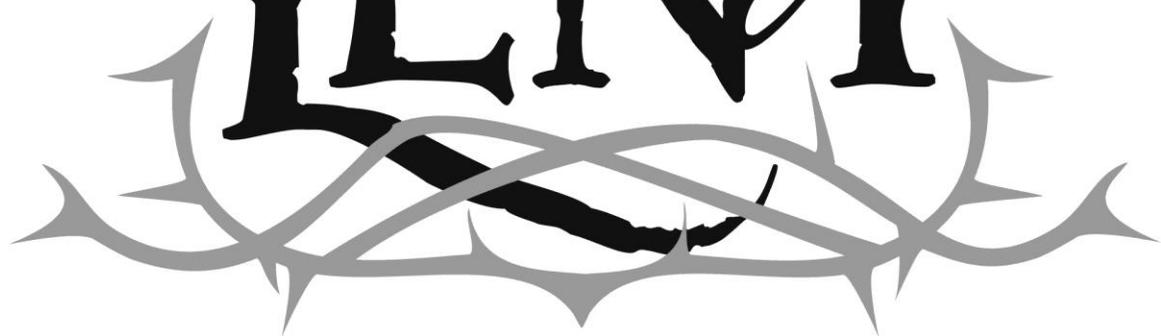


SECOND  
*Sunday*  
IN **LENT**



Second Sunday in Lent  
March 13, 2022  
8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
www.christlcms.org  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Chris Francik, TLS Principal



*As we gather, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).*

## Welcome and Opening Prayer

### 728 How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne.”

Text: A Selection of Hymns, 1787, London, alt.  
Tune: Genuine Church Music, 1832, Winchester  
Text and tune: Public domain

*Stand*

## **Divine Service Setting Four, page 203**

### **✠ Confession and Absolution ✠**

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

- P** In the name of the Father and of the ✠ Holy Spirit.
- C** Amen.

### **Exhortation**

*Psalm 124:8; Psalm 130:3–4; Luke 18:13 203*

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
  
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
  
- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

LSB 203

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

[John 20:19–23] LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalms 74:1–3; antiphon: Psalm 69:9*

- P** For zeal for your house has consumed me,  
**C** and the reproaches of those who reproach you have fallen on me.  
**P** O God, why do you cast us off forever?  
**C** Why does your anger smoke against the sheep of your pasture?  
**P** Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!  
**C** Remember Mount Zion, where you have dwelt.  
**P** Direct your steps to the perpetual ruins;  
**C** the enemy has destroyed everything in the sanctuary!  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
**P** For zeal for your house has consumed me,  
**C** and the reproaches of those who reproach you have fallen on me.

### Kyrie

*Mark 10:47* 204



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to salute” or “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading

*Jeremiah 26:8–15*

**A** The Old Testament Reading is from Jeremiah, chapter 26.

<sup>8</sup>When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! <sup>9</sup>Why have you prophesied in the name of the LORD, saying, “This house shall be like Shiloh, and this city shall be desolate, without inhabitant?” And all the people gathered around Jeremiah in the house of the LORD.

<sup>10</sup>When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. <sup>11</sup>Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

<sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup>Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. <sup>14</sup>But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup>Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Oh Lord, I Pray

Choir

*(Due to copyright restrictions, we cannot livestream this song.)*

## Epistle

*Philippians 3:17—4:1*

**A** The Epistle is from Philippians, chapter 3.

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

<sup>1</sup>Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel

*Luke 13:31–35*

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** Glory to You, O Lord.

<sup>31</sup>At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” <sup>32</sup>And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. <sup>33</sup>Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ <sup>34</sup>O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! <sup>35</sup>Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **Nicene Creed**

*Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

# Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

*Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.*

## 708 Lord, Thee I Love with All My Heart

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg  
Text and tune: Public domain

## Sermon

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving at [pushpay.com/pay/christlcms](https://pushpay.com/pay/christlcms) for a one-time or recurring gift. Direct links with more information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*

*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*



SCAN ME

## Stand

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,” to which the congregation will respond, “**Hear our prayer.**”*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

