



*“I am the  
good shepherd.”*

J O H N 1 0 : 1 1

Fourth Sunday of Easter

May 8, 2022

8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
www.christlcms.org  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Chris Francik, TLS Principal



*As we gather, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).*

## Welcome and Opening Prayer

### 711 Savior, like a Shepherd Lead Us

LSB 711



1 Sav - ior, like a shep - herd lead us; Much we  
2 We are Yours; in love be - friend us, Be the  
3 You have prom - ised to re - ceive us, Poor and  
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures  
guard - ian of our way; Keep Your flock, from sin de -  
sin - ful though we be; You have mer - cy to re -  
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.  
fend us, Seek us when we go a - stray.  
lieve us, Grace to cleanse, and pow'r to free.  
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have  
 Bless - ed Je - sus, bless - ed Je - sus, Hear us  
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly  
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,  
 chil - dren when we pray. Bless - ed Je - sus,  
 let us turn to You. Bless - ed Je - sus,  
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.  
 bless - ed Je - sus, Hear us chil - dren when we pray.  
 bless - ed Je - sus, Ear - ly let us turn to You.  
 bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.  
 Tune: William B. Bradbury, 1816-68  
 Text and tune: Public domain

*Stand*

## **Divine Service Setting Four, page 203**

### **✠ Confession and Absolution ✠**

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

- P** In the name of the Father and of the ✠ Holy Spirit.  
**C** Amen.

### **Exhortation**

*Psalm 124:8; Psalm 130:3-4; Luke 18:13* 203

- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

LSB 203

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

[John 20:19–23] LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

Psalm 78:70–72; 79:13; antiphon: John 10:14, 15b

- P** I am the good shepherd.
- C** I know my own and my own know me, and I lay down my life for the sheep.
- P** He chose David his servant and took him from the sheepfolds;
- C** from following the nursing ewes he brought him to shepherd Jacob his people, Israel his inheritance.
- P** With upright heart he shepherded them
- C** and guided them with his skillful hand.
- P** But we your people, the sheep of your pasture, will give thanks to you forever;
- C** from generation to generation we will recount your praise. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P** I am the good shepherd.
- C** I know my own and my own know me, and I lay down my life for the sheep.

## Kyrie

Mark 10:47 204

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

*"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## First Reading

*Acts 20:17–35*

**A** The First Reading is from Acts, chapter 20.

<sup>17</sup>Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. <sup>18</sup>And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, <sup>19</sup>servicing the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; <sup>20</sup>how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, <sup>21</sup>testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. <sup>22</sup>And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, <sup>23</sup>except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. <sup>24</sup>But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God.

<sup>25</sup>And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. <sup>26</sup>Therefore I testify to you this day that I am innocent of the blood of all of you, <sup>27</sup>for I did not shrink from declaring to you the whole counsel of God. <sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one’s silver or gold or apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that

by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Revelation 7:9-17

**A** The Epistle is from Revelation, chapter 7.

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup>I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>"Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.

<sup>16</sup>They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

<sup>17</sup>For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes."

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*



## Alleluia and Verse

### Alleluia

205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Verse

*John 20:31 LSB 205*



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

### Alleluia

205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*John 10:22–30*

- P** The Holy Gospel according to St. John, the tenth chapter.  
**C** Glory to You, O Lord.

<sup>22</sup>At that time the Feast of Dedication took place at Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the colonnade of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” <sup>25</sup>Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, <sup>26</sup>but you do not believe because you are not part of my flock. <sup>27</sup>My sheep hear my voice, and I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish, and no one will snatch them out of my hand. <sup>29</sup>My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. <sup>30</sup>I and the Father are one.”

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

## **Apostles' Creed**

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

*Sit*

## **Children's Message**

*Matthew 19:14; Mark 13:13-15; Luke 18:16*

*Children are invited to join Amanda Adams, our Director of Christian Education,  
at the front of the sanctuary for the Children's Message.*



# 709 The King of Love My Shepherd Is

LSB 709



1 The King of love my shep - herd is, Whose good - ness  
 2 Where streams of liv - ing wa - ter flow, My ran - somed  
 3 Per - verse and fool - ish oft I strayed, But yet in  
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul He lead - eth And, where the ver - dant  
 love He sought me And on His shoul - der  
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid And home re - joic - ing brought me.  
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 Thine unction grace bestoweth;  
 And, oh, what transport of delight  
 From Thy pure chalice floweth!

