

STRIVE TO ENTER  
THROUGH THE  
NARROW DOOR.

LUKE 13:24

Eleventh Sunday after Pentecost  
August 21, 2022  
8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
[www.christlcms.org](http://www.christlcms.org)  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Kyle Johnson, TLS Principal



### **As We Gather**

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

### **Holy Communion**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen out union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*



## Welcome and Opening Prayer

### 563 Jesus, Thy Blood and Righteousness

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700-60; tr. John B. Wesley, 1703-91, alt.  
Tune: George J. Elvey, 1816-93  
Text and tune: Public domain

*Stand*



## Divine Service Setting One, page 151

### ✠ Confession and Absolution ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*1 John 1:8–9 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23] LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

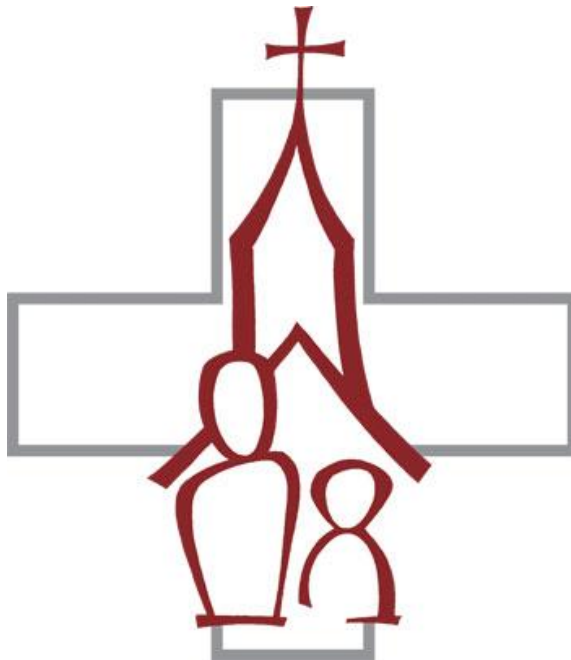


## Service of the Word

### Introit

*Psalm 117; antiphon: Psalm 96:6a; 115:18*

- P** Splendor and majesty are before him;  
**C** **we will bless the LORD from this time forth and forevermore.  
Praise the LORD!**
- P** Praise the LORD, all nations!  
**C** **Extol him, all peoples!**
- P** For great is his steadfast love toward us,  
**C** **and the faithfulness of the LORD endures forever. Praise the LORD!  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Splendor and majesty are before him;  
**C** **we will bless the LORD from this time forth and forevermore.  
Praise the LORD!**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door.  
Guide us by Your Word and Spirit, and lead us now and always into the feast  
of Your Son, Jesus Christ, who lives and reigns with You and the Holy  
Spirit, one God, now and forever.



**C** A - men.

*Sit*





## Old Testament Reading

Isaiah 66:18–23

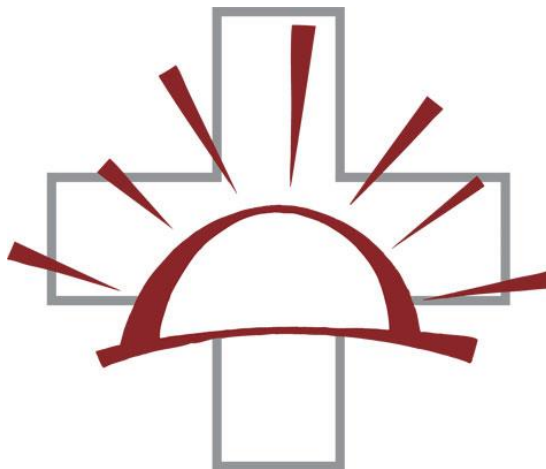
**A** The Old Testament Reading is from Isaiah, chapter 66.

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth  
that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.  
<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.



