



New Year's Eve  
December 31, 2022  
7:00 PM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
[www.christlcms.org](http://www.christlcms.org)  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Kyle Johnson, TLS Principal



### **As We Gather**

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

### **Holy Communion**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*



## Welcome and Opening Prayer

### 763 When Peace, like a River

LSB 763



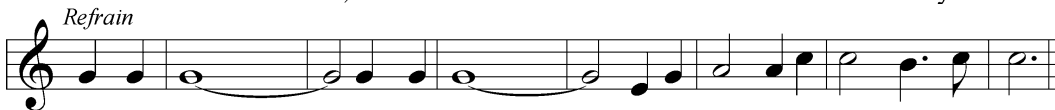
1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



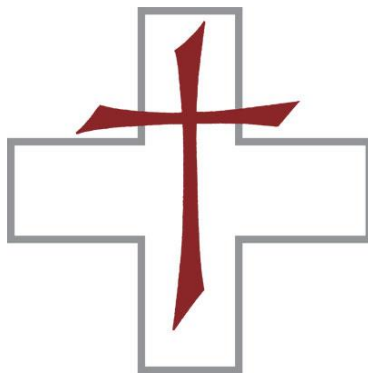
taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.



*Refrain*

It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.  
Tune: Philip P. Bliss, 1838–76  
Text and tune: Public domain



*Stand*

## **Divine Service Setting One, page 151**

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### **Commendation of the Passing Year**

- P** We commend to the gracious love of the Triune God the year now ending. We remember with thanksgiving our times of worship in His house on weekends and festival days; baptisms, confirmations, weddings, anniversaries, and funerals. As we remember these things, we also recall the days and seasons of the church year.

The season of Advent, just passed, reminded us of Christ's "comings" and prepared us for this season of Christmas in which we see anew the Father's great love in sending His only-begotten Son, Jesus, into our human flesh for our salvation. The season of Epiphany recalled the visit of the gentile Magi to the infant King Jesus, proclaimed Him the Savior of all people, and concluded with His Transfiguration.

The season of Lent began with the most penitential day of all - Ash Wednesday. These forty days provided many occasions for reflection upon God's Word, repentant living as His baptized children, and preparation for the paschal feast. Holy Week began with Palm Sunday. We sang our "hosannas" as Jesus rode triumphantly into Jerusalem. On Maundy Thursday we gathered with His disciples in the upper room and received the Sacrament of His Body and Blood. On Good Friday we stood at the foot of His cross witnessing the death of the Son of God in our place.

The next Sunday, Easter Sunday, we were greeted with the angel's proclamation of the Good News of Jesus' victorious resurrection and His conquering of sin, death, and the devil. During the great fifty days of the season of Easter, Christ appeared to His disciples, proclaimed Himself the Good Shepherd of His people, ascended in glory to His heavenly throne, and empowered His Church by sending the Holy Spirit on the Day of Pentecost.

During the "green" season of Pentecost we continued to be nourished in our faith and life through His Word and the blessed Sacraments.

## Confession and Absolution

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

### Exhortation

1 John 1:8–9 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### Confession of Sins

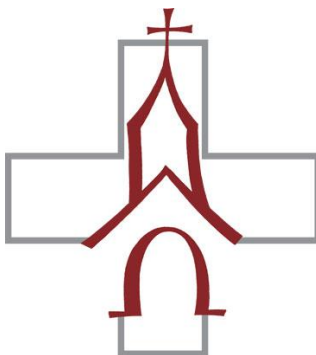
LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

