



The Baptism of Our Lord
January 9, 2022
8:00 AM & 10:30 AM



Christ Lutheran Church
 3509 SW Burlingame Rd.
 Topeka, KS 66611
 785-266-6263
 www.christlcms.org
 Rev. Ben Micheel, Pastor
 Amanda Adams, DCE
 Chris Francik, TLS Principal



Christ Lutheran Church
The Forgiveness Place

As we gather, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).

Welcome and Opening Prayer

594 God's Own Child, I Gladly Say It

LSB 594



1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110002199
Tune: Public domain

Stand



Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 203

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23] *LSB* 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a

- P** Behold my servant, whom I uphold,
C **my chosen, in whom my soul delights.**
P I will tell of the decree:
C **The LORD said to me, “You are my Son; today I have begotten you.**
P Ask of me, and I will make the nations your heritage,
C **and the ends of the earth your possession.**
P You shall break them with a rod of iron
C **and dash them in pieces like a potter’s vessel.”**
P Now therefore, O kings, be wise;
C **be warned, O rulers of the earth.**
P Serve the LORD with fear,
C **and rejoice with trembling,**
P for his wrath is quickly kindled.
C **Blessèd are all who take refuge in him.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
P Behold my servant, whom I uphold,
C **my chosen, in whom my soul delights.**

Kyrie

Mark 10:47 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.


Kyrie Eleison
LORD, HAVE MERCY

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

P The Lord be with you.

C And also with you.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 43:1-7

A The Old Testament Reading is from Isaiah, chapter 43.

¹But now thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
“Fear not, for I have redeemed you;
I have called you by name, you are mine.
²When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
³For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Cush and Seba in exchange for you.
⁴Because you are precious in my eyes,
and honored, and I love you,
I give men in return for you,
peoples in exchange for your life.
⁵Fear not, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you.
⁶I will say to the north, Give up,
and to the south, Do not withhold;
bring my sons from afar
and my daughters from the end of the earth,
⁷everyone who is called by my name,
whom I created for my glory,
whom I formed and made.”

A This is the Word of the Lord.

C Thanks be to God.



Epistle

Romans 6:1–11

A The Epistle is from Romans, chapter 6.

¹What shall we say then? Are we to continue in sin that grace may abound?
²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?
⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Alleluia


205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

John 20:31 LSB 205



C These things are writ-ten that you may be - lieve that
Je - sus is the Christ, the Son of God.



Holy Gospel

Luke 3:15–22

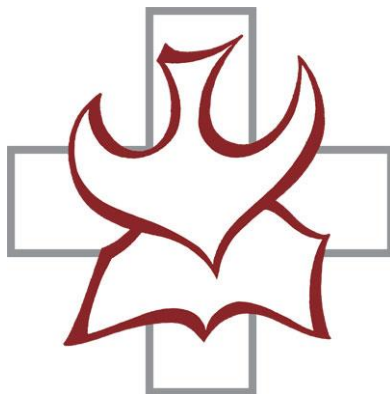
- P** The Holy Gospel according to St. Luke, the third chapter.
C Glory to You, O Lord.

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reprovved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²²and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

- P** This is the Gospel of the Lord.
C Praise to You, O Christ.



Nicene Creed

Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

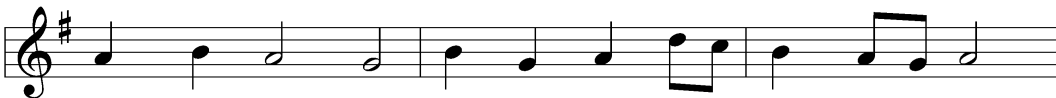
Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.

592 Dearest Jesus, We Are Here

LSB 592



1 Dear - est Je - sus, we are here, Glad - ly Your com -
2 Your com - mand is clear and plain, And we would o -
3 There - fore we have come to You, In our arms this
4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your
5 Now in - to Your heart we pour Prayers that from our



mand o - bey - ing; With this child we now draw near
bey it du - ly: "You must all be born a - gain,
in - fant bear - ing. Tru - ly here Your grace we view;
lamb and feed it; Prince of Peace, make here Your throne;
hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;



In re - sponse to Your own say - ing That to You it
Heart and life re - new - ing tru - ly, Born of wa - ter
May this child, Your mer - cy shar - ing, In Your arms be
Way of Life, to heav - en lead it; Pre - cious Vine, let
May our hearts' de - sires be heed - ed! Write the name we



shall be giv - en As a child and heir of heav - en.
and the Spir - it, And My king - dom thus in - her - it."
shield - ed ev - er, Yours on earth and Yours for - ev - er.
noth - ing sev - er From Your side this branch for - ev - er.
now have giv - en; Write it in the book of heav - en!

