

Our

**TRIUNE
GOD**

The Holy Trinity
June 12, 2022
8:00 AM & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlcms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE
Kyle Johnson, TLS Principal



As we gather, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).

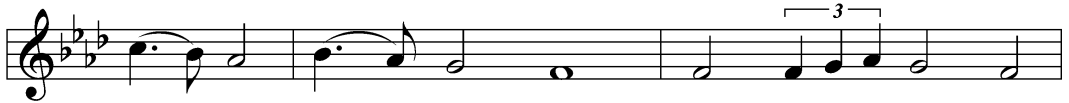
Welcome and Opening Prayer

578 Thy Strong Word

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.

Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

△ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76
 Tune: Thomas J. Williams, 1869-1944
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Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] *LSB* 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

- P** Blessèd be the Holy Trinity and the undivided Unity.
C **Let us give glory to him because he has shown his mercy to us.**
P I have set the LORD always before me;
C **because he is at my right hand, I shall not be shaken.**
P Therefore my heart is glad, and my whole being rejoices;
C **my flesh also dwells secure.**
P For you will not abandon my soul to Sheol,
C **or let your holy one see corruption.**
P You make known to me the path of life;
C **in your presence there is fullness of joy; at your right hand are pleasures forevermore. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
P Blessèd be the Holy Trinity and the undivided Unity.
C **Let us give glory to him because he has shown his mercy to us.**

Kyrie

Mark 10:47 204

A Greek phrase meaning, “Lord, have mercy!” A brief prayer not only imploring God’s mercy but rejoicing in it through Jesus Christ.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



Kyrie Eleison
LORD, HAVE MERCY

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lect), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

P The Lord be with you.

C And also with you.



- P** Let us pray.
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C** Amen.

Sit

Old Testament Reading

Proverbs 8:1–4, 22–31

- A** The Old Testament Reading is from Proverbs, chapter 8.

¹Does not wisdom call?
Does not understanding raise her voice?
²On the heights beside the way,
at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries aloud:
⁴“To you, O men, I call,
and my cry is to the children of man. . . .

²²“The LORD possessed me at the beginning of his work,
the first of his acts of old.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth,

²⁶before he had made the earth with its fields,
or the first of the dust of the world.

²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,
when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,

³¹rejoicing in his inhabited world
and delighting in the children of man.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

A The Epistle is from Acts, chapter 2.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Alleluia

205




C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

John 20:31 LSB 205



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia

205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 8:48–59

- P** The Holy Gospel according to St. John, the eighth chapter.
C Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that

he would see my day. He saw it and was glad.”⁵⁷ So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Athanasian Creed

LSB 207

Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds agreed upon by the ancient church.

P Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

P And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

P And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty's, but one Almighty.

P So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.

817 Earth and All Stars

LSB 817



1 Earth and all stars! Loud rush - ing plan - ets! Sing to the
2 Hail, wind, and rain! Loud blow - ing snow - storm! Sing to the
3 Trum - pet and pipes! Loud clash - ing cym - bals! Sing to the
4 En - gines and steel! Loud pound - ing ham - mers! Sing to the



Lord a new song! Oh, vic - to - ry! Loud shout - ing
Lord a new song! Flow - ers and trees! Loud rus - tling
Lord a new song! Harp, lute, and lyre! Loud hum - ming
Lord a new song! Lime - stone and beams! Loud build - ing



ar - my! Sing to the Lord a new song!
dry leaves! Sing to the Lord a new song!
cel - los! Sing to the Lord a new song!
work - ers! Sing to the Lord a new song!

Refrain



He has done mar - vel - ous things.



I too will praise Him with a new song!

(continued on next page)



5 Classrooms and labs!
Loud boiling test tubes!
Sing to the Lord a new song!
Athlete and band!
Loud cheering people!
Sing to the Lord a new song! *Refrain*

6 Knowledge and truth!
Loud sounding wisdom!
Sing to the Lord a new song!
Daughter and son!
Loud praying members!
Sing to the Lord a new song! *Refrain*

7 Children of God,
Dying and rising,
Sing to the Lord a new song!
Heaven and earth,
Hosts everlasting,
Sing to the Lord a new song! *Refrain*

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Tune: David N. Johnson, 1922–87
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Sermon

Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at bit.ly/GivingChristLCMS for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website (christlcms.org/giving).

For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).



