



Christmas Day

The Nativity of Our Lord

December 25, 2022

9:15 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlcms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE
Kyle Johnson, TLS Principal



As We Gather

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.



Welcome and Opening Prayer

359 Lo, How a Rose E'er Blooming

LSB 359



1 Lo, how a rose e'er bloom - ing From ten - der stem hath
2 I - sa - iah 'twas fore - told it, The rose I have in
3 This flow'r, whose fra - grance ten - der With sweet - ness fills the
4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have
mind; With Mar - y we be - hold it, The vir - gin moth - er
air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -
woe; O Sav - ior, King of glo - ry, Who dost our weak - ness



sung, It came, a flow - 'ret bright, A - mid the
kind. To show God's love a - right, She bore to
where. True man, yet ver - y God, From sin and
know: Bring us at length we pray To the bright



cold of win - ter, When half - spent was the night.
us a Sav - ior, When half - spent was the night.
death He saves us And light - ens ev - 'ry load.
courts of heav - en, And to the end - less day.

Text (sts. 1–2): tr. Theodore Baker, 1851–1934, alt.; (sts. 1–2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layritz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845–1925;
(st. 4): tr. John C. Mattes, 1876–1948
Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln
Text and tune: Public domain

Holy Baptism of Kathryn Hoyt, Kody Hoyt, and Kash Hoyt

Divine Service Setting One, page 151

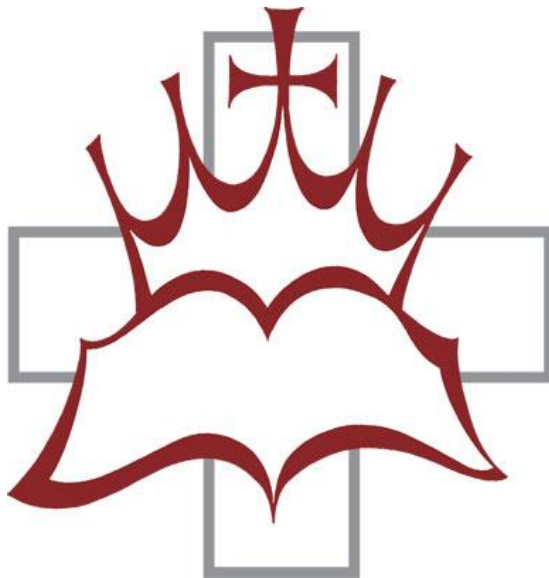
Service of the Word

Stand

Introit

Psalm 98:1–4; antiphon: Isaiah 9:6

- P** For to us a child is born, to us a son is given;
C **and the government shall be upon his shoulder,**
P and his name shall be called Wonderful Counselor,
C **Mighty God, Everlasting Father, Prince of Peace.**
P Oh sing to the LORD a new song, for he has done marvelous things!
C **His right hand and his holy arm have worked salvation for him.**
P The LORD has made known his salvation;
C **he has revealed his righteousness in the sight of the nations.**
P He has remembered his steadfast love and faithfulness to the house
of Israel.
C **All the ends of the earth have seen the salvation of our God.**
P Make a joyful noise to the LORD, all the earth;
C **break forth into joyous song and sing praises!**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
P For to us a child is born, to us a son is given;
C **and the government shall be upon his shoulder,**
P and his name shall be called Wonderful Counselor,
C **Mighty God, Everlasting Father, Prince of Peace.**



Kyrie

Mark 10:47 152

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



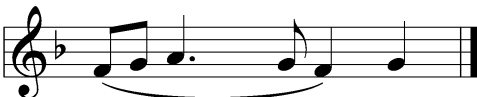
C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lect), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.

Old Testament Reading

Isaiah 52:7–10

A The Old Testament Reading is from Isaiah, chapter 52.

⁷How beautiful upon the mountains
are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, “Your God reigns.”
⁸The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see
the return of the LORD to Zion.

⁹Break forth together into singing,
 you waste places of Jerusalem,
 for the LORD has comforted his people;
 he has redeemed Jerusalem.