[John 20:19–23] LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

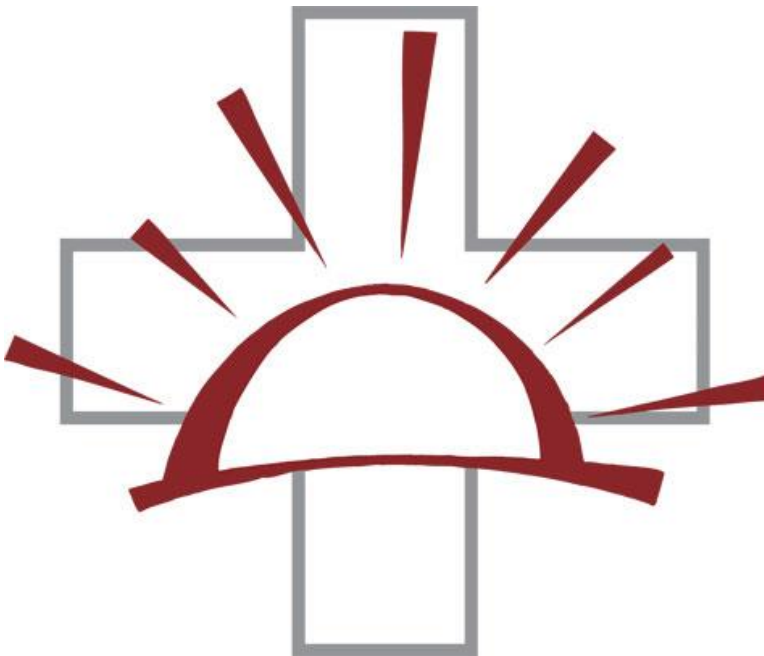


## Service of the Word

### Introit

*Psalm 98:1–3; antiphon: Psalm 124:8*

- P** Our help is in the name of the LORD,  
**C** **who made heaven and earth.**
- P** Oh sing to the LORD a new song, for he has done marvelous things!  
**C** **His right hand and his holy arm have worked salvation for him.**
- P** The LORD has made known his salvation;  
**C** **he has revealed his righteousness in the sight of the nations.**
- P** He has remembered his steadfast love and faithfulness to the house of Israel.  
**C** **All the ends of the earth have seen the salvation of our God. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Our help is in the name of the LORD,  
**C** **who made heaven and earth.**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.



## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lect), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Eternal God, we commit to Your mercy and forgiveness the year now ending and commend to Your blessing and love the times yet to come. In the new year, abide among us with Your Holy Spirit that we may always trust in the saving name of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Epistle

*Romans 8:31b–39*

**A** The Epistle is from Romans, chapter 8.

If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God’s elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us.

<sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else

in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

156

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*

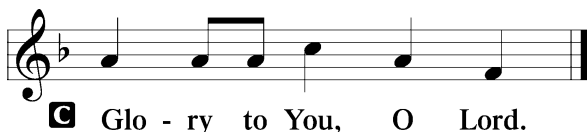


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 12:35–40*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.



**C** Glo - ry to You, O Lord.

<sup>35</sup>[Jesus said:] “Stay dressed for action and keep your lamps burning, <sup>36</sup>and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks.

<sup>37</sup>Blessed are those servants whom the master finds awake when he comes.

Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. <sup>38</sup>If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! <sup>39</sup>But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an hour you do not expect.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

## 899 Across the Sky the Shades of Night

LSB 899



1 A - cross the sky the shades of night This New Year's Eve are  
 2 Be - fore the cross sub - dued we bow, To You our prayer ad -  
 3 We gath - er up in this brief hour The mem - 'ry of Your  
 4 We now re - mem - ber, as we pray, Our dear ones in Your  
 5 Then, gra - cious God, in years to come, We pray Your hand may