**A** The Epistle is from Hebrews, chapter 12.

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reprov'd by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

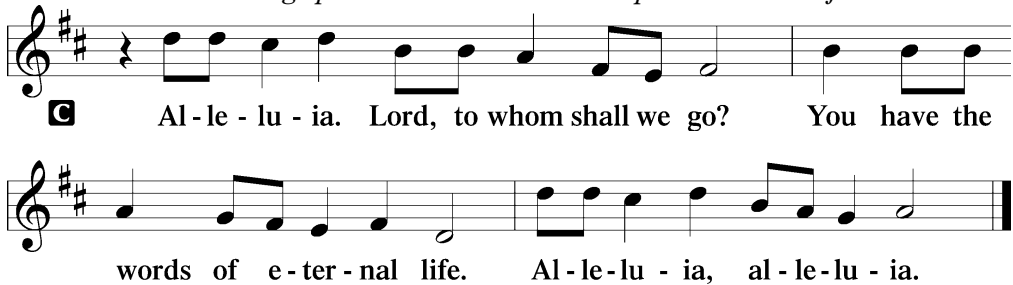
<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Luke 13:22–30*

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## **Nicene Creed**

*Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

# Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.

## 620 Jesus Comes Today with Healing

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960  
 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758  
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002199  
 Tune: Public domain

## Sermon

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](http://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](http://christlcms.org/giving)).*




*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

## Stand

## Offertory

Psalm 116:12–13, 17–19 LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

- P** The Lord be with you.



- C** And al - so with you.

- P** Lift up your hearts.



- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.



- C** It is right to give Him thanks and praise.

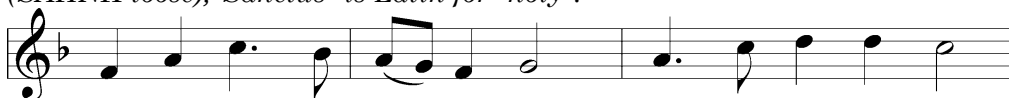
### Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.





## Lord's Prayer

Matthew 6:9-13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.



## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."

☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



## 431 Not All the Blood of Beasts

LSB 431



1 Not all the blood of beasts On Jew - ish al - tars slain  
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
 3 My faith would lay its hand On that dear head of Thine,  
 4 My soul looks back to see The bur - den Thou didst bear  
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
 A sac - ri - fice of no - bler name And rich - er blood than they.  
 While as a pen - i - tent I stand, And there con - fess my sin.  
 When hang - ing on the curs - ed tree; I know my guilt was there.  
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.  
 Tune: William Daman, c. 1540–1591  
 Text and tune: Public domain

## 735 Have No Fear, Little Flock

LSB 735



1 Have no fear, lit - tle flock; Have no fear, lit - tle  
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
 3 Praise the Lord high a - bove; Praise the Lord high a -  
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to



flock, For the Fa - ther has cho - sen To  
 flock, For the Fa - ther will keep you In  
 bove, For He stoops down to heal you, Up -  
 God, For He stays close be - side you, In



give you the King - dom; Have no fear, lit - tle flock!  
 His love for - ev - er; Have good cheer, lit - tle flock!  
 lift and re - store you; Praise the Lord high a - bove!  
 all things works with you; Thank - ful hearts raise to God!

Text (sts. 2–4): Marjorie A. Jillson, 1931–2010  
 Text (st. 1) and tune: Heinz Werner Zimmermann, 1930  
 Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002199

# 673 Jerusalem, My Happy Home

LSB 673



1 Je - ru - sa - lem, my hap - py home,  
 2 O hap - py har - bor of the saints,  
 3 Thy gar - dens and thy gal - lant walks  
 4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows  
 O sweet and pleas - ant soil! In thee no sor - row  
 Con - tin - ual - ly are green; There grow such sweet and  
 And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?  
 may be found, No grief, no care, no toil.  
 pleas - ant flow'rs As no - where else are seen.  
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there  
 Around my Savior stand;  
 And soon my friends in Christ below  
 Will join the glorious band.

6 O Christ, do Thou my soul prepare  
 For that bright home of love  
 That I may see Thee and adore  
 With all Thy saints above.

