

*"...for the glory of God gives it light, and its lamp is the Lamb."  
Revelation 21:23*

Sixth Sunday of Easter  
May 22, 2022  
8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
www.christlcms.org  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Chris Francik, TLS Principal



*As we gather, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).*

## Welcome and Opening Prayer

### 474 Alleluia! Jesus Is Risen

LSB 474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
3 Je - sus the vine, We are the branch - es; Life in the  
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
peo - ple, Gift of the fu - ture now flow - ing to me.  
o - pen!" Clothe us in won - der, a - dorn us in light.  
an - gels, Sing with cre - a - tion to God the I AM!

*Refrain*

Je - sus is ris - en and we shall a - rise:  
Give God the glo - ry! Al - le - lu - ia!

Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002199  
 Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002199  
 Text: Herbert F. Brokering, 1926–2009  
 Tune: David N. Johnson, 1922–87

*Stand*

## Divine Service Setting One, page 151

### ✠ Confession and Absolution ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

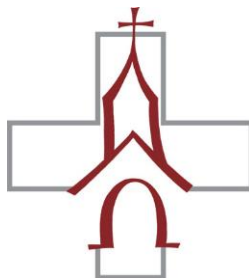
- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### Exhortation

*1 John 1:8–9 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*



## Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

[John 20:19–23] LSB 151

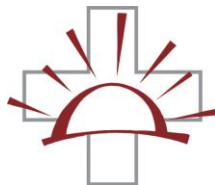
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

*Psalm 55:4, 16–18; antiphon: v. 22*

- P** Cast your burden on the LORD, and he will sustain you;
- C** **he will never permit the righteous to be moved.**
- P** My heart is in anguish within me;
- C** **the terrors of death have fallen upon me.**
- P** But I call to God,
- C** **and the LORD will save me.**
- P** Evening and morning and at noon I utter my complaint and moan,
- C** **and he hears my voice.**
- P** He redeems my soul in safety from the battle that I wage,
- C** **for many are arrayed against me.**
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Cast your burden on the LORD, and he will sustain you;
- C** **he will never permit the righteous to be moved.**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# This Is the Feast

Revelation 5:12-13; 19:5-9 LSB 155



*Refrain*

**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## First Reading

*Acts 16:9–15*

**A** The Old Testament Reading is from Acts, chapter 16.

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Revelation 21:9–27*

**A** The Epistle is from Revelation, chapter 21.

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

<sup>15</sup>And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls. <sup>16</sup>The city lies foursquare; its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal. <sup>17</sup>He also measured its wall, 144 cubits by human measurement, which is also an angel’s measurement. <sup>18</sup>The wall was built of jasper, while the city was pure gold, clear as glass. <sup>19</sup>The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald, <sup>20</sup>the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. <sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**A** This is the Word of the Lord.

**C** Thanks be to God.



## Alleluia and Verse

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 16:23–33*

**P** The Holy Gospel according to St. John, the sixteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## **Apostles' Creed**

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

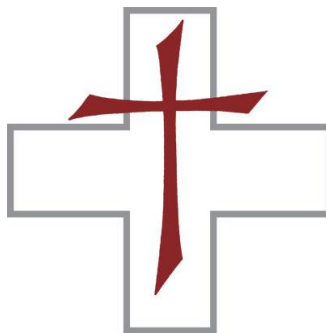
**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

## **Children's Message**

*Matthew 19:14; Mark 13:13-15; Luke 18:16*

*Children are invited to join Amanda Adams, our Director of Christian Education,  
at the front of the sanctuary for the Children's Message.*



# 411 I Want to Walk as a Child of the Light

LSB 411



1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world.  
 Clear Sun of Righ - teous - ness, shine on my path,  
 When we have run with pa - tience the race,



The star of my life is Je - sus.  
 And show me the way to the Fa - ther.  
 We shall know the joy of Je - sus.

*Refrain*



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002199; Text and tune: Kathleen Thomerson, 1934

## Sermon

## Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).




