

FOR I AM NOT ASHAMED OF THE GOSPEL,  
FOR IT IS THE POWER OF GOD  
FOR SALVATION TO EVERYONE WHO BELIEVES.

ROMANS 1:16



ROMANS: The Theology of the Gospel

The Holy Trinity  
June 4, 2023  
10:00 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
[www.christlcms.org](http://www.christlcms.org)  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE



### **As We Gather**

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

### **Holy Communion**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*



## Welcome and Opening Prayer

### 506 Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



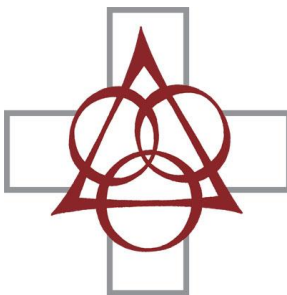
Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89  
Tune: Walter G. Whinfield, 1865–1919  
Text and tune: Public domain

*Stand*



## Divine Service Setting One, page 151

### ✠ Confession and Absolution ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*1 John 1:8–9 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23] LSB 151*

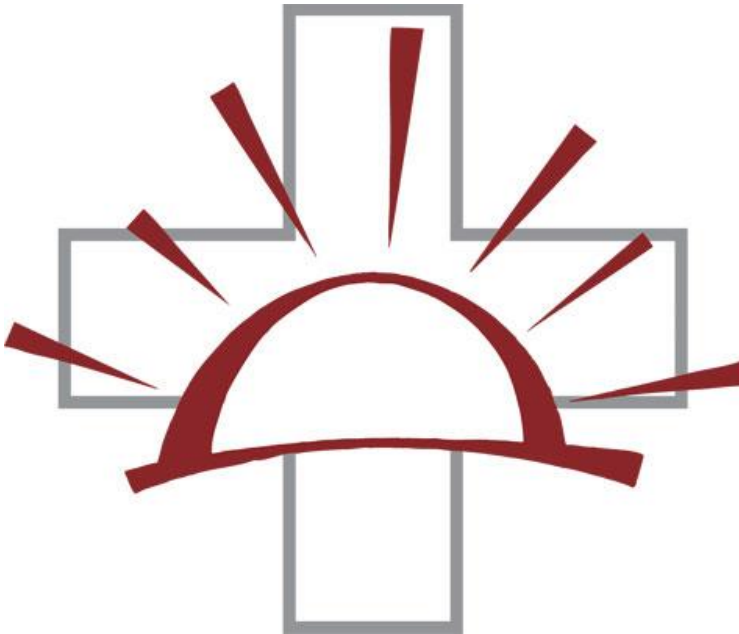
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Introit

*Psalm 16:8–11; antiphon: Liturgical Text*

- P** Blessèd be the Holy Trinity and the undivided Unity.  
**C** **Let us give glory to him because he has shown his mercy to us.**  
**P** I have set the LORD always before me;  
**C** **because he is at my right hand, I shall not be shaken.**  
**P** Therefore my heart is glad, and my whole being rejoices;  
**C** **my flesh also dwells secure.**  
**P** For you will not abandon my soul to Sheol,  
**C** **or let your holy one see corruption.**  
**P** You make known to me the path of life;  
**C** **in your presence there is fullness of joy; at your right hand are pleasures forevermore. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**  
**P** Blessèd be the Holy Trinity and the undivided Unity.  
**C** **Let us give glory to him because he has shown his mercy to us.**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**C** A - men.

