

Third Sunday in Advent December 11, 2022 8:00 AM



Christ Lutheran Church 3509 SW Burlingame Rd. Topeka, KS 66611 785-266-6263 www.christlcms.org Rev. Ben Micheel, Pastor Amanda Adams, DCE Kyle Johnson, TLS Principal



# <u>As We Gather</u>

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

# Holy Communion

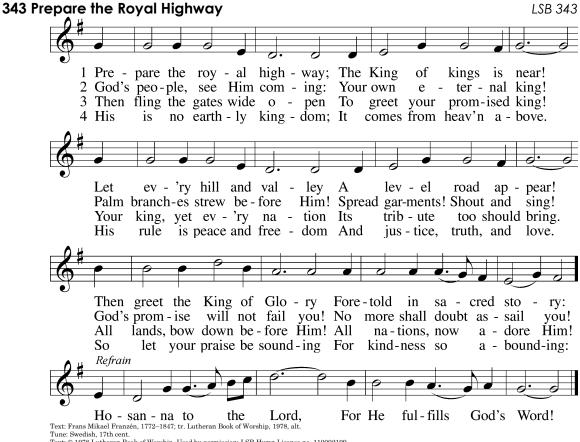
The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.



#### Welcome and Opening Prayer



 ${\rm Text:}\ \mathbb{O}$ 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002199 Tune: Public domain

Stand



# Divine Service Setting One, page 151

# + Confession and Absolution +

Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing," more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

# Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

# Exhortation

1 John 1:8–9 151

Matthew 28:19b: 18:20

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **G** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?

# **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

# Absolution

[John 20:19–23] LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

LSB 151

# Service of the Word

# Introit

- **P** Rejoice in the Lord always;
- **C** again I will say, Rejoice.
- **P** I will hope continually
- **C** and will praise you yet more and more.
- **P** My mouth will tell of your righteous acts, of your deeds of salvation all the day,
- **C** for their number is past my knowledge.
- **P** With the mighty deeds of the Lord GOD I will come;
- **C** I will remind them of your righteousness, yours alone.
- $\mathbf{P}$  O God, from my youth you have taught me,
- **C** and I still proclaim your wondrous deeds.
- P So even to old age and gray hairs, O God, do not forsake me,
- until I proclaim your might to another generation, your power to all those to come.
   Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

- **P** Rejoice in the Lord always;
- **C** again I will say, Rejoice.



A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.

**P** In peace let us pray to the Lord.



**P** For the peace from above and for our salvation let us pray to the Lord.



**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



#### **Kyrie**

# Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

**P** The Lord be with you.



**P** Let us pray.

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Isaiah 35:1–10

A The Old Testament Reading is from Isaiah, chapter 35.

<sup>1</sup>The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus;
<sup>2</sup>it shall blossom abundantly and rejoice with joy and singing.
The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon.
They shall see the glory of the LORD, the majesty of our God.
<sup>3</sup>Strengthen the weak hands, and make firm the feeble knees.
<sup>4</sup>Say to those who have an anxious heart, "Be strong; fear not!
Behold, your God will come with vengeance, with the recompense of God.

He will come and save you." <sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then shall the lame man leap like a deer. and the tongue of the mute sing for joy. For waters break forth in the wilderness. and streams in the desert; <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water: in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. <sup>8</sup>And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. <sup>9</sup>No lion shall be there. nor shall any ravenous beast come up on it; they shall not be found there. but the redeemed shall walk there. <sup>10</sup>And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

**A** This is the Word of the Lord.

#### **C** Thanks be to God.



# Epistle

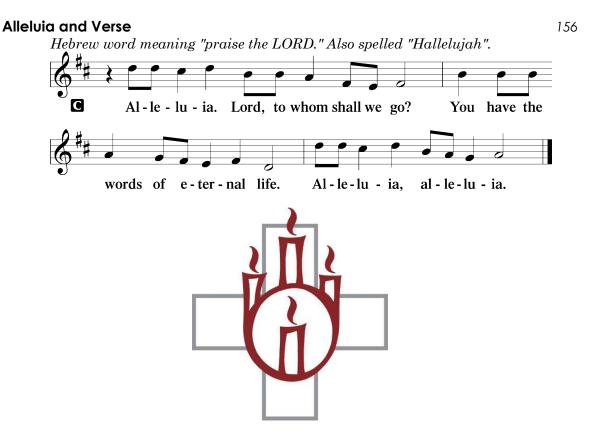
**A** The Epistle is from James, chapter 5.