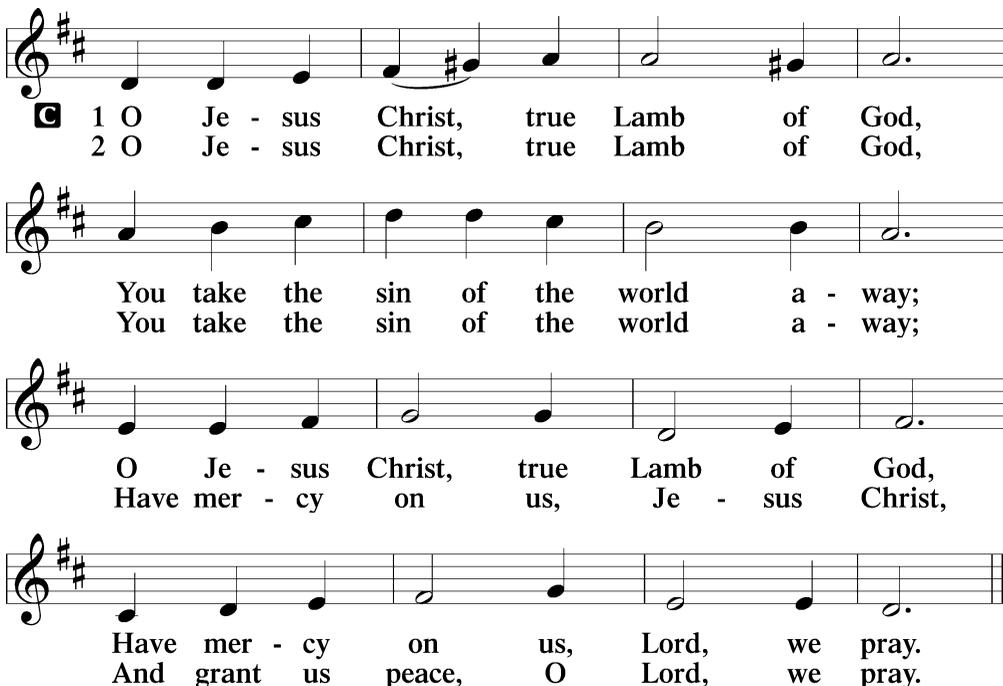
**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing  
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -  
 And all who rest be - neath the ground Shall from their sleep a -  
 What each has done, both great and small, When he on earth was  
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
 wak - en. But all who live will in that hour, By God's al -  
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be  
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.  
 might - y, bound - less pow'r, Be changed at His com - mand - ing.  
 known as they have been In thoughts and words and ac - tions.  
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe  
 And for my sin was smitten;  
 Within the Book of Life I know  
 My name has now been written.  
 I will not doubt, for I am free,  
 And Satan cannot threaten me;  
 There is no condemnation!

6 May Christ our intercessor be  
 And through His blood and merit  
 Read from His book that we are free  
 With all who life inherit.  
 Then we shall see Him face to face,  
 With all His saints in that blest place  
 Which He has purchased for us.

7 O Jesus Christ, do not delay,  
 But hasten our salvation;  
 We often tremble on our way  
 In fear and tribulation.  
 O hear and grant our fervent plea:  
 Come, mighty judge, and set us free  
 From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532-99; tr. Philip A. Peter, 1832-1919, alt.  
 Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug  
 Text and tune: Public domain

## 730 What Is the World to Me

LSB 730



1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,

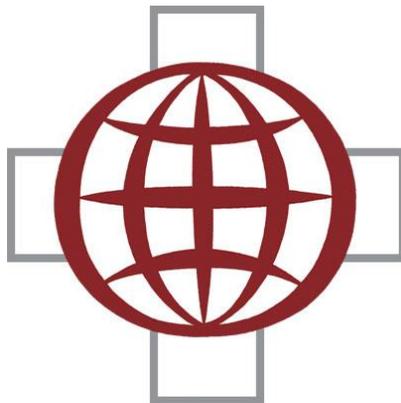


You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.  
 Tune: Ahasverus Fritsch, 1629–1701  
 Text and tune: Public domain