*Sit*





## Epistle

Romans 1:1–17

**P** The Epistle is from Romans, chapter 1.

<sup>1</sup>Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup>concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup>including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

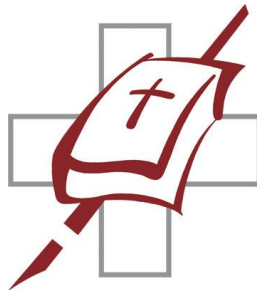
<sup>8</sup>First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. <sup>9</sup>For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you <sup>10</sup>always in my prayers, asking that somehow by God’s will I may now at last succeed in coming to you. <sup>11</sup>For I long to see you, that I may impart to you some spiritual gift to strengthen you— <sup>12</sup>that is, that we may be mutually encouraged by each other’s faith, both yours and mine. <sup>13</sup>I want you to know, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. <sup>14</sup>I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup>So I am eager to preach the gospel to you also who are in Rome.

<sup>16</sup>For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup>For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

**P** This is the Word of the Lord.

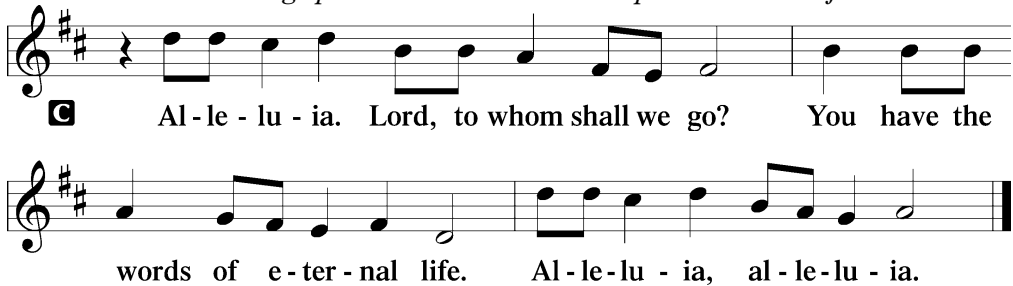
**C** Thanks be to God.

*Stand*



## Alleluia and Verse

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 28:16–20*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



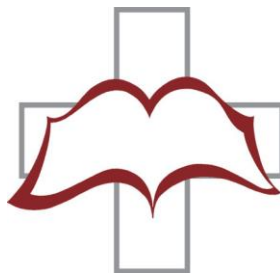
**C** Glo - ry to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## **Nicene Creed**

*Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

# Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.

## 566 By Grace I'm Saved

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have panned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

## Sermon

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*

*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*



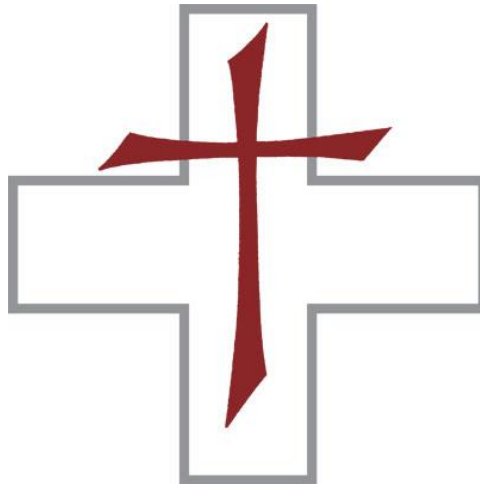
*Stand*

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,” to which the congregation will respond, “**Hear our prayer.**”*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

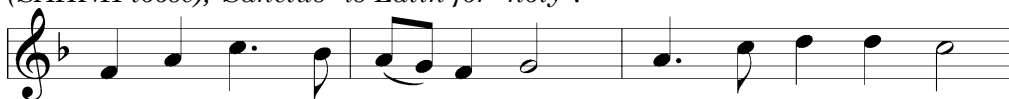
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

Matthew 6:9-13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19 163*

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.