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Stand



#### **Holy Gospel**

**P** The Holy Gospel according to St. Matthew, the eleventh chapter.



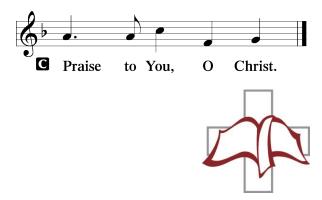
<sup>2</sup>When John heard in prison about the deeds of the Christ, he sent word by his disciples <sup>3</sup>and said to him, "Are you the one who is to come, or shall we look for another?" <sup>4</sup>And Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup>the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. <sup>6</sup>And blessed is the one who is not offended by me."

<sup>7</sup>As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup>What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. <sup>9</sup>What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup>This is he of whom it is written,

"Behold, I send my messenger before your face, who will prepare your way before you.'

<sup>11</sup>Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. <sup>12</sup>From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup>For all the Prophets and the Law prophesied until John, <sup>14</sup>and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup>He who has ears to hear, let him hear."

**P** This is the Gospel of the Lord.



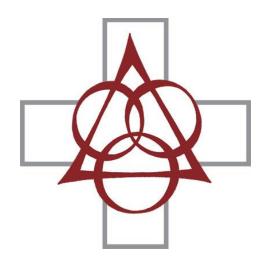
#### Apostles' Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

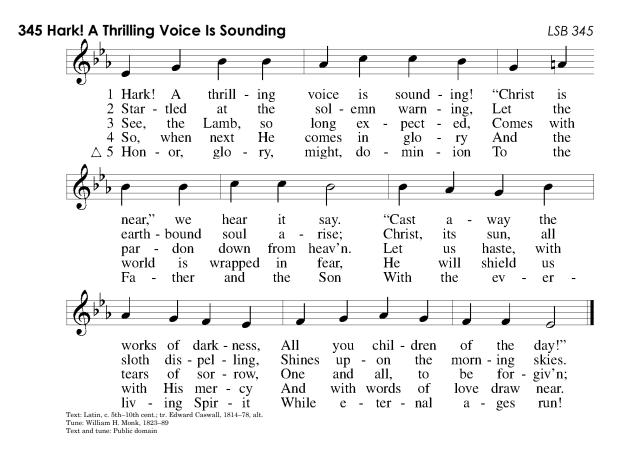
**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.



Sit



#### Sermon

#### Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at **bit.ly/GivingChristLCMS** for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website (christlcms.org/giving).



For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

#### Stand



#### **Prayer of the Church**

1 Timothy 2:1-4

At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "Hear our prayer."

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



# Service of the Sacrament

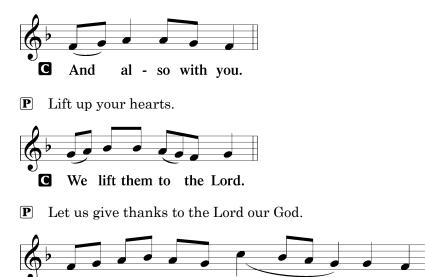
#### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

and praise.

**P** The Lord be with you.

It is right to give Him

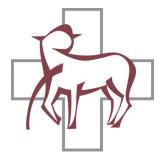


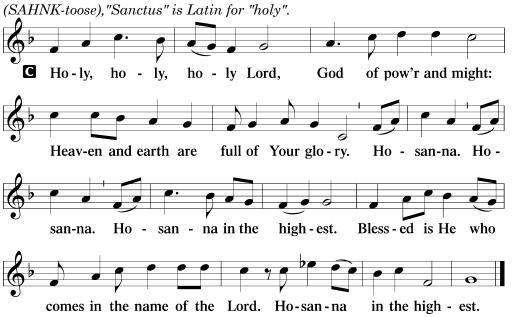
# **Proper Preface (Full)**

С

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

thanks





# Prayer of Thanksgiving

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 ■ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



# Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

# The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

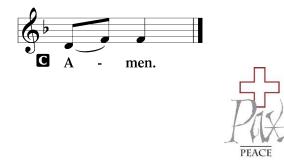
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Pax Domini

John 20:19 163

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

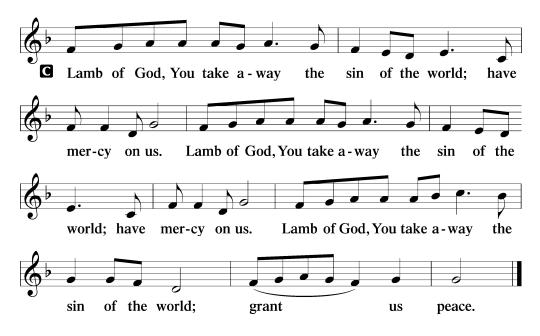
**P** The peace of the Lord be with you always.



#### Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."

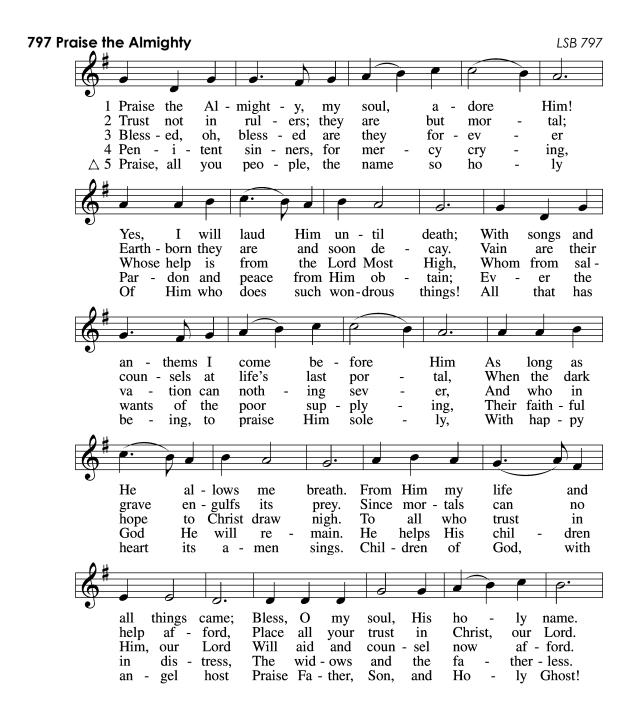


Sit

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.







Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach Text and tune: Public domain

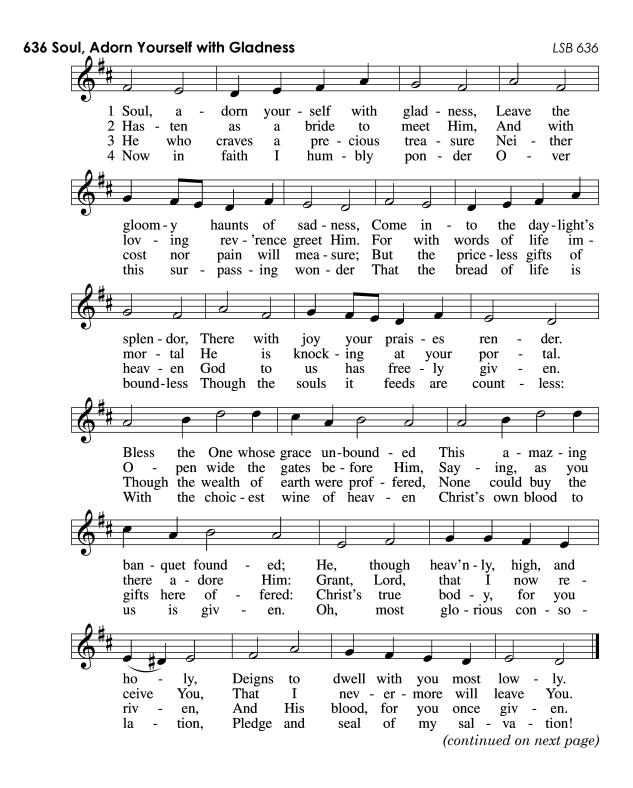
515 Rejoice, Rejoice, Believers LSB 515 And let your lights 1 Re - joice, re - joice, be - liev - ers, ap - pear; 2 The watch-ers on the moun - tain Pro - claim the Bride-groom near; 3 The saints, who here in pa - tience Their cross and suf-frings bore, 4 Our hope and ex - pec - ta - tion. Ο Je - sus, now ap - pear: The eve-ning is ad - vanc - ing, And dark-er night is near. Go forth as He ap - proach - es With al - le - lu - ias clear. Shall live and reign for - ev - er When sor-row is no more. A - rise, O longed for, O'er this be-night-ed Sun so sphere. The Bride-groom is a - ris - ing And soon is draw-ing nigh. The mar - riage feast is wait - ing; The gates wide o - pen stand. A - round the throne of glo - ry The Lamb they shall be - hold: With hearts and hands up - lift - ed, We plead, O Lord, to see Up, pray and watch and wres - tle; mid - night comes the At cry. A - rise, O heirs of glo - ry; The Bride-groom is hand. at tri-umph cast be - fore Him Their di - a - dems of In gold. The day of earth's re-demp-tion That sets Your peo-ple free! Text: Laurentius Laurenti, 1660-1722; tr. Sarah B. Findlater, 1823-1907, alt. Tune: Swedish Text and tune: Public domain

