



Transfiguration Sunday
February 27, 2022
8:00 AM & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE
Chris Francik, TLS Principal



As we gather, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).

Welcome and Opening Prayer

700 Love Divine, All Loves Excelling

LSB 700



1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, O breathe Thy lov - ing Spir - it In - to
3 Come, Al - might - y, to de - liv - er; Let us
4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
all Thy life re - ceive; Sud - den - ly re -
spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
Thee in - her - it; Let us find Thy prom - ised rest.
turn, and nev - er, Nev - er - more Thy tem - ples leave.
great sal - va - tion Per - fect - ly re - stored in Thee,

Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in

bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our

Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88
 Tune: Rowland H. Prichard, 1811–87
 Text and tune: Public domain

Stand

Divine Service Setting One, page 151

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23] LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 84:1–2, 9, 11; antiphon: v. 4

- P** Blessed are those who dwell in your house,
C **ever singing your praise!**
- P** How lovely is your dwelling place,
C **O LORD of hosts!**
- P** My soul longs, yes, faints for the courts of the LORD;
C **my heart and flesh sing for joy to the living God.**
- P** Behold our shield, O God;
C **look on the face of your anointed!**
- P** For the LORD God is a sun and shield; the LORD bestows favor and honor.
C **No good thing does he withhold from those who walk uprightly.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- P** Blessed are those who dwell in your house,
C **ever singing your praise!**

Kyrie

Mark 10:47 152

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Deuteronomy 34:1–12

A The Old Testament Reading is from Deuteronomy, chapter 34.

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor

unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 3:1–6

A The Epistle is from Hebrews, chapter 3.

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

156

Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff, the lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below the staff, the lyrics are: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

Holy Gospel

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.



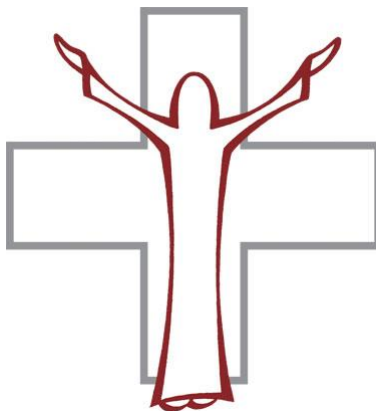
G Glo - ry to You, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



G Praise to You, O Christ.



Nicene Creed

Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

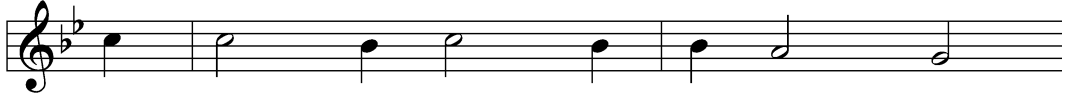
Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.

413 O Wondrous Type! O Vision Fair

LSB 413



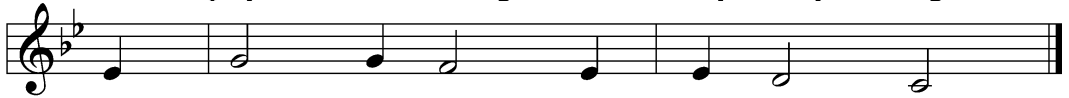
1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah nigh
 3 With shin - ing face and bright ar - ray
 4 And faith - ful hearts are raised on high
 Δ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,



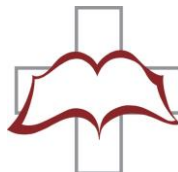
Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove
 For which in joy - ful strains we raise
 We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.
 Tune: English, 15th cent.
 Text and tune: Public domain

Sermon



Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Direct links with more information are available on the church website (christlcms.org/giving).

For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).



SCAN ME

Stand

Offertory

Psalm 116:12-13, 17-19 LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,”
to which the congregation will respond, “Hear our prayer.”*

P ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

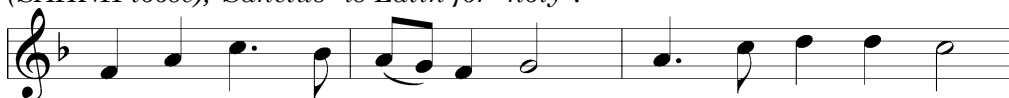
Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.