¹⁰The LORD has bared his holy arm
 before the eyes of all the nations,
 and all the ends of the earth shall see
 the salvation of our God.

A This is the Word of the Lord.

C Thanks be to God.

Devotional

357 O Come, O Come, Emmanuel

LSB 357 sts. 1-2



1 O come, O come, Em - man - u - el, And ran - som
 2 O come, Thou Wis - dom from on high, Who or - d'rest

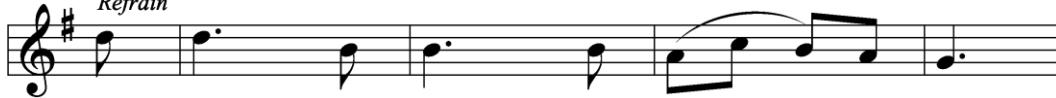


cap - tive Is - ra - el, That mourns in lone - ly
 all things might - i - ly; To us the path of



ex - ile here Un - til the Son of God ap - pear.
 knowl - edge show, And teach us in her ways to go.

Refrain



Re - jice! Re - jice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.
 Tune: French, 15th cent.

Text and tune: Public domain

Ⓐ The Epistle is from Hebrews, chapter 1.

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,

“You are my Son,
today I have begotten you”?

Or again,

“I will be to him a father,
and he shall be to me a son”?

⁶And again, when he brings the firstborn into the world, he says,

“Let all God’s angels worship him.”

⁷Of the angels he says,

“He makes his angels winds,
and his ministers a flame of fire.”

⁸But of the Son he says,

“Your throne, O God, is forever and ever,
the scepter of uprightness is the scepter of your kingdom.

⁹You have loved righteousness and hated wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions.”

¹⁰And,

“You, Lord, laid the foundation of the earth in the beginning,
and the heavens are the work of your hands;

¹¹they will perish, but you remain;
they will all wear out like a garment,

¹²like a robe you will roll them up,
like a garment they will be changed.

But you are the same,
and your years will have no end.”

A This is the Word of the Lord.

C Thanks be to God.

Devotional

357 O Come, O Come, Emmanuel

LSB 357 sts. 3-4



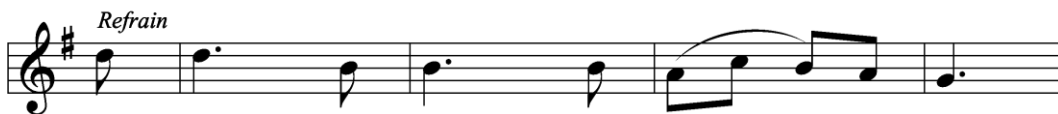
3 O come, O come, Thou Lord of might, Who to Thy
4 O come, Thou Branch of Jes - se's tree, Free them from



tribes on Si - nai's height In an - cient times didst
Sa - tan's tyr - an - ny That trust Thy might - y



give the Law In cloud and maj - es - ty and awe.
pow'r to save, And give them vic - t'ry o'er the grave.



Refrain
Re - jice! Re - jice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.

Tune: French, 15th cent.

Text and tune: Public domain

Stand



Holy Gospel

John 1:1–18

P The Holy Gospel according to St. John, the first chapter.



C Glo - ry to You, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Devotional

357 O Come, O Come, Emmanuel

LSB 357 sts. 5-7



5 O come, Thou Key of Da - vid, come, And o - pen
 6 O come, Thou Day - spring from on high, And cheer us
 7 O come, De - sire of na - tions, bind In one the

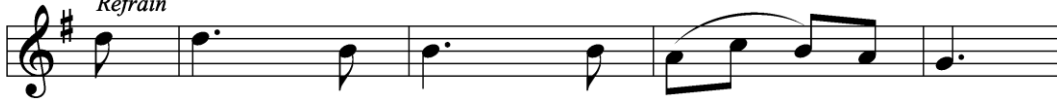


wide our heav'n - ly home; Make safe the way that
 by Thy draw - ing nigh; Dis - perse the gloom - y
 hearts of all man - kind; Bid Thou our sad di -



leads on high, And close the path to mis - er - y.
 clouds of night, And death's dark shad - ows put to flight.
 vi - sions cease, And be Thy - self our King of Peace.