6 And so through all the length of days  
 Thy goodness faileth never;  
 Good Shepherd, may I sing Thy praise  
 Within Thy house forever!

Text: Henry W. Baker, 1821-77  
 Tune: Irish, c. 18th cent.  
 Text and tune: Public domain

## Sermon



## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*



*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

*Stand*

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,” to which the congregation will respond, “**Hear our prayer.**”*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

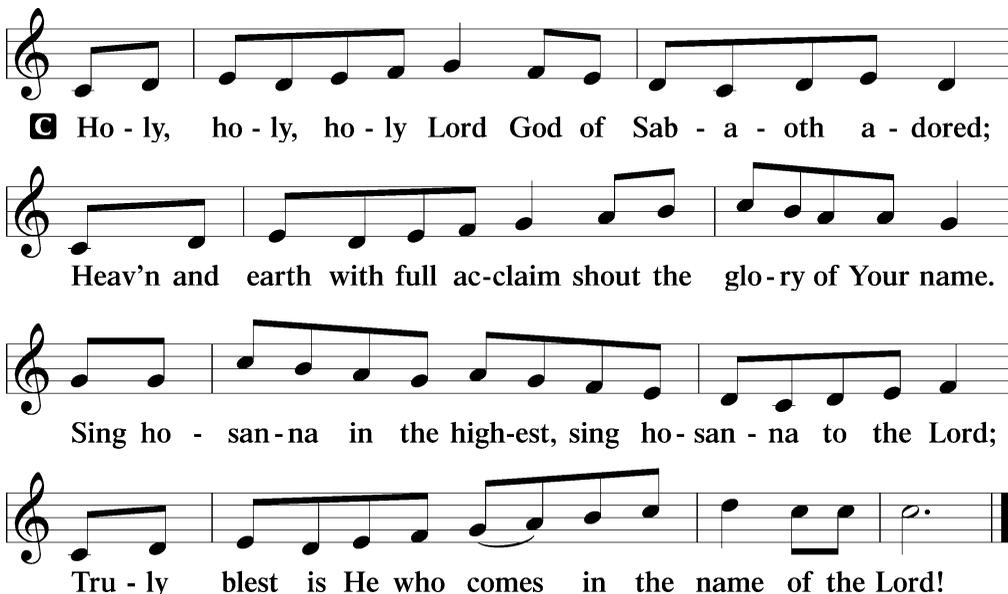
- P** The Lord be with you.
- C** **And also with you.**
  
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
  
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
  
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him

our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.

**C** Amen.



# Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



# 735 Have No Fear, Little Flock

LSB 735



1 Have no fear, lit - tle flock; Have no fear, lit - tle  
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
 3 Praise the Lord high a - bove; Praise the Lord high a -  
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to



flock, For the Fa - ther has cho - sen To  
 flock, For the Fa - ther will keep you In  
 bove, For He stoops down to heal you, Up -  
 God, For He stays close be - side you, In



give you the King - dom; Have no fear, lit - tle flock!  
 His love for - ev - er; Have good cheer, lit - tle flock!  
 lift and re - store you; Praise the Lord high a - bove!  
 all things works with you; Thank - ful hearts raise to God!

Text (sts. 2-4): Marjorie A. Jillson, 1931-2010

Text (st. 1) and tune: Heinz Werner Zimmermann, 1930

Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002199

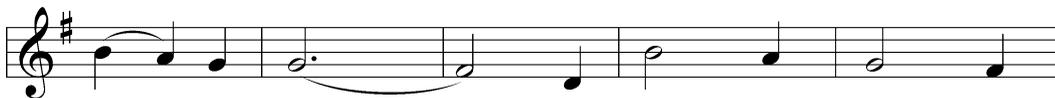


# 710 The Lord's My Shepherd, I'll Not Want

LSB 710



1 The Lord's my shep - herd, I'll not want; He makes me  
 2 My soul He doth re - store a - gain And me to  
 3 Yea, though I walk in death's dark vale, Yet will I  
 4 My ta - ble Thou hast fur - nish - ed In pres - ence  
 5 Good-ness and mer - cy all my life Shall sure - ly

