

FOR GOD SHOWS NO PARTIALITY.

ROMANS 2:11



ROMANS: The Theology of the Gospel

Third Sunday after Pentecost

June 18, 2023

8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
[www.christlcms.org](http://www.christlcms.org)  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE



### **As We Gather**

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

### **Holy Communion**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*



## Welcome and Opening Prayer

### 571 God Loved the World So That He Gave

LSB 571



1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



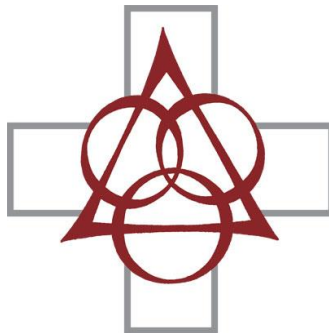
Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessèd Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.  
Tune: George J. Elvey, 1816-93  
Text and tune: Public domain

*Stand*



## Divine Service Setting One, page 151

### ✠ Confession and Absolution ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*1 John 1:8–9 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23] LSB 151*

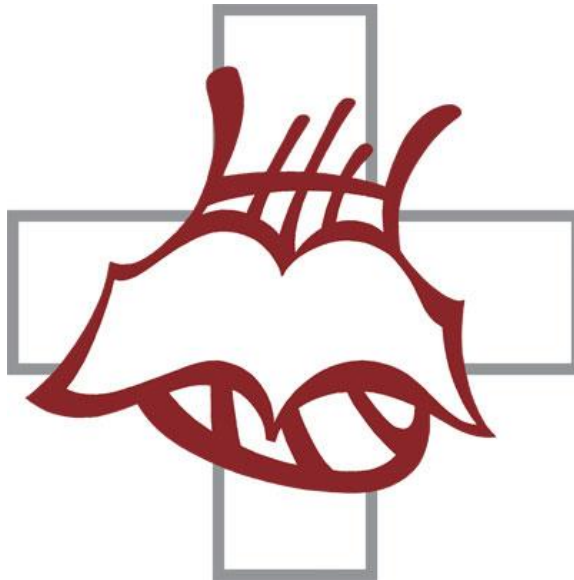
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Introit

*Psalm 67:4–7; antiphon: v. 3*

- P** Let the peoples praise you, O God;  
**C** **let all the peoples praise you!**
- P** Let the nations be glad and sing for joy,  
**C** **for you judge the peoples with equity and guide the nations upon earth.**
- P** Let the peoples praise you, O God;  
**C** **let all the peoples praise you!**
- P** The earth has yielded its increase;  
**C** **God, our God, shall bless us.**
- P** God shall bless us;  
**C** **let all the ends of the earth fear him!**  
**Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**
- P** Let the peoples praise you, O God;  
**C** **let all the peoples praise you!**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lect), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Exodus 19:2–8*

**A** The Old Testament Reading is from Exodus, chapter 19.

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.



**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Romans 2:1–11

**A** The Epistle is from Romans, chapter 2.

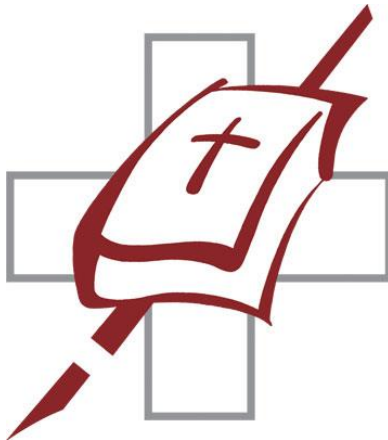
<sup>1</sup>Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup>We know that the judgment of God rightly falls on those who do such things. <sup>3</sup>Do you suppose, O man—you who judge those who do such things and yet do them yourself—that you will escape the judgment of God? <sup>4</sup>Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance? <sup>5</sup>But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed.

<sup>6</sup>He will render to each one according to his works: <sup>7</sup>to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; <sup>8</sup>but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. <sup>9</sup>There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, <sup>10</sup>but glory and honor and peace for everyone who does good, the Jew first and also the Greek. <sup>11</sup>For God shows no partiality.

