



*Pentecost*  
SUNDAY

The Day of Pentecost  
June 5, 2022  
8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
www.christlcms.org  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Chris Francik, TLS Principal



*As we gather, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).*

## Welcome and Opening Prayer

### 498 Come, Holy Ghost, Creator Blest

LSB 498



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.

6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

△ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.  
Tune: Geistliche Lieder auffis new gebessert, 1533, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

*Stand*

### **Divine Service Setting Four, page 203**

#### **✠ Confession and Absolution ✠**

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

**P** In the name of the Father and of the ✠ Holy Spirit.

**C** Amen.

### **Exhortation**

*Psalm 124:8; Psalm 130:3–4; Luke 18:13 203*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

LSB 203

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

[John 20:19–23] LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

- P** Come, Holy Spirit, fill the hearts of the faithful,  
**C** and kindle in them the fire of your love. Alleluia.
- P** O LORD, how manifold are your works! In wisdom have you made them all;  
**C** the earth is full of your creatures.
- P** These all look to you,  
**C** to give them their food in due season.
- P** When you give it to them, they gather it up;  
**C** when you open your hand, they are filled with good things.
- P** When you send forth your Spirit, they are created,  
**C** and you renew the face of the ground.
- Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.
- P** Come, Holy Spirit, fill the hearts of the faithful,  
**C** and kindle in them the fire of your love. Alleluia.

### Kyrie

Mark 10:47 204



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



# Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;

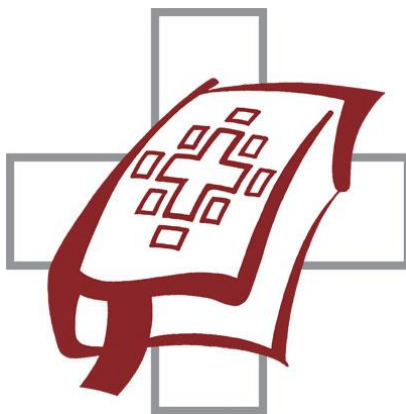


We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke



## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to salute” or “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading

*Genesis 11:1–9*

**A** The Old Testament Reading is from Genesis, chapter 11.

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Second Reading

Acts 2:1–21

**A** The Epistle is from Acts, chapter 2.

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

### Alleluia

205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Verse

*John 20:31 LSB 205*



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

### Alleluia

205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.





## Holy Gospel

John 14:23–31

**P** The Holy Gospel according to St. John, the fourteenth chapter.

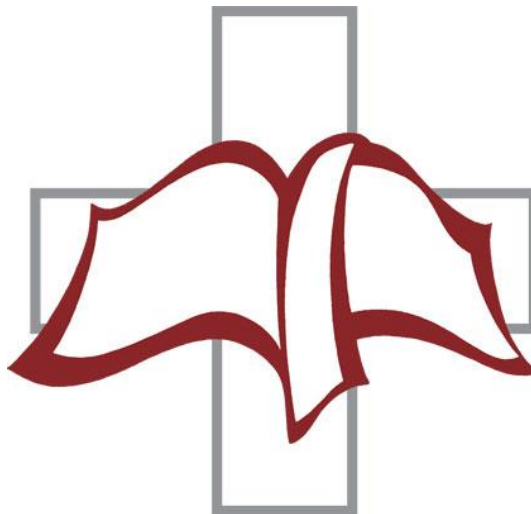
**C** **Glory to You, O Lord.**

<sup>23</sup>Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

<sup>25</sup>“These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



## Nicene Creed

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

# Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

*Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.*

## 497 Come, Holy Ghost, God and Lord

LSB 497



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
And call Him Fa - ther with de - light. From ev - 'ry  
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;  
er - ror keep us free; Let none but Christ our mas - ter be  
pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
That we in liv - ing faith a - bide, In Him, our  
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002199

Tune: Public domain

## Sermon

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*



*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

*Stand*

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,” to which the congregation will respond, “**Hear our prayer.**”*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

- P** The Lord be with you.
- C** And also with you.
  