Text and tune: Public domain

Sermon



Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Direct links with more information are available on the church website (christlcms.org/giving).

For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).



SCAN ME

Installation of Congregational Officers

Stand

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,” to which the congregation will respond, “**Hear our prayer.**”*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

- P** The Lord be with you.
 - C** **And also with you.**
 - P** Lift up your hearts.
 - C** **We lift them to the Lord.**
 - P** Let us give thanks to the Lord our God.
 - C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho- san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:



Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.



Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.



601 All Who Believe and Are Baptized

LSB 601



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.

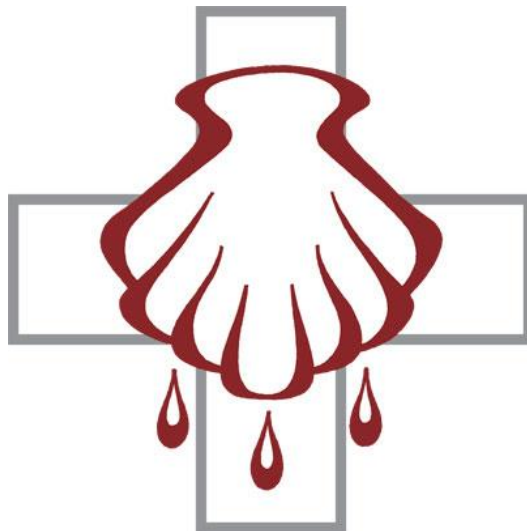


Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text and tune: Public domain





1 All Chris-tians who have been bap-tized, Who know the God of
 2 You were be-fore your day of birth, In-deed, from your con-
 3 But all of that was washed a-way— Im-merged and drowned for-
 4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of
 cep-tion, Con-demned and lost with all the earth, None good, with-
 ev-er. The wa-ter of your Bap-tism day Re-stored a-
 cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The
 out-ex-cep-tion. For like your par-ents' flesh and blood, Turned
 gain what-ev-er Old Ad-am and his sin de-destroyed And
 for us suf-fered. For here the flood of His own blood Now

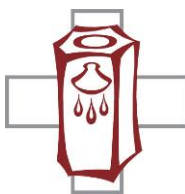


gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
 in-ward from the high-est good, You con-stant-ly de-nied Him.
 all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.
 makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift
 And give God thanks forever!
 It gives the power to uplift
 In all that you endeavor.
 When nothing else revives your soul,
 Your Baptism stands and makes you whole
 And then in death completes you.

6 So use it well! You are made new—
 In Christ a new creation!
 As faithful Christians, live and do
 Within your own vocation,
 Until that day when you possess
 His glorious robe of righteousness
 Bestowed on you forever!

Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002199
 Tune: Public domain





1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.

6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110002199; Tune: Public domain



599 O Gracious Lord, with Love Draw Near

LSB 599



1 O gra - cious Lord, with love draw near To these, Your
 2 Sus - tain the work You have be - gun In these u -
 3 De - liv - er them from ev - 'ry wile, From all that
 4 Lord, keep them firm in their in - tent To You, Your



chil - dren gath - ered here; The Spir - it's gift in them re -
 nit - ed to Your Son, For in that pure bap - tis - mal
 would their hearts be - guile, From world - ly ways and Sa - tan's
 Word and Sac - ra - ment. O make them bold, their faith to



new: The gift of faith that clings to You.
 flood They have been cleansed by Je - sus' blood.
 lies, That they may not Your Word de - spise.
 share And make them strong, each cross to bear.

5 O Father, grant that by Your grace
 They may Your will each day embrace;
 With fruits of faith their lives now bless,
 Till they at death Your name confess.

6 Then robed in white before Your throne,
 Your holy saints, by You foreknown—
 Predestined, called, and justified,
 Shall, crowned in light, be glorified.

Text: © 2003 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002199
 Tune: © 1971 Faber Music Ltd. Used by permission: LSB Hymn License no. 110002199

Stand



Nunc Dimittis

Luke 2:29-32 LSB 211

(*NUNK dih-MIH-tuss*). Latin for “now [let your servant] depart,” from the Song of Simeon.

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.


Nunc Dimittis
SONG OF SIMEON

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit



605 Father Welcomes

LSB 605

Refrain



Fa - ther wel-comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil-dren, come to Me, For My king - dom

2 In the wa - ter, in the Word, In His prom - ise,

3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,

be as - sured: Those who are bap - tized and be - lieve

rise with Him, Walk in the love of Christ our Lord,



Mer - cy for your sin.