Refrain

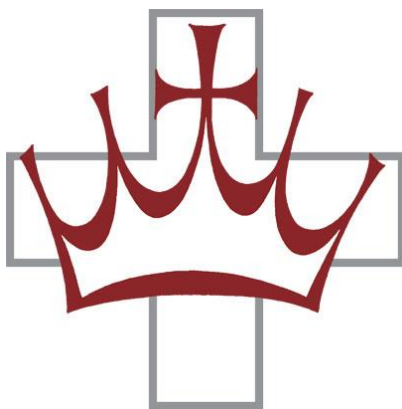


Re - jice! Re - jice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.
 Tune: French, 15th cent.
 Text and tune: Public domain



Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at bit.ly/GivingChristLCMS for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website (christlcms.org/giving).



For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Stand

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,” to which the congregation will respond, “**Hear our prayer.**”*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface (Full)

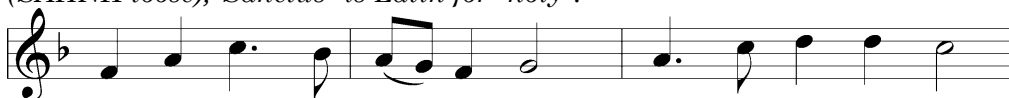
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.



Lord's Prayer

Matthew 6:9–13 LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 163

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

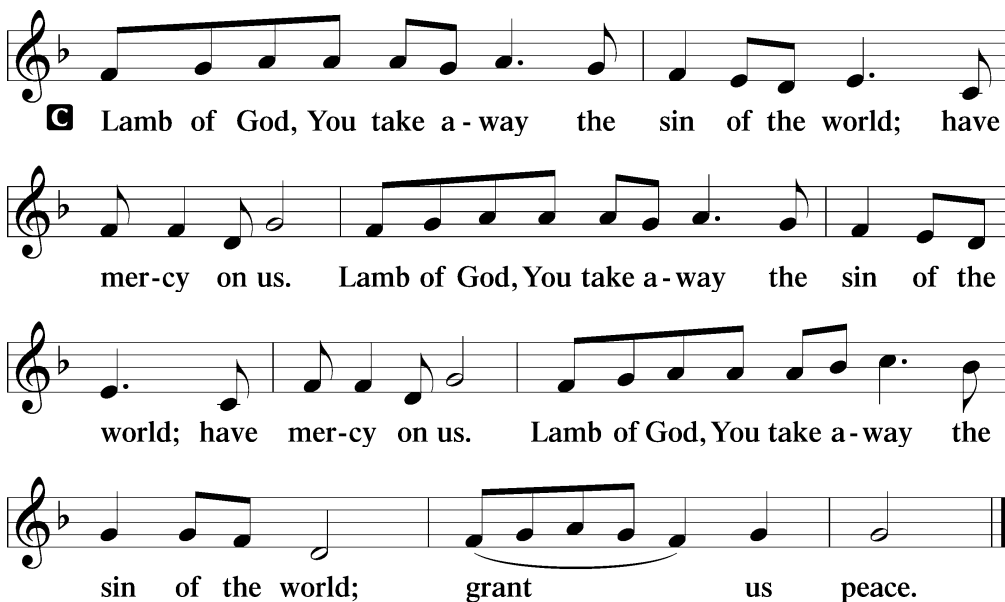
P The peace of the Lord be with you always.



Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.



388 Go Tell It on the Mountain

LSB 388

Refrain



Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;



Go tell it on the moun - tain That Je - sus Christ is born!



