

# SHADOWS OF THE CROSS



Lent Midweek 3  
March 8, 2023  
7:00 PM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
[www.christlcms.org](http://www.christlcms.org)  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Kyle Johnson, TLS Principal



*As we gather, please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship, and share them with our prayer chain (if desired).*

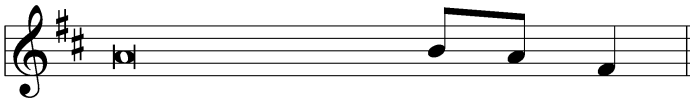
## Welcome and Opening Prayer

*Stand*

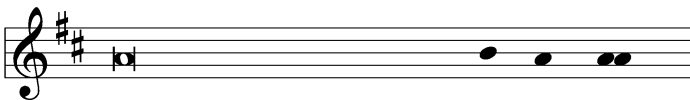
### Opening Versicles (Lent)



**L** O Lord, o - pen my lips,




**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;  
 as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.  
 Praise to You, O Christ, Lamb of our sal - va - tion.

## Psalmody

*Psalm 32*

- P** Blessèd is the one whose transgression is forgiven,  
 whose sin is covered.
- C** **Blessèd is the man against whom the LORD counts no iniquity,  
 and in whose spirit there is no deceit.**
- P** For when I kept silent, my bones wasted away  
 through my groaning all day long.
- C** **For day and night your hand was heavy upon me;  
 my strength was dried up as by the heat of summer.**
- P** I acknowledged my sin to you,  
 and I did not cover my iniquity;
- C** **I said, "I will confess my transgressions to the LORD,"  
 and you forgave the iniquity of my sin.**
- P** Therefore let everyone who is godly  
 offer prayer to you at a time when you may be found;  
 surely in the rush of great waters, they shall not reach him.
- C** **You are a hiding place for me;  
 you preserve me from trouble;  
 you surround me with shouts of deliverance.**
- P** I will instruct you and teach you in the way you should go;  
 I will counsel you with my eye upon you.
- C** **Be not like a horse or a mule, without understanding,  
 which must be curbed with bit and bridle,  
 or it will not stay near you.**
- P** Many are the sorrows of the wicked,  
 but steadfast love surrounds the one who trusts in the LORD.
- C** **Be glad in the LORD, and rejoice, O righteous,  
 and shout for joy, all you upright in heart!**

431 Not All the Blood of Beasts

LSB 431



1 Not all the blood of beasts On Jew - ish al - tars slain  
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
 3 My faith would lay its hand On that dear head of Thine,  
 4 My soul looks back to see The bur - den Thou didst bear  
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
 A sac - ri - fice of no - bler name And rich - er blood than they.  
 While as a pen - i - tent I stand, And there con - fess my sin.  
 When hang - ing on the curs - ed tree; I know my guilt was there.  
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.  
 Tune: William Daman, c. 1540–1591  
 Text and tune: Public domain

Reading

Leviticus 16

**A** A reading from Leviticus, chapter 16.

<sup>1</sup>The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died, <sup>2</sup>and the LORD said to Moses, “Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. <sup>3</sup>But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. <sup>4</sup>He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on. <sup>5</sup>And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

<sup>6</sup>“Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house. <sup>7</sup>Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting. <sup>8</sup>And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel.

<sup>9</sup>And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, <sup>10</sup>but the goat on which the lot fell for Azazel shall be presented

alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

<sup>11</sup>“Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself. <sup>12</sup>And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil <sup>13</sup>and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die. <sup>14</sup>And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

<sup>15</sup>“Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. <sup>16</sup>Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. <sup>17</sup>No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. <sup>18</sup>Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. <sup>19</sup>And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

<sup>20</sup>“And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. <sup>21</sup>And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. <sup>22</sup>The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

<sup>23</sup>“Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there. <sup>24</sup>And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people. <sup>25</sup>And the fat of the sin offering he shall burn on the altar. <sup>26</sup>And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp. <sup>27</sup>And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. Their skin and their flesh and their dung shall be



## Sermon

## Offering

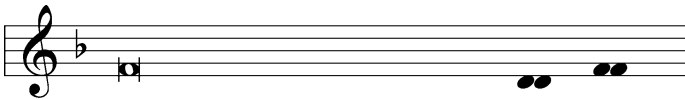
*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*



*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

*Stand*

## Canticle



**L** Let my prayer rise before You as in - cense,

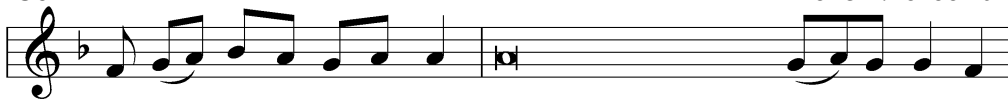


**C** and the lifting up of my hands as the eve - ning sac - ri - fice.



# Magnificat

Luke 1:46-55 LSB 231



**C** My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



**I** for He has re-gard - ed the lowliness of His hand-maid - en.



**II** For be-hold, from this day all generations will call me bless - ed.



**I** For the Mighty One has done great things to me, and holy is His name;



**II** and His mercy is on those who fear Him from generation to gen - er - a - tion.



**I** He has shown strength with His arm; He has scattered the proud in the



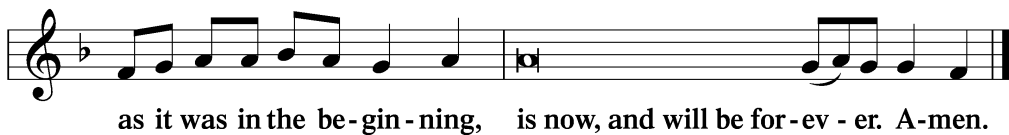
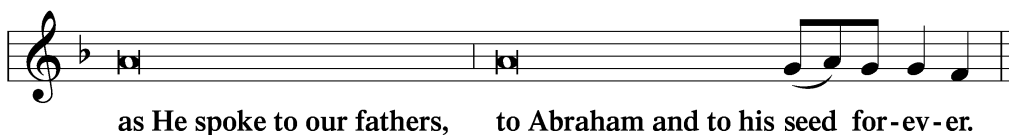
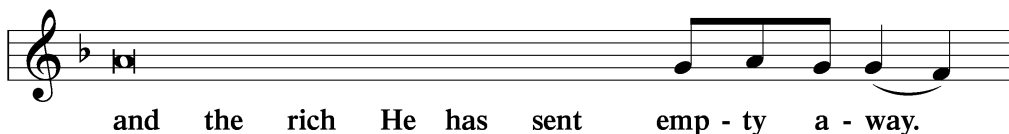
imagination of their hearts. **II** He has cast down the



might-y from their thrones and has ex - alt - ed the low - ly.

*(continued on next page)*





## Kyrie

Mark 10:47 LSB 233



## Prayer

*At the end of each petition, the pastor will say, "Lord, in Your mercy,"  
to which the congregation will respond, "Hear our prayer."*

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collects



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

## Collect of the Day

- P** O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



## Collect for Peace

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Evening Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Benedicamus

*Psalm 103:1 LSB 234*



**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

*2 Corinthians 13:14 LSB 234*



**P** The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

### 563 Jesus, Thy Blood and Righteousness

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives,  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.
  
- 6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

#### Acknowledgments

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