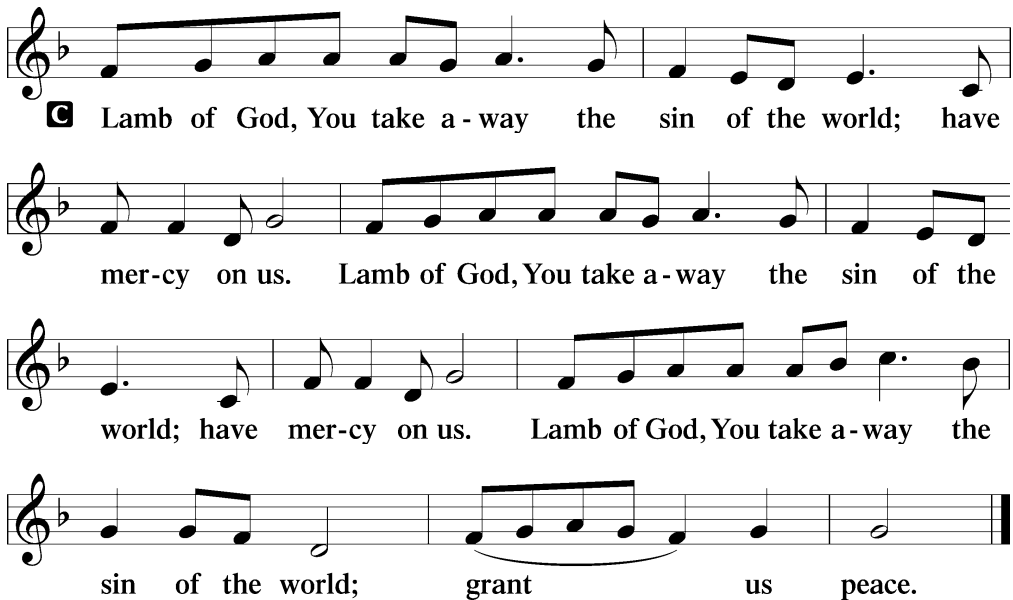




## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*

*Communion will utilize a continuous style of distribution instead of kneeling at the altar rail. The common cup will still be available for those who wish to use it instead of an individual cup.*

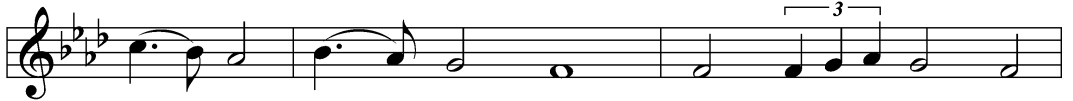


## 578 Thy Strong Word

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

*(continued on next page)*

5 Give us lips to sing Thy glory,  
 Tongues Thy mercy to proclaim,  
 Throats that shout the hope that fills us,  
 Mouths to speak Thy holy name.  
 Alleluia, alleluia!  
 May the light which Thou dost send  
 Fill our songs with alleluias,  
 Alleluias without end!

△ 6 God the Father, light-creator,  
 To Thee laud and honor be.  
 To Thee, Light of Light begotten,  
 Praise be sung eternally.  
 Holy Spirit, light-revealer,  
 Glory, glory be to Thee.  
 Mortals, angels, now and ever  
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76  
 Tune: Thomas J. Williams, 1869-1944  
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002199  
 Tune: Public domain

### 831 "How Shall They Hear," Who Have Not Heard

LSB 831



1 "How shall they hear," who have not heard  
 2 "To all the world," to ev'ry place,  
 3 "Whom shall I send?" Who hears the call,  
 4 "Lord, here am I:" Your fire im-part  
 5 Spir - it of love, with - in us move:



News of a Lord who loved and came;  
 Neigh - bors and friends and far - off lands,  
 Con - stant in prayer, through toil and pain,  
 To this poor cold self - cen - tered soul;  
 Spir - it of truth, in pow'r come down!