For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Stand

## Offertory

Psalm 116:12–13, 17–19 LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "Hear our prayer."*

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

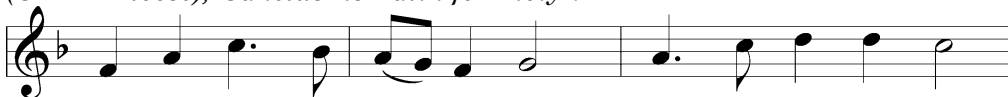
### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9–13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

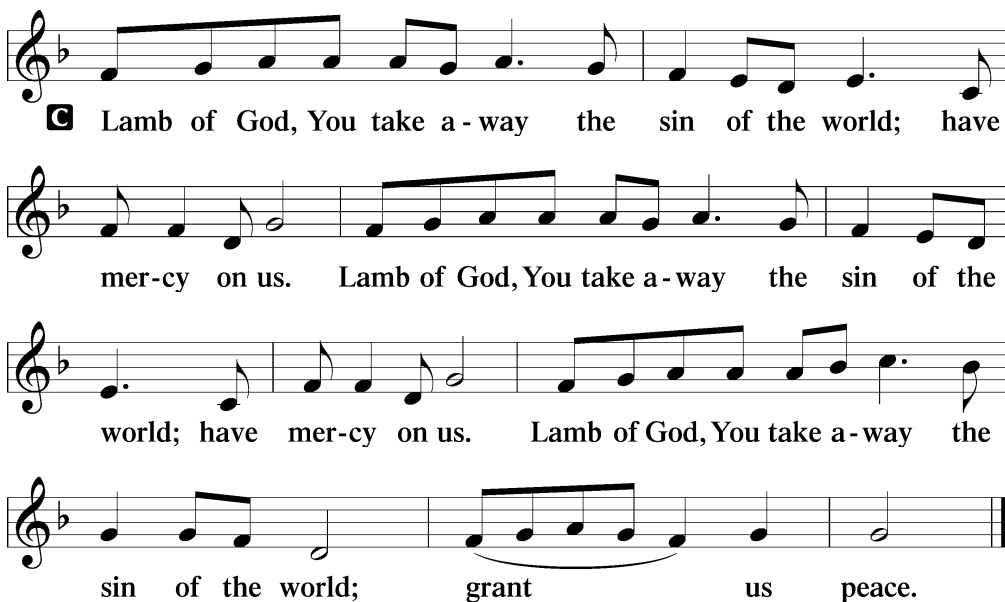
**P** The peace of the Lord be with you always.



## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*





## 555 Salvation unto Us Has Come

LSB 555



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our



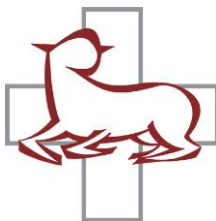
help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.

*(continued on next page)*

- 5 Yet as the Law must be fulfilled  
Or we must die despairing,  
Christ came and has God's anger stilled,  
Our human nature sharing.  
He has for us the Law obeyed  
And thus the Father's vengeance stayed  
Which over us impended.
- 6 Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.
- 7 Let me not doubt, but truly see  
Your Word cannot be broken;  
Your call rings out, "Come unto Me!"  
No falsehood have You spoken.  
Baptized into Your precious name,  
My faith cannot be put to shame,  
And I shall never perish.
- 8 The Law reveals the guilt of sin  
And makes us conscience-stricken;  
But then the Gospel enters in  
The sinful soul to quicken.  
Come to the cross, trust Christ, and live;  
The Law no peace can ever give,  
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.
- △ 10 All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessed name we hallow.

Text and tune: Public domain  
Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Etlich Cristlich lider, 1524, Wittenberg



*Sola Gratia*

---

GRACE ALONE

# 490 Jesus Lives! The Victory's Won

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath

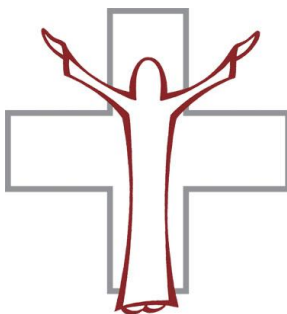


From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.  
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text and tune: Public domain  
 Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.  
 Tune: Johann Crüger, 1598–1662



