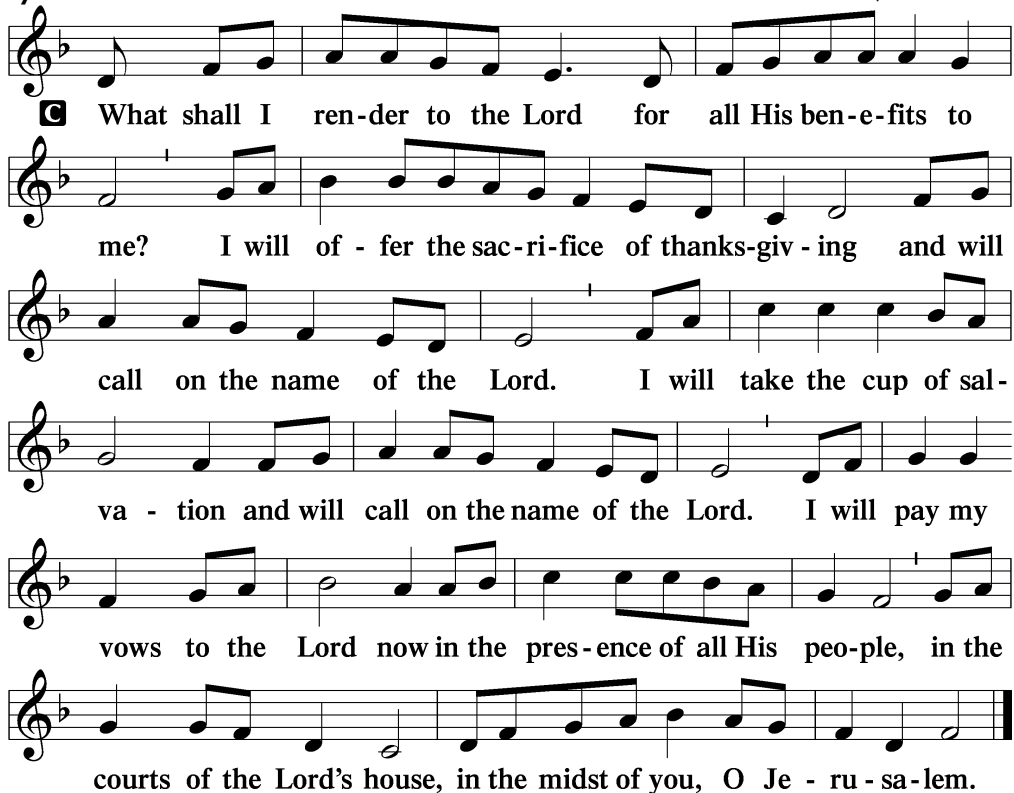
SCAN ME

*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

*Stand*

## Offertory

Psalm 116:12–13, 17–19 LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

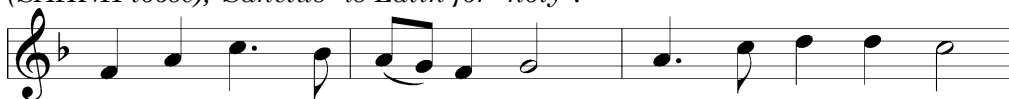
### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9-13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.