Nor known His rec - on - cil - ing word,  
 Preach the good news of sav - ing grace;  
 Tell - ing of One who died for all,  
 Touch but my lips, my hands, my heart,  
 So shall they hear and find and prove



Nor learned to trust a Sav - ior's name?  
 Go while the great com - mis - sion stands.  
 To bring a lost world home a - gain?  
 And make a world for Christ my goal.  
 Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926; Tune: Georg Joseph, 17th cent., adapt.  
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002199; Tune: Public domain

# 507 Holy, Holy, Holy

LSB 507 sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826  
 Tune: John B. Dykes, 1823-76  
 Text and tune: Public domain



## 801 How Great Thou Art

LSB 801



1 O Lord my God, when I in awe-some won - der Con - sid - er  
 2 When through the woods and for - est glades I wan - der, I hear the  
 3 But when I think that God, His Son not spar - ing, Sent Him to  
 4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y  
 birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
 die, I scarce can take it in— That on the cross my bur - den glad - ly  
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
 gran - deur And hear the brook and feel the gen - tle breeze;  
 bear - ing He bled and died to take a - way my sin;  
 ra - tion And there pro - claim: "My God, how great Thou art!"

*Refrain*

Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989

Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989

Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110002199

*Stand***Dismissal**

## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24–26 166

*A final blessing from God this morning before we leave.*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**C** A - men.

*Sit*

## 940 Holy God, We Praise Thy Name

LSB 940



- 1 Ho - ly God, we praise Thy name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
4 Thou art King of Glo - ry, Christ; Son of God, yet  
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
bove are rais - ing; Cher - u - bim and ser - a - phim,  
name to hal - low; Proph - ets swell the glad re - frain,  
born of Mar - y. For us sin - ners sac - ri - ficed,  
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
And the white - robed mar - tyrs fol - low, And from morn to  
As to death a Trib - u - tar - y, First to break the  
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
set of sun Through the Church the song goes on.  
bars of death, Thou hast o - pened heav'n to faith.  
bend the knee While we own the mys - ter - y.



## ***Confess the Holy Trinity with the Athanasian Creed***

Named in honor of St. Athanasius, fourth century defender of the faith, the Athanasian Creed confesses the truth of the Holy Trinity and our Lord Jesus Christ's incarnation thoroughly and rhythmically.

"This is the catholic faith," that is, what the true church of all times and all places confesses about our God and His salvation. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son and Holy Spirit, has given Himself for our salvation.

The Athanasian Creed is commonly confessed, if at no other time, on Trinity Sunday.

***While we did not use the Athanasian Creed in today's service,  
you are encouraged to read the full text from the hymnal  
(Lutheran Service Book pages 319-320)  
next time you are in the sanctuary.***



## -- Week at a Glance --

Sunday June 4	10:00 am 11:00 am	<b>Outdoor Worship Service w/ Communion</b> Church Picnic
Monday June 5		
Tuesday June 6		
Wednesday June 7	10:00 am 7:00 pm	Women's Morning Bible Study Pastor's Bible Study
Thursday June 8	2:00 pm	Chair Aerobics
Friday June 9		
Saturday June 10	10:00 am	Men's Bible Study (Zoom)
Sunday June 11	<b>8:00 &amp; 10:30 am</b> 9:15 am 4:00 pm 7:00 pm	<b>Worship Service w/ Communion</b> Sunday School (children & adults) Combined Youth (4 <sup>th</sup> -12 <sup>th</sup> grades) College/Young Adult Group (ages 18-25)

### Celebrating

**Birthdays:** Katlyn B., Casey F. (4<sup>th</sup>); Derek B., Hagen B., Gene G., Donald M. (5<sup>th</sup>); Susan A., Gladys N. (6<sup>th</sup>); Simon S. (7<sup>th</sup>); Rene A., Shelley C. (9<sup>th</sup>); Bryan V. (10<sup>th</sup>); Jordin A. (11<sup>th</sup>)

**Baptism Birthdays:** Donald M., Brooklyn W. (5<sup>th</sup>); Bianca L. (6<sup>th</sup>); Brad H. (7<sup>th</sup>); Henry S. (9<sup>th</sup>); Patrick C., Jackie G., Carter W. (9<sup>th</sup>); Alicia B. (10<sup>th</sup>)

**Anniversaries:** Nicholas & Jenna H. (5<sup>th</sup>); Nick & Greta J. (6<sup>th</sup>); Dan & Melissa F., Ryan & Cassandra H., Chuck & Carolyn S. (11<sup>th</sup>)

### Congratulations

Congrats and God's blessings to Marty and Teresa Kane, who were married here at Christ yesterday evening.