Lord's Prayer

Matthew 6:9–13 LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 163

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

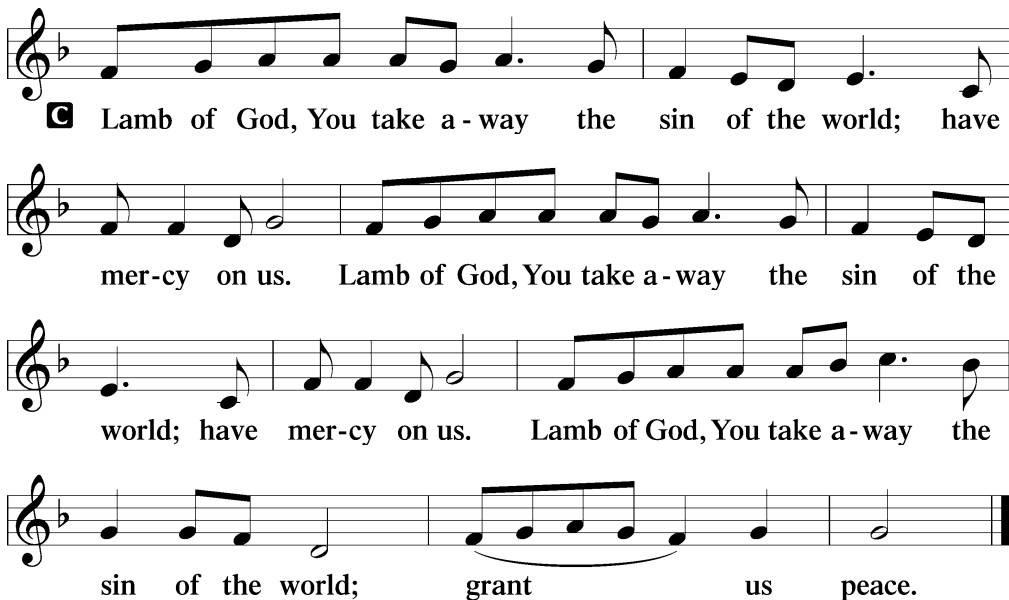
P The peace of the Lord be with you always.



Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.



680 Thine the Amen, Thine the Praise

LSB 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926-2009

Tune: Carl F. Schalk, 1929

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002199

821 Alleluia! Sing to Jesus

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
get His prom - ise: "I am with you ev - er - more?"
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.
ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837–98, alt.
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain

585 Lord Jesus Christ, with Us Abide

LSB 585



1 Lord Je - sus Christ, with us a - bid, For round us
2 In these last days of great dis - tress Grant us, dear
3 To hope grown dim, to hearts turned cold Speak tongues of
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
Lord, true stead - fast - ness That we keep pure
fire and make us bold To shine Your Word
of Your might - y Word, Spurn Sa - tan that



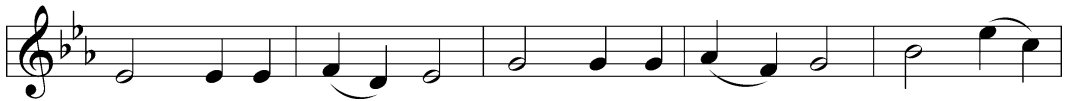
that sav - ing light, Shine forth un - dimmed in - to the night.
till life is spent Your ho - ly Word and Sac - ra - ment.
of sav - ing grace In - to each dark and love - less place.
Your Church be strong, Bold, u - ni - fied in act and song.

- 5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92; Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig; Text: © 1982 Concordia Publishing House.
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537 Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904
 Tune: Silesian, 19th cent.; Text and tune: Public domain

Stand

Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10] LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benediction

Numbers 6:24–26 166

A final blessing from God this morning before we leave.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit



417 Alleluia, Song of Gladness

LSB 417



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
 3 Al - le - lu - ia can - not al - ways Be our song while
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 here be - low; Al - le - lu - ia, our trans - gres - sions
 Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
 All thy chil - dren sing with thee, But by Bab - y -
 Make us for a while for - go; For the sol - emn
 With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
 lon's sad wa - ters Mourn - ing ex - iles now are we.
 time is com - ing When our tears for sin must flow.
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: John Goss, 1800–80
 Text and tune: Public domain