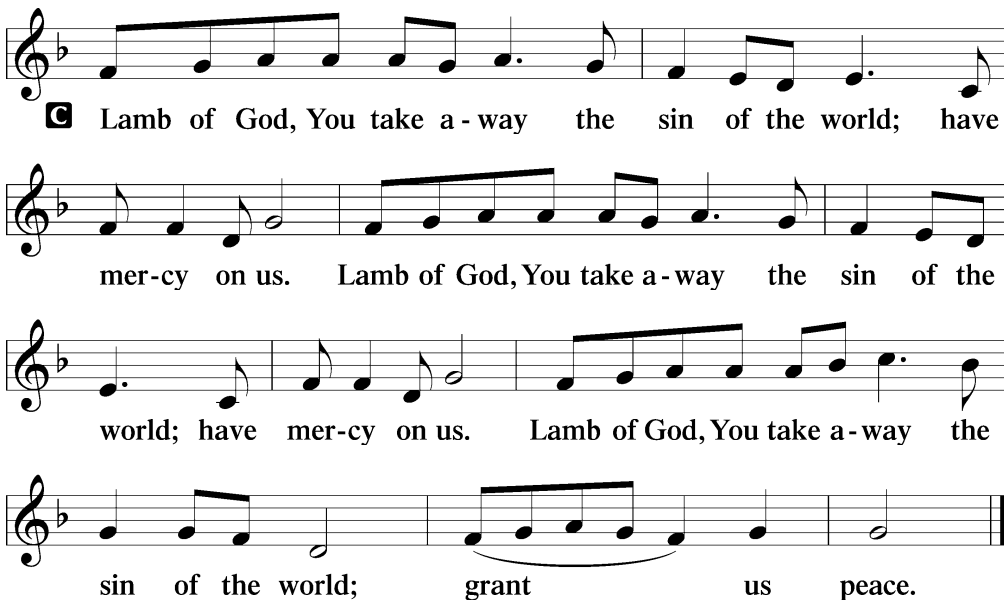




## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



# 633 At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

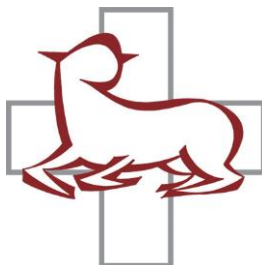
5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Tune and text: Public domain



## 730 What Is the World to Me

LSB 730



1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,

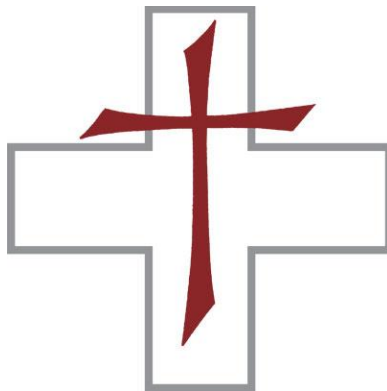


You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Tune and text: Public domain

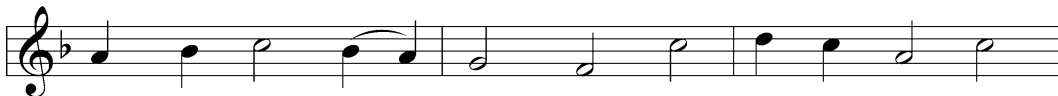


## 438 A Lamb Goes Uncomplaining Forth

LSB 438



1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.  
 we be brought To stand in joy be - side You.

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## 605 Father Welcomes

LSB 605

*Refrain*



Fa - ther wel - comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil - dren, come to Me, For My king - dom  
 2 In the wa - ter, in the Word, In His prom - ise,  
 3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,  
 be as - sured: Those who are bap - tized and be - lieve  
 rise with Him, Walk in the love of Christ our Lord,

*Refrain*



Mer - cy for your sin.  
 Shall be born a - gain.  
 Live in the peace of God.

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## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

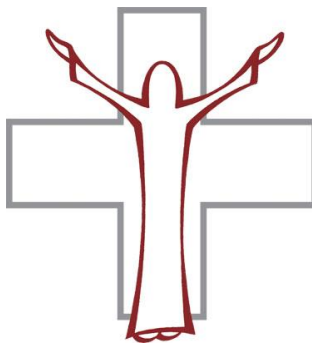
## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## Luther's Morning Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24–26 166

*A final blessing from God this morning before we leave.*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*



594 God's Own Child, I Gladly Say It

LSB 594 sts. 1-2, 4-5



1 God's own child, I gladly say it: I am bap-tized  
 2 Sin, dis - turb my soul no long - er: I am bap-tized  
 4 Death, you can - not end my glad-ness: I am bap-tized  
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized





va - tion free      Last - ing to e - ter - ni - ty!  
giv - ing flood,      Sprin - kling me with Je - sus' blood?  
strength di - vine      To make life im - mor - tal mine.  
in - to Christ;      I'm a child of par - a - dise!

