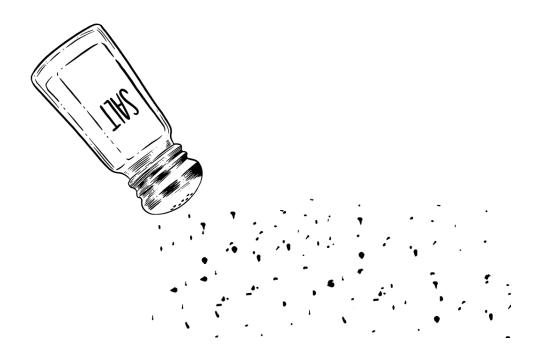
, "Salt is good, but if salt has lost its taste" how shall saltiness be restored"

Luke 14:34 (ESV)



Thirteenth Sunday after Pentecost September 4, 2022 8:00 AM & 10:30 AM



Christ Lutheran Church 3509 SW Burlingame Rd. Topeka, KS 66611 785-266-6263 www.christlcms.org Rev. Ben Micheel, Pastor Amanda Adams, DCE Kyle Johnson, TLS Principal



<u>As We Gather</u>

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

Holy Communion

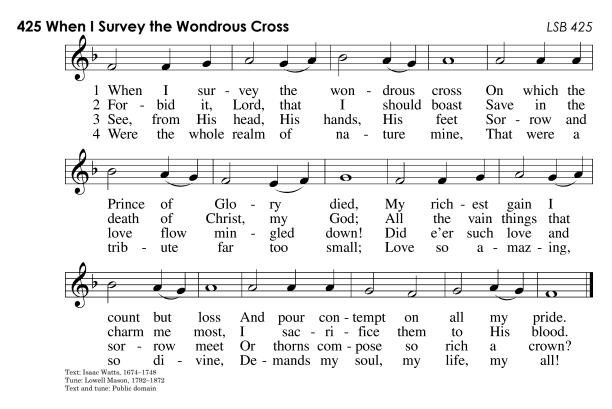
The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.



Welcome and Opening Prayer



Stand



Divine Service Setting Four, page 203

+ Confession and Absolution +

Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing," more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

ℙ In the name of the Father and of the + Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13 203

- \mathbf{P} Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- ▶ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

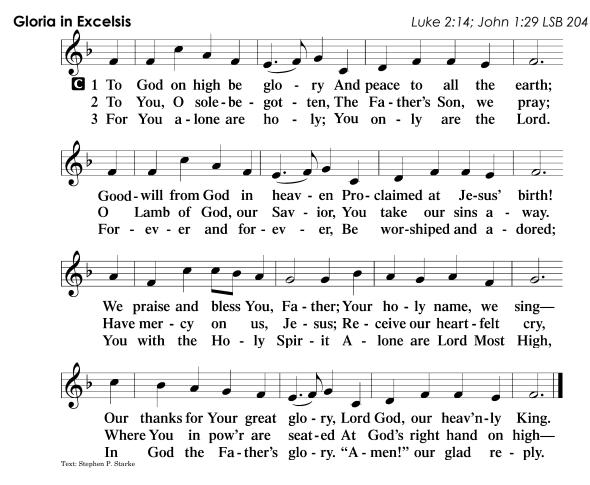
Introit

Psalm 119:28-32; antiphon: v. 27

- P Make me understand the way of your precepts,
- **G** and I will meditate on your wondrous works.
- **P** My soul melts away for sorrow;
- **C** strengthen me according to your word!
- P Ut false ways far from me
- **C** and graciously teach me your law!
- **P** I have chosen the way of faithfulness;
- **C** I set your just decrees before me.
- **P** I cling to your testimonies, O LORD;
- **C** let me not be put to shame!
- **P** I will run in the way of your commandments
- C when you enlarge my heart! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Make me understand the way of your precepts,
- **C** and I will meditate on your wondrous works.







Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Deuteronomy 30:15–20

A The Old Testament Reading is from Deuteronomy, chapter 30.

¹⁵"See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philemon 1-21

A The Epistle is from Philemon, chapter 1.