Acknowledgments

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-- Week at a Glance --

Sunday February 27th	8:00 & 10:30 am 9:15 am 11:45 am 3:00 pm 4:15 pm 5:00 pm 7:00 pm	Worship Service w/ Communion Sunday School (adults & children) Voters Meeting Jr. Youth (4 th -5 th grades) Middle School Youth (6 th -8 th grades) High School Youth (9 th -12 th grades) College/Young Adult Group (ages 18-25)
Monday February 28th		
Tuesday March 1st		
Wednesday March 2nd	4:00 pm 5:15 pm 6:00 pm 7:00 pm	Confirmation Communion Class Lent Meal Ash Wednesday Worship Service
Thursday March 3rd	9:00 am 2:00 pm	Red Cross Blood Drive Chair Aerobics
Friday March 4th	6:00 pm	TLS Family Reading Night
Saturday March 5th	10:00 am	Men's Bible Study (Zoom)
Sunday March 6th	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School (adults & children)

Celebrating

Birthdays: Jeff E., Taylor H.(28th); Patricia L. (29th); Sarah B. (1st); Charlie P. (2nd);
Abi B., Amber F., Lee M., Christina W. (4th); Tara B., Kyle B., Natalie R. (5th);
Jacelyn G. (6th)

Baptism Birthdays: Laurel B. (29th); Hayes K., Dalton N. (3rd); Casey F. (5th)

Anniversaries: (none this week)

-- Announcements --

Adult Sunday School Hour (9:15 am)

Journey through Genesis with Pastor Ben – Schemm Family Life Center (Gym)

God's Word for Today: Acts – Basement

A Walk Through the Bible (Women's Group) – Pastor's Office

Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6th grade) – Upstairs Education Wing

Youth (7th-12th grades) – Basement Youth Room

Pastor's Midweek Bible Study

The Epistles – Thursday at 7 PM – Basement

This class does not meet on the first Thursday of each month.

Lent Meals

Join us each Wednesday evening at 6 PM for a meal in the Schemm Family Life Center (gym). A free will offering will benefit Christ Youth. After dinner, you may head to the sanctuary for our Lent midweek worship service at 7 PM.

Ash Wednesday and Lent Midweek Worship Services

Join us at 7 PM for worship on Ash Wednesday (March 2nd) and for Lent midweek worship services on the following Wednesdays. We will remember Christ's journey to the cross in the sermon series "The Crucified King."

Ash Wednesday Offering

As we prepare for Ash Wednesday and the beginning of Lent, please prayerfully consider a contribution to the Kansas District LCMS Ash Wednesday Offering, which supports scholarships for future and active church workers.

If you are placing this offering in the plate at church, please designate "Ash Wednesday Offering" on your check or envelope. If you are contributing online via PushPay, please select "Other" from the list of funds, and specify "Ash Wednesday Offering" in the memo.

Lent Devotions and Prayer Books

Lent-themed devotions and prayer books are available for FREE at the back of the sanctuary, available in both regular and large print. They are also downloadable from our website (christlcms.org). The devotions are courtesy of Lutheran Hour Ministries, and the prayer books are from the Kansas District LCMS.

-- Announcements --

Voters Meeting – TODAY

We will be holding a special congregational voters' meeting on Sunday, February 27th at 11:45 AM. Issues to be voted on at this meeting include approval of the updated LSAT constitution and bylaws, approval of the TLS congregation per member fees, as well approval for a list of names under consideration to be removed from our membership list. All members of our congregation are encouraged to attend!

Communion Class

Students in 6th, 7th, and 8th grade are invited to join our communion class beginning on Wednesday, March 2nd. This class will meet weekly from 5:15 to 5:45 PM, and taking it once is a requirement before you are confirmed. (If you have already taken this class, you do not need to take it again.) Contact Amanda Adams for more information.

Red Cross Blood Drive

Our next blood drive will be on Thursday, March 3rd. To make your life-saving appointment call 800-RED-CROSS or visit www.redcrossblood.org (sponsor code: TopekaCLC). Bring a photo ID, drink plenty of water and eat prior to your appointment.

Pray for TLS

Take one of the purple paw print magnets from the back of the sanctuary. Whenever you see it, use it as a reminder to pray for Topeka Lutheran School!