- P** Lift up your hearts.
- C** We lift them to the Lord.
  
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

Isaiah 6:3; Matthew 21:9 208

*(SAHNK-toose), "Sanctus" is Latin for "holy".*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In these last days, You have poured out Your Holy Spirit on Your Church that Your sons and daughters might proclaim the wonders of Your salvation in Christ Jesus, our Lord.

Pour out Your Holy Spirit upon Your gathered people that, faithfully eating and drinking the body and blood of Your Son, we may go forth to proclaim His salvation to the ends of the earth.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."



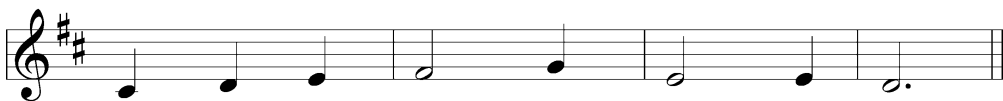
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



# 500 Creator Spirit, by Whose Aid

LSB 500



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
 2 O Source of un - cre - at - ed light, The bear - er of God's  
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
 △ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
 us sup - ply; Help us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who

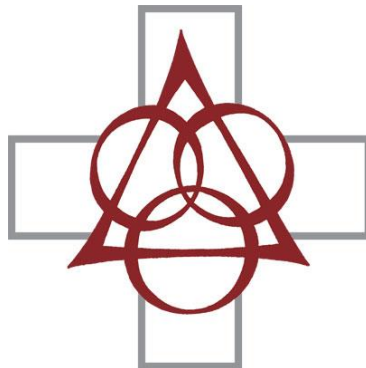


pour Your joys on hu - man - kind; From sin and sor - row  
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
 prac - tice all that we be - lieve; Give us Your - self that  
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.  
 mes - sage bring To sanc - ti - fy us as we sing.  
 we may see The glo - ry of the Trin - i - ty.  
 clete, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.  
 Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.  
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# 501 Come Down, O Love Divine

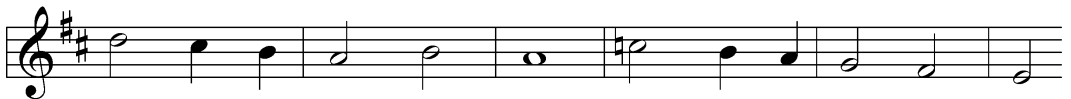
LSB 501



1 Come down, O Love di - vine; Seek Thou this soul of mine,  
 2 O let it free - ly burn, Till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be  
 4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;  
 To dust and ash - es in its heat con - sum - ing;  
 And low - li - ness be - come mine in - ner cloth - ing—  
 Shall far out - pass the pow'r of hu - man tell - ing;

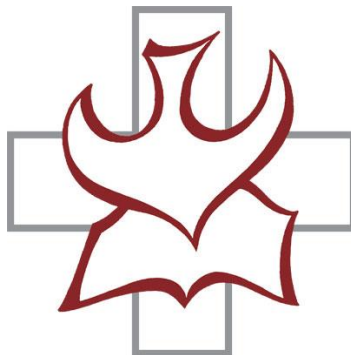


O Com - fort - er, draw near; With - in my heart ap - pear,  
 And let Thy glo - rious light Shine ev - er on my sight,  
 True low - li - ness of heart, Which takes the hum - bler part,  
 No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.  
 And clothe me round, the while my path il - lum - ing.  
 And o'er its own short - com - ings weeps with loath - ing.  
 Where - in the Ho - ly Spir - it makes His dwell - ing.

Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90  
 Tune: Ralph Vaughan Williams, 1872–1958  
 Text and tune: Public domain





1 O day full of grace that now we see Ap - pear - ing on  
 2 O day full of grace, O bless - ed time, Our Lord on the  
 3 For Christ bore our sins, and not His own, When He on the  
 4 God came to us then at Pen - te - cost, His Spir - it new  
 5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be  
 earth ar - riv - ing; Then came to the world that light sub - lime,  
 cross was hang - ing; And then He a - rose and moved the stone  
 life re - veal - ing, That we might no more from Him be lost,  
 us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us  
 Great joy for us all re - triev - ing; For Je - sus all  
 That we, un - to Him be - long - ing, Might join with an -  
 All dark - ness for us dis - pel - ling. His flame will the  
 All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.  
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
 gel - ic hosts to raise Our voic - es in end - less sing - ing.  
 mark of sin ef - face And bring to us all His heal - ing.  
 light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001

Tune: Christoph E. F. Weyse, 1774–1842

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Sola Gratia  
 GRACE ALONE

# 831 "How Shall They Hear," Who Have Not Heard

LSB 831



1 "How shall they hear," who have not heard  
 2 "To all the world," to ev - 'ry place,  
 3 "Whom shall I send?" Who hears the call,  
 4 "Lord, here am I:" Your fire im - part  
 5 Spir - it of love, with - in us move:



News of a Lord who loved and came;  
 Neigh - bors and friends and far - off lands,  
 Con - stant in prayer, through toil and pain,  
 To this poor cold self - cen - tered soul;  
 Spir - it of truth, in pow'r come down!



Nor known His rec - on - cil - ing word,  
 Preach the good news of sav - ing grace;  
 Tell - ing of One who died for all,  
 Touch but my lips, my hands, my heart,  
 So shall they hear and find and prove



Nor learned to trust a Sav - ior's name?  
 Go while the great com - mis - sion stands.  
 To bring a lost world home a - gain?  
 And make a world for Christ my goal.  
 Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926  
 Tune: Georg Joseph, 17th cent., adapt.  
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002199  
 Tune: Public domain

*Stand*



# Nunc Dimittis

Luke 2:29-32 LSB 211

(*NUNK dih-MIH-tuss*). Latin for “now [let your servant] depart,” from the Song of Simeon.



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

  
*Nunc Dimittis*  
SONG OF SIMEON

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Benedicamus

*Psalm 103:1 LSB 212*

*(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

*A final blessing from God this morning before we leave.*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*



# 650 Holy Spirit, Ever Dwelling

LSB 650



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,  
 Through us in a cease - less strife; Ho - ly Spir - it,  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
 ev - er form - ing In the Church the mind of Christ: You we  
 ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
 praise with end - less wor - ship For Your gifts and fruits un - priced.  
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam

Text and tune: Public domain

## Acknowledgments

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## -- Week at a Glance --

|                       |   |   |
|-----------------------|---|---|
| Sunday<br>June 5th    | <b>8:00 &amp; 10:30 am</b><br>9:00 am<br>9:15 am<br>2:00 pm | <b>Worship Service w/ Communion</b><br>Youth Bake Sale<br>Sunday School (children & adults)<br>TLS Staff Installation Service (at Faith)<br><i>VBS Supply Donation Deadline</i>                   |
| Monday<br>June 6th    |   |   |
| Tuesday<br>June 7th   |   |   |
| Wednesday<br>June 8th | 5:30 pm<br>6:00 pm<br>7:00 pm                               | WWF<br>National Youth Gathering Meeting<br>Pastor's Bible Class   |
| Thursday<br>June 9th  | 2:00 pm   | Chair Aerobics<br><br><i>District Convention</i>  |
| Friday<br>June 10th   |   | <i>District Convention</i>  |
| Saturday<br>June 11th | 8:00 am<br>10:00 am   | TLS Work Day<br>Men's Bible Study (Zoom)  |
| Sunday<br>June 12th   | <b>8:00 &amp; 10:30 am</b><br>9:15 am<br>1:00 pm<br>6:00 pm | <b>Worship Service w/ Communion</b><br>Sunday School (children & adults)<br>Youth (4 <sup>th</sup> -12 <sup>th</sup> grades) Bowling at West Ridge Lanes<br>College/Young Adult Group (VBS Setup) |