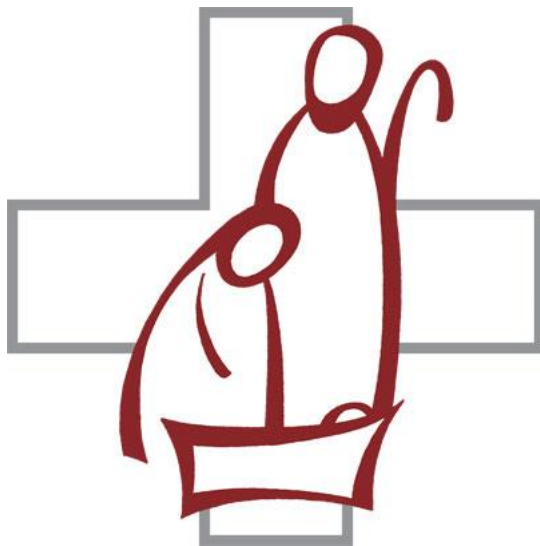
1 While shep-herds kept their watch-ing O'er si - lent flocks by night,
 2 The shep-herds feared and trem - bled When lo, a - bove the earth
 3 Down in a lone - ly man - ger The hum-ble Christ was born;

Refrain



Be - hold, through - out the heav - ens There shone a ho - ly light.
 Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
 And God sent us sal - va - tion That bless - ed Christ - mas morn.

Text (sts. 1-3): John W. Work II, 1873-1925, alt.
 Text (ref) and tune: African American spiritual
 Text and tune: Public domain



370 What Child Is This

LSB 370



1 What child is this, who, laid to rest, On Mar - y's lap is
 2 Why lies He in such mean es - tate Where ox and ass are
 3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
 feed - ing? Good Chris - tian, fear; for sin - ners here The
 own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
 si - lent Word is plead - ing. Nails, spear shall
 lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
 pierce Him through, The cross be borne for me, for you;
 song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
 Hail, hail the Word made flesh, The babe, the son of Mar - y!
 Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98
 Tune: English, 16th cent.
 Text and tune: Public domain



367 Angels from the Realms of Glory

LSB 367



1 An - gels from the realms of glo - ry, Wing your flight o'er
 2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, Watch - ing long in
 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,
 flocks by night, God with us is now re - sid - ing,
 beam a - far; Seek the great De - sire of na - tions,
 hope and fear, Sud - den - ly the Lord, de - scend - ing,
 Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.
 Yon - der shines the In - fant Light.
 Ye have seen His na - tal star.
 In His tem - ple shall ap - pear.
 To the e - ter - nal Three in One.

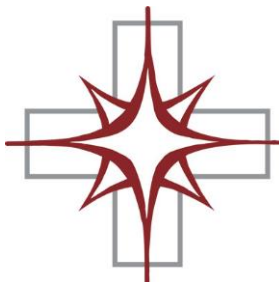
Refrain

Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

Text (sts. 1, ref. 2-4): James Montgomery, 1771-1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.
 Tune: Henry T. Smart, 1813-79
 Text and tune: Public domain



376 Once in Royal David's City

LSB 376



1 Once in roy - al Da - vid's cit - y Stood a
 2 He came down to earth from heav - en, Who is
 3 For He is our child - hood's pat - tern, Day by
 4 And our eyes at last shall see Him, Through His
 5 Not in that poor, low - ly sta - ble With the



low - ly cat - tle shed, Where a moth - er laid her
 God and Lord of all, And His shel - ter was a
 day like us He grew; He was lit - tle, weak, and
 own re - deem - ing love; For that child so dear and
 ox - en stand - ing by Shall we see Him, but in



ba - by In a man - ger for His bed: Mar - y
 sta - ble, And His cra - dle was a stall; With the
 help - less, Tears and smiles like us He knew; And He
 gen - tle Is our Lord in heav'n a - bove; And He
 heav - en, Set at God's right hand on high. Then like



was that moth - er mild, Je - sus Christ her lit - tle child.
 poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
 feels for all our sad-ness, And He shares in all our glad-ness.
 leads His chil-dren on To the place where He is gone.
 stars His chil-dren, crowned, All in white, His praise will sound!

Text: Cecil F. Alexander, 1818-95, alt.
 Tune: Henry J. Gauntlett, 1805-76
 Text and tune: Public domain

Stand



Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.

Benediction

Numbers 6:24–26 166

A final blessing from God this morning before we leave.