**A** This is the Word of the Lord.

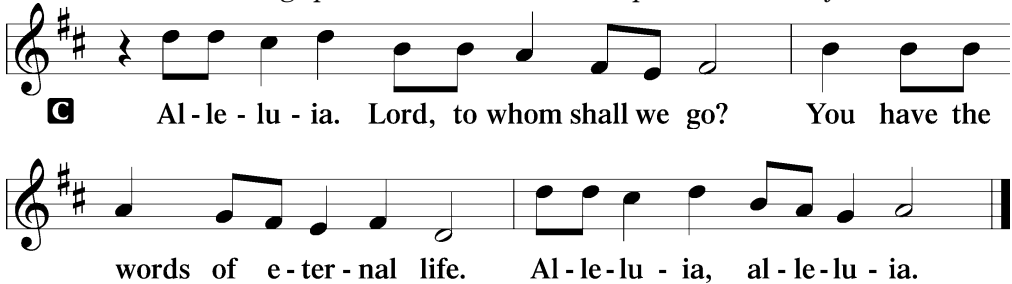
**C** Thanks be to God.

*Stand*



## Alleluia and Verse

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 9:35—10:20*

**P** The Holy Gospel according to St. Matthew, the ninth chapter.



**C** Glo - ry to You, O Lord.

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not

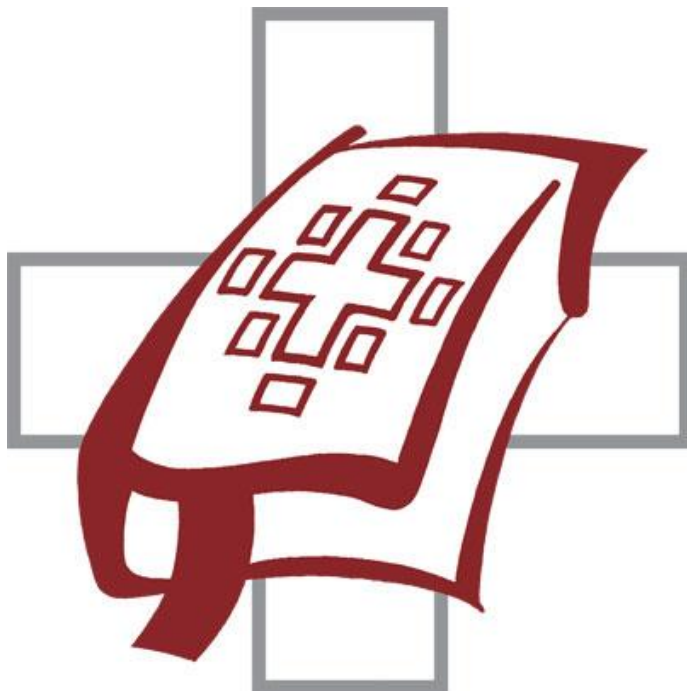
worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.



## Nicene Creed

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

## Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

*Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.*

### 703 How Can I Thank You, Lord

LSB 703



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,  
2 It is Your work a - lone That I am now con - vert - ed;  
3 Lord, You have raised me up To joy and ex - ul - ta - tion  
4 Grant that Your Spir - it's help To me be al - ways giv - en  
△ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!  
O'er Sa - tan's work in me You have Your pow'r as - sert - ed.  
And clear - ly shown the way That leads me to sal - va - tion.  
Lest I should fall a - gain And lose the way to heav - en.  
O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,  
Your mer - cy and Your grace That rise a - fresh each morn  
My sins are washed a - way; For this I thank You, Lord.  
Grant that He give me strength In my in - fir - mi - ty;  
O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.  
Have turned my ston - y heart In - to a heart new - born.  
Now with my heart and soul All e - vil I ab - hor.  
May He re - new my heart To serve You will - ing - ly.  
That I may serve You here And there with You a - bide.

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text and tune: Public domain

## Sermon

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*




*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

Stand

## Offertory

Psalm 116:12–13, 17–19 LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy,"  
to which the congregation will respond, "**Hear our prayer.**"*

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

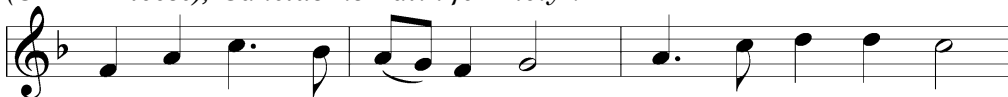
### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.