### Celebrating

**Birthdays:** Derek B., Hagen B., Gene G., Donald M. (5<sup>th</sup>); Susan A., Gladys N. (6<sup>th</sup>); Simon S. (7<sup>th</sup>); Rene A., Shelley C. (9<sup>th</sup>); Bryan V. (10<sup>th</sup>); Jordin A. (11<sup>th</sup>); Ruth B. (12<sup>th</sup>)

**Baptism Birthdays:** Donald M., Brooklyn W. (5<sup>th</sup>); Bianca L. (6<sup>th</sup>); Brad H. (7<sup>th</sup>); Henry S. (8<sup>th</sup>); Patrick C., Jackie G., Carter W. (9<sup>th</sup>); Alicia B. (10<sup>th</sup>); Lyn L. (11<sup>th</sup>); Nancy C. (12<sup>th</sup>)

**Anniversaries:** Nicholas & Jenna H. (5<sup>th</sup>); Nick & Greta J. (6<sup>th</sup>); Dan & Melissa F., Ryan & Cassandra H., Henry & Alma S., Chuck & Carolyn S. (11<sup>th</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Journey through Genesis with Pastor Ben – Schemm Family Life Center (Gym)  
God's Word for Today: Ephesians – Basement  
A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing  
Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Midweek Bible Study**

The Book of Daniel – Wednesdays at 7 PM – Basement

## **Changes to Online Giving**

We have switched our online giving platform from PushPay to Vanco. If you currently have a scheduled recurring gift, tithe, or offering through PushPay, please switch that to the Vanco platform ASAP.

To make your donation through Vanco, please visit [bit.ly/GivingChristLCMS](http://bit.ly/GivingChristLCMS) or download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church (make sure it's the one in Topeka, KS).

For more information about this change, please visit our website at [christlcms.org/giving](http://christlcms.org/giving) or contact the church office.

## **25<sup>th</sup> Anniversary Kansas District Pentecost Offering**

To celebrate 25 years of God's grace in Guinea and West Africa, the Kansas District is aiming to raise \$25,000 in this year's Pentecost Offering to help construct a new seminary in Guinea! To learn more or make a gift, visit the Guinea/West Africa webpage at [kslcms.org/pentecost](http://kslcms.org/pentecost) or designate "Pentecost Offering" on your envelope or online gift.

## **Bible Reading Challenge**

It's time for another Bible Reading Challenge! Join us as we take 60 days to read the five major prophets of the Old Testament: Isaiah, Jeremiah, Lamentations, Ezekiel, and Daniel. Pick up a (bright green) reading log in the coffee lobby, or download from our website ([christlcms.org](http://christlcms.org)). Turn in your completed reading log after July 20th for a prize!

## **Bake Sale for National Youth Gathering – TODAY**

Christ Youth attending the National LCMS Youth Gathering in Houston this July are still a little short of their fundraising goal. They will be holding a bake sale the morning of Sunday, June 5<sup>th</sup> before and after our worship services. Thank you for your support!



# -- Announcements --

## **LWML Mite Box**

It's the first Sunday of the month, which means it's Mite Box Sunday! Look for the LWML Mite Box at the back of the sanctuary following worship services. Following the example of the widow in the Gospel of Mark who gave her coins (mites) to the temple treasury, your pocket change can help serve through missions.

## **National Youth Gathering**

Christ Youth attending the gathering in July will be meeting Wednesdays at 6 PM during the month of June. Contact Amanda if you have questions.

## **VBS Supplies**

If you would like to donate supplies for VBS, please take a leaf from the display in the coffee lobby. Please bring donated items no later than Sunday, June 5<sup>th</sup>. Thank you!

## **Vacation Bible School**

Join us the week of June 13<sup>th</sup> through 17<sup>th</sup> from 9 AM to noon. At Rainforest Explorers VBS, your children will look to the Bible, God's Holy Word, and discover that Jesus leads the way to the treasure of eternal life with him! Registration is now open through our website ([christlcms.org/vbs](http://christlcms.org/vbs)).