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

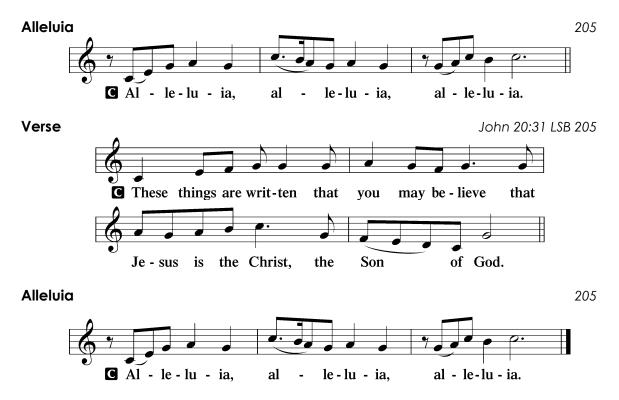
 $^{21}\mathrm{Confident}$ of your obedience, I write to you, knowing that you will do even more than I say.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory to You, O Lord.

²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, 'This man began to build and was not able to finish.' ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.



Nicene Creed

Sit

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

С	
	the Father Almighty,
	maker of heaven and earth
	and of all things visible and invisible.
	And in one Lord Jesus Christ,
	the only-begotten Son of God,
	begotten of His Father before all worlds,
	God of God, Light of Light,
	very God of very God,
	begotten, not made,
	being of one substance with the Father,
	by whom all things were made;
	who for us men and for our salvation came down from heaven
	and was incarnate by the Holy Spirit of the virgin Mary
	and was made man;
	and was crucified also for us under Pontius Pilate.
	He suffered and was buried.
	And the third day He rose again according to the Scriptures
	and ascended into heaven
	and sits at the right hand of the Father.
	And He will come again with glory to judge both the living and
	the dead,
	whose kingdom will have no end.
	And I believe in the Holy Spirit,
	the Lord and giver of life,
	who proceeds from the Father and the Son,
	who with the Father and the Son together is worshiped and
	glorified,
	who spoke by the prophets.
	And I believe in one holy Christian and apostolic Church,
	I acknowledge one Baptism for the remission of sins,
	and I look for the resurrection of the dead
	and the life $+$ of the world to come. Amen.

Children's Message Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.



Tune: Public domain

Sermon

Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at **bit.ly/GivingChristLCMS** for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website (christlcms.org/giving).



For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Stand

Prayer of the Church

1 Timothy 2:1-4

At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, **"Hear our prayer."**

■ ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 208



(SAHNK-toose), "Sanctus" is Latin for "holy".

Prayer of Thanksgiving

 Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a lifegiving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

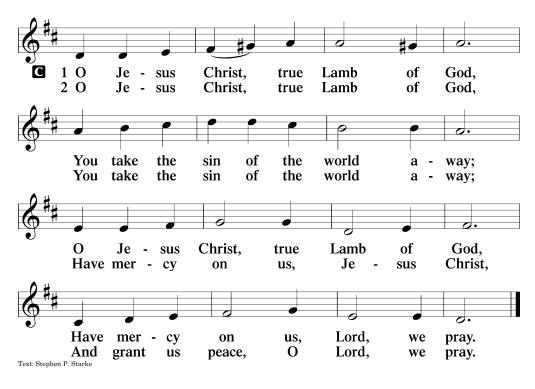
(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

(AHG-noose DAY-ee). Latin for "Lamb of God."

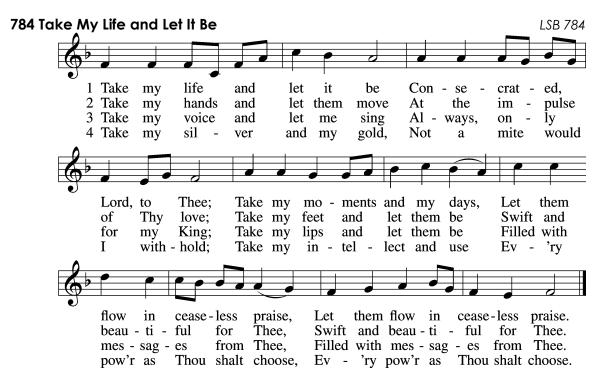


Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.