TLS Family Reading Night

Our annual Family Reading Night will be this Friday, March 4th.

After School Care Giver Needed

Do you like to care for, speak with, and play games with school age children? Are you 16 years of age or older? If you answered yes to both questions, Topeka Lutheran School is looking for you to apply to work in its after school care program. For a full job description and more information, please contact Chris Francik, TLS principal, at (785) 357-0382 or francik@topekalutheran.org.

Bookkeeper

Topeka Lutheran School is looking for a part time bookkeeper. This position requires experience with payroll, QuickBooks, and double entry accounting among other responsibilities. This is a 20 hour per week position. For a full job description and more information, please contact Chris Francik, TLS principal, at (785) 357-0382 or francik@topekalutheran.org.

-- Announcements --

TLS Leadership Qualifies Survey

The search committee needs your input. Please complete a brief survey that measures your perceptions of what character/professional traits a successful leader of TLS will possess. This is also your opportunity to nominate a candidate for the committee to consider. Use this QR code or visit this link (<https://www.surveymonkey.com/r/TLS-Principal>) to take the survey online. Paper copies are also available in the coffee lobby.



The survey window closes on March 9th, so don't delay!

Mask Information

Face masks are still optional throughout the church building. Disposable masks are available at all church entrances for those who would like one. Children's size masks are located by the main entrance. Reusable cloth masks are available by the church office. For more information regarding masking, please visit www.cdc.gov.

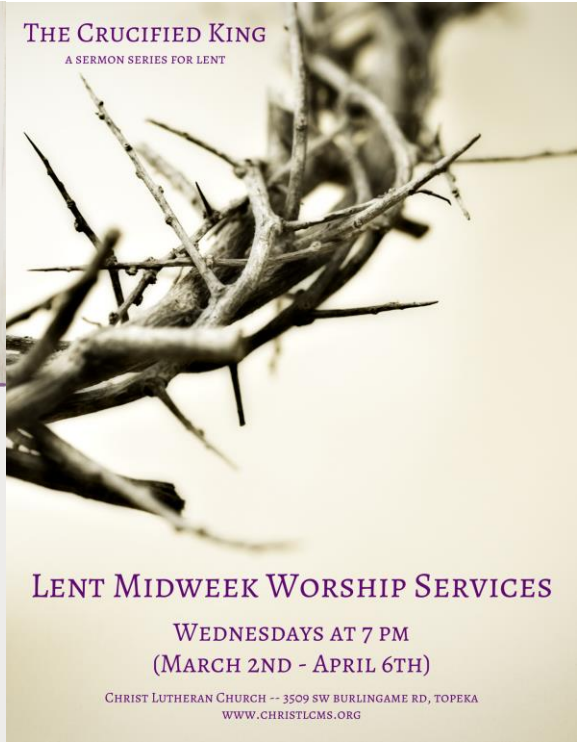
Remembered in our Prayers

Charlie P., Alice M., Luke H., Julie J., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Jeanette W., Lisa (Judy K.'s sister), Randy (Carol J.'s son), Steve (Rachel M.'s father), Vikki N., Matt N., Lynn M., Virginia C., Leonard (brother of Jeanette B.), Evelyn (mother of Sandy S.), Marjean P., Ted M., Adam (Jamie H.'s son), Carolyn S., Caleb (Dana N.'s nephew), Robert P., Jen (Donna B.'s niece), Walt M., Kim S., Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Glenna L., Harvey (Walt & Kendra's son-in-law), and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.





THE CRUCIFIED KING
A SERMON SERIES FOR LENT



*Join us each Wednesday during Lent
for a meal at 6 pm.*

*Gluten-free options will be available each week.
A free will offering will support Christ Youth or LWML.*