Text: F. B. P., 16th cent., alt.  
 Tune: American  
 Text and tune: Public domain



## 639 Wide Open Stand the Gates

LSB 639



1 Wide o - pen stand the gates a - dorned with pearl, While  
 2 He speaks the Word the bread and wine to bless: "This  
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
 is My flesh and blood!" He bids us eat and  
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
 drink with thank - ful - ness This gift of ho - ly food.  
 face with glo - ry bright No earth - ly masks con - ceal.



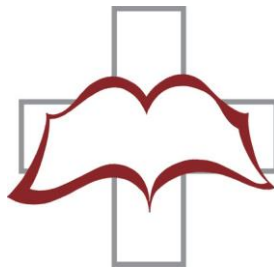
They watch Him now de - scend - ing To vis - it wait-ing earth.  
 All hu - man thought must fal - ter— Our God stoops low to heal,  
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
 Now pres - ent on the al - tar, For us both host and meal!  
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007  
 Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt  
 Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002199  
 Tune: Public domain

*Stand*



## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24–26 166

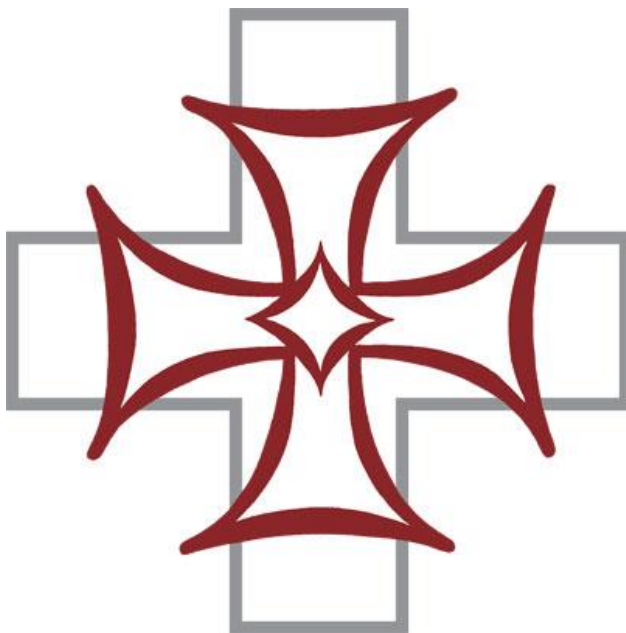
*A final blessing from God this morning before we leave.*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{†}$  give you peace.



**C** A - men.

*Sit*



### Acknowledgments

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# 680 Thine the Amen, Thine the Praise

LSB 680



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926-2009

Tune: Carl F. Schalk, 1929

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002199



## -- Week at a Glance --

Sunday August 21st	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (children & adults)
Monday August 22nd		
Tuesday August 23rd	9:00 am	LWML Work Day
Wednesday August 24th	4:00 pm 5:30 pm 7:00 pm	Confirmation WWF Pastor's Midweek Bible Study
Thursday August 25th	2:00 pm	Chair Aerobics
Friday August 26th		
Saturday August 27th	10:00 am	Men's Bible Study (Zoom)
Sunday August 28th	<b>8:00 &amp; 10:30 am</b> 9:15 am 4:00 pm 5:15 pm 7:00 pm	<b>Worship Service w/ Communion</b> Sunday School (children & adults) Jr. Youth (4 <sup>th</sup> -6 <sup>th</sup> grades) Youth Group (7 <sup>th</sup> -12 <sup>th</sup> grades) College/Young Adult Group (ages 18-25)

### Celebrating

**Birthdays:** Kailey C. (21<sup>st</sup>); Paige C., Galen H. (24<sup>th</sup>); Morgan C. (25<sup>th</sup>); LaJean R., Lincoln S. (26<sup>th</sup>); Robyn F. (27<sup>th</sup>); Matthew G. (28<sup>th</sup>)

**Baptism Birthdays:** Frank S. (22<sup>nd</sup>); Natasha M. (23<sup>rd</sup>); Chase F. (25<sup>th</sup>); Baylee A., Ellie A., Jay W. (27<sup>th</sup>)