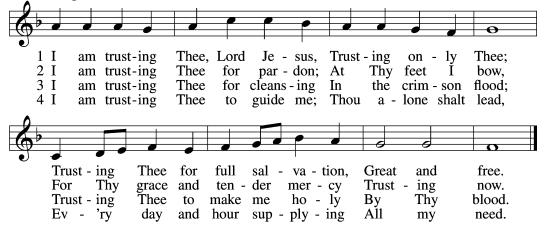




- 5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee. Text: Frances R. Havergal, 1836-79 Tune: Henri A. C. Malan, 1787-1864



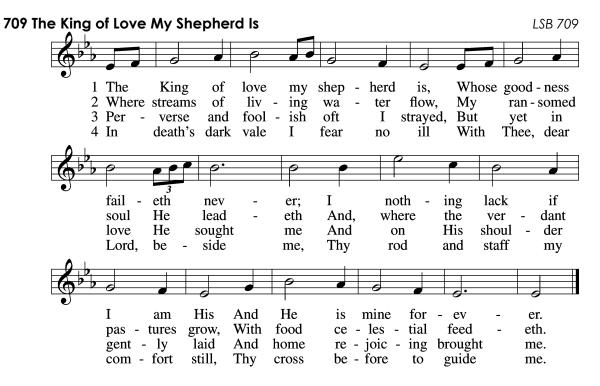
729 I Am Trusting Thee, Lord Jesus



5 I am trusting Thee for power; Thine can never fail.Words which Thou Thyself shalt give me Must prevail. I am trusting Thee, Lord Jesus; Never let me fall.
 I am trusting Thee forever And for all.
 Text: Frances R. Havergal, 1836-79 Tune: Henry W. Baker, 1821-77 Text and tune: Public domain



LSB 729



- 5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!
- 6 And so through all the length of days Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise Within Thy house forever! Text: Henry W. Baker, 1821–77
 - Tune: Irish, c. 18th cent. Text and tune: Public domain

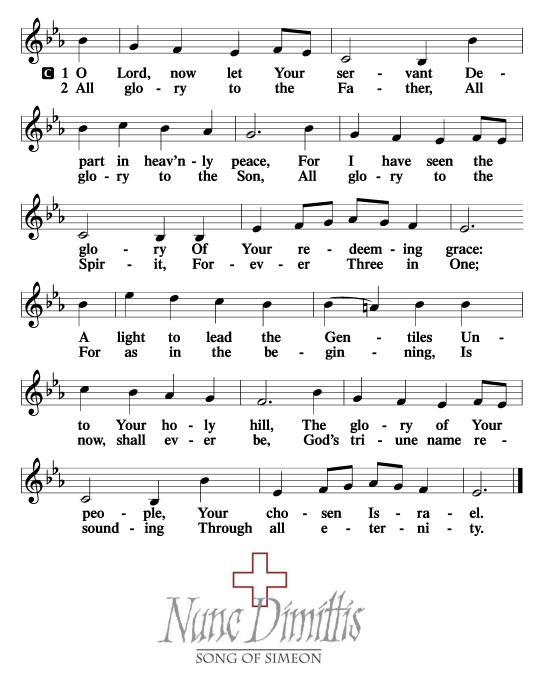


ð Ι Him un - til Yes. will laud death: With songs and Earth - born they are and soon de Vain are their cay. _ Whose help is from the Lord Most High, Whom from sal -Par - don and peace from Him ob tain; Ev er the Of Him who does such won-drous All things! that has an thems I come be fore Him As long as coun - sels at life's tal, When the dark last por tion can noth ing sev And who in va _ er, of the ply Their faith - ful wants poor sup ing, be ing, to praise Him sole ly, With hap - py -He breath. al - lows From Him life and me mv en - gulfs Since mor grave its prey. tals can no hope Christ draw nigh. То all who trust in to God He will main. He helps His chil dren re heart its men sings. Chil - dren of God. with a all things came; Bless. His 0 mv soul. ho ly name. help af - ford, Place all your trust in Christ, our Lord. Will Him, our Lord aid and coun - sel now af - ford. The dis wid - ows and the ther - less. in tress, fa gel Praise Fa - ther, host Son. and Ho ly Ghost! an -. 0 A1 le hī le 1u ia! ia, al _ _ Al le al le lu ia! lu ia, _ _ Al le lu al le lu ia! _ ia. --_ Al le lu ia, al le lu ia! ----_ A1 ia, le ia! le lu al _ _ lu -Text: Johann Daniel Herrnschmidt, 1675-1723; tr. Alfred E. R. Brauer, 1866-1949, alt.