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Romans (with Pastor Ben) – Schemm Family Life Center (Gym)  
God's Word for Today: 1, 2, & 3 John (Small Group) – Basement Meeting Room  
A Walk Through the Bible (Women's Group) – Meeting Room near Gym

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing  
Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Pastor's Midweek Bible Study**

Luke – Wednesdays at 7 PM – Basement

## **Wednesday Morning Women's Bible Study**

We will be starting a new Wednesday morning Bible study group for women beginning June 7<sup>th</sup> at 10 AM. We will meet in the coffee lobby. We'll be using a brand-new study from CPH called "Leaning on Jesus." (Moms, we'd love to see you here – your kids can play in the gym while we meet!) Please let DCE Amanda know if you are interested so we can order enough books for everyone.

## **Voters' Meeting**

All members are encouraged to attend a congregational voters' meeting on Sunday, June 11<sup>th</sup> at 11:45 AM (after worship services conclude). This meeting will take place in the sanctuary. There will be a presentation from the Building Committee regarding the updated plans for the sanctuary renovation, and there will be a presentation from Pastor Ben and DCE Amanda with information about Lutheran education here at Christ and other opportunities moving forward.

## **Summer Sunday School – Helpers Wanted**

Do you have a Sunday or two when you would be willing to share an hour of your time this summer? We could use a few helpers for Summer Sunday School! DCE Amanda will have all the materials prepped and lead the group – we just need a few extra people to help out with crafts, snacks, and such. If interested, please contact the church office.

## **Combined Youth (4<sup>th</sup>-12<sup>th</sup> grades)**

Our Youth Group and Jr. Youth are going to be meeting here at Christ on Sunday, June 11<sup>th</sup> at 4:00 PM to set up and decorate for VBS. Contact DCE Amanda with any questions.

# -- Announcements --

## **Vacation Bible School**

Registration is open for VBS! Visit our website ([christlcms.org/vbs](http://christlcms.org/vbs)) to sign up. VBS is for kids entering kindergarten through 5<sup>th</sup> grades, and youth in 6<sup>th</sup> grade and up are welcome to sign up as volunteers. Adult volunteers are also needed – please contact DCE Amanda if interested.

## **June Fellowship Night – Potluck, Games, and Paint**

WWF is on a break for the summer, but the food and fun will continue! Join us on Wednesday, June 21<sup>st</sup> for a potluck dinner at 5:30 PM, followed by your choice of games or an acrylic pour paint project (or both)! If you would like to participate in the painting craft, please sign up on the bulletin board in the coffee lobby or contact the church office – we need an approximate head count for supplies. All ages are welcome!

## **LCMS Summer Camp**

Christian education doesn't stop at the end of the school year! If your child (K thru 12<sup>th</sup> Grade) will be attending LCMS summer camp, Christ will pay half of your registration fee (up to \$250) for member families. Contact DCE Amanda for more information.

## **Schaefer Scholarship – Application Deadline Extended to Monday, June 5<sup>th</sup>**

The Margaret Schaefer Scholarship Fund continues to provide opportunities in Christian and Lutheran Education for students at Christ. Scholarships are now available for children and youth attending LCMS Summer Camps who demonstrate need beyond the funds set aside from our youth budget – visit our website ([christlcms.org/schaefer](http://christlcms.org/schaefer)) for application and more information.