## 724 If God Himself Be for Me

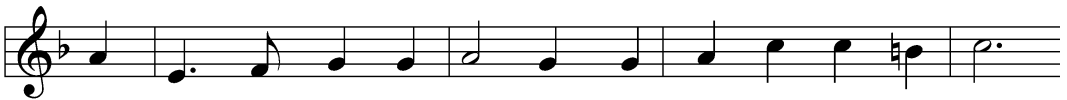
LSB 724



1 If God Him - self be for me, I may a host de - fy;  
 2 I build on this foun - da - tion, That Je - sus and His blood  
 3 Christ Je - sus is my splen - dor, My sun, my light, a - lone;  
 4 He can - celed my of - fens - es, De - liv - ered me from death;



For when I pray, be - fore me My foes, con - found - ed, fly.  
 A - lone are my sal - va - tion, My true, e - ter - nal good.  
 Were He not my de - fend - er Be - fore God's judg - ment throne,  
 He is the Lord who cleans - es My soul from sin through faith.



If Christ, my head and mas - ter, Be - friend me from a - bove,  
 With - out Him all that pleas - es Is val - ue - less on earth;  
 I nev - er should find fa - vor And mer - cy in His sight,  
 In Him I can be cheer - ful, Cou - ra - geous on my way;



What foe or what dis - as - ter Can drive me from His love?  
 The gifts I have from Je - sus A - lone have price - less worth.  
 But be de - stroyed for - ev - er As dark - ness by the light.  
 In Him I am not fear - ful Of God's great Judg - ment Day.

*(continued on next page)*



5 For no one can condemn me  
Or set my hope aside;  
Now hell no more can claim me:  
Its fury I deride.  
No sentence now reproves me,  
No guilt destroys my peace;  
For Christ, my Savior, loves me  
And shields me with His grace.

6 Who clings with resolution  
To Him whom Satan hates  
Must look for persecution;  
For him the burden waits  
Of mock'ry, shame, and losses  
Heaped on his blameless head;  
A thousand plagues and crosses  
Will be his daily bread.

7 From me this is not hidden,  
Yet I am not afraid;  
I leave my cares, as bidden,  
To whom my vows were paid.  
Though life from me be taken  
And ev'rything I own,  
I trust in You unshaken  
And cleave to You alone.

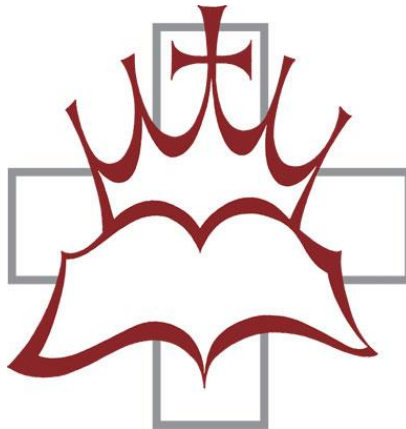
8 No danger, thirst, or hunger,  
No pain or poverty,  
No earthly tyrant's anger  
Shall ever vanquish me.  
Though earth should break asunder,  
My fortress You shall be;  
No fire or sword or thunder  
Shall sever You from me.

9 No angel and no gladness,  
No throne, no pomp, no show,  
No love, no hate, no sadness,  
No pain, no depth of woe,  
No scheming, no contrivance,  
No subtle thing or great  
Shall draw me from Your guidance  
Nor from You separate.

10 My heart with joy is springing;  
I am no longer sad.  
My soul is filled with singing;  
Your sunshine makes me glad.  
The sun that cheers my spirit  
Is Jesus Christ, my King;  
The heav'n I shall inherit  
Makes me rejoice and sing.

Text and tune: Public domain

Text: Paul Gerhardt, 1607–76; (sts. 1, 3–5, 10): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.; (sts. 2, 6–9): tr. Richard Massie, 1800–87, alt.; Tune: Vierundzwanzig geistliche Lieder, 1609, Augsburg



# 469 Christ the Lord Is Risen Today

LSB 469



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;  
 2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;  
 3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
 4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.  
 Lo! Our Sun's e - clipse is o'er; Lo! He sets in blood no more.  
 Death in vain for - bids His rise; Christ has o - pened par - a - dise.  
 Once He died our souls to save; Where thy vic - to - ry, O grave?

5 Soar we now where Christ has led;  
 Foll'wing our exalted Head.  
 Made like Him, like Him we rise;  
 Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n!  
 Praise to Thee by both be giv'n!  
 Thee we greet triumphant now:  
 Hail, the resurrection, Thou!

Text and tune: Public domain  
 Text: Charles Wesley, 1707-88, alt.  
 Tune: French, 13th cent.