Text: Jonann Daniel Herrnschmidt, 1615–1723; tr. Airred E. K. Brauer, 1866–1949, alt Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach Text and tune: Public domain

Nunc Dimittis

(NUNK dih-MIH-tuss). Latin for "now [let your servant] depart," from the Song of Simeon.



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

icamus (beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

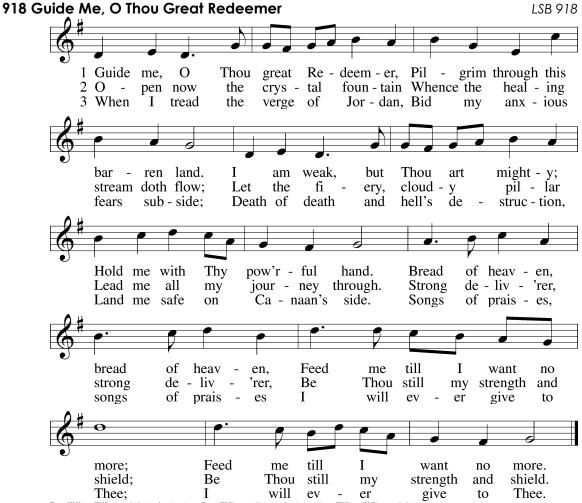
Benediction

A final blessing from God this morning before we leave.

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- **C** Amen.

Sit





Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Tune: John Hughes, 1873–1932 Text and tune: Public domain

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-- Week at a Glance --

Sunday September 4th		Worship Service w/ Communion Sunday School (children & adults)		
Monday September 5th		Labor Day		
Tuesday September 6th				
Wednesday September 7th	5:30 pm	Confirmation WWF Pastor's Bible Study		
Thursday September 8th		Chair Aerobics "First Look" at CYC Yard Sale for church members		
Friday September 9th	8:00 am	CYC Yard Sale		
Saturday September 10th		CYC Yard Sale Men's Bible Study (Zoom)		
Sunday September 11th	9:15 am 4:00 pm 5:15 pm	Worship Service w/ Communion Sunday School (children & adults) Jr. Youth (4 th -6 th grades) Youth Group (7 th -12 th grades) College/Young Adult Group (ages 18-25)		

Celebrating

Birthdays: Billy W. (4th); Amanda A., Michele S. (5th); Carol H. (7th); Brayden B., Bob H. (8th); Evan G., Abigayle H., Wes Z. (9th); Jenni H., Doris T. (10th); Sam R., Coralyne T. (11th)

Baptism Birthdays: Vance K., Max R. (4th); Ali G., Carol H., Meridith H., Michael V. (7th); Aleah B., Bob H. (8th); Evan G. (9th); Hallie S. (10th); Cora J. (11th) **Anniversaries:** John & Susan A., Terry & Sharon L. (6th)

-- Announcements --

Adult Sunday School Hour (9:15 am)

Tree of Life (with Pastor Ben) – Schemm Family Life Center (Gym) God's Word for Today: Ephesians – Basement A Walk Through the Bible (Women's Group) – Pastor's Office

Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6^{th} grade) – Upstairs Education Wing Youth (7^{th} - 12^{th} grades) – Basement Youth Room

Pastor's Midweek Bible Study

The Book of Daniel – Wednesdays at 7 PM – Basement (This class will switch to Thursdays at 7 PM when choir practice resumes.)

Missions Month

September is Missions Month! While we will not be asking for pledges specific to missions this year, we encourage you to prayerfully consider supporting one or more of our featured missions by volunteering your time and/or through financial gifts. Read the insert each week in our bulletin for more information on how you can help!

<u>Choir</u>

Make a joyful noise and lift your voice in song! Choir practice is set to begin on September 14^{th} . Join us for weekly rehearsals on Wednesdays at 7 PM and share your talents with the congregation.

Lawn Care

We are in need of help mowing the lawn here at Christ for the next several weeks. If you are able to assist, please contact the church office. (And thank you to those who have already volunteered and helped out!)

Women's Monthly Bible Study

This group will resume on Saturday, September 17th. We meet at 9:30 AM at Mary Davis' home. Contact LaJean Rinker or the church office for details.

Trunk or Treat

We need your trunk! If you would like to decorate your vehicle and hand out goodies at our Trunk or Treat on Saturday, Oct. 29th, please sign up on the bulletin board in the coffee lobby. (And if you'd like to volunteer but need a little help on the decorations, just contact the church office – we're happy to assist!)