## **Lifeline Pregnancy Center – Muffins for Missions/Life Grant Update**

Back in February, we held our Muffins for Missions Bake Sale, and raised \$1285 for Lifeline Pregnancy Center here in Topeka. The Kansas District LCMS matched our first \$1000, making a total of \$2285. We applied for the Synod's Life Match Grant, with the outcome to be determined in May... We finally heard back, and were awarded \$2000 in matching funds, making a total of \$4285 for Lifeline!

Lifeline is extremely thankful for all of the generosity and effort put forth, and they are determined to make this donation go as far as it can! They have an upcoming "Day of Giving" scheduled for June 21<sup>st</sup> – and are going to attempt to match OUR amount with additional donations from the community! If they are successful, that will be over \$8000 in funds raised for our local pregnancy center. What a blessing!

## -- Announcements --

### **Bible Reading Challenge**

We're officially halfway through our challenge! If you are up to date on your reading calendar, please bring the 2<sup>nd</sup> quarter slip from the back page to church with you to pick up your prize! We have several varieties of sweets available in the coffee lobby for you. Please take one full size candy bar or a couple of the smaller sugar-free chocolates.

### **Thank You**

The family of Bernie Muhleisen would like to thank everyone who remembered him with prayers and cards during this difficult time. Your thoughtfulness was greatly appreciated. Sincerely, Duane and Deanna Schroeder

### **Remembered in our Prayers**

Charlie P., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Garry N., Mark (Carol J.'s friend), Wayne B., David (Sondra K.'s son), Kim (friend of the Micheels), Dick H., Penny (Marty K.'s coworker's wife), Betty H., Dorothy (Wayne K.'s sister-in-law), Nick (Hannah M.'s cousin), Sharon H., Lila N., Darleen C., Kendra M., Brandon B., Dennis L., Bob H., Marsha S., James (father-in-law of Norlinda C.), and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

Pray WITHOUT  
CEASING



# VBS

## June 12-16

Register Now -- [www.christlcms.org/vbs](http://www.christlcms.org/vbs)

VBS is for kids entering Kindergarten - 5th grade.  
Youth entering 6th grade and up can volunteer as helpers..

We meet each day from 9 AM to Noon.

Vacation Bible School (VBS) at Christ is free of charge.

**Friday, June 16th**

**Family Night Celebration**

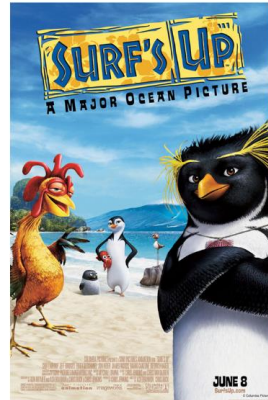
**Bring the whole family -- IT'S FREE!**

5 PM -- Free hot dogs, chips, & drinks

6 PM -- VBS student program

6:30 PM -- Free movie night:

Surf's Up (PG). Snacks provided.



Christ Lutheran Church -- 3509 SW Burlingame Rd. (Topeka, KS)

(785) 266-6263 -- [www.christlcms.org](http://www.christlcms.org)

**JUNE FELLOWSHIP NIGHT:  
POTLUCK, GAMES, AND PAINTING  
-- WEDNESDAY, JUNE 21<sup>ST</sup> AT 5:30 PM --**



ALL AGES  
WELCOME!

SIGN UP IN THE  
COFFEE LOBBY!



## **The Congregation at Prayer**

Together in prayer, the Word, and song!

A free resource based on the Sunday readings for individuals, families, and congregations at all stages.



