FOR ALL THE SAINTS WHO FROM THEIR LABORS REST WHO THEE BY FAITH BEFORE THE WORLD CONFESSED



All Saints' Sunday November 6, 2022 8:00 AM & 10:30 AM



Christ Lutheran Church 3509 SW Burlingame Rd. Topeka, KS 66611 785-266-6263 www.christlcms.org Rev. Ben Micheel, Pastor Amanda Adams, DCE Kyle Johnson, TLS Principal



<u>As We Gather</u>

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.



821 Alleluia! Sing to Jesus

Sing His 1 Al lu ia! Je the le to sus; --2 A1 ia! Not phans Are _ le lu as or we 3 Al Bread of heav -Here le lu ia! en, on 4 Al lu ia! King nal, Lord le e ter om -_ 5 Al le lu ia! Sing to Je sus; His the _ His scep ter, His the throne; Al le - lu ia! the left sor now; Al le - lu ia! He is in row -_ Al earth our food. our stay; _ le - lu _ ia! Here the tent own; Al - lu Born of nip -0 we _ le _ ia! His the throne; A1 His the scep - ter, le - lu ia! _ _ umph, the tri His vic to а lone. ry Faith be - lieves, near us; nor ques tions how. sin ful Flee to You from đay day. to _ Mar Earth Your foot stool, heav'n Your throne. y, -His vic tri umph, the to ry а lone. 0 Hark! The of ful Zi Thun - der songs peace -_ on Though the cloud When from sight re ceived Him the -In ter - ces sor, Friend of sin ners, Earth's Re with - in As the veil You tered, Robed in en Hark! The of ful Zi Thun der songs peace -_ on ď might - y like flood: "Je sus out of а for days o'er, Shall hearts for ty were our plea deem er, hear our Where the songs of both flesh. our great High Priest, Here on earth like "Je might - y flood: out of а sus re - deemed us 'ry na - tion Has by His blood." ev His "I you ev - er - more"? get prom - ise: am with all sin - less Sweep the a - cross the crys - tal sea. vic - tim cha - ris - tic priest and In the eu feast. His blood." re - deemed us ev 'ry na - tion Has by Text: William C. Dix, 1837-98, alt.; Tune: Rowland H. Prichard, 1811-87; Text and tune: Public domain

Stand

Holy Baptism of Jack Gerhardt (8:00 service)

Divine Service Setting Four, page 203

+ Confession and Absolution +

Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing," more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation (10:30 only)

- ▶ In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Exhortation (10:30 only)

Psalm 124:8; Psalm 130:3-4; Luke 18:13 203

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- ▶ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins (10:30 only)

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution (10:30 only)

[John 20:19–23] LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

- \mathbf{P} These are the ones coming out of the great tribulation.
- C They have washed their robes and made them white in the blood of the Lamb.
- P In you, O LORD, do I take refuge; let me never be put to shame;
- **C** in your righteousness deliver me.
- **P** For you are my rock and my fortress;
- **G** and for your name's sake you lead me and guide me.
- **P** Into your hand I commit my spirit;
- **C** you have redeemed me, O LORD, faithful God. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- \mathbf{P} These are the ones coming out of the great tribulation.
- C They have washed their robes and made them white in the blood of the Lamb.

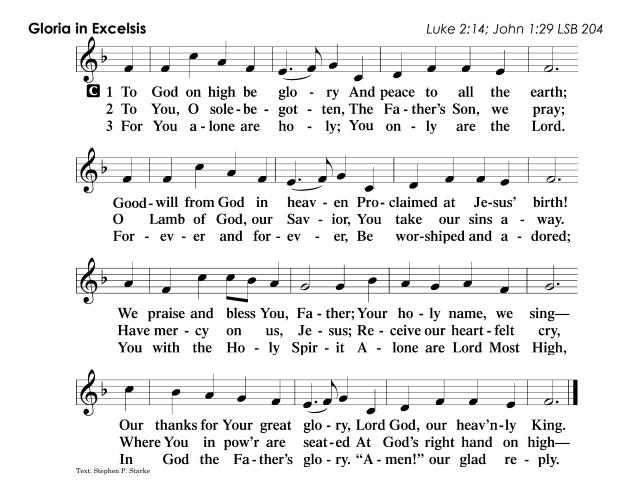
Kyrie

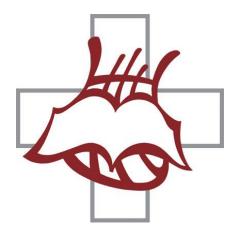
Mark 10:47 204

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.









Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Revelation 7:2–17

A The Old Testament Reading is from Revelation, chapter 7.

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁵12,000 from the tribe of Judah were sealed,

12,000 from the tribe of Reuben,

12,000 from the tribe of Gad,

⁶12,000 from the tribe of Asher,

12,000 from the tribe of Naphtali,

12,000 from the tribe of Manasseh,

⁷12,000 from the tribe of Simeon,

12,000 from the tribe of Levi,

12,000 from the tribe of Issachar,

⁸12,000 from the tribe of Zebulun,

 $12,\!000$ from the tribe of Joseph,

12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple;

and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;

the sun shall not strike them,

nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,

and he will guide them to springs of living water,

and God will wipe away every tear from their eyes."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 John 3:1–3

A The Epistle is from 1 John, chapter 3.

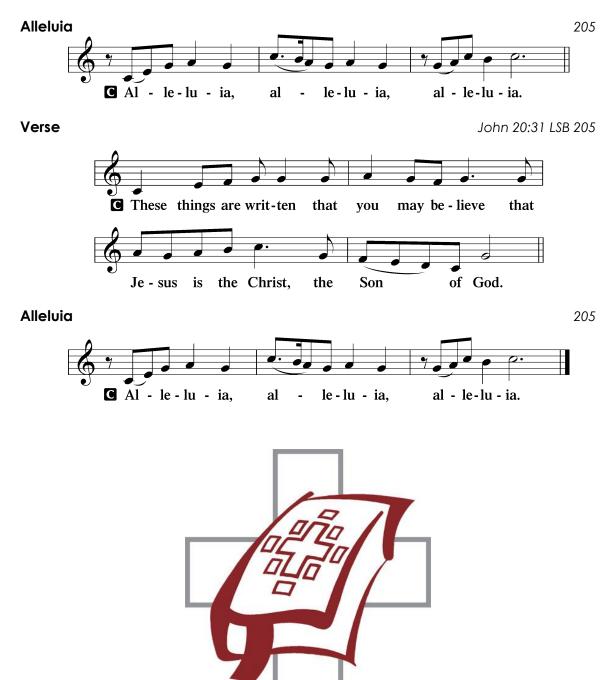
¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

P The Holy Gospel according to St. Matthew, the fifth chapter.

G Glory to You, O Lord.

 $^1\!Seeing$ the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

 ${}^{4}\!\!^{\mathrm{``Blessed}}$ are those who mourn, for they shall be comforted.

⁵"Blessed are the meek, for they shall inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷"Blessed are the merciful, for they shall receive mercy.

⁸"Blessed are the pure in heart, for they shall see God.

⁹"Blessed are the peacemakers, for they shall be called sons of God.

 $^{10}\ensuremath{^{10}}\xspace$ are those who are persecuted for right eousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.

C Praise to You, O Christ.



Nicene Creed (10:30 only)

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

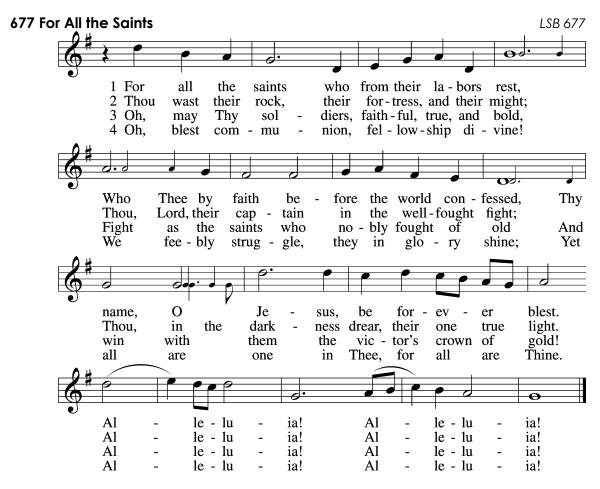
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Children's Message

Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.