Shall be born a - gain.

Live in the peace of God.

Refrain

Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110002199

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2022 Concordia Publishing House.

-- Week at a Glance --

Sunday January 9th	8:00 & 10:30 am 9:15 am 3:00 pm 5:00 pm 7:00 pm	Worship Service w/ Communion Sunday School (adults & children) Jr. Youth (4 th -5 th grades) Middle/High School Youth (6 th -12 th grades) College/Young Adult Group (ages 18-25)
Monday January 10th		
Tuesday January 11th	6:30 pm 7:00 pm	Board of Youth/Ed Meeting Elders Meeting LWML Meeting
Wednesday January 12th	4:00 pm 5:30 pm 7:00 pm	Confirmation WWF – Service Project for Topeka Rescue Mission Choir Practice
Thursday January 13th	2:00 pm 7:00 pm	Chair Aerobics Pastor's Bible Class
Friday January 14th		
Saturday January 15th	9:30 am 10:00 am	Women's Monthly Bible Study Men's Bible Study (Zoom)
Sunday January 16th	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School (adults & children)

Celebrating

Birthdays: Hayes K., Linda O. (10th); Jennifer B., Lynn M. (11th); Zach D., Bessie T. (12th); Abel W. (13th); Brian G., Kelly G., Alexandra H., Phil H. (14th); Duane S. (15th); Darren C., Curtis H., Dalton W. (16th)

Baptism Birthdays: Wayne B., Ella L. (10th); Karen M., Jana R., Lily S. (11th); Landon C. (12th); Jared H. (14th); Joshua A., Justin K. (16th)

Anniversaries: Lee & Janet M. (11th)

-- Announcements --

Adult Sunday School Hour (9:15 am)

Journey through Genesis with Pastor Ben – Schemm Family Life Center (Gym)
God's Word for Today: Acts – Basement
A Walk Through the Bible (Women's Group) – Pastor's Office

Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6th grade) – Upstairs Education Wing
Youth (7th-12th grades) – Basement Youth Room

Pastor's Midweek Bible Study

The Epistles – Thursday at 7 PM – Basement
This class does NOT meet on the first Thursday of the month.

Blessing Bags

The youth assembled blessing bags at their lock-in over Christmas break. Pick one up from the coffee lobby, and keep it in your car to give to someone less fortunate.

WWF – Service Project for Topeka Rescue Mission

Weekly Wednesday Fellowship has resumed! Join us on Wednesday, January 12th from 5:30 to 7:00 PM. We'll have a potluck dinner, and then make fleece tie blankets to donate to the Topeka Rescue Mission. All are welcome – no sewing skills necessary!

Thank You

We'd like to give a huge THANK YOU to the congregation and the Elders for the generous Christmas gifts. We are blessed to have such a caring church family!
-- Pastor Ben, DCE Amanda, Mel, and Nancy

Portals of Prayer

Our LWML group is no longer collecting used Portals of Prayer. So when you pick up your new copy, please do not bring your old ones here to church anymore. If you would like it to get reused, feel free to pass it along to a friend or colleague, or drop it in a "Little Free Library" in your neighborhood. Thanks!

National Lutheran Schools Week

From January 23rd through 29th we celebrate National Lutheran Schools week. We thank God for the opportunity to share Jesus' amazing love with children and their families through Topeka Lutheran School, The Center for Young Children, and over 1,800 other LCMS preschools, elementary schools, and high schools.

-- Announcements --

TLS Chili Feed

The tradition is back! Topeka Lutheran School will hold their annual Chili Feed on Friday, January 28th from 5:00 to 7:00 PM. Families, friends, community members, and supporters of TLS are all invited to enjoy a student art show, auction, raffle, and (of course) great food!

TLS PTL is looking for donations and volunteers for the upcoming event – please consider donating supplies and/or your time. Sign up online at christlcms.org, or call the church office if you need assistance. (Even on the food donations, the sign-up is important – it helps make sure that we get the correct quantities on each item.) Donated food may be dropped off at the church office – please bring donations no later than January 24th. Contact Rachel Micheel with any questions. Thank you for supporting Topeka Lutheran School!

Mask Information

Face masks are still optional throughout the church building. Disposable masks are available at all church entrances for those who would like one. Children's size masks are located by the main entrance. Reusable cloth masks are available by the church office. For more information regarding masking, please visit www.cdc.gov.