Stand

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,” to which the congregation will respond, “**Hear our prayer.**”*

P ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

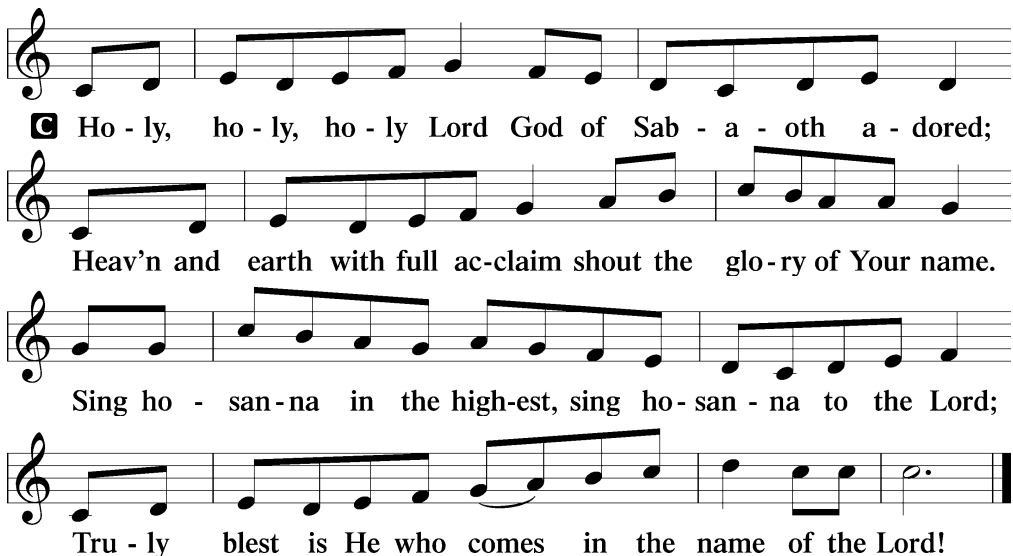
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.

947 All Glory Be to God on High

LSB 947



1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



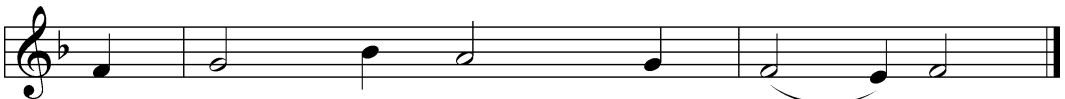
fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -

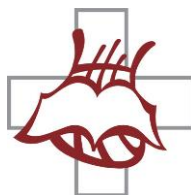


gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006
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504 Father Most Holy

LSB 504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
 3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three

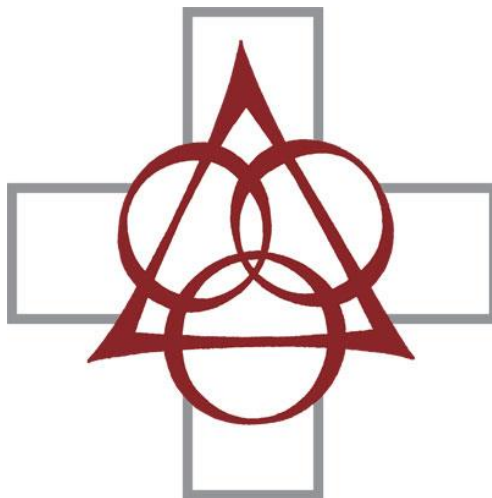


Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.
 Tune: Antiphoner, 1681, Paris
 Text and tune: Public domain



506 Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

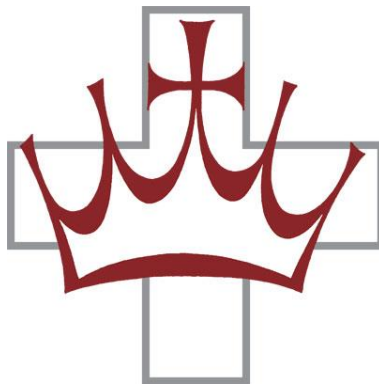


Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89
 Tune: Walter G. Whinfield, 1865–1919
 Text and tune: Public domain



876 O Blessed, Holy Trinity

LSB 876



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
 2 My soul and bod - y keep from harm, And o - ver
 3 The Fa - ther's love shield me this day; The Son's pure
 4 My Mak - er, hold me in Your hand; O Christ, for -
 5 Lord, bless and keep me as Your own; Lord, look in