**Anniversaries:** Yancy & Jennifer A. (25<sup>th</sup>); DelRay & Kadie C. (26<sup>th</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Tree of Life (with Pastor Ben) – Schemm Family Life Center (Gym)  
God's Word for Today: Ephesians – Basement  
A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing  
Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Midweek Bible Study**

The Book of Daniel – Wednesdays at 7 PM – Basement  
*(This class will switch to Thursdays at 7 PM when choir practice resumes.)*

## **Men's Bible Study**

Galatians – Saturdays at 10 AM via Zoom

## **Women's Monthly Bible Study**

This group will resume in September. We meet once each month on a Saturday morning.  
Contact LaJean for details.

## **Confirmation Begins This Week!**

7<sup>th</sup>-8<sup>th</sup> grade confirmation classes will begin on Wednesday, August 24<sup>th</sup> at 4 PM.

## **Youth Group Changes**

Please note that Jr. Youth is now 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> grades, and will meet from 4-5 PM on the second and fourth Sundays of each month. Youth Group (Christ Youth/Sr. Youth) will now be 7<sup>th</sup>-12<sup>th</sup> grades, and will meet from 5:15-6:45 PM on the second and fourth Sundays of each month.

## **College/Young Adult Group**

College students and young adults (ages 18-25) are welcome to join us on the second and fourth Sundays of each month at 7 PM for Bible study and fellowship. For more info, please contact Pastor Ben or DCE Amanda.

## **WWF**

Weekly Wednesday Fellowship (WWF) meets – you guessed it – each week on Wednesday at 5:30 PM. Bring a dish to share for our potluck meal, and then enjoy games and fellowship with your church family.

# -- Announcements --

## **Rally Sunday – Thank You!**

Thank you to all who joined us for our Rally Sunday pancake breakfast last week. We were able to raise over \$500 in funds to update our Sunday School classrooms.

## **Lawn Care**

We are in need of help mowing the lawn here at Christ for the next several weeks. If you are able to assist, please contact the church office. (And thank you to those who have already volunteered and helped out!)

## **Choir**

Make a joyful noise and lift your voice in song! Choir practice is set to begin on September 14<sup>th</sup>. Join us for weekly rehearsals on Wednesdays at 7 PM and share your talents with the congregation.

## **Pray for TLS**

Take one of the purple paw print magnets from the back of the sanctuary. Whenever you see it, use it as a reminder to pray for Topeka Lutheran School!

## **Remembered in our Prayers**

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Barbara K., Garry N., Mark (Carol J.'s friend), Wayne B., Sue (Mel L.'s mother), David (Sondra K.'s son), and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



## ***The Cross of Christ Is the Way into the Kingdom of God***

With the cross of Christ, the time has come “*to gather all nations and tongues*” (Is. 66:18). The sign of the cross is set forth in the preaching of the Gospel, the declaration of the Lord’s glory “*among the nations*” (Is. 66:19). Many “*will come from east and west, and from north and south, and recline at table in the kingdom of God*” (Luke 13:29), but only by the narrow way of the cross. Those who refuse to follow Christ crucified will ultimately find only “*weeping and gnashing of teeth*” (Luke 13:28), whereas Christ’s disciples, called from all the nations, will eat and drink with Abraham, Isaac and Jacob in the kingdom of God. They will come into “*the city of the living God, the heavenly Jerusalem*” (Heb. 12:22).

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### **Worship Attendance – Sunday, August 14<sup>th</sup>**

8:00 AM -- 70

10:30 AM -- 87

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## **Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 8,337</b>
<b><i>Offerings Received – Week of 8/14</i></b>	<b>\$ 5,636</b>
<b><i>Budgeted Needs (Jan-Jul 2022 )</i></b>	<b>\$ 252,896</b>
<b><i>Offerings Received (Jan-Jul 2022)</i></b>	<b>\$ 252,482</b>

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**Luke 13:26 – “Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’”** Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word – but ignored it, refused to believe in it. We want to be not only hearers, but doers of Jesus' Word. We want not just proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him, and return thanks.