- 5 And when the fight is fierce, the warfare long, Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong. Alleluia! Alleluia!
- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of paradise the blest. Alleluia! Alleluia!

(Continued on next page)

- 7 But, lo, there breaks a yet more glorious day: The saints triumphant rise in bright array; The King of Glory passes on His way. Alleluia! Alleluia!
- △ 8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!

Text: William W. How, 1823–97, alt.; Tune: Ralph Vaughan Williams, 1872–1958; Text and tune: Public domain

Sermon

Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at **bit.ly/GivingChristLCMS** for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website (christlcms.org/giving).



For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Stand

Remembrance of the Faithful Departed

▶ In joyful expectation of the resurrection to life eternal, we remember before the Lord our departed family and friends who have gone before us in faith and all those who are in our hearts and minds this day. We remember:

> Francene Emigh, Glenn Erber, Darwin Knox, Gary Marts, Loretta Massey, Marjean Parker, Jeanette Wegele

P Let us pray.

Amen.

Almighty God, we remember with thanksgiving those who loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

С

1 Timothy 2:1-4

Prayer of the Church

At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, **"Hear our prayer."**

P ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

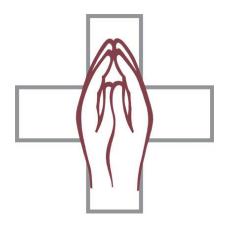
C Amen.

Service of the Sacrament

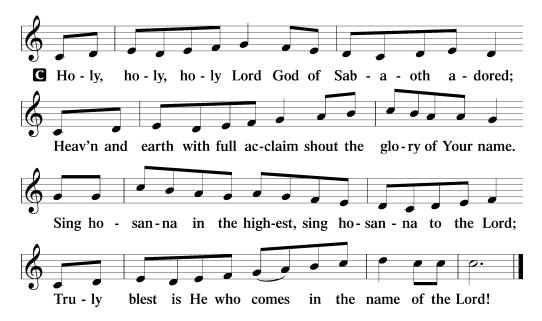
Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



(SAHNK-toose), "Sanctus" is Latin for "holy".



Prayer of Thanksgiving

 P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:



Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

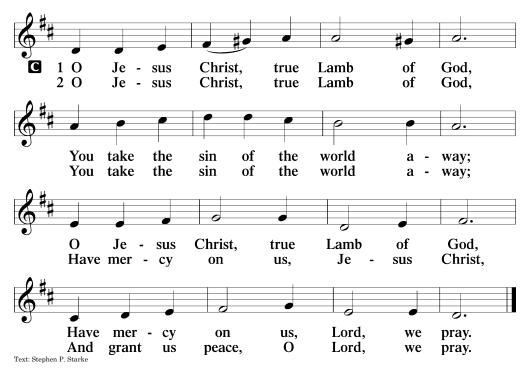
(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

- **P** The peace of the Lord be with you always.
- **C** Amen.



Agnus Dei

(AHG-noose DAY-ee). Latin for "Lamb of God."



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.

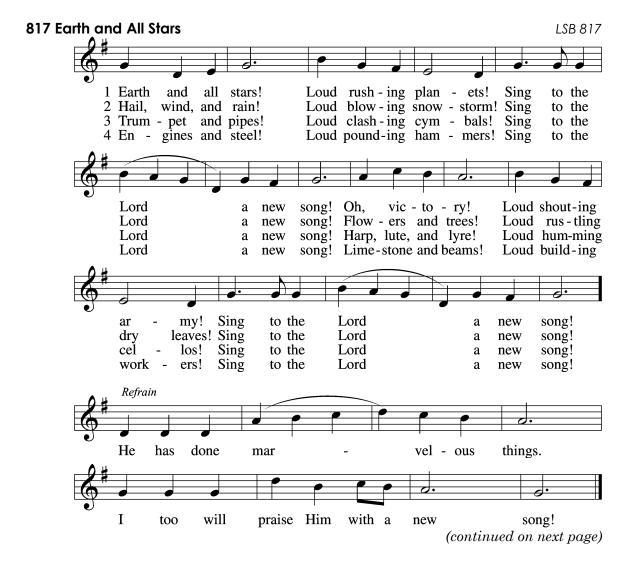






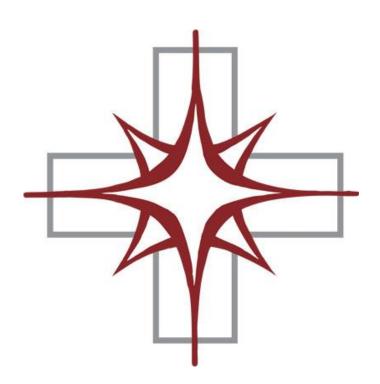
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Tune: Public domain