602 The Gifts Christ Freely Gives LSB 602 1 The gifts Christ free - ly gives He gives to you and me 2 The gifts flow from font Where He calls us His the own; 3 The gifts of peace From ab - so - lu - tion flow: grace and 4 The gifts there each day The ho - ly Word is read: are To His Church, His bride, His free! be cho-sen, saved and New life He gives that makes Us His and His lone. а The pas-tor's words are Christ's For and know. us to trust God's chil-dren lis - ten, hear, Re - ceive, and they fed. are Saints blest with these rich gifts chil-dren who pro - claim Are Here He for - gives our sins With wa - ter and His Word: For - give - ness that we need Is grant - ed to us there: Christ fills them with Him - self. Blest words that give them life. That they were won by Christ And cling to His strong name. The tri - une God Him-self Gives pow'r to call Him Lord. mer - cy sends The Lord of Us forth in His blest care. Re - stor - ing and re-fresh - ing Them for this world's strife. The gifts are in the feast, 56 All glory to the One Gifts far more than we see: Who lavishes such love; Beneath the bread and wine The triune God in love Is food from Calvary. Assures our life above. The body and the blood His means of grace for us Remove our ev'ry sin; Are gifts He loves to give; We leave His presence in All thanks and praise for His

Great love by which we live!

His peace, renewed again.

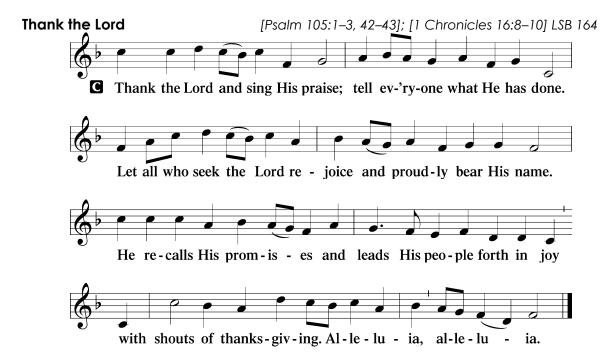
Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842–1912, alt. Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110002199 Tune: Public domain



- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven,
  You once left Your throne in heaven
  On the cross for me to languish
  And to die in bitter anguish,
  To forego all joy and gladness
  And to shed Your blood in sadness.
  By this blood redeemed and living,
  Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.

#### Stand



Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002199 Text (sts. 2–3, 6–8) and tune: Public domain

# Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

# **Benediction**

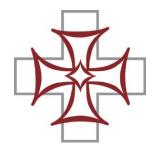
Numbers 6:24-26 166

A final blessing from God this morning before we leave.

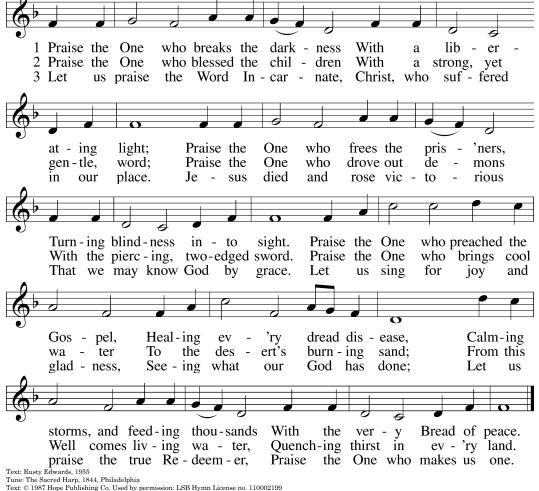
The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