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## -- Week at a Glance --

Sunday September 19th	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (Children & Adults)
Monday September 20th		
Tuesday September 21st		
Wednesday September 22nd	4:00 pm 5:30 pm 7:00 pm	Confirmation WWF – potluck & game night Choir Practice
Thursday September 23rd	7:00 pm	Pastor's Bible Class
Friday September 24th		
Saturday September 25th	10:00 am 4:00 pm	Men's Bible Study (via Zoom) TLS Carnival
Sunday September 26th	<b>8:00 &amp; 10:30 am</b> 9:15 am 3:00 pm 4:15 pm 5:00 pm 7:00 pm	<b>Worship Service w/ Communion</b> Sunday School (Children & Adults) Jr. Youth (4 <sup>th</sup> -5 <sup>th</sup> ) Middle School Youth (6 <sup>th</sup> -8 <sup>th</sup> ) High School Youth (9 <sup>th</sup> -12 <sup>th</sup> ) College/Young Adult Group (ages 18-25)

*LWML Sunday*

### **Celebrating**

**Birthdays:** Mara G., Nicholas H., Tagen K., Taryn L. (19<sup>th</sup>); Jayme H., Micah J., Tevan W. (20<sup>th</sup>); Emma C., Annette H., Rhonda H., Conrad J., Jerry M., Kayli M., Charles P. (21<sup>st</sup>); Ginger C., Melissa F., Shane H. (22<sup>nd</sup>); Margaret B., Jacob L., Dana N., Kimberly S. (23<sup>rd</sup>); Camden C., Jana C., Tava K., Melissa L. (24<sup>th</sup>); Colby B., Madison F. (26<sup>th</sup>)

**Baptism Birthdays:** Damion B., Kerry D. (19<sup>th</sup>); Beau H., Gary M. (20<sup>th</sup>); Addelynn M., Charles P., Ronnie W. (21<sup>st</sup>); Harper D., Conrad J., Aaron W. (23<sup>rd</sup>); Jana C., Mara G., Kalyn S. (24<sup>th</sup>); LaJean R. (25<sup>th</sup>)

**Anniversaries:** Jason & Megan K. (21<sup>st</sup>); Luis & Tracie C., Willard & Stella M. (23<sup>rd</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Journey through Psalms with Pastor Ben – Schemm Family Life Center (Gym)

God's Word for Today: Acts – Basement

A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing

Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Midweek Bible Study**

The Epistles – Thursday at 7 PM – Basement and Zoom

*Our class is now Thursdays at 7 PM , but will NOT meet on the first week of each month.*

## **Mask Information**

Face masks are still optional throughout the church building. Disposable masks are available at all church entrances for those who would like one. Children's size masks are located by the main entrance. Reusable cloth masks are available by the church office.

For more information regarding masking, please visit [www.cdc.gov](http://www.cdc.gov).

## **Bible Reading Challenge**

We will be beginning a new Bible Reading Challenge in September! From Sept. 12<sup>th</sup> through Oct. 23<sup>rd</sup>, we will read our way through Paul's Epistles. Pick up a reading sheet in the coffee lobby or look for it in your e-mail inbox with our September newsletter. It is also available to download on our church website. Everyone who completes the challenge will win a fun new prize (different from our precious prizes of coffee mugs and chocolate).

## **September is Missions Month!**

The Schumachers have accepted a call to a new position with the International Lutheran Council, so it is time to direct our support to another LCMS missionary or missionary family. Please read through BOTH SIDES of the bulletin insert, and prayerfully consider supporting missions both globally and locally!

## **Gary's Berries**

Join your church family for a fun evening at Gary's Berries on Friday, October 8<sup>th</sup>.

Come and go as you please between 5-10 pm. Advance tickets are \$10 each (cash, check, or PushPay) and include a campfire meal with hot dogs and s'mores.

## **Pray for our Soldiers**

Pick up a toy soldier from the back of the sanctuary to remind you to pray for our troops!