- 5 Classrooms and labs! Loud boiling test tubes! Sing to the Lord a new song! Athlete and band! Loud cheering people! Sing to the Lord a new song! Refrain
- 6 Knowledge and truth! Loud sounding wisdom!
 Sing to the Lord a new song! Daughter and son! Loud praying members!
 Sing to the Lord a new song! Refrain
- 7 Children of God, Dying and rising, Sing to the Lord a new song! Heaven and earth, Hosts everlasting, Sing to the Lord a new song! Refrain Text: Herbert F. Brokering, 1926–2009 Tune: David N. Johnson, 1922–87

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700 Love Divine, All Loves Excelling LSB 700 vine. all loves Joy 1 Love di ex - cel - ling, of 2 Breathe, breathe 0 Thy lov Spir -In ing it to might - y, 3 Come. Al de - liv Let to er: us 4 Fin ish then Thy new tion. Pure and cre - a --Thy heav'n, earth come down! Fix to in us ev 'ry trou bled breast: Let us all in Sud all Thy life re - ceive; den ly re let Let Thy less be: spot _ us us see 7 dwell - ing, Thy All faith - ful hum ble mer - cies crown. Thee Let find Thy in her - it: us prom - ised rest. turn. and nev - er. Nev er - more Thy tem - ples leave. great sal - va - tion Per fect - lv re - stored in Thee. -Je Thou all Pure. sus. pas - sion, _ art com un -Take way the love of sin ning; Al pha а Thee we would be al ways bless - ing, Serve Thee Changed from Till in glo _ ry in _ to glo ry, 6 Vis bound with ed love Thou art; it us 0 be: End of faith. and me ga as _ _ Thy hosts bove, Pray and praise Thee as a heav'n we take our place. Till we cast our Thy trem - bling heart. En sal - va tion, ter ev -'ry _ Set be - gin - ning, lib - er - ty. its our hearts at Thy per - fect love. with - out ceas - ing, Glo ry in Thee, Lost and praise! crowns be - fore in won - der, love,

Text: Charles Wesley, 1707–88; Tune: Rowland H. Prichard, 1811–87 Text and tune: Public domain



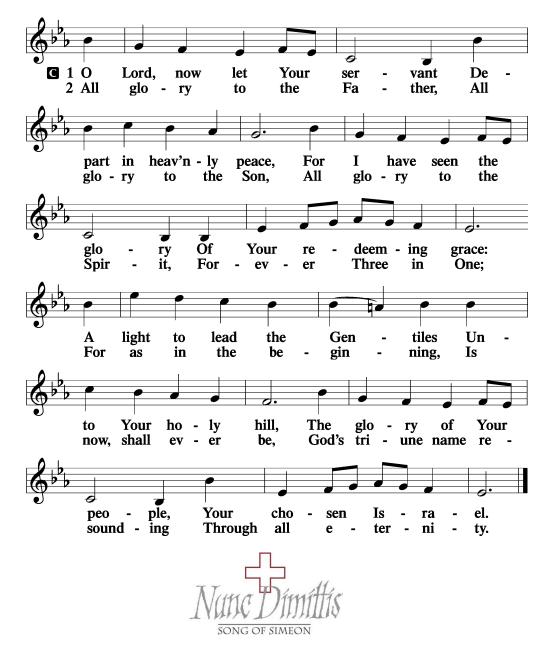
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Stand

Nunc Dimittis

Luke 2:29–32 LSB 211

(NUNK dih-MIH-tuss). Latin for "now [let your servant] depart," from the Song of Simeon.



