

FOR EVERYONE WHO EXALTS HIMSELF WILL BE

*Humbled*

AND HE WHO HUMBLER HIMSELF WILL BE

*Exalted*

-- LUKE 14:11 --

Twelfth Sunday after Pentecost

August 28, 2022

8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
[www.christlcms.org](http://www.christlcms.org)  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Kyle Johnson, TLS Principal



### **As We Gather**

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

### **Holy Communion**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen out union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*



## Welcome and Opening Prayer

### 660 Stand Up, Stand Up for Jesus

LSB 660



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.  
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.  
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.  
Stand forth in might - y con - flict In this His glo - rious day.  
The arm of flesh will fail you, Ye dare not trust your own.  
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead  
Let all His faith - ful serve Him A - gainst un - num - bered foes;  
Put on the Gos - pel ar - mor; Each piece put on with prayer.  
The sol - diers, o - ver - com - ing, Their crown of life shall see



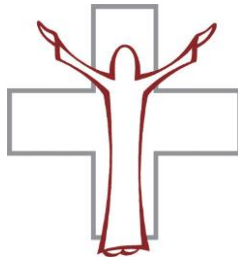
Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.  
Let cour - age rise with dan - ger And strength to strength op - pose.  
Where du - ty calls or dan - ger, Be nev - er want - ing there.  
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–88, alt.

Tune: George J. Webb, 1803–87

Text and tune: Public domain

*Stand*



## Divine Service Setting One, page 151

### ✠ Confession and Absolution ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*1 John 1:8–9 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23] LSB 151*

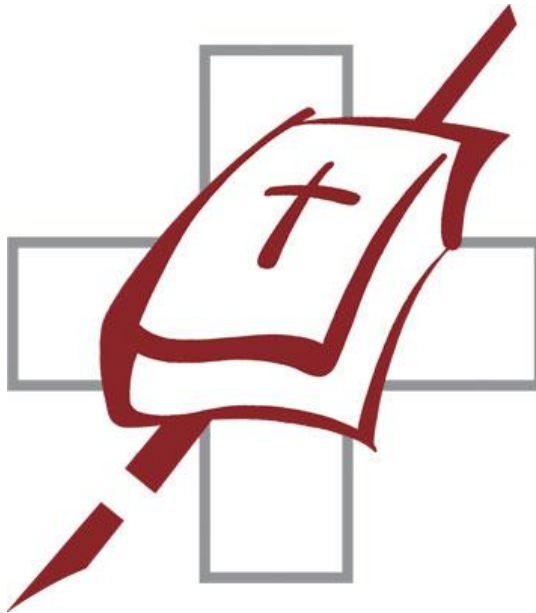
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Introit

*Psalm 75:1–2, 6, 9; antiphon: v. 7*

- P** It is God who executes judgment,  
**C** **putting down one and lifting up another.**
- P** We give thanks to you, O God; we give thanks, for your name is near.  
**C** **We recount your wondrous deeds.**
- P** At the set time that I appoint  
**C** **I will judge with equity.**
- P** For not from the east or from the west  
**C** **and not from the wilderness comes lifting up.**
- P** But I will declare it forever;  
**C** **I will sing praises to the God of Jacob.**
- Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** It is God who executes judgment,  
**C** **putting down one and lifting up another.**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.



## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*





## Old Testament Reading

Proverbs 25:2–10

**A** The Old Testament Reading is from Proverbs, chapter 25.

<sup>2</sup>It is the glory of God to conceal things,  
but the glory of kings is to search things out.  
<sup>3</sup>As the heavens for height, and the earth for depth,  
so the heart of kings is unsearchable.  
<sup>4</sup>Take away the dross from the silver,  
and the smith has material for a vessel;  
<sup>5</sup>take away the wicked from the presence of the king,  
and his throne will be established in righteousness.  
<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great,  
<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.  
What your eyes have seen  
<sup>8</sup>do not hastily bring into court,  
for what will you do in the end,  
when your neighbor puts you to shame?  
<sup>9</sup>Argue your case with your neighbor himself,  
and do not reveal another's secret,  
<sup>10</sup>lest he who hears you bring shame upon you,  
and your ill repute have no end.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Hebrews 13:1–17

**A** The Epistle is from Hebrews, chapter 13.

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say,

"The Lord is my helper;  
I will not fear;  
what can man do to me?"

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**A** This is the Word of the Lord.


**C** Thanks be to God.

*Stand*

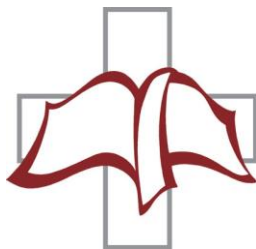
### Alleluia and Verse

156

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

Luke 14:1-14

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.