## 666 O Little Flock, Fear Not the Foe

LSB 666



1 O lit - tle flock, fear not the foe Who mad - ly  
 2 Be of good cheer; your cause be - longs To Him who  
 3 As true as God's own Word is true, Not earth nor  
 4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.  
 can a - venge your wrongs; Leave it to Him, our Lord.  
 hell's sa - tan - ic crew A - gainst us shall pre - vail.  
 now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing  
 Though hid - den yet from mor - tal eyes, His Gid - eon  
 Their might? A joke, a mere fa - cade! God is with  
 So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.  
 shall for you a - rise, Up - hold you and His Word.  
 us and we with God— Our vic - t'ry can - not fail.  
 cho - rus to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: German, 1534, Nürnberg  
 Text and tune: Public domain



## 639 Wide Open Stand the Gates

LSB 639



1 Wide o - pen stand the gates a - dorned with pearl, While  
 2 He speaks the Word the bread and wine to bless: "This  
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
 is My flesh and blood!" He bids us eat and  
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
 drink with thank - ful - ness This gift of ho - ly food.  
 face with glo - ry bright No earth - ly masks con - ceal.



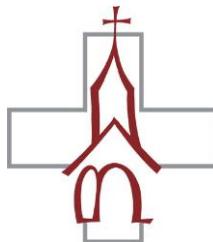
They watch Him now de - scend - ing To vis - it wait - ing earth.  
 All hu - man thought must fal - ter— Our God stoops low to heal,  
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
 Now pres - ent on the al - tar, For us both host and meal!  
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007  
 Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt  
 Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002199  
 Tune: Public domain

*Stand*



# Nunc Dimittis

Luke 2:29-32 LSB 211

(*NUNK dih-MIH-tuss*). Latin for “now [let your servant] depart,” from the Song of Simeon.



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

  
*Nunc Dimittis*  
SONG OF SIMEON

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Benedicamus

Psalm 103:1 LSB 212

*(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

*A final blessing from God this morning before we leave.*

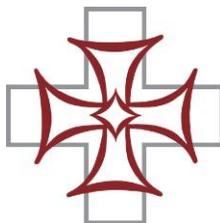
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*



# 579 The Law of God Is Good and Wise

LSB 579



1 The Law of God is good and wise And sets His  
 2 Its light of ho - li - ness im - parts The knowl - edge  
 3 To those who help in Christ have found And would in  
 4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -  
 of our sin - ful hearts That we may see our lost es -  
 works of love a - bound It shows what deeds are His de -  
 then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.  
 tate And turn from sin be - fore too late.  
 light And should be done as good and right.  
 sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall  
 Its holiness condemns us all;  
 It dooms us for our sin to die  
 And has no pow'r to justify.

6 To Jesus we for refuge flee,  
 Who from the curse has set us free,  
 And humbly worship at His throne,  
 Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.  
 Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug  
 Text and tune: Public domain

## Acknowledgments

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## -- Week at a Glance --

Sunday March 13th	<b>8:00 &amp; 10:30 am</b> 9:15 am 1:00 pm	<b>Worship Service w/ Communion</b> Sunday School (adults & children) Youth Service Project at CYC
Monday March 14th	5:30 pm	TLS Search Committee Meeting
Tuesday March 15th		
Wednesday March 16th	6:00 pm 7:00 pm	Lent Meal Lent Midweek Worship Service
Thursday March 17th	2:00 pm	Chair Aerobics
Friday March 18th	1:30 pm	Young at Heart
Saturday March 19th	9:30 am 10:00 am	Women's Monthly Bible Study (at Dana's home) Men's Bible Study (Zoom)
Sunday March 20th	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (adults & children)

### Celebrating

**Birthdays:** Carter C. (13<sup>th</sup>); Amelia B., Hanna R. (14<sup>th</sup>); Ron G., Dennis L. (15<sup>th</sup>); Derek A., Marjory H. (17<sup>th</sup>); Brooklynn F. (18<sup>th</sup>); Haley C., Amelia H., Leanna H. (19<sup>th</sup>)

**Baptism Birthdays:** Jason A., Nate J. (13<sup>th</sup>); Camden C., Evelyn G. (14<sup>th</sup>); Braylee F. (15<sup>th</sup>); Adelynn T. (16<sup>th</sup>); Josie H. (18<sup>th</sup>); Jonathan D., Darrel P., Bryttney T. (19<sup>th</sup>); Kenneth S. (20<sup>th</sup>)