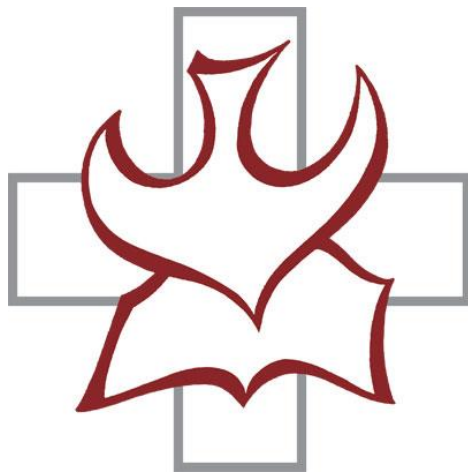
ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557–1622; tr. Conrad H. L. Schuette, 1843–1926, alt.
 Tune: Nicolaus Herman, c. 1480–1561
 Text and tune: Public domain

Stand



Nunc Dimittis

Luke 2:29-32 LSB 211

(*NUNK dih-MIH-tuss*). Latin for “now [let your servant] depart,” from the Song of Simeon.



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.


Nunc Dimittis
SONG OF SIMEON

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit



507 Holy, Holy, Holy

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826
 Tune: John B. Dykes, 1823–76
 Text and tune: Public domain

Acknowledgments

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-- Week at a Glance --

Sunday June 12th	8:00 & 10:30 am 9:15 am 1:00 pm 6:00 pm	Worship Service w/ Communion Sunday School (children & adults) Youth (4 th -12 th grades) Bowling at West Ridge Lanes College/Young Adult Group (VBS Setup)
Monday June 13th	9:00 am	VBS
Tuesday June 14th	9:00 am 6:30 pm 7:00 pm	VBS Elders Meeting LWML Meeting
Wednesday June 15th	9:00 am 5:30 pm 6:00 pm 7:00 pm	VBS WWF National Youth Gathering Meeting Pastor's Bible Class
Thursday June 16th	9:00 am 2:00 pm	VBS Chair Aerobics
Friday June 17th	9:00 am 1:30 pm 5:00 pm	VBS Young at Heart VBS Family Night Celebration: 5pm – Free Hot Dogs, 6pm – Student Program, 7pm – Free Movie Night
Saturday June 18th	10:00 am	Men's Bible Study (Zoom) <i>Amanda Vacation</i>
Sunday June 19th	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School (children & adults) <i>Amanda Vacation</i>

Celebrating

Birthdays: Ruth B. (12th); Colleen B., Remington F., Scott V. (13th); Max R. (14th); Amya T. (15th); Chase F., Dale H., Genevieve W. (16th); Nancy G., Beau H. (17th); Glenna L. (19th)

Baptism Birthdays: Nancy C. (12th); Trevor B. (13th); Gary S. (14th); Haley C., Emiliee M., Kayli M. (17th); Leola P. (18th); Katlyn B. (19th)

Anniversaries: Jon & Cristy B. (13th)

-- Announcements --

Adult Sunday School Hour (9:15 am)

Journey through Genesis with Pastor Ben – Schemm Family Life Center (Gym)
God's Word for Today: Ephesians – Basement
A Walk Through the Bible (Women's Group) – Pastor's Office

Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6th grade) – Upstairs Education Wing
Youth (7th-12th grades) – Basement Youth Room

Pastor's Midweek Bible Study

The Book of Daniel – Wednesdays at 7 PM – Basement

Changes to Online Giving

We have switched our online giving platform from PushPay to Vanco. If you currently have a scheduled recurring gift, tithe, or offering through PushPay, please switch that to the Vanco platform ASAP.

To make your donation through Vanco, please visit bit.ly/GivingChristLCMS or download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church (make sure it's the one in Topeka, KS). For more information about this change, please visit our website at christlcms.org/giving or contact the church office.

Bible Reading Challenge

It's time for another Bible Reading Challenge! Join us as we take 60 days to read the five major prophets of the Old Testament: Isaiah, Jeremiah, Lamentations, Ezekiel, and Daniel. Pick up a (bright green) reading log in the coffee lobby, or download from our website (christlcms.org). Turn in your completed reading log after July 20th for a prize!

Summer Evangelism

Our volunteer opportunity for the summer will once again be distributing lunches to the children at SENT in the HiCrest neighborhood. It will be every Friday from 10:30 AM to 12:30 PM, starting June 17th and continuing until school resumes this fall. If you are interested in helping, call Nancy Crago at (785) 383-2852 or sign up in the coffee lobby.

Vacation Bible School – THIS WEEK!