Look for Congregation at Prayer at  
[kslcms.org/CAP](http://kslcms.org/CAP)

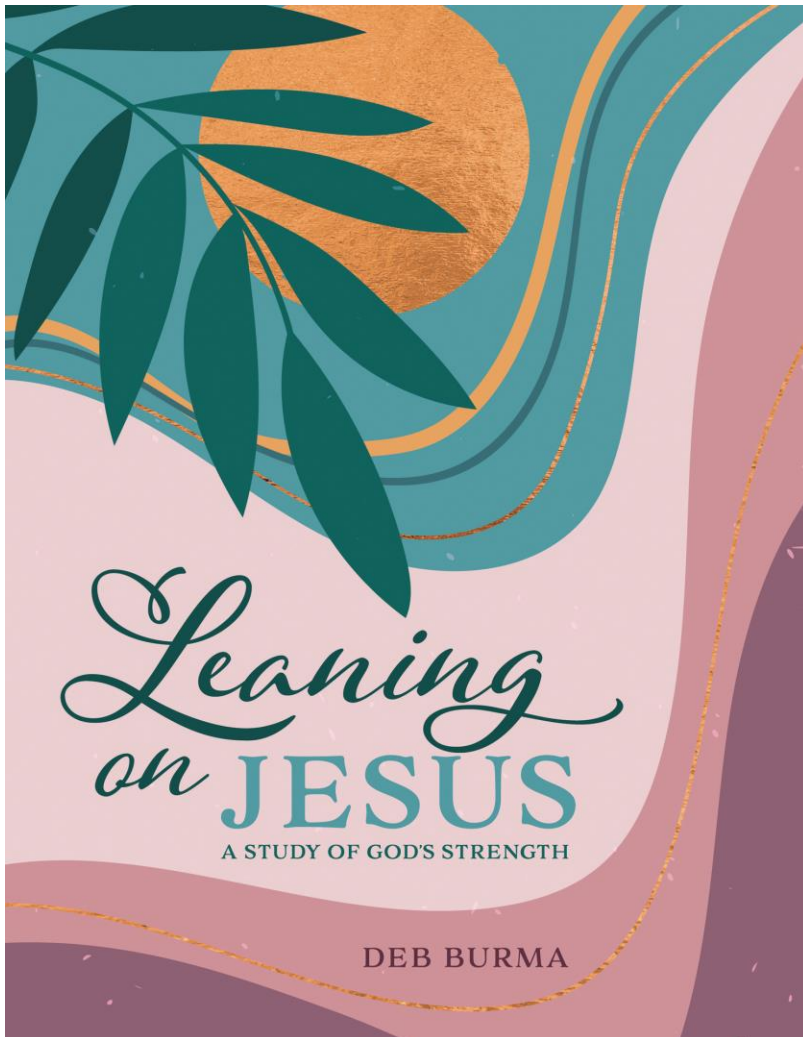


Wednesday Morning Women's Bible Study

Begins June 7<sup>th</sup> - 10 AM

(Moms - your kids can play in the gym!)

Contact DCE Amanda if interested.



***The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus***

The holy Triune God “*created the heavens and the earth,*” and “*behold, it was very good*” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “*delivered up according to the definite plan and foreknowledge of God*” to be “*crucified and killed by the hands of lawless men*” (Acts 2:23). As Jesus “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “*make disciples of all nations*” by “*baptizing them in the name of the Father and of the Son and of the Holy Spirit,*” and “*teaching them to observe all that [He has] commanded*” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “*very good*” (Gen. 1:31).

\*\*\*\*\*

**Worship Attendance – Sunday, May 28<sup>th</sup>**

8:00 AM – 56

10:30 AM – 63

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**Stewardship Corner**

***Budgeted Weekly Needs:*** **\$ 8,945**  
***Offerings Received – Week of 5/28*** **\$ 5,610**

***Budgeted Needs (Jan-Apr 2023)*** **\$ 152,065**  
***Offerings Received (Jan-Apr 2023)*** **\$ 146,981**

\*\*\*\*\*

**Matthew 28:19–20 – “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.”** Behold the threefold Name of God: Father, Son, and Holy Spirit. We are baptized into this Name. We have been made a part of God’s family. Now, we are called to live in harmony with our new family, to be godly and live in God’s image. As God is loving, kind and generous, so are we all called to be.

**Acknowledgments**

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