**Anniversaries:** Aaron & Tara K. (14<sup>th</sup>); John & Daria H. (18<sup>th</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Journey through Genesis with Pastor Ben – Schemm Family Life Center (Gym)

God's Word for Today: Acts – Basement

A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing

Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Midweek Bible Study**

The Epistles – Thursday at 7 PM – Basement

*This class will not meet this week (due to Spring Break).*

## **Lent Meals & Lent Midweek Worship Services**

Join us each Wednesday evening at 6 PM for a meal in the Schemm Family Life Center (gym). A free will offering will benefit Christ Youth. (We still need to raise \$3500 for the LCMS National Youth Gathering.) After dinner, you may head to the sanctuary for our Lent midweek worship service at 7 PM.

## **Easter Lilies**

It is once again time to order Easter lilies for our sanctuary. Lilies are \$10 each (cash, check, PushPay). Please use the purple insert in your bulletin. Place the completed form along with your payment in the offering plate or return it to the church office. *If you pay online with PushPay, we still need the information from the purple sheet.* Orders are due by March 27<sup>th</sup>. The Altar Guild thanks you for your support.

## **Evangelism Challenge**

Volunteer with Topeka Rescue Mission or Harvesters during the month of March, and you'll be entered in a drawing for a gift basket from our Board of Evangelism. Check the bulletin board in the coffee lobby for more information.

## **LERT Training – Registration Deadline TODAY**

A basic LERT (Lutheran Early Response Teams) training class will be held at St. John's Ev. Lutheran Church (901 SW Fillmore St, Topeka) on Saturday, March 26<sup>th</sup> from 9 AM to 3 PM. A registration fee of \$30 per person helps cover the cost of lunch, training materials, and a t-shirt. Registration deadline is March 13<sup>th</sup> -- info is available on the bulletin board in the coffee lobby or from the church office

## **LWML Zone Rally**

The LWML Zone Rally is coming up on Saturday, March 26<sup>th</sup> at St. John's in Aliceville, KS. If you are interested in attending, please contact LaJean Rinker for more information.

# -- Announcements --

## **Pray for TLS**

Take one of the purple paw print magnets from the back of the sanctuary. Whenever you see it, use it as a reminder to pray for Topeka Lutheran School!

## **Mr. and Mrs. Taylor Call Decision**

Mr. Isaac Taylor, TLS Kindergarten teacher, and Mrs. Emma Taylor, TLS Second Grade teacher, have accepted their calls to teach at Christ Lutheran Church and School in Gilbert, Arizona. Please keep them and the TLS community in your prayers during this transition time.

## **After School Care Giver Needed**

Do you like to care for, speak with, and play games with school age children? Are you 16 years of age or older? If you answered yes to both questions, Topeka Lutheran School is looking for you to apply to work in its after school care program. For a full job description and more information, please contact Chris Francik, TLS principal, at (785) 357-0382 or [francik@topekalutheran.org](mailto:francik@topekalutheran.org).

## **Bookkeeper**

Topeka Lutheran School is looking for a part time bookkeeper. This position requires experience with payroll, QuickBooks, and double entry accounting among other responsibilities. This is a 20 hour per week position. For a full job description and more information, please contact Chris Francik, TLS principal, at (785) 357-0382 or [francik@topekalutheran.org](mailto:francik@topekalutheran.org).

## **Track Coach Needed**

Topeka Lutheran School is in need of a track coach. The following qualifications are needed: willing to guide students, familiarity with track and field events, ability to lead two weekly practices of 1 to 1.5 hours in duration, attend 2-3 track meets on Saturdays in April and May. If you meet these four qualifications, please contact TLS principal, Chris Francik, at 785-357-0382 or [francik@topekalutheran.org](mailto:francik@topekalutheran.org).

## **New Heating System Needed**

Can you help with a gift to TLS to help offset the expense of a new heating system? We hope to raise \$65,000 by April 15 so that order can be placed. Please send your gift directly to TLS, 701 SW Roosevelt St., Topeka KS 66606; to make an on-line gift, go to [www.topekalutheran.org](http://www.topekalutheran.org), "Replace Boiler" tab. Thank you for your support!