## **New Staff Installation for TLS – TODAY**

The Installation Service for Principal Kyle Johnson and kindergarten teacher Cristy Balch will be on Sunday, June 5<sup>th</sup> at 2:00 PM at Faith Lutheran Church. Everyone is invited to attend as we welcome them to the staff of Topeka Lutheran School.

## **TLS Work Day**

Join us for an indoor work day at Topeka Lutheran School on Saturday, June 11<sup>th</sup> from 8 AM to 4 PM. Come for the whole day, a half day, or a few hours as your schedule allows. Lunch will be provided. We will be preparing the building for the coming school year as well as the CYC's transition to the Roosevelt campus.

## **Pray for TLS**

Take one of the purple paw print magnets from the back of the sanctuary. Whenever you see it, use it as a reminder to pray for Topeka Lutheran School!

## -- Announcements --

### Remembered in our Prayers

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Lisa (Judy K.'s sister), Randy (Carol J.'s son), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Craig (Larry R.'s brother), Barbara K., Dave C., Addelynn M., and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

## YOUTH BAKE SALE: SUNDAY, JUNE 5TH

SUPPORT CHRIST YOUTH IN THEIR FINAL FUNDRAISER  
BEFORE THE LCMS NATIONAL YOUTH GATHERING IN JULY!  
BAKED GOODS WILL BE AVAILABLE IN THE COFFEE LOBBY  
BEFORE AND AFTER WORSHIP SERVICES THAT MORNING.





# VBS

## JUNE 13-17

REGISTER NOW -- [CHRISTLCMS.ORG/VBS](http://CHRISTLCMS.ORG/VBS)



VBS IS FOR KIDS ENTERING KINDERGARTEN - 5TH GRADE.

WE MEET EACH DAY FROM 9 AM TO NOON.



### FRIDAY, JUNE 17TH

#### FAMILY NIGHT CELEBRATION

BRING THE WHOLE FAMILY --

IT'S FREE!

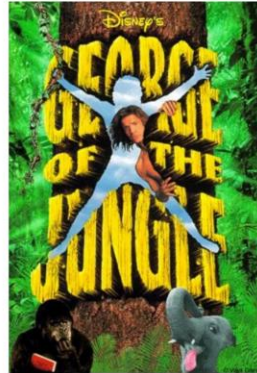
5 PM -- FREE HOT DOGS, CHIPS & DRINKS

6 PM -- VBS STUDENT PROGRAM

6:30 PM -- FREE MOVIE NIGHT:

DISNEY'S GEORGE OF THE JUNGLE (PG).

SNACKS PROVIDED.



CHRIST LUTHERAN CHURCH -- 3509 SW BURLINGAME RD  
(785) 266-6263 -- [WWW.CHRISTLCMS.ORG](http://WWW.CHRISTLCMS.ORG)



## TLS WORK DAY

### SATURDAY, JUNE 11

### 8 AM TO 4 PM

### TOPEKA LUTHERAN SCHOOL

## *The Holy Spirit Gives Peace*

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "one language and the same words" (Gen. 11:1), they spoke proudly and arrogantly. The Lord humbled them by confusing "the language of all the earth," dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the 50th day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. "At this sound the multitude came together" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid" (John 14:27).

\*\*\*\*\*

### Worship Attendance – Sunday, May 29<sup>th</sup>

8:00 AM -- 72

10:30 AM -- 81

\*\*\*\*\*

## **Stewardship Corner**

|  |            |
|--|------------|
| <i>Budgeted Weekly Needs:</i>            | \$ 8,337   |
| <i>Offerings Received – Week of 5/29</i> | \$ 4,788   |
| <br>                                     |            |
| <i>Budgeted Needs (Jan-May 2022 )</i>    | \$ 180,640 |
| <i>Offerings Received (Jan-May 2022)</i> | \$ 182,589 |

\*\*\*\*\*

**Acts 2:1 – “When the day of Pentecost arrived, they were all together in one place.”** Notice that Pentecost is actually an Old Testament festival. It happens around the time when the wheat and oats are ready to be brought in. In the New Testament, this becomes a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest through the work of His Church.