**G** Glo - ry to You, O Lord.

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

<sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## **Apostles' Creed**

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

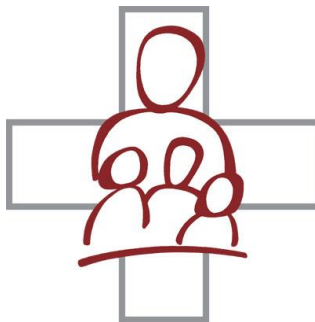
**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

## **Children's Message**

*Matthew 19:14; Mark 13:13-15; Luke 18:16*

*Children are invited to join Amanda Adams, our Director of Christian Education,  
at the front of the sanctuary for the Children's Message.*



# 842 Son of God, Eternal Savior

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855-1932, alt.  
 Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam  
 Text and tune: Public domain

## Sermon



## Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).



For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Stand

## Offertory

Psalm 116:12-13, 17-19 LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

- P** The Lord be with you.



- C** And al - so with you.

- P** Lift up your hearts.



- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.



- C** It is right to give Him thanks and praise.

### Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.





## Lord's Prayer

Matthew 6:9-13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

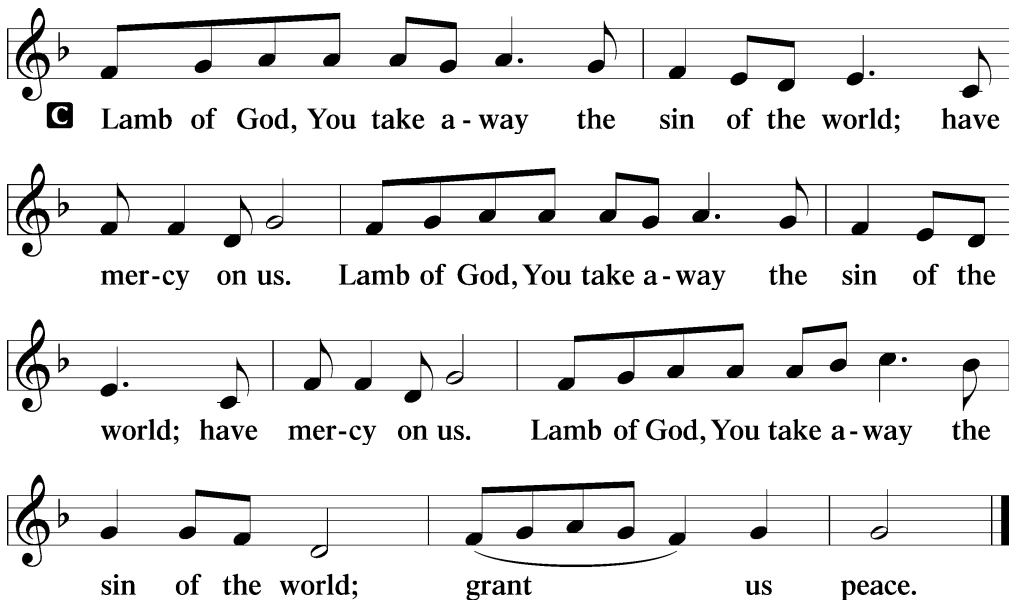
**P** The peace of the Lord be with you always.



## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



907 God Himself Is Present

LSB 907



1 God Him - self is pres - ent: Let us now a - dore Him  
2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne  
an - gels blend - ing. Bow Your ear To us here:  
ly a - dore You. Let Your will Ev - er still

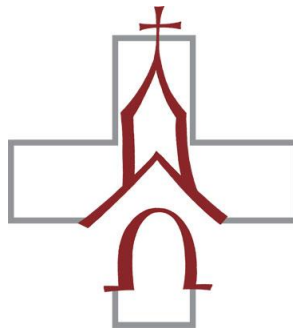


Is our God and Sav - ior; Praise His name for - ev - er!  
Hear, O Christ, the prais - es That Your Church now rais - es.  
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Terstegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain



## 628 Your Table I Approach

LSB 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

## 781 We Give Thee But Thine Own

LSB 781



1 We give Thee but Thine own, What - e'er the gift may be;  
 2 May we Thy boun - ties thus As stew - ards true re - ceive  
 3 Oh, hearts are bruised and dead, And homes are bare and cold,  
 4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
 And glad - ly, as Thou bless - est us, To Thee our first - fruits give!  
 And lambs for whom the Shep - herd bled Are stray - ing from the fold.  
 To tend the lone and fa - ther - less Is an - gels' work be - low.

5 The captive to release,  
 To God the lost to bring,  
 To teach the way of life and peace,  
 It is a Christ-like thing.