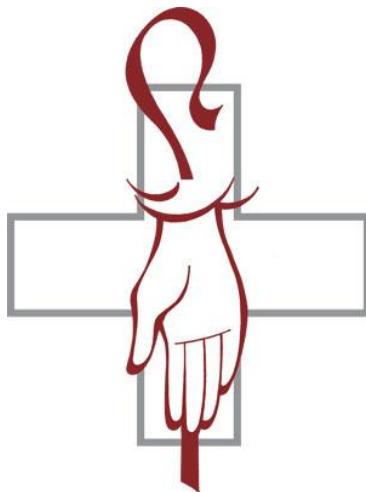


down to lie In pas - tures green; He  
 walk doth make With - in the paths of  
 fear no ill; For Thou art with me,  
 of my foes; My head Thou dost with  
 fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.  
 righ - teous - ness, E'en for His own name's sake.  
 and Thy rod And staff me com - fort still.  
 oil a - noint, And my cup o - ver - flows.  
 ev - er - more My dwell - ing place shall be.

Text: The Psalms of David in Meeter, 1650, Edinburgh  
 Tune: William Gardiner, 1770–1853  
 Text and tune: Public domain



## 740 I Am Jesus' Little Lamb

LSB 740



1 I am Je - sus' lit - tle lamb, Ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,

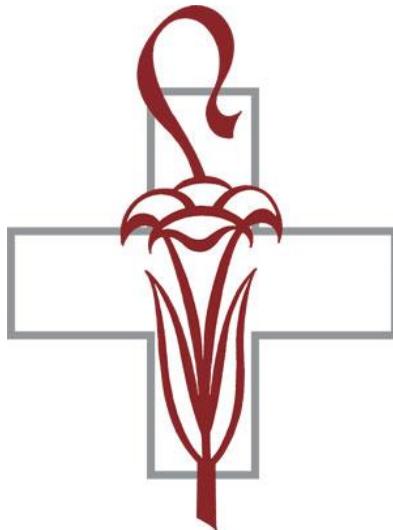


Knows my need and well pro - vides me, Loves me ev - 'ry  
 In - to pleas - ant pas - tures leads me; When I thirst, He  
 By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.  
 bids me go Where the qui - et wa - ters flow.  
 to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. The Lutheran Hymnal, 1941  
 Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig  
 Text and tune: Public domain



## 821 Alleluia! Sing to Jesus

LSB 821



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.; Tune: Rowland H. Prichard, 1811-87; Text and tune: Public domain

Stand

**Nunc Dimittis**

Luke 2:29-32 LSB 211

*(NUNK dih-MIH-tuss). Latin for "now [let your servant] depart," from the Song of Simeon.*



1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Benedicamus

*Psalm 103:1 LSB 212*

*(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

*A final blessing from God this morning before we leave.*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*



# 550 Lamb of God

LSB 550



1 Your on - ly Son, no sin to hide, But You have  
 2 Your Gift of love they cru - ci - fied, They laughed and  
 3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y  
 scorned Him as He died: The hum - ble King they named a  
 brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.  
 fraud, And sac - ri - ficed the Lamb of God.  
 rod, And to be called a lamb of God.



*Refrain*

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958

Text and tune: © 1985 Straightway Music, admin. EML. Used by permission: LSB Hymn License no. 110002199

CCLI Song # 16787

Twila Paris

© 1985 Jubilee Communications Inc. (Admin. by Capitol CMG Publishing)

Mountain Spring Music (Admin. by Capitol CMG Publishing)

For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com)

CCLI License # 1730249

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
 Created by Lutheran Service Builder © 2022 Concordia Publishing House.

## -- Week at a Glance --

Sunday May 8th	<b>8:00 &amp; 10:30 am</b> 9:15 am 2:30 pm	<b>Worship Service w/ Communion</b> Sunday School (children & adults) New Pastor Installation at Immanuel Lutheran (Lawrence, KS)  <i>Mother's Day</i>
Monday May 9th		
Tuesday May 10th	6:30 pm 7:00 pm	Elders Meeting LWML Meeting
Wednesday May 11th	5:30 pm 6:00 pm 7:00 pm	WWF Meet & Greet w/ Mr. Johnson at TLS Pastor's Bible Class <i>(New Night!)</i>
Thursday May 12th	2:00 pm	Chair Aerobics
Friday May 13th		
Saturday May 14th	9:30 am 10:00 am	Women's Monthly Bible Study (at Carol's home) Men's Bible Study (Zoom)
Sunday May 15th	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (children & adults)  <i>Graduates Sunday</i>