*Stand*

## Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10] LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Benediction

*Numbers 6:24–26 166*

*A final blessing from God this morning before we leave.*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*



# 849 Praise the One Who Breaks the Darkness

LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002199

Tune: Public domain

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
 Created by Lutheran Service Builder © 2022 Concordia Publishing House.



## -- Week at a Glance --

Sunday May 22nd	<b>8:00 &amp; 10:30 am</b> 9:15 am 3:00 pm 4:15 pm 5:00 pm 7:00 pm	<b>Worship Service w/ Communion</b> Sunday School (children & adults) Jr. Youth (4 <sup>th</sup> -5 <sup>th</sup> grades) Middle School Youth (6 <sup>th</sup> -8 <sup>th</sup> grades) High School Youth (9 <sup>th</sup> -12 <sup>th</sup> grades) College & Young Adult Group (ages 18-25)  <i>Bible Reading Challenge Begins</i>
Monday May 23rd		
Tuesday May 24th	9:00 am	LWML Work Day
Wednesday May 25th	5:30 pm 7:00 pm	WWF Pastor's Bible Class
Thursday May 26th	2:00 pm	Chair Aerobics
Friday May 27th	1:30 pm	Young at Heart
Saturday May 28th	10:00 am	Men's Bible Study (Zoom)
Sunday May 29th	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (children & adults)

### Celebrating

**Birthdays:** Rachel F., Jackie G. (22<sup>nd</sup>); Dylan B., Cori F., Kensleigh G., Nicole W. (23<sup>rd</sup>); Alicia B., Heather N. (24<sup>th</sup>); Charles H. (25<sup>th</sup>); Sharon L., Hannah N., Brian W. (26<sup>th</sup>)

**Baptism Birthdays:** Sarah B. (22<sup>nd</sup>); Rachel F. (23<sup>rd</sup>); Jason K., Pastor Ben M. (24<sup>th</sup>); Barbara B. (27<sup>th</sup>); Darren C. (28<sup>th</sup>)

**Anniversaries:** Gary & Marsha S. (22<sup>nd</sup>); Jason & Amanda A. (25<sup>th</sup>); Eddie & Connie D. (28<sup>th</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Journey through Genesis with Pastor Ben – Schemm Family Life Center (Gym)  
God's Word for Today: Ephesians – Basement  
A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing  
Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Midweek Bible Study**

The Book of Daniel – Wednesdays at 7 PM – Basement

## **Changes to Online Giving**

We are in the process of switching our online giving platform from PushPay to Vanco. This is a very positive change for us because not only will it save the congregation money in processing fees, but it will also be easier for our staff, Financial Secretary, and Treasurer who log all of the information behind the scenes.

If you currently have a scheduled recurring gift, tithe, or offering through PushPay, please switch that to the Vanco platform by May 31<sup>st</sup>.

To make your donation through Vanco, please visit [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) or download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church (make sure it's the one in Topeka, KS).

For more information about this change, please visit our website at [christlcms.org/giving](https://christlcms.org/giving) or contact the church office.

## **25<sup>th</sup> Anniversary Kansas District Pentecost Offering**

To celebrate 25 years of God's grace in Guinea and West Africa, the Kansas District is aiming to raise \$25,000 in this year's Pentecost Offering to help construct a new seminary in Guinea! To learn more or make a gift, visit the Guinea/West Africa webpage at [kslcms.org/pentecost](https://kslcms.org/pentecost) or designate "Pentecost Offering" on your envelope or online gift.

## **Bible Reading Challenge**

It's time for another Bible Reading Challenge! Join us as we take 60 days to read the five major prophets of the Old Testament: Isaiah, Jeremiah, Lamentations, Ezekiel, and Daniel. Pick up a (bright green) reading log in the coffee lobby, or download from our website ([christlcms.org](https://christlcms.org)). Turn in your completed reading log after July 20th for a prize! (Need a Bible? We have free ones that you can keep by the church library!)

# -- Announcements --

## **Schaefer Scholarship**

The Margaret Schaefer Scholarship was created to assist Christ Lutheran Church families who show a need and request additional support, beyond the annual budgeted TLS subsidy, in sending their child/children to Topeka Lutheran School. To donate to this scholarship fund, please specify "Schaefer Scholarship" on your envelope, check, or online gift.