6 And we believe Thy Word,  
 Though dim our faith may be:  
 Whate'er for Thine we do, O Lord,  
 We do it unto Thee.

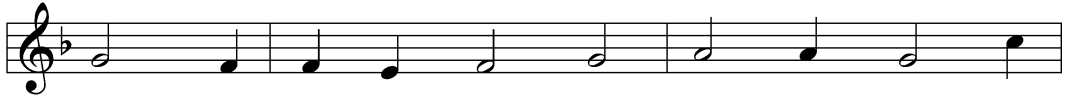
Text: William W. How, 1823–97  
 Tune: William H. Monk, 1823–89  
 Text and tune: Public domain

# 902 Lord Jesus Christ, Be Present Now

LSB 902



1 Lord Je - sus Christ, be pres - ent now; Our hearts in  
 2 Un - seal our lips to sing Your praise In end - less  
 3 Then shall we join the hosts that cry, "O ho - ly,  
 △ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



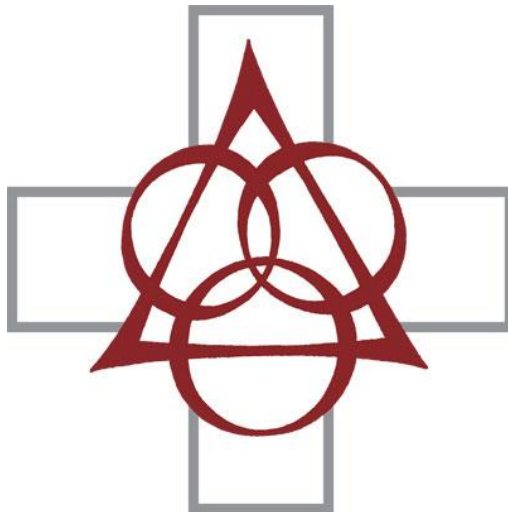
true de - vo - tion bow. Your Spir - it send with  
 hymns through all our days. In - crease our faith and  
 ho - ly Lord Most High!" And in the light of  
 Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.  
 light our minds; And set us free from doubt that blinds.  
 that blest place We then shall see You face to face.  
 Trin - i - ty, Be praise through - out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Cationale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain

*Stand*





## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24–26 166

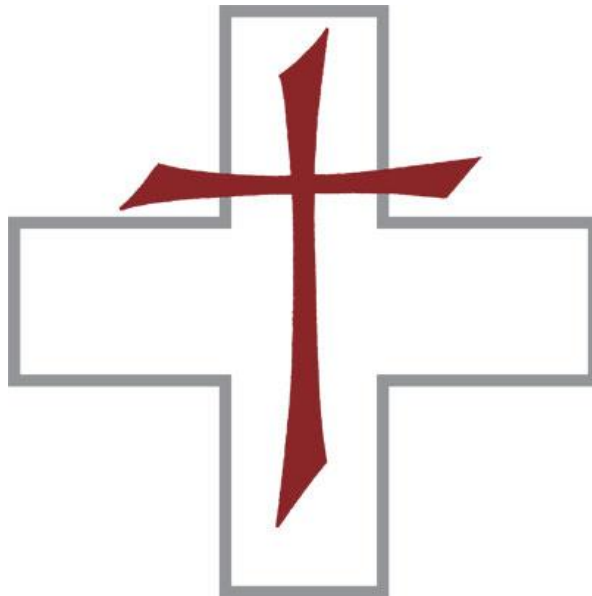
*A final blessing from God this morning before we leave.*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

*Sit*



# 837 Lift High the Cross

LSB 837

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



- 1 Come, Chris - tians, fol - low where our Cap - tain trod,
- 2 Led on their way by this tri - um - phant sign,
- 3 All new - born sol - diers of the Cru - ci - fied
- 4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com - bine.  
 Bear on their brows the seal of Him who died.  
 As Thou hast prom - ised, draw us all to Thee.

*Refrain*

5 Let ev'ry race and ev'ry language tell  
 Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
 Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002199

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
 Created by Lutheran Service Builder © 2022 Concordia Publishing House.