### Celebrating

**Birthdays:** Maelyn F., Jerry S. (9<sup>th</sup>); Yancy A., Emily B., Myrick F. (10<sup>th</sup>); Nola J., Bob T. (11<sup>th</sup>); Travis B., Nikolai H. (13<sup>th</sup>); Nancy P., Miguel S. (14<sup>th</sup>)

**Baptism Birthdays:** Jerry M., Isaac R. (8<sup>th</sup>); Dick H. (9<sup>th</sup>); Denny J. (12<sup>th</sup>); Betty H., Genevieve W. (13<sup>th</sup>); Kelly L. (14<sup>th</sup>)

**Anniversaries:** Lewis & Jennifer B. (8<sup>th</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Journey through Genesis with Pastor Ben – Schemm Family Life Center (Gym)  
God's Word for Today: Ephesians – Basement  
A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing  
Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Midweek Bible Study – NOW MEETING ON WEDNESDAYS**

The Book of Daniel – Wednesdays at 7 PM – Basement

## **Changes to Online Giving**

We are beginning the process of switching our online giving platform from PushPay to Vanco. This is a very positive change for us because not only will it save the congregation money in processing fees, but it will also be easier for our staff, Financial Secretary, and Treasurer who log all of the information behind the scenes.

If you currently have a scheduled recurring gift, tithe, or offering through PushPay, please switch that to the Vanco platform by May 31<sup>st</sup>.

To make your donation through Vanco, please visit [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) or download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church (make sure it's the one in Topeka, KS).

For more information about this change, please visit our website at [christlcms.org/giving](https://christlcms.org/giving) or contact the church office.

## **Class of 2022 – High School AND College**

Calling all Christ families with high school and college seniors! Please submit names of students who will be graduating this year to the church office. We would like to recognize them and present them with a gift during worship on Sunday, May 15<sup>th</sup>.

## **Women's Monthly Bible Study**

Please note that we will be meeting at Carol J.'s home for our study on May 14<sup>th</sup> (instead of at Mary's as previously decided).

## **Red Cross Blood Drive**

You can donate blood right here at Christ on Friday, May 27<sup>th</sup>. To make your life-saving appointment call 800-RED-CROSS or visit [www.redcrossblood.org](https://www.redcrossblood.org) (sponsor code: TopekaCLC).

# -- Announcements --

## **Easter Lilies**

If you ordered an Easter Lily for the sanctuary, today is the LAST DAY to bring it home with you! The Altar Guild thanks you for your continued support.

## **Vacation Bible School**

Join us the week of June 13<sup>th</sup> through 17<sup>th</sup> from 9 AM to noon. At Rainforest Explorers VBS, your children will look into the Bible, God's Holy Word, and discover that Jesus leads the way to the treasure of eternal life with him! Registration is now open through our website ([christlcms.org/vbs](http://christlcms.org/vbs)).

## **New Pastor Installation in Lawrence**

Pastor Wehling will be installed at Immanuel Lutheran Church in Lawrence this afternoon at 2:30 PM. We give thanks to Christ our Savior as He continues to care for His flock here in Kansas!

## **Schaefer Scholarship**

The Margaret Schaefer Scholarship was created to assist Christ Lutheran Church families who show a need and request additional support, beyond the annual budgeted TLS subsidy, in sending their child/children to Topeka Lutheran School. To donate to this scholarship fund, please specify "Schaefer Scholarship" on your envelope, check, or online gift.

Scholarship applications will be accepted on our website ([christlcms.org/schaefer](http://christlcms.org/schaefer)) through May 31, 2022.

## **New Principal Meet & Greet**

Mr. Kyle Johnson, the next executive director and principal of TLS, will be at TLS on Wednesday, May 11<sup>th</sup> beginning at 6 PM to introduce himself and meet with parents. You are invited to attend this meeting in order to have the opportunity to meet and spend some time hearing from Mr. Johnson regarding next school year.

## **TLS Graduation**

Graduation for Topeka Lutheran School will be held on Thursday, May 19<sup>th</sup> at 7 PM here at Christ. All are invited to celebrate these young people and their achievements!

## **New Staff Installation for TLS**

The Installation Service for Principal Kyle Johnson and kindergarten teacher Cristy Balch will be on Sunday, June 5<sup>th</sup> at 2:00 PM at Faith Lutheran Church. Everyone is invited to attend as we welcome them to the staff of Topeka Lutheran School.

# -- Announcements --

## Pray for TLS

Take one of the purple paw print magnets from the back of the sanctuary. Whenever you see it, use it as a reminder to pray for Topeka Lutheran School!