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

Sit

387 Joy to the World

LSB 387



1 Joy to the world, the Lord is come! Let earth re - ceive her
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
3 No more let sins and sor - rows grow Nor thorns in - fest the
4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
play, While fields and floods, rocks, hills, and
ground; He comes to make His bless - ings
prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
plains Re - peat the sound - ing joy, Re - peat the sound - ing
flow Far as the curse is found, Far as the curse is
ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love.

-- Week at a Glance --

Sunday December 25th	9:15 am	Worship Service w/ Communion <i>Christmas Day</i>
Monday December 26th		
Tuesday December 27th	9:00 am	LWML Work Day
Wednesday December 28th		
Thursday December 29th	2:00 pm	Chair Aerobics
Friday December 30th		
Saturday December 31st	10:00 am 7:00 pm	Men's Bible Study (Zoom) New Year's Eve Worship Service <i>New Year's Eve</i>
Sunday January 1 st	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School (children & adults) <i>New Year's Day</i>

Celebrating

Birthdays: Jesus C. (25th); Marty C. (26th); Wayne B., Jared H., Shawn H. (27th); Sharon B., Josie H., Kaylyn S., Chuck S. (29th); Carlos B., Maverick O. (30th); Ben O., Trentan W., Sharon W. (1st)

Baptism Birthdays: Kash H., Kathryn H., Kody H., Holden T. (25th); Greg K., Erin S. (26th); Marty C. (27th); Robert P. (28th); Jeanette B., Rylan M. (31st); Harley B., Colleen B., Virginia C., Carlie G., Chris G., Sondra K., Lee M., Jayel M., Melissa M., Gladys N., Chris N., Hanna R., Chuck S. (1st)

Anniversaries: Thomas & Sharon H. (27th)



-- Announcements --

Adult Sunday School Hour (9:15 am) ** RESUMES NEXT WEEK

Romans (with Pastor Ben) – Schemm Family Life Center (Gym)
Tree of Life (Basement Small Group) – Basement Meeting Room
A Walk Through the Bible (Women's Group) – Meeting Room near Gym

Children/Youth Sunday School Hour (9:15 am) ** RESUMES NEXT WEEK

Children (Pre-K through 6th grade) – Upstairs Education Wing
Youth (7th-12th grades) – Basement Youth Room

Pastor's Midweek Bible Study **RESUMES NEXT WEEK

The Book of Daniel – Thursdays at 7 PM – Basement
(This class WILL meet on the first Thursday of January, even though that week is typically skipped.)

New Year's Eve Worship Service

Join us on Saturday, Dec. 31st at 7 PM for our final worship service of the year.
Sunday worship services on January 1st will be at our regular 8 AM and 10:30 AM times.

Bible Reading Challenge

Our current Bible Reading Challenge is THE BIG ONE – reading the entire Bible in a year! Pick up a reading calendar in the coffee lobby or download from our website.

Red Cross Blood Drive

Our next Red Cross Blood Drive is Thursday, January 5th. To make your life-saving appointment call 800-RED-CROSS or visit www.redcrossblood.org (sponsor code: TopekaCLC). All donors will receive a free hot meal and fresh chocolate chip cookie!



-- Announcements --

Baptisms

We celebrate the baptisms of Kathryn, Kody, and Kash Hoyt during our worship service this morning! Kathryn, Kody, and Kash are the children of Edgar and Mary Hoyt, and their baptismal sponsor is Cristy Balch. Welcome to our church family!

Thank You

Thank you for all of your cards, calls, and prayers throughout this difficult time. Please keep the prayers coming! – Garry & Lila Niehoff

Thank You

Thank you to everyone who helped Pastor and his family move to their new home. All of the food and the heavy lifting and the prayers are greatly appreciated. It was wonderful to see so many people in our church family turn out to help us. We are excited to get settled into our new place! Thanks again. – The Micheel Family

Remembered in our Prayers

Charlie P., Alice M., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Ella (Marsha S.'s granddaughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Carolyn S., Jen (Donna B.'s niece), Barbara K., Garry N., Mark (Carol J.'s friend), Wayne B., David (Sondra K.'s son), Kim (friend of the Micheels), Dick H., Penny (Marty K.'s coworker's wife), Betty H., Sammi (Carol J.'s friend's granddaughter), Burnell M., Dorothy (Wayne K.'s sister-in-law), Nick (Hannah M.'s cousin), Chris G., Sharon H., Lila N., Mike (Shawn H.'s friend), and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of Topeka Lutheran School and the Jr. Wildcats. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.