Mar. 2

Pulled Pork Sandwiches

Mar. 23

Taco Salad

Mar. 9

Pasta Bar

Mar. 30

Baked Potato Bar

Mar. 16

Sloppy Joes

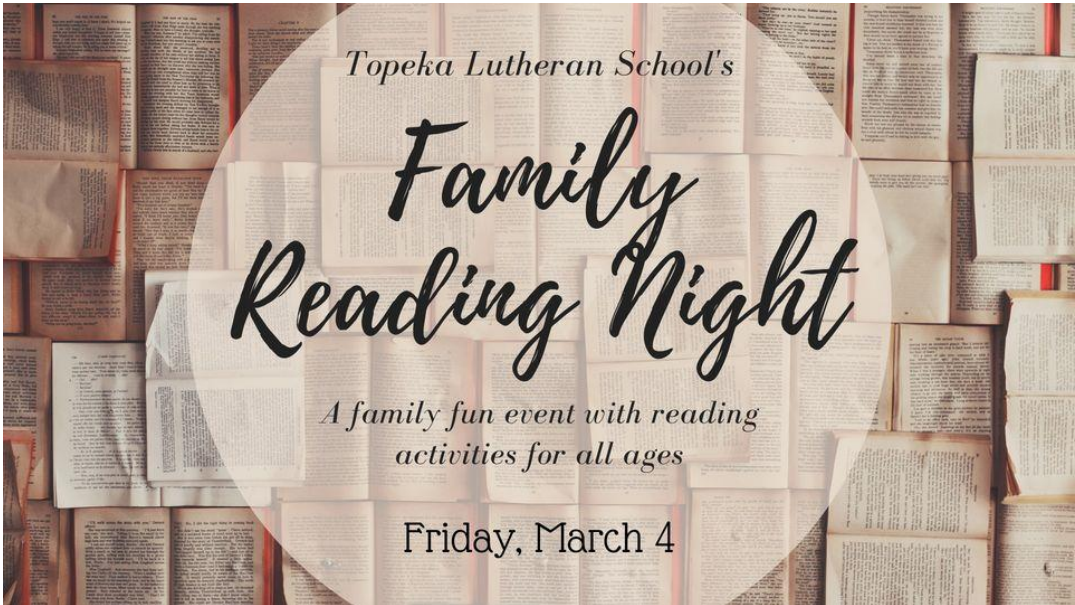
Apr. 6

Pancakes / Breakfast

LENT MIDWEEK WORSHIP SERVICES

**WEDNESDAYS AT 7 PM
(MARCH 2ND - APRIL 6TH)**

CHRIST LUTHERAN CHURCH -- 3509 SW BURLINGAME RD, TOPEKA
WWW.CHRISTLCMS.ORG



Topeka Lutheran School's

**Family
Reading Night**

*A family fun event with reading
activities for all ages*

Friday, March 4

The Glory of God Is Manifested in the Body of Christ

“Moses was faithful in all God’s house as a servant,” but Christ Jesus *“has been counted worthy of more glory than Moses”* (Heb. 3:3, 5). A beloved and well-pleasing Son, faithful even to the point of death, Jesus’ own body was raised up on the third day as the house of God, and He has brought us into that house through the waters of Holy Baptism (Heb. 3:6). Thus, it was not Moses, the lawgiver, but his successor, Joshua (the Hebrew name for Jesus), who led the people into the Promised Land (Deut. 34:1–4, 9). Now, on the Mount of Transfiguration, the New Testament Joshua appears in the glory that He is about to manifest by His *“departure”* (exodus) in Jerusalem (Luke 9:31). Having entered the waters of the Jordan in His Baptism, He passed through those waters and entered into glory by His cross and Passion. What He thereby accomplished in His own flesh and blood, crucified and risen, He reveals and gives to His Body, the Church, by the means of His Word. Therefore, the Father declares from heaven, *“Listen to him!”* (Luke 9:35).

Worship Attendance – Sunday, February 20th

8:00 AM -- 67

10:30 AM -- 71

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 8,337
<i>Offerings Received – Week of 2/20</i>	\$ 11,690
<i>Budgeted Needs (January 2022)</i>	\$ 33,348
<i>Offerings Received (January 2022)</i>	\$ 26,449

Luke 9:36a – **“And when the voice had spoken, Jesus was found alone.”** Moses and Elijah point to Jesus, speak about Jesus and His sacrifice and then they are happy to fade into the background. They know that what we need is Jesus. With our eyes focused on Him and Him alone, the rest of our lives come into focus. He is primary, all else secondary. When that order is right in our lives, things truly fall into place. Or as Jesus Himself said, **“Seek first the kingdom of God and all these things will be added unto you.”**