## -- Announcements --

### Not One More

TODAY (September 19<sup>th</sup>) at 2 PM, St. John Lutheran Church (Alma, KS) is hosting author and speaker Rev. Peter Preus for a conversation about life, hope, and suicide. People are encouraged to learn about how to prevent the tragic loss of life. The forum is open to the public, our schools, and local churches. Please join us as we make clear our commitment to accept “Not One More” untimely death in our community.

### TLs Carnival – Bakers and Volunteers Needed

The Topeka Lutheran School Carnival will be on Saturday, Sept. 25<sup>th</sup>. The PTL is hosting a bake sale fundraiser at the event, and hopes to have at least 10 baked goods from each congregation. If you would like to bake and donate goodies to the sale, please sign up on the bulletin board in the coffee lobby. If you would like to volunteer to help set up for this event, please contact Nancy Crago or the church office.

### Joining Jesus on His Mission

It's time for a quarterly mission meet-up! We'll share a potluck dinner with WWF on Wednesday, Sept. 29<sup>th</sup> at 5:30 pm. Then be prepared to tell us where you've been seeing Jesus on the loose! (Didn't read the book with us during Lent? Borrow it from our Lending Library in the coffee lobby!)

# Hunger Action Month

LWML WILL BE COLLECTING NONPERISHABLE FOOD ITEMS  
FOR HARVESTERS THROUGHOUT THE MONTH OF SEPTEMBER.

THANK YOU FOR YOUR GENEROSITY  
AND FOR HELPING OUR NEIGHBORS IN NEED.



## -- Announcements --

### Remembered in our Prayers

Charlie P., Alice M., Luke H., Julie J., Don L., Brittian K. (Sondra K.'s grandson), Lance L., Jerry M., Jean B. (sister Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Kent B., Jeanette W., Lisa (Judy K.'s sister), Randy (Carol J.'s son), Jeanette B., Kendra M., Madison L., Steve (Rachel M.'s father), Vikki N., Matt N., Lynn M., Virginia C., Avrynn (infant daughter of friends of Mel L.), Leonard (brother of Jeanette B.), Rene A. for a speedy adoption process for Barbara, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

## PRAY FOR OUR SOLDIERS



Take a toy soldier  
home and place it  
somewhere that will  
remind you to pray  
for the men and  
women serving  
our country.

# TLS CARNIVAL

SEPTEMBER 25

4-7 PM

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**Games - Bounce Houses - Cake Walk  
Vendors - Raffles - Concessions  
Hamburger & Hotdog Meals & More!**

\$10 Game & Bounce House Bracelet

\$1 Tickets for Cake Walk & Raffles



TOPEKA LUTHERAN SCHOOL -- 701 SW ROOSEVELT ST.

# Christ Lutheran at Gary's Berries

## Friday, October 8th

Tickets: \$10 each (includes campfire meal)