Poinsettias

THE BECKER & SKINNER FAMILIES – IN MEMORY OF LEILA BECKER
PATRICK CAMPBELL – IN MEMORY OF VILLAMOR, NESTOR, NOLAN, & ZACHARY
JUDY CRITES – IN HONOR OF ALL MY FAMILY
EDDIE & CONNIE DAWSON – IN MEMORY OF EDWARD H. SR. & ANN R. DAWSON
LYNNE DRYER & CHASE FORD – IN MEMORY OF LURA LEE DRYER
THE HOLMER FAMILY – IN MEMORY OF TERRY HOLMER
BARBARA & WAYNE KELLNER – IN MEMORY OF GLENN ERBER
MATT & MEL LANG – IN MEMORY OF LOVED ONES GONE BEFORE US
LYNN LOPEZ – IN HONOR OF BETTY HUNTER
LYNN LOPEZ – IN MEMORY OF JAMES HUNTER
WALT & KENDRA MALONE – IN MEMORY OF WALTER & WILMA BRANDES
WALT & KENDRA MALONE – IN MEMORY OF DEWITT MALONE
WALT & KENDRA MALONE – IN MEMORY OF GERALDINE ROSS
GLADYS NEUHAUS – IN MEMORY OF ALLEN AND (SON) KENNETH
ROBERT PARKER – IN MEMORY OF MARJEAN PARKER
JES PFANNENSTIEL
KIMBERLY SAXTON-SCRUGGS – IN MEMORY OF MR. & MRS. W. H. SAXTON
GARY & MARSHA SMITH – IN MEMORY OF DOROTHY LARUE
MIKE & SANDY SWYGERT – IN HONOR OF BERYL & EVELYN SCHLEY
MIKE & SANDY SWYGERT – IN MEMORY OF KENNY & CAROLE WYRE
ANDREA & SCOTT VAN GENDEREN – IN HONOR OF MERIDITH & COY HOWARD
MELISSA WILLIAMSON – IN MEMORY OF JAMES & TERESA DODD (HER PARENTS)
GENEVIEVE WYMORE – IN MEMORY OF CHARLES WYMORE



The Living and Life-Giving Word of God Dwells Among Us in the Flesh

The Lord sends out His ministers of the Gospel to make disciples “*of all the nations,*” so that “*all the ends of the earth shall see the salvation of our God.*” The Lord has “*bared his holy arm*” in the incarnate Christ (Is. 52:7, 10). The child in the manger, born of the Virgin Mary, is the very Word of God, the only begotten Son of the Father, “*whom he appointed the heir of all things, through whom also he created the world*” (Heb. 1:2). As “*all things were made through him*” (John 1:3), so are all things redeemed and made new in Him. In His body of flesh and blood, we behold “*the radiance of the glory of God*” (Heb. 1:3), “*glory as of the only Son from the Father, full of grace and truth*” (John 1:14). He dwells among us in peace, that we might have life and light and salvation in Him. For by His Word of the Gospel, we are born again as the children of God, bearing His name and sharing His eternal life.

Worship Attendance – Sunday, Dec. 18th

8:00 AM -- 70

10:30 AM -- 70

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 8,337
<i>Offerings Received – Week of 12/18</i>	\$ 4,145
<i>Budgeted Needs (Jan-Nov 2022)</i>	\$ 397,408
<i>Offerings Received (Jan-Nov 2022)</i>	\$ 384,968

John 1:5 – “The light shines in the darkness, and the darkness has not overcome it.” Through all of our hardships, all of our sorrows, all of our pains and loneliness, Jesus’ light shines in the darkness, and we are not overcome. In the face of our sin, in the midst of our pettiness, against all our pride, Jesus’ light shines and illuminates our hearts and changes us, day by day, into a greater reflection of His likeness.

Acknowledgments

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