-- Announcements --

CYC Moving Sale

The Center for Young Children has already moved to the main campus of Topeka Lutheran School, so now it's time to clear out their previous facility. We'll be holding a yard sale at the old CYC building this Thursday, Friday, and Saturday. Stop by for some bargains that will support our Jr. Wildcats in their new home at TLS. Volunteers to help run the sale would also be appreciated – contact Amanda Adams if interested.

Thursday, September 8 -- 5:00 PM to 8:00 PM ("First Look" for congregation members) Friday, September 9 -- 8:00 AM to 5:00 PM Saturday, September 10 -- 8:00 AM to 3:00 PM

Pray for TLS

Take one of the purple paw print magnets from the back of the sanctuary. Whenever you see it, use it as a reminder to pray for Topeka Lutheran School!

Remembered in our Prayers

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Barbara K., Garry N., Mark (Carol J.'s friend), Wayne B., Sue (Mel L.'s mother), David (Sondra K.'s son), Kim (friend of the Micheels), Dick H., Galen H., Penny (Marty K.'s coworker's wife), Diane (Bessie T.'s cousin), and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Jr. Wildcats. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



MISSIONS MONTH



Chelsea Irwin

Chelsea Irwin serves the Lord through The Lutheran Church—Missouri Synod (LCMS) in the Eurasia region as missionary coordinator for volunteer opportunities. Based out of Český Těšín, Czech Republic, she works with LCMS missionaries and local church partners to place and send volunteers to serve in Eurasia. These individuals or groups engage in projects such as English Bible Camps, theological education and mission education, to name a few. Chelsea seeks to challenge volunteers to live out the Great Commission by viewing each day as a mission trip. She encourages them to support and stay connected to the Eurasia region, as well as serving in their own churches and communities.

Pray for Chelsea as she serves in Eurasia. Ask God to provide opportunities for Chelsea to build relationships with local church partners and future volunteers. Pray that, working together, they can effectively share the Gospel with the people they serve. Give thanks to God for the faithful service of volunteers who support the Synod's mission efforts in Eurasia. Pray that God would guide those who are prayerfully considering being a volunteer. Let us give thanks to God that Chelsea is serving His people in this part of the world.

To offer financial support to Chelsea and Together in Mission, please visit christlcms.org/giving or lcms.org/irwin





SUPPORT TOPEKA LUTHERAN SCHOOL



Invite family and friends to Jason's Deli for dinner. Jason's Deli will donate a portion of the proceeds to our 8th graders who will be able to travel on a class trip for a hands-on learning experience. Be sure to show the flyer or mention TLS when checking out.

MONDAY, SEPT 19TH 10:00AM-8:00PM





2 Bounce Houses!

Only \$1 for the Cake Walk!!





Games -\$10 wrist band

for games

Food and drinks available for purchase

Christ Jesus Has Paid the Cost of Discipleship for You

A disciple of Jesus Christ will "bear his own cross" (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man with "all that he has" (Luke 14:33), in order to raise up the new man in Christ. The disciple disavows "his own father and mother and wife and children and brothers and sisters, yes, and even his own life" (Luke 14:26), in deference to Christ. That way of the cross is impossible, except that Christ Jesus has already paid the cost. His cross is set before you as "life and good, death and evil" (Deut. 30:15). Taking up His cross is to "choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him" (Deut. 30:19–20). To live that life in Christ is also to bear His cross in love, "that your goodness might not be by compulsion but of your own accord" (Philemon 14).

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Worship Attendance – Sunday, August 28th 8:00 AM -- 63

10:30 AM -- 82

Stewardship Corner

Budgeted Weekly Needs:	\$ 8,337
Offerings Received – Week of 8/28	\$ 5,661
Budgeted Needs (Jan-Jul 2022) Offerings Received (Jan-Jul 2022)	252,896 252,482

Luke 14:33 – "So therefore, any one of you who does not renounce all that he has cannot be my disciple." None of what we have is ours. It all belongs to God. That is the foundation of Christian stewardship. What we have been given is to be used for God's purposes according to our callings in home, Church, and society. As we learn to leave generously in these callings, we renounce our ownership of our wealth. It's not "ours," it's His. God owns everything, and we manage for the furtherance of His goals.