Sit



849 Praise the One Who Breaks the Darkness



Tune: Public domain

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# -- Week at a Glance --

| Sunday<br>December 11th    | 9:15 am<br><b>10:30 am</b><br>11:30 am | Worship Service w/ Communion<br>Sunday School (children & adults)<br>Children's Christmas Program<br>Christmas Potluck<br>College/Young Adult Group (18-25) Bowling |
|----------------------------|--|---|
| Monday<br>December 12th    |  |   |
| Tuesday<br>December 13th   | 6:30 pm                                | Christmas Concert at TLS  |
| Wednesday<br>December 14th | 6:00 pm                                | Confirmation<br>Advent Meal<br><b>Advent Midweek Worship Service</b><br>Choir   |
| Thursday<br>December 15th  |  | Chair Aerobics<br>Pastor's Bible Study  |
| Friday<br>December 16th    | 1:30 pm                                | Young at Heart  |
| Saturday<br>December 17th  |  | Breakfast with Santa<br>Men's Bible Study (Zoom)  |
| Sunday<br>December 18th    | 9:15 am                                | Worship Service w/ Communion<br>Sunday School (children & adults)<br>Zoo Lights Free Cocoa & Treats at<br>"Children's Party House" shelter in Gage Park             |

# **Celebrating**

**Birthdays:** Greg K. (12<sup>th</sup>); Justin K., Gary S. (13<sup>th</sup>); Evelyn L., Lester L. (14<sup>th</sup>); Lynne D., Heather S., Carolyn S. (15<sup>th</sup>); Carolyn N. (18<sup>th</sup>)

**Baptism Birthdays:** Brecken D., Marsha H. (13<sup>th</sup>); Brett H. (14<sup>th</sup>); Ron G. (15<sup>th</sup>); Jan C., Maya M., Hailey P. (17<sup>th</sup>)

Anniversaries: (none this week)

# -- Announcements --

# Adult Sunday School Hour (9:15 am)

Romans (with Pastor Ben) – Schemm Family Life Center (Gym) Tree of Life (Basement Small Group) – Basement Meeting Room A Walk Through the Bible (Women's Group) – Meeting Room near Gym

#### Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through  $6^{th}$  grade) – Upstairs Education Wing Youth ( $7^{th}$ -1 $2^{th}$  grades) – Basement Youth Room

#### Pastor's Midweek Bible Study

The Book of Daniel – Thursdays at 7 PM – Basement (This class does NOT meet on the first Thursday of each month.)

#### Advent Meals & Advent Midweek Worship Services

Join us on Wednesdays for our weekly 6:00 PM Advent Meals and 7:00 PM Advent Midweek Worship Services. A free will offering will be taken at Advent Meals, with proceeds going to Christ Youth. Sign up in the coffee lobby if you would like to bring dessert! Our midweek worship services for this Advent season will have the theme "O Come, Emmanuel."

#### Christmas Eve & Christmas Morning Worship Services

Join us on Saturday, Dec. 24<sup>th</sup> at 5 PM and 7 PM for our Christmas Eve candlelight worship services. On Sunday, Dec. 25<sup>th</sup>, we will hold one Christmas Morning worship service at 9:15 AM instead of our usual 8:00 and 10:30 times.

#### Advent Devotions

Pick up your FREE devotions for the season at the back of the sanctuary, courtesy of Lutheran Hour Ministries. Both regular print and large print are available.

# Children's Christmas Program & Potluck – TODAY!

The Children's Christmas Program will be on Sunday, December 11<sup>th</sup> at 10:30 AM. (The 8 AM time slot that day will still be a full worship service with communion.) A potluck lunch will follow the program – so bring a dish to share!

# College/Young Adult Group Christmas Gathering – TODAY!

Our College & Young Adult Group (ages 18-25) will meet on Sunday, Dec. 11<sup>th</sup> at 5 PM to go bowling. (Please note the time change.)

# -- Announcements --

### <u>Thank You</u>

Not just thank you, but THANK YOU to everyone who helped make our children's Christmas program possible. Sunday School teachers, our accompanist Michele, parents/grandparents who brought their students, those who donated Thrivent cards to help with costumes, and so many more – we couldn't do this without you! --Amanda

#### Breakfast with Santa

A free event for the whole family! Join us on Saturday, Dec. 17<sup>th</sup> from 9 AM to 11 AM in the gym here at Christ. Enjoy a pancake breakfast and fun activities at your table. We'll call your number when it's time to see Santa so you don't have to stand in line all morning. Don't forget to bring your camera for a photo! *Volunteers are also needed for this event – please sign up in the coffee lobby.* 

#### Zoo Lights

Join us on Sunday, Dec. 18<sup>th</sup> anytime between 5:30 PM and 8:30 PM at the "Children's Party House" shelter in Gage Park for some free hot cocoa and treats! Then enjoy the Zoo Lights with your family and friends. Tickets for the Zoo Lights may be purchased online through the Topeka Zoo website (topekazoo.org/zoolights). Purchasing tickets in advance is recommended, as the event often sells out throughout the season.