## **Culver's Fundraiser**

Mark your calendar! On Monday, March 21<sup>st</sup> from 4-10 PM, 20% of your dine-in or carryout order at Culver's will benefit Topeka Lutheran School's 8<sup>th</sup> graders as they fundraiser for their class trip. Be sure to mention TLS when you order.

# -- Announcements --

## Remembered in our Prayers

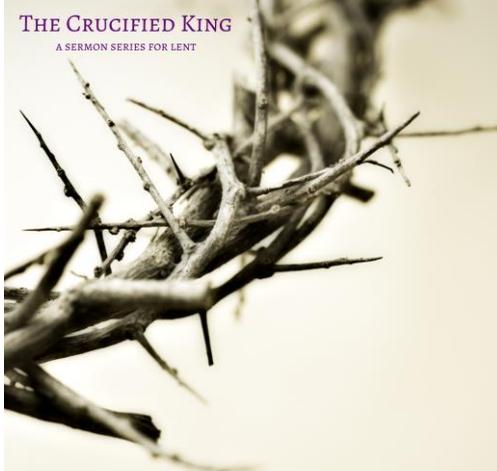
Charlie P., Alice M., Luke H., Julie J., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Jeanette W., Lisa (Judy K.'s sister), Randy (Carol J.'s son), Steve (Rachel M.'s father), Vikki N., Matt N., Lynn M., Virginia C., Leonard (brother of Jeanette B.), Evelyn (mother of Sandy S.), Marjean P., Ted M., Adam (Jamie H.'s son), Carolyn S., Caleb (Dana N.'s nephew), Robert P., Jen (Donna B.'s niece), Walt M., Kim S., Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Glenna L., Harvey (Walt & Kendra's son-in-law), and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



*Join us each Wednesday during Lent  
for a meal at 6 pm.*

*Gluten-free options will be available each week.  
A free will offering will support Christ Youth or LWML.*

<u>Mar. 2</u> Pulled Pork Sandwiches	<u>Mar. 23</u> Taco Salad
<u>Mar. 9</u> Pasta Bar	<u>Mar. 30</u> Baked Potato Bar
<u>Mar. 16</u> Sloppy Joes	<u>Apr. 6</u> Pancakes/Breakfast



**THE CRUCIFIED KING**  
A SERMON SERIES FOR LENT

**LENT MIDWEEK WORSHIP SERVICES**

**WEDNESDAYS AT 7 PM**  
**(MARCH 2ND - APRIL 6TH)**

CHRIST LUTHERAN CHURCH -- 3509 SW BURLINGAME RD, TOPEKA  
WWW.CHRISTLUMS.ORG

## *Jesus Rescues Us from Death and Brings Us into Heaven*

The prophet Jeremiah faithfully preached “*all that the LORD had commanded him to speak to all the people*” (Jer. 26:8). He called the people to repentance, lest the Lord’s judgment come upon them. The violence that Jeremiah suffered for this preaching foreshadowed the cross and Passion of Christ Jesus, who suffered the judgment of God for the redemption of all people. For Jesus “*comes in the name of the Lord*” (Luke 13:35) in order to lay down His life for the sins of the world. Earthly Jerusalem was blind to His gracious visitation, and it put Him to death like the prophets before Him. Yet, His sacrifice upon the cross became the cornerstone of the new Jerusalem, His Church. He visits us today in mercy with His preaching of forgiveness, to gather us to Himself within that holy city, “*as a hen gathers her brood under her wings*” (Luke 13:34), for “*our citizenship is in heaven*” (Phil. 3:20).

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### Worship Attendance – Sunday, March 6<sup>th</sup>

8:00 AM -- 65

10:30 AM -- 84

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## **Stewardship Corner**

<i>Budgeted Weekly Needs:</i>	\$ 8,337
<i>Offerings Received – Week of 3/6</i>	\$ 12,835
<i>Budgeted Needs (Jan-Feb 2022 )</i>	\$ 72,256
<i>Offerings Received (Jan-Feb 2022)</i>	\$ 72,067

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**Philippians 3:19 – “Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things.”** St. Paul does not want us to set our minds on earthly things, for they are passing away. This is similar, to what Jesus says about storing up treasures on earth rather than storing them in heaven. Our heart tends to go where we put our treasure. This is why God commands us to live generously. It is not to spoil our fun but to help train us in keeping our priorities straight and our minds off earthly things.