Scholarship applications will be accepted on our website ([christlcms.org/schaefer](http://christlcms.org/schaefer)) through May 31, 2022.

## **Bake Sale for National Youth Gathering**

Christ Youth attending the National LCMS Youth Gathering in Houston this July are still a little short of their fundraising goal. They will be holding a bake sale the morning of Sunday, June 5<sup>th</sup> before and after our worship services. Thank you for your support!

## **New Staff Installation for TLS**

The Installation Service for Principal Kyle Johnson and kindergarten teacher Cristy Balch will be on Sunday, June 5<sup>th</sup> at 2:00 PM at Faith Lutheran Church. Everyone is invited to attend as we welcome them to the staff of Topeka Lutheran School.

## **TLS Work Day**

Join us for an indoor work day at Topeka Lutheran School on Saturday, June 11<sup>th</sup> from 8 AM to 4 PM. Come for the whole day, a half day, or a few hours as your schedule allows. Lunch will be provided. We will be preparing the building for the coming school year as well as the CYC's transition to the Roosevelt campus.

## **Tornado Relief**

On April 29, 2022, an EF-3 tornado tore through Andover, KS. The tornado path caused damage in Sedgwick County, the city of Andover, and across the county line into Butler County. Holy Cross Lutheran Church (Wichita) and Peace Lutheran Church (Andover) both have members who lost their homes and/or belongings in this storm.

### ***WAYS TO HELP:***

- DONATE ONLINE by clicking the red button at this link <https://kslcms.org/caring-ministry/disaster-response/> Specify "Andover Tornado" as a designation on the payment page. (This is the quickest way to provide help.)
- SEND A CHECK to the LCMS Kansas District (1000 SW 10<sup>th</sup> Ave, Topeka, KS 66604), earmarked "Andover Tornado."
- PRAY for these families and everyone else affected by the tornado.

# -- Announcements --

## **Red Cross Blood Drive**

You can donate blood right here at Christ on Friday, May 27<sup>th</sup>. To make your life-saving appointment call 800-RED-CROSS or visit [www.redcrossblood.org](http://www.redcrossblood.org) (sponsor code: TopekaCLC).

## **VBS Supplies**

If you would like to donate supplies for VBS, please take a leaf from the display in the coffee lobby. Please bring donated items no later than Sunday, June 5<sup>th</sup>. Thank you!

## **Vacation Bible School**

Join us the week of June 13<sup>th</sup> through 17<sup>th</sup> from 9 AM to noon. At Rainforest Explorers VBS, your children will look to the Bible, God's Holy Word, and discover that Jesus leads the way to the treasure of eternal life with him! Registration is now open through our website ([christlcms.org/vbs](http://christlcms.org/vbs)).

## **Women's Monthly Bible Study**

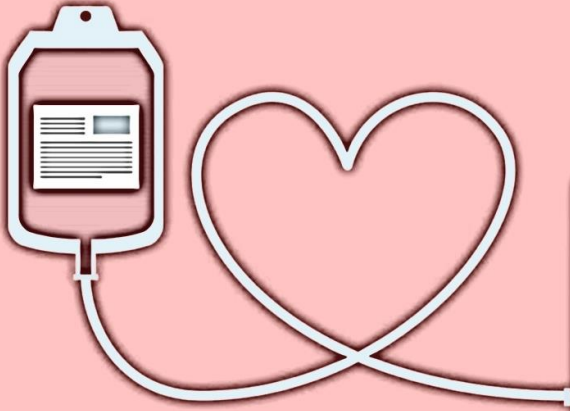
This group will be taking a break for the summer. We will resume this fall with our monthly Saturday sessions.

## **Pray for TLS**

Take one of the purple paw print magnets from the back of the sanctuary. Whenever you see it, use it as a reminder to pray for Topeka Lutheran School!