#### **Bible Reading Challenge**

Our current Bible Reading Challenge is THE BIG ONE – reading the entire Bible in a year! Pick up a reading calendar in the coffee lobby or download from our website.

# TLS Christmas Programs – You're Invited!

1) Gr 4-8 Christmas Carols at Atria Assisted Living, Monday, 12/12, 1:30 to 2:00pm 2) K-8 Christmas Concert, Tuesday, 12/13, 6:30pm, TLS Gym

3) K-8 Caroling at the Topeka Public Library, Thursday, 12/15, 12:30pm in the rotunda NOTE: The Jr Wildcats (Toddlers/Preschool/Pre-K) will have a virtual Christmas Program this year rather than in-person. TLS Facebook will be updated so families can watch online!

#### New TLS Paraprofessional

Welcome to Mrs. Mary Hoyt who recently joined the TLS staff and will be assisting in Grades 2 and 3 and in other classrooms as needed. Mr. and Mrs. Hoyt are TLS parents, with daughter Kathryn in Grade 5 and son Kody in Grade 3. Mary is a member here at Christ. We are thrilled to have another TLS staff member in our congregation!

# -- Announcements --

#### Remembered in our Prayers

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Barbara K., Garry N., Mark (Carol J.'s friend), Wayne B., David (Sondra K.'s son), Kim (friend of the Micheels), Dick H., Penny (Marty K.'s coworker's wife), Betty H., Sammi (Carol J.'s friend's granddaughter), Burnell M., Dorothy (Wayne K.'s sister-in-law), Nick (Hannah M.'s cousin), Chris G., Sharon H., Lila N., and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Jr. Wildcats. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

# Breakfast with Santa

Saturday, Dec. 17th -- 9 AM to 11 AM

Christ Lutheran Church -- 3509 SW Burlingame Rd (Topeka)

A FREE EVENT FOR THE WHOLE FAMILY!

- Enjoy a pancake breakfast and fun activities at your table.
- We'll call your number\* when it's time to see Santa so you don't have to stand in line all morning.
- Don't forget to bring your camera for a photo!

\*No ticket numbers will be dispersed after 10:45 AM.







# Join us on Wednesdays at 6:00 pm before Advent Midweek worship services.

Nov. 30th -- Baked Potato Bar Dec. 7th -- Hamburgers Dec. 14th -- Lasagna Dec. 21st -- Soup (Gluten-Free options will be available all four evenings.)

A free will offering will benefit Christ Youth. Thank you for your support!

#### The Coming of the Lord Jesus Christ Brings True Rejoicing, Even Under the Cross

Sometimes life requires the astonishing patience of Job. Like him, we are to rejoice in the midst of affliction, be grounded in repentance under the cross of Christ, and hope relentlessly in His resurrection, that we might see "the purpose of the Lord, how the Lord is compassionate and merciful" (James 5:11). In the promise of the Gospel, therefore, "be patient" and "establish your hearts, for the coming of the Lord is at hand" (James 5:7, 8). Like St. John the Baptist, whatever your own kind of prison or suffering may be, call upon Jesus and receive the strength of His Word from those He sends to you. For as "the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up," so is the Good News of Jesus preached to you also (Matt. 11:5). He comes and restores the fortunes of Zion, His Holy Church, so that "sorrow and sighing shall flee away" (Is. 35:10).

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#### Worship Attendance – Sunday, Dec. 4th

8:00 AM -- 74 10:30 AM -- 72

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# Stewardship Corner

| Budgeted Weekly Needs:  | \$<br>8,337        |
|---|--------------------|
| Offerings Received – Week of 12/4                                   | \$<br>11,047       |
| Budgeted Needs (Jan-Nov 2022 )<br>Offerings Received (Jan-Nov 2022) | 397,408<br>384,968 |

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Isaiah 35:4 – "Say to those who have an anxious heart, 'Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." The return of our Lord at the Last Day is a cause of joy and anticipation for us believers. We know our Lord and His love, and we look forward to His Second Advent. Indeed, how we live our lives here and now flows from our certain hope of resurrection and eternal life.