## Remembered in our Prayers

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Lisa (Judy K.'s sister), Randy (Carol J.'s son), Vikki N., Matt N., Lynn M., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Glenna L., Craig (Larry R.'s brother), Barbara K., Dick H., Dave C., Mary D., Josie H., and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



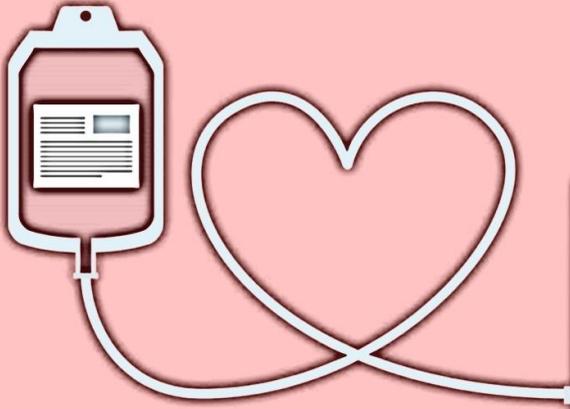
## Schaefer Scholarship

*The Margaret Schaefer Scholarship was created to assist Christ Lutheran Church families who show a need and request additional support, beyond the annual budgeted TLS subsidy, in sending their child/children to Topeka Lutheran School.*

## Donate now!

*To donate to this scholarship fund, please specify "Schaefer Scholarship" on your envelope, check, or online gift.*

*Scholarship applications will be accepted from May 1 through May 31, 2022.*



# RED CROSS BLOOD DRIVE

FRIDAY, MAY 27TH

TO MAKE YOUR LIFE-SAVING APPOINTMENT,  
CALL 800-RED-CROSS

OR

VISIT REDCROSSBLOOD.ORG  
(SPONSOR CODE: TOPEKACLC)

Vacation Bible School (VBS)  
June 13<sup>th</sup> thru 17<sup>th</sup> - 9 AM to Noon

\*\*\*\*\*

Register Now!  
[christlcms.org/vbs](http://christlcms.org/vbs)





# Support Ukrainians

Consider giving to LCMS Mission Advancement or Mission Central to provide aid and assistance to those displaced by the war in Ukraine.



## GIVE BY PHONE

LCMS Donor Central:  
888-930-4438  
Mission Central:  
712-882-1039



## GIVE BY TEXT

Send the message **LCMSUKRAINE** to **41-444** from your mobile phone to give through LCMS Mission Advancement



## GIVE BY MAIL

Mission Central  
40718 Highway E 16  
Mapleton, IA 51034  
MEMO: "Help for Displaced Ukrainians"

## *The Good Shepherd Cares for His Sheep*

Jesus Christ, the Son of God, came from the Father and became flesh among us in order to rescue us, His sheep. He laid down His life for us and took it up again in order to give us eternal life. By the preaching of His Gospel, He calls His sheep to Himself and keeps them with Him forever. As they hear His voice and follow Him, *“they will never perish”* (John 10:28), for *“no one is able to snatch them out of the Father’s hand”* (John 10:29). In the same way, faithful pastors (literally, “shepherds”) *“care for the church of God, which he obtained with his own blood”* (Acts 20:28), *“testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ”* (Acts 20:21). Therefore, with all the company of heaven, the Good Shepherd gathers His flock in worship, as they cry: *“Salvation belongs to our God who sits on the throne, and to the Lamb!”* (Rev. 7:10).

\*\*\*\*\*

### Worship Attendance – Sunday, May 1<sup>st</sup>

8:00 AM -- 81  
10:30 AM -- 123

\*\*\*\*\*

## **Stewardship Corner**

<i>Budgeted Weekly Needs:</i>	\$ 8,337
<i>Offerings Received – Week of 5/1</i>	\$ 7,626
<i>Budgeted Needs (Jan-Apr 2022 )</i>	\$ 144,512
<i>Offerings Received (Jan-Apr 2022)</i>	\$ 144,328

\*\*\*\*\*

**John 10:27 – “My sheep hear my voice, and I know them, and they follow me.”**  
On their own sheep are in great danger. They need a shepherd to guide them. The sheep know the Shepherd’s voice, and we delight to go where He leads. Of course, the world, the devil, and our own sinful flesh want to pull us in another direction. Namely, they want to pull us in the direction of death. But following the Shepherd means life. So, no matter how difficult the path is, let us follow the Shepherd!