Remembered in our Prayers

Charlie P., Alice M., Luke H., Julie J., Don L., Jerry M., Jean B. (sister Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Jeanette W., Lisa (Judy K.'s sister), Randy (Carol J.'s son), Madison L., Steve (Rachel M.'s father), Vikki N., Matt N., Lynn M., Virginia C., Leonard (brother of Jeanette B.), Phil B., JoAnn (friend of Nancy P.), Evelyn (mother of Sandy S.), Marjean P., Ted M., Adam (Jamie H.'s son), Carolyn S., Caleb (Dana N.'s nephew), Robert P., Jen (Donna B.'s niece), Walt M., Kim S., Principal Francik and family as he prayerfully considers a call to another school, and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

CHRIST LUTHERAN CHURCH OFFICERS – 2022

President

Charles Hartman

Vice President

Scott Van Genderen

Secretary

Judy Kennedy

Treasurer

Sandy Swygert

Financial Secretary

Barbara Butts

Past President

Nick Johnston

Elders

Jason Adams

Eddie Dawson

John Hart

Wayne Kellner

Chuck Southard

Mike Swygert

CLC Board of Ed.

Chris Gurske

Madeline Jackson

Melissa Muse

Evangelism

Nancy Crago

Dana Nelsen

Stewardship

Dylan Butts

Casey Ford

Judy Kennedy

Trustees

Wayne Bradley

David Butts

Shawn Holmer

Aaron Wright

Youth Ministry

Michelle Holmer

Heather Smith

Henry Smith

Lutheran School Assn.

Board of Directors

Ann-Marie Bevel

Jennifer Butts

Bessie Tolbert

TLS Foundation Rep.

Casey Ford

TOPEKA LUTHERAN PRESENTS

2022 CHILI FEED

JANUARY 28, 2022

5:00 - 7:00 PM

Chili

Baked Potatoes

Hot Dogs & Brats

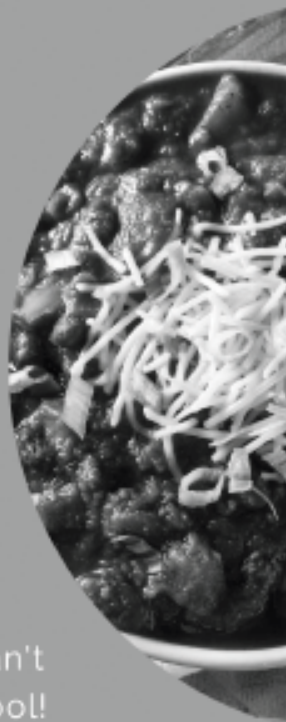
Cinnamon Rolls

Auction & Raffle

Student Art Show

We invite families, friends, community members and supporters of TLS. We can't wait to welcome everyone back to school!

**THE TRADITION IS BACK!
BRING THE ENTIRE FAMILY!**



The Triune God Opens Heaven to You in Holy Baptism

The Baptism of our Lord is an “Epiphany” of the one true God in the flesh and blood of Jesus Christ. In divine mercy, He takes His place with sinners and takes their sin upon Himself. “*When all the people were baptized,*” Jesus submitted Himself to a Baptism of repentance for the forgiveness of sins (Luke 3:21). He had no sins of His own, but He took the sins of the world upon Himself and so was baptized into His own death.

Therefore, “*when you pass through the waters,*” He is with you (Is. 43:2). He created you for His glory, and He has redeemed you with His blood, that you may be His own and live with Him in His kingdom (Is. 43:1, 7). As you are baptized with a Baptism like His, so also are you united with Him in His death and resurrection that you “*might walk in newness of life*” (Rom. 6:4). For all who are baptized into Christ Jesus receive His anointing of the Holy Spirit and are named by His Father as beloved and well-pleasing sons and daughters.

Worship Attendance – Sunday, January 2nd

8:00 AM -- 29

10:30 AM -- 41

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 8,337
<i>Offerings Received – Week of 1/2</i>	\$ 4,260

<i>Budgeted Needs (Jan – Dec. 2021)</i>	\$409,704
<i>Offerings Received (Jan – Dec. 2021)</i>	\$405,050

Luke 3:21 – “Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened.” We know why the people were baptized, but why was Jesus baptized? He didn’t need repentance or forgiveness. The answer is that He did it for us. The reason God sent His Son into the world is to fulfill all righteousness for us, to do what we could not do. The whole of Jesus’ life, everything He did and said, was one great offering to the Father in our stead to fulfill all righteousness for us. With our righteousness fulfilled in Jesus and given to us in Baptism, our hearts now overflow with thanksgiving and praise.