Join us the week of June 13th through 17th from 9 AM to noon. At Rainforest Explorers VBS, your children will look to the Bible, God's Holy Word, and discover that Jesus leads the way to the treasure of eternal life with him! It's not too late to register – sign up in person when you arrive in the morning!

-- Announcements --

Outdoor Worship Service & Church Picnic

Save the date! On Sunday, July 17th, we will have our 10:30 AM worship service outdoors at Lake Shawnee (Shelter #4, 3128 SE Tinman Circle), followed by a church picnic. Shelter seating may be limited, so please bring your own chairs if possible. Hot dogs and bottled water will be provided at the picnic – please bring a dish to share.

*The 8 AM worship service that morning will still be held here in the sanctuary.
There will NOT be Sunday School or Bible Study that morning at 9:15 AM.*

Bake Sale – THANK YOU!

Thank you to all who baked and/or purchased treats from the Christ Youth bake sale last Sunday! We raised nearly \$700, exceeding our fundraising goal for the National Youth Gathering this July. Our youth are blessed to have your support!

National Youth Gathering

Christ Youth attending the gathering in July will be meeting Wednesdays at 6 PM during the month of June. Contact Amanda if you have questions.

TLS Work Day – THANK YOU!

Thank you to everyone who helped us give the building at Topeka Lutheran School some much needed love! Your assistance was truly appreciated!

Remembered in our Prayers

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Lisa (Judy K.'s sister), Randy (Carol J.'s son), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Craig (Larry R.'s brother), Barbara K., Dave C., Addelynn M., and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



VBS

JUNE 13-17

REGISTER NOW -- CHRISTLCMS.ORG/VBS

VBS IS FOR KIDS ENTERING KINDERGARTEN - 5TH GRADE.

WE MEET EACH DAY FROM 9 AM TO NOON.

FRIDAY, JUNE 17TH

FAMILY NIGHT CELEBRATION

**BRING THE WHOLE FAMILY --
IT'S FREE!**

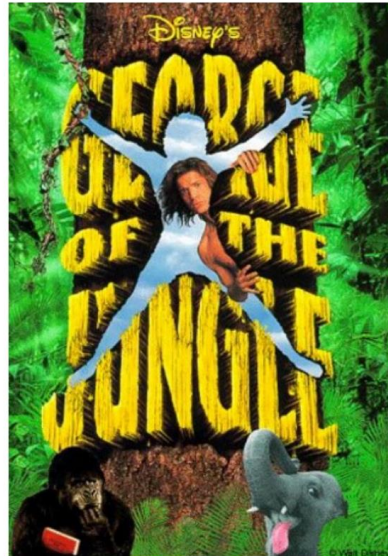
5 PM -- FREE HOT DOGS, CHIPS & DRINKS

6 PM -- VBS STUDENT PROGRAM

6:30 PM -- FREE MOVIE NIGHT:

DISNEY'S GEORGE OF THE JUNGLE (PG).

SNACKS PROVIDED.



**CHRIST LUTHERAN CHURCH -- 3509 SW BURLINGAME RD
(785) 266-6263 -- WWW.CHRISTLCMS.ORG**

The Triune God Reveals Himself in Christ Jesus

The divine Word of the Father also is the holy wisdom who “*was beside him, like a master workman,*” who “*was daily his delight, rejoicing before him always*” (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel “*to the children of man*” (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word “*will never see death*” (John 8:51). Long ago, “*father Abraham rejoiced*” in the day of Christ, for “*he saw it and was glad*” (John 8:56). Though Christ was “*crucified and killed by the hands of lawless men,*” “*God raised him up, loosing the pangs of death*” (Acts 2:23, 24). As He “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.

Worship Attendance – Sunday, June 5th

8:00 AM -- 71

10:30 AM -- 73

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 8,337
<i>Offerings Received – Week of 6/5</i>	\$ 12,466
<i>Budgeted Needs (Jan-May 2022)</i>	\$ 180,640
<i>Offerings Received (Jan-May 2022)</i>	\$ 182,589

From the Service of the Sacrament – “Holy, holy, holy Lord, God of Sabaoth adored.” Three times the angels in Isaiah 6 cry out: “Holy, Holy, Holy!” It is an indication of the three-ness in God, Father, Son, and Holy Spirit. This is the Name we are baptized into. We have been made a part of God’s family. And so we are now called to live lives that are in harmony with our new family. We are to be godly and live in God’s image. As God is loving, kind, and generous, so are we called to be.