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

icamus (beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

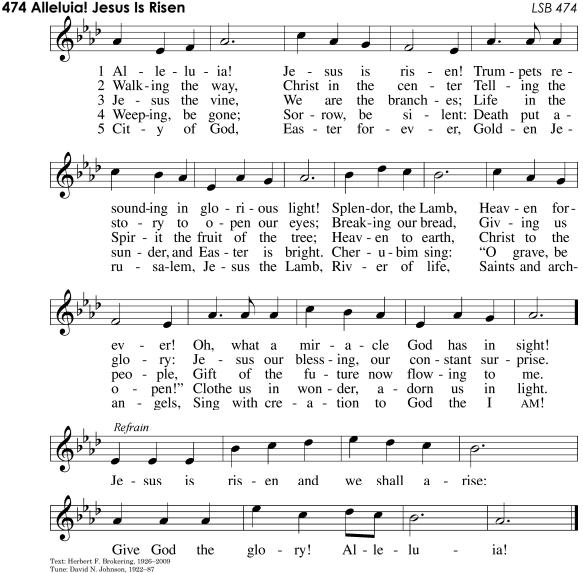
Benediction

A final blessing from God this morning before we leave.

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- **C** Amen.

Sit





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-- Week at a Glance --

Sunday November 6th		Worship Service w/ Communion Sunday School (children & adults)
		All Saints' Sunday
Monday November 7th		
Tuesday November 8th	6:30 pm	Christian Skate Night at Sk8away Elders Meeting LWML Meeting Election Day
Wednesday November 9th	4:00 pm 5:30 pm 7:00 pm	
Thursday November 10th	2:00 pm	Chair Aerobics
Friday November 11th		
Saturday November 12th	10:00 am	Men's Bible Study (Zoom)
Sunday November 13th	9:15 am 4:00 pm 5:15 pm	Worship Service w/ Communion Sunday School (children & adults) Jr. Youth (4 th -6 th grades) Youth Group (7 th -12 th grades) College/Young Adult Group (ages 18-25)

<u>Celebrating</u>

Birthdays: Lisa D. (6th); Michelle K., Steffan W. (7th); Brad H. (8th); Eric C. (10th); Kadie C., Brett H. (11th); Bev C. (12th); Meridith H., Holden T. (13th)
Baptism Birthdays: Jack G. (6th); Beth E. (8th); Bryson B., Cori F., Abigail H. (10th)
Anniversaries: Bob & Judy C. (8th); Greg & Michelle K. (11th); Denny & Liz J. (12th)

-- Announcements --

Adult Sunday School Hour (9:15 am)

Romans (with Pastor Ben) – Schemm Family Life Center (Gym) Tree of Life (Basement Small Group) – Basement Meeting Room A Walk Through the Bible (Women's Group) – Meeting Room near Gym

Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6th grade) – Upstairs Education Wing Youth (7th-12th grades) – Basement Youth Room

Pastor's Midweek Bible Study

The Book of Daniel – Thursdays at 7 PM – Basement (This class does NOT meet on the first Thursday of each month.)

<u>Baptism</u>

We rejoice as Jack Gerhardt joins our church family at Christ this morning through the sacrament of Holy Baptism! Jack is the son of Brian and Jackie Gerhardt, and Jack's sponsors are Marne Craver and Larry Gerhardt.

Children's Christmas Program

It's that time of year again! Practices for our Children's Christmas program begin *next week* during our 9:15 AM Sunday School hour. The program will be on Sunday, Dec. 11th at 10:30 AM. If your child would like to participate, please contact DCE Amanda as soon as possible!

Poinsettias

If you would like to order poinsettias to adorn our altar and sanctuary during the Advent and Christmas seasons, please fill out the green insert from your bulletin and place it in the offering plate with your payment. If paying online through Vanco, please select "Altar Guild" from the list of funds (but still fill out the order form insert). Orders are due by Sunday, November 20th.

Thanksgiving Worship Service

Mark your calendar! Our Thanksgiving worship service will be on *Tuesday*, Nov. 22nd at 7:00 PM. Join us as we give thanks!

Bible Reading Challenge

Our next Bible Reading Challenge is THE BIG ONE – reading the entire Bible in a year! Pick up a reading calendar in the coffee lobby or download from our website. The challenge begins on Sunday, Nov. 27th (the beginning of the church year) – join us!