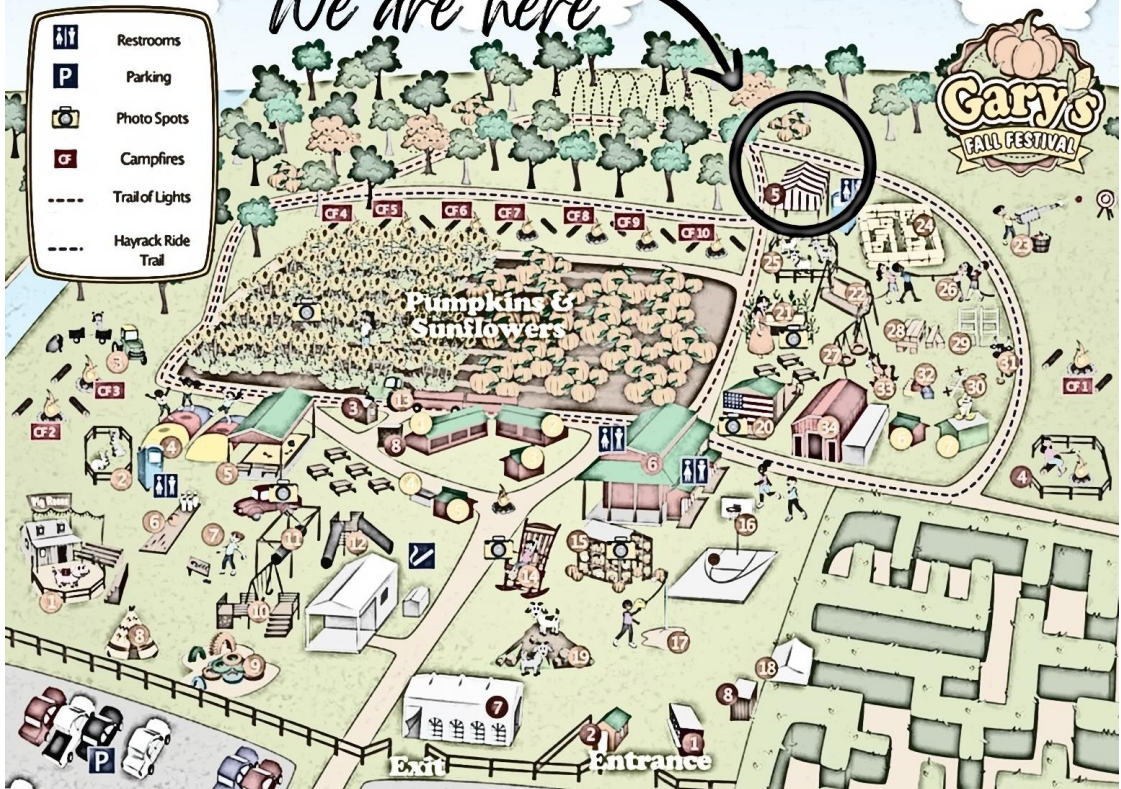
**\*\*You MUST have an advance ticket for the \$10 price.\*\***

We have a new location this year - with shelter, seating, and tables!

Join us for hot dogs and s'mores, and then explore the farm.

Enjoy fireworks at the end of the night!

*We are here*



## ***Our Father Cares for His Children with the Gospel of His Son***

The sinful heart is filled with “*bitter jealousy and selfish ambition*” (James 3:14), which causes hostility, quarrels and conflicts, even among those who are fellow members of the Body of Christ. This should not be so! Rather, God “*opposes the proud*” with His Law, in order to humble them unto repentance; He “*gives grace to the humble,*” in order to exalt them by His Gospel of forgiveness (James 4:6–10). This true “*wisdom from above*” is found in the gentleness, mercy and peace of our Lord, Jesus Christ, who humbled Himself and sacrificed Himself for the salvation of sinners (James 3:17). He was “*like a gentle lamb led to the slaughter,*” committing Himself to God, His Father, “*who judges righteously, who tests the heart and the mind*” (Jer. 11:19–20). Therefore, “*after three days,*” His Father exalted Him by raising Him from the dead (Mark 9:31). In Holy Baptism, He takes disciples of all ages into His arms like little children. In receiving Him through repentance and faith in His forgiveness of sins, they receive from His Father a share in the glory of His cross and resurrection (Mark 9:36–37).

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### **Worship Attendance – Sunday, September 12<sup>th</sup>**

8:00 AM -- 73

10:30 AM -- 81

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## **Stewardship Corner**

***Budgeted Weekly Needs:*** \$ 7,878

***Offerings Received – Week of 9/12*** \$ 9,008

***Debt Retirement Gifts Received – Week of 9/12*** \$ 3,176

***Budgeted Needs (Jan - Aug 2021)*** \$273,136

***Offerings Received (Jan - Aug 2021)*** \$266,785

\*\*\*\*\*

**Mark 9:32** – “**But they did not understand the saying, and were afraid to ask him.**” The disciples really do hold up a mirror to our faces and force us to see ourselves. We are misunderstanding, afraid, confused. But the Word of God is clear if only we will listen with open ears. What was blocking the disciples’ ears? The Gospels tell us time and again. The disciples did not expect a suffering Christ. So when Jesus spoke of suffering, they plugged their ears and didn’t listen, and they ended up confused and scared. What about us? What’s in the Word of God that we find hard to hear and contrary to our desires and expectations? That might just be exactly what we need to hear!