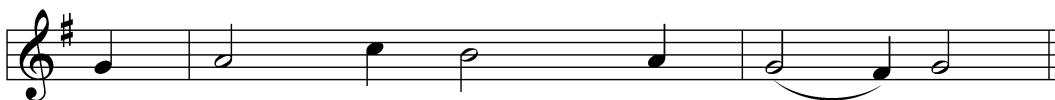
fleet - ing. We deck Your al - tar, Lord, with light, In  
 dress - ing, Re - count - ing all Your mer - cies now, And  
 mer - cies: Your won - drous good - ness, love, and pow'r Our  
 car - ing Who bright - ly shine in end - less day, Past  
 guide us, And, on - ward through our jour - ney home, Your



sol - emn wor - ship meet - ing; And as the year's last  
 all our sins con - fess - ing; Be - seech - ing You this  
 grate - ful song re - hears - es; For You have been our  
 death and all de - spair - ing. At our life's end, Lord,  
 mer - cy walk be - side us Un - til at last our



hours go by, We raise to You our ear - nest cry,  
 com - ing year To keep us in Your faith and fear  
 strength and stay In man - y a dark and drea - ry day  
 as Your own, Bring us with them a - round Your throne,  
 ran - somed life Is safe from per - il, toil, and strife



Once more Your love en - treat - ing.  
 And crown us with Your bless - ing.  
 Of sor - row and re - vers - es.  
 The joys of heav - en shar - ing.  
 When heav'n it - self shall hide us.

Text (sts. 1-3, 5): James Hamilton, 1819-96, alt.; (st. 4): Gregory J. Wismar, 1946

Tune: attr. Nicolaus Decius, c. 1485-after 1546

Text (sts. 1-3, 5) and tune: Public domain

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## Sermon

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*

*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*



*Stand*

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9–13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.





## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."

☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



## 897 O Rejoice, Ye Christians, Loudly

LSB 897



1 O re - joice, ye Chris - tians, loud - ly, For our joy has  
 2 See, my soul, thy Sav - ior choos - es Weak - ness here and  
 3 Lord, how shall I thank Thee right - ly? I ac - knowl - edge  
 4 Je - sus, guard and guide Thy mem - bers, Fill them with Thy



now be - gun; Won - drous things our God has done.  
 pov - er - ty; In such love He comes to thee.  
 that by Thee I am saved e - ter - nal - ly.  
 bound-less grace, Hear their prayers in ev - 'ry place.



Tell a - broad His good - ness proud - ly, Who our race has  
 Nei - ther crib nor cross re - fus - es; All He suf - fers  
 Let me not for - get it light - ly, But to Thee at  
 Fan to flame faith's glow - ing em - bers; Grant all Chris - tians,



hon - ored thus, That He deigns to dwell with us.  
 for thy good To re - deem thee by His blood.  
 all times cleave And my heart true peace re - ceive.  
 far and near, Ho - ly peace, a glad new year!



*Refrain*  
 Joy, O joy, be - yond all glad - ness, Christ has done a -



way with sad - ness! Hence, all sor - row and re - pin - ing,



For the Sun of Grace is shin - ing!

## 898 The Ancient Law Departs

LSB 898



- 1 The an - cient Law de - parts, And all its fears re - move,  
 2 The Light of Light di - vine, True bright - ness un - de - filed,  
 3 His in - fant bod - y now Be - gins the cross to feel;  
 4 To - day the name is Thine At which we bend the knee.  
 △ 5 All praise, e - ter - nal Son, For Thy re - deem - ing love,



For Je - sus makes with faith - ful hearts A cov - e - nant of love.  
 He bears for us the pain of sin, A ho - ly, spot-less child.  
 Those pre - cious drops of blood that flow For death the vic - tim seal.  
 They call Thee Je - sus, child di - vine; Our Je - sus deign to be.  
 With Fa - ther, Spir - it, ev - er one In glo - rious might a - bove.

Text: Sebastian Besnault, d. 1724; tr. The Lutheran Hymnal, 1941  
 Tune: Johann Sebastian Bach, 1685–1750, adapt.  
 Text and tune: Public domain

## 900 Jesus! Name of Wondrous Love

LSB 900



- 1 Je - sus! Name of won - drous love, Name all oth - er names a - bove,  
 2 Je - sus! Name de - creed of old, To the maid - en moth - er told,  
 3 Je - sus! Name of price - less worth To the fall - en of the earth  
 4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.  
 Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.  
 For the prom - ise that it gave, "Je - sus shall His peo - ple save."  
 When the cup of hu - man woe First He tast - ed here be - low.