## -- Week at a Glance --

Sunday August 28th	<b>8:00 &amp; 10:30 am</b> 9:15 am 4:00 pm 5:15 pm 7:00 pm	<b>Worship Service w/ Communion</b> Sunday School (children & adults) Jr. Youth (4 <sup>th</sup> -6 <sup>th</sup> grades) Youth Group (7 <sup>th</sup> -12 <sup>th</sup> grades) College/Young Adult Group (ages 18-25)
Monday August 29th		
Tuesday August 30th		
Wednesday August 31st	4:00 pm 5:30 pm 7:00 pm	Confirmation WWF Pastor's Bible Study
Thursday September 1st	2:00 pm	Chair Aerobics  <i>Church Office CLOSED from 11 AM to 3 PM</i>
Friday September 2nd		
Saturday September 3rd	10:00 am	Men's Bible Study (Zoom)
Sunday September 4th	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (children & adults)

### **Celebrating**

**Birthdays:** Matthew G. (28<sup>th</sup>); Matt L., Earl P. (29<sup>th</sup>); Robert H. (30<sup>th</sup>); Celestine K., Hallie S., Kalyn S. (31<sup>st</sup>); Lewis B. (1<sup>st</sup>); Dave J., Chenoa M. (2<sup>nd</sup>); Abigail H., Billy W. (4<sup>th</sup>)

**Baptism Birthdays:** Chas M., Chenoa M., Maliyah M., Kory S. (29<sup>th</sup>); Kyle B. (31<sup>st</sup>); Marsha A. (1<sup>st</sup>); Shelley J., Delaney S. (2<sup>nd</sup>); Vance K., Max R. (4<sup>th</sup>)

**Anniversaries:** Frank & Madeline J. (1<sup>st</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Tree of Life (with Pastor Ben) – Schemm Family Life Center (Gym)

God's Word for Today: Ephesians – Basement

A Walk Through the Bible (Women's Group) – Pastor's Office

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing

Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Midweek Bible Study**

The Book of Daniel – Wednesdays at 7 PM – Basement

*(This class will switch to Thursdays at 7 PM when choir practice resumes.)*

## **Missions Month**

September is Missions Month – and we're getting started a week early! While we will not be asking for pledges specific to missions this year, we encourage you to prayerfully consider supporting one or more of our featured missions by volunteering your time and/or through financial gifts. Read the insert each week in our bulletin for more information on how you can help!

## **Office Hours**

Please note that the church office will be closed from 11 AM to 3 PM this Thursday, September 1<sup>st</sup>.

## **Choir**

Make a joyful noise and lift your voice in song! Choir practice is set to begin on September 14<sup>th</sup>. Join us for weekly rehearsals on Wednesdays at 7 PM and share your talents with the congregation.

## **Lawn Care**

We are in need of help mowing the lawn here at Christ for the next several weeks.

If you are able to assist, please contact the church office. (And thank you to those who have already volunteered and helped out!)

## **Women's Monthly Bible Study**

This group will resume on Saturday, September 17<sup>th</sup>. We meet at 9:30 AM at Mary Davis' home. Contact LaJean Rinker or the church office for details.

## -- Announcements --

### Pray for TLS

Take one of the purple paw print magnets from the back of the sanctuary. Whenever you see it, use it as a reminder to pray for Topeka Lutheran School!

### Remembered in our Prayers

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Barbara K., Garry N., Mark (Carol J.'s friend), Wayne B., Sue (Mel L.'s mother), David (Sondra K.'s son), Kim (friend of the Micheels), and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Jr. Wildcats. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

Pray WITHOUT  
CEASING

***We Are Humbled and Exalted by the Cross of Christ***

*“Everyone who exalts himself will be humbled,”* Jesus proclaims, but *“he who humbles himself will be exalted”* (Luke 14:11). For your hope is in the name of the Lord, who humbled Himself unto death on the cross and was exalted in His resurrection. So, are you humbled by His cross, and *“at the resurrection of the just,”* He will say to you, *“Friend, move up higher”* (Luke 14:10, 13–14)? By His grace, the King will honor you *“in the presence of a noble,”* where your eyes will gaze upon the Prince, His dearly beloved Son (Prov. 25:7). As He has dealt so graciously with you, *“do not neglect to do good and to share what you have”* (Heb. 13:16), and *“do not neglect to show hospitality to strangers”* (Heb. 13:2). Humble yourself and exalt your neighbor.

\*\*\*\*\*  
**Worship Attendance – Sunday, August 21<sup>st</sup>**

8:00 AM -- 67

10:30 AM -- 86

\*\*\*\*\*  
**Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 8,337</b>
<b><i>Offerings Received – Week of 8/21</i></b>	<b>\$ 6,110</b>
<b><i>Budgeted Needs (Jan-Jul 2022 )</i></b>	<b>\$ 252,896</b>
<b><i>Offerings Received (Jan-Jul 2022)</i></b>	<b>\$ 252,482</b>

\*\*\*\*\*

**Luke 14:11 – “For whoever exalts himself will be humbled, and he who humbles himself will be exalted.”** The fear of the Lord is the beginning of wisdom: that’s called humility. The Lord is God and we are not. With that in mind, how could we not seek to follow His Word in all aspects of life? He knows what He is talking about and we don’t. If you believe that, then striking out on a path of faithfulness in the realm of stewardship is a lot easier: it just makes sense.