-- Announcements --

Assistive Listening

Christ member Burnell (Bernie) Muhleisen generously donated the funds to provide assistive listening devices to be used in our sanctuary. Additionally, Christ member Darleen Carpenter has also graciously provided the funds to expand the system as needed. Thank you both for these gifts so that others can truly HEAR the good news!

If you would like to use an assistive listening device during our worship service, please pick one up next to the mailboxes in the coffee lobby.

Veterans Day

If you are a veteran, please be sure to let the church office know. We'd like to thank you for your service with a handmade card and an invitation to a special program at Topeka Lutheran School. (If you were on our list last year, we have your info already.)

Cinnamon Rolls

Next Sunday (Nov. 13th), the Evangelism Committee will have cinnamon rolls in the coffee lobby instead of our usual donuts. A free will offering will benefit our local VA Hospital, purchasing gift cards for the residents there.

Pray for our Soldiers

Pick up one of the toy soldiers from the back of the sanctuary. Whenever you see it, pray for our service men and women, as well as our veterans.

LWML Work Day

Our work day for the month of November will be on Tuesday, November 29th instead of Tuesday, November 22nd as our usual schedule would dictate. Thank you for your flexibility!

Volunteering at Harvesters

Anyone ages 8 and up can volunteer with us for a couple of hours at Harvesters on Tuesday, November 29th at 5:30 PM. We will be sorting food donations and preparing boxes to be given away to those in need. RSVP to Amanda Adams.

TLS Matching Gift Opportunity – Update

Thanks to the generosity of the TLS families and friends, the school has received almost \$11,500 in match gifts! We are less than \$9,000 away from making the goal of raising an additional \$20,000 to match the initial gifts of \$20,000. If you can help, please mail your donation to TLS, or go to *www.topekalutheran.org/donate* to make an online gift. Thank you for your continued support!

-- Announcements --

Remembered in our Prayers

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Janene (Bessie T.'s cousin), Jeff (Bessie T.'s friend's brother), Barbara K., Garry N., Mark (Carol J.'s friend), Wayne B., Sue (Mel L.'s mother), David (Sondra K.'s son), Kim (friend of the Micheels), Dick H., Penny (Marty K.'s coworker's wife), Diane (Bessie T.'s cousin), Betty H., Sammi (Carol J.'s friend's granddaughter), Burnell M., Amber (Carol J.'s niece), Dorothy (Wayne K.'s sister-inlaw), Nick (Hannah M.'s cousin), Dennis L., Les D., Chris G., and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Jr. Wildcats. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



Oh give thanks unto the Lord, for he is good, for his steadfast love endures forever! -- Psalm 106:1 --

Thanksgiving Worship Tuesday, Nov. 22nd 7:00 pm

Christ Lutheran Church - 3509 IV Burlingame Rd. (Topeka)



Order now!

Saints Are Blessed in the Eternal Presence of Christ

"A great multitude ... from all tribes and peoples and languages" cry out, "Salvation belongs to our God who sits on the throne" (Rev. 7:9–10). Faith-filled saints from every place and time with unified voices eternally magnify the Lamb of God. As His beloved children, we, too, "shall see him as he is" (1 John 3:2). Joined with the throng of angels and countless saints, we shall "serve him day and night in his temple" (Rev. 7:15). In our earthly tension vacillating between saint and sinner, faith and doubt, sacred and profane, we earnestly seek Jesus to calm our fears, comfort our spirits and forgive our sins. The Holy Spirit, through faith in Christ, propels us forward, fortifying us in Word and Sacrament, to our eternal home. In the midst of our constant struggle as believers, we need to be blessed. And so we are. The poor in spirit, the meek, the hungry, the thirsty, the merciful, the pure and the persecuted are all blessed, and we will most certainly inherit the kingdom of heaven (Matt. 5:1-12).

Worship Attendance – Sunday, October 30th

8:00 AM -- 75 10:30 AM -- 71

Stewardship Corner

Budgeted Weekly Needs:	\$ 8,337
Offerings Received – Week of 10/30	\$ 4,461
Budgeted Needs (Jan-Oct 2022)	\$ 361,280
Offerings Received (Jan-Oct 2022)	\$ 353,158
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Matthew 5:6 – "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied." You only hunger and thirst for what you don't have. Jesus has come to fill us up with righteousness – His own righteousness. He is the self-giving Lord whose sacrifice inspires us to be givers, too.