- 5 Jesus! Only name that's giv'n  
 Under all the mighty heav'n  
 Whereby those to sin enslaved  
 Burst their fetters and are saved.

- 6 Jesus! Name of wondrous love,  
 Human name of God above;  
 Pleading only this, we flee  
 Helpless, O our God, to Thee.

Text: William W. How, 1823–97, alt.  
 Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
 Text and tune: Public domain

*Stand*

## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Invocation for the New Year

**P** With hopeful hearts, Lord, we await the beginning of the New Year. Fill each day and every season with Your presence. May we walk from week to week ever more closely with You. May Your light brighten our every pathway. By Your grace bring us all at last to eternal life in Your glorious presence. We ask this in the name of Jesus, the Light of the world.

**C** Amen.

## Luther's Evening Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24-26 166

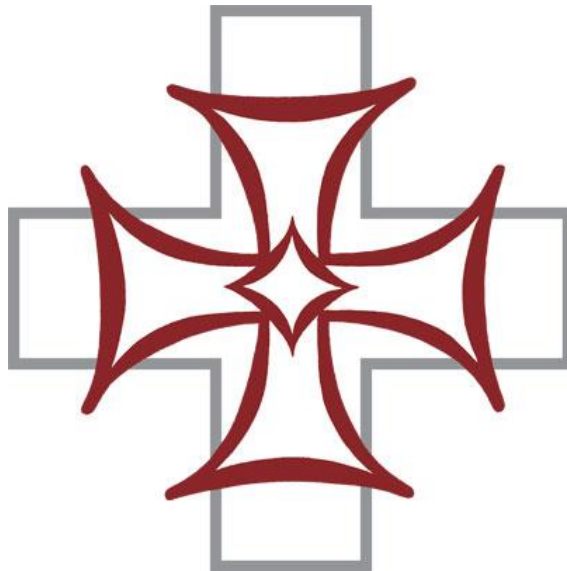
*A final blessing from God before we leave.*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - - men.

*Sit*





1 A - bide with me, fast falls the e - ven - tide.  
 2 I need Thy pres - ence ev - 'ry pass - ing hour;  
 3 Come not in ter - rors, as the King of kings,  
 4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.  
 What but Thy grace can foil the tempt - er's pow'r?  
 But kind and good, with heal - ing in Thy wings;  
 Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,  
 Who like Thy - self my guide and stay can be?  
 Tears for all woes, a heart for ev - 'ry plea.  
 Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, O a - bide with me.  
 Come, Friend of sin - ners, thus a - bide with me.  
 O Thou who chang - est not, a - bide with me.

- 5 I fear no foe with Thee at hand to bless;  
 Ills have no weight and tears no bitterness.  
 Where is death's sting? Where, grave, thy victory?  
 I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes;  
 Shine through the gloom, and point me to the skies.  
 Heav'n's morning breaks, and earth's vain shadows flee;  
 In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793-1847, alt.  
 Tune: William H. Monk, 1823-89  
 Text and tune: Public domain

#### Acknowledgments

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**Christ Lutheran Church**

*The Forgiveness Place*

3509 SW BURLINGAME RD -- TOPEKA, KS



## *Worship Services*

SUNDAY -- 8:00 AM & 10:30 AM

(8AM SERVICE ALSO LIVE STREAMED)

## *Christian Education*

SUNDAY SCHOOL -- SUNDAY 9:15 AM

PASTOR'S BIBLE CLASS -- THURSDAY 7 PM

MEN'S ZOOM BIBLE STUDY -- SATURDAY 10 AM

WOMEN'S MONTHLY BIBLE STUDY --

ONE SATURDAY EACH MONTH 9:30 AM

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