## **Remembered in our Prayers**

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Lisa (Judy K.'s sister), Randy (Carol J.'s son), Vikki N., Matt N., Lynn M., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Craig (Larry R.'s brother), Barbara K., Dave C., Mary D., and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



# RED CROSS BLOOD DRIVE

FRIDAY, MAY 27TH

TO MAKE YOUR LIFE-SAVING APPOINTMENT,  
CALL 800-RED-CROSS

OR

VISIT REDCROSSBLOOD.ORG  
(SPONSOR CODE: TOPEKACLC)

*May 22 - July 20*



# BIBLE READING CHALLENGE

*Old Testament  
Major Prophets*

# TLS WORK DAY

SATURDAY, JUNE 11

8 AM TO 4 PM

TOPEKA LUTHERAN SCHOOL

Join us for an indoor work day at TLS as we prepare for the next school year as well as the CYC's transition to the Roosevelt campus.

Come for the whole day, a half day, or a few hours as your schedule allows.

Lunch will be provided.

*Projects may include (but not limited to):*

*Cleaning, Maintenance/Fix It's, Painting,*

*Moving Classroom Furniture/Materials*



Questions? (785) 266-6263

Church Office - Christ Lutheran



# VBS

## JUNE 13-17

**REGISTER NOW -- [CHRISTLCMS.ORG/VBS](http://CHRISTLCMS.ORG/VBS)**

**VBS IS FOR KIDS ENTERING KINDERGARTEN - 5TH GRADE.**

**WE MEET EACH DAY FROM 9 AM TO NOON.**

**FRIDAY, JUNE 17TH**

**FAMILY NIGHT CELEBRATION**

**BRING THE WHOLE FAMILY --  
IT'S FREE!**

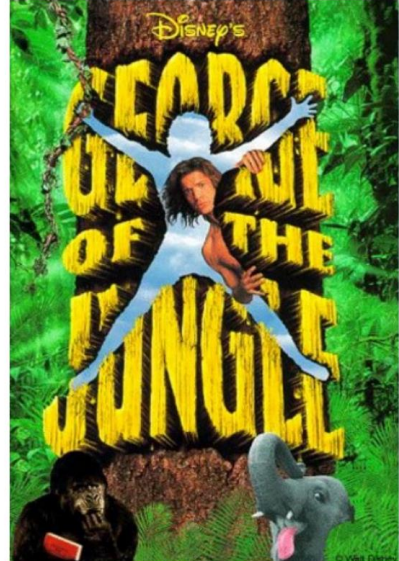
**5 PM -- FREE HOT DOGS, CHIPS & DRINKS**

**6 PM -- VBS STUDENT PROGRAM**

**6:30 PM -- FREE MOVIE NIGHT:**

**DISNEY'S GEORGE OF THE JUNGLE (PG).**

**SNACKS PROVIDED.**



**CHRIST LUTHERAN CHURCH -- 3509 SW BURLINGAME RD  
(785) 266-6263 -- [WWW.CHRISTLCMS.ORG](http://WWW.CHRISTLCMS.ORG)**



***We Pray to the Father in Jesus' Name***

*"In the world you will have tribulation. But take heart; I have overcome the world"* (John 16:33). Jesus has opened the way to the Father so that *"whatever you ask of the Father"* in Jesus' name, *"he will give it to you"* (John 16:23). We pray, therefore, in the confidence that we will be heard and answered, that our *"joy may be full"* (John 16:24). We pray because the Gospel has been preached to us and the Lord has opened our hearts to believe the Gospel (Acts 16:10, 14). We pray in the name of Jesus because we have been baptized into Him, as Lydia and her household were baptized (Acts 16:15). We have been healed, and we live and walk and pray in newness of life (John 5:8–9). For we stand upon the firm foundation *"of the twelve apostles of the Lamb"* (Rev. 21:14), and our temple is *"the Lord God the Almighty and the Lamb"* (Rev. 21:22).

\*\*\*\*\*

**Worship Attendance – Sunday, May 15<sup>th</sup>**

8:00 AM -- 63  
10:30 AM -- 65

\*\*\*\*\*

**Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 8,337</b>
<b><i>Offerings Received – Week of 5/15</i></b>	<b>\$ 4,977</b>
<b><i>Budgeted Needs (Jan-Apr 2022 )</i></b>	<b>\$ 144,512</b>
<b><i>Offerings Received (Jan-Apr 2022)</i></b>	<b>\$ 144,328</b>

\*\*\*\*\*

**Acts 16:9 – “And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, ‘Come over to Macedonia and help us.’”** God does all the saving of the Macedonians, but He does it through the ministry of St. Paul who was called to go and help them out. How is the Lord calling you to use your gifts for His work?