## Lord's Prayer

Matthew 6:9–13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

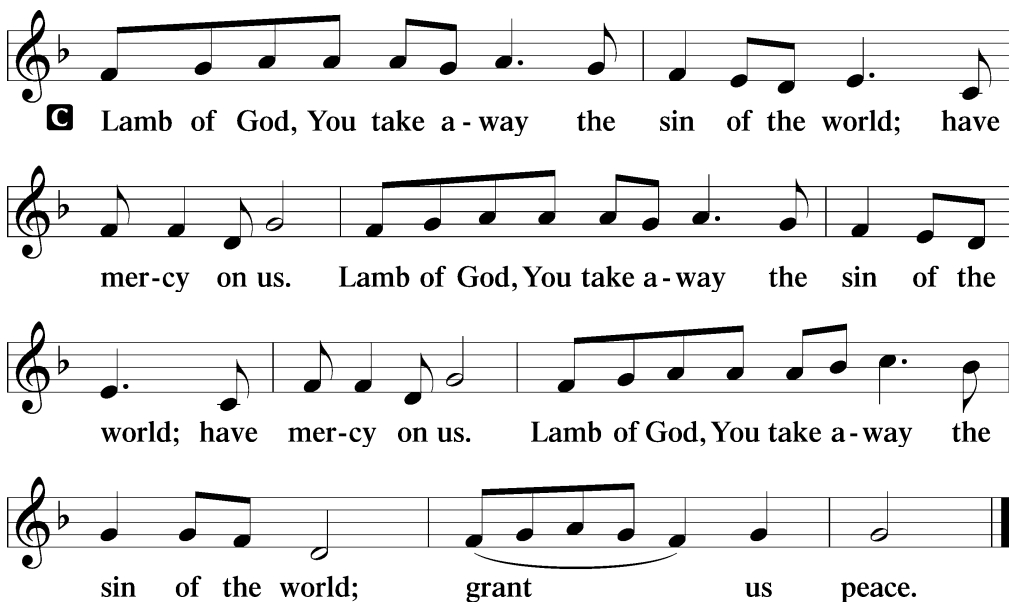
**P** The peace of the Lord be with you always.



## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



## 827 Hark, the Voice of Jesus Calling

LSB 827



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;  
 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
 E - ven as the sun is set - ting, Some are sent in - to the fields,  
 So the Lord sends forth His prom - ise, Words of life and joy and peace—  
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



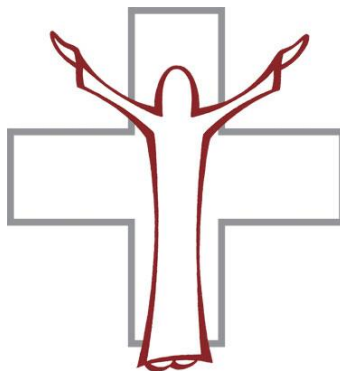
Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?  
 There to gath - er in the boun - ty That God's Word so rich - ly yields.  
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955

Tune: Joseph Barnby, 1838–96

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## 790 Praise to the Lord, the Almighty

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
 4 Praise to the Lord, who will pros - per your work and de -  
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
 reign - ing And, as on wings of an ea - gle, up -  
 made you, Health has be - stowed and, when heed - less - ly  
 fend you; Sure - ly His good - ness and mer - cy shall  
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
 lift - ing, sus - tain - ing. Have you not seen All that is  
 fall - ing, has stayed you. What need or grief Ev - er has  
 dai - ly at - tend you. Pon - der a - new What the Al -  
 prais - es be - fore Him! Let the A - men Sound from His

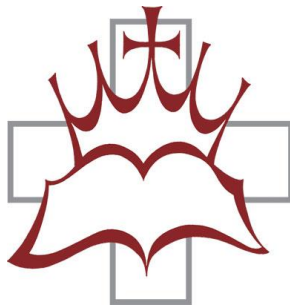


tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
 need - ful has been Sent by His gra - cious or - dain - ing?  
 failed of re - lief? Wings of His mer - cy did shade you.  
 might - y can do As with His love He be - friends you.  
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.

Tune: Ander Theil Des Erneuereten Gesang-Buchs, 1665, Stralsund

Text and tune: Public domain



# 392 God Loves Me Dearly

LSB 392



1 God loves me dear - ly, Grants me sal -  
 2 I was in slav - 'ry, Sin, death, and  
 3 He sent forth Je - sus, My dear Re -  
 4 Je - sus, my Sav - ior, Him - self did  
 5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
 dark - ness; God's love was work - ing To make me free.  
 deem - er; He sent forth Je - sus And set me free.  
 of - fer; Je - sus, my Sav - ior, Paid all I owed.  
 ter - nal; Now I will praise You All my life long.

## *Refrain*



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819–1906; tr. composite

Tune: German

Text and tune: Public domain



# 581 These Are the Holy Ten Commands

LSB 581



1 These are the ho - ly Ten Com-mands God gave to us by  
 2 "I am a - lone your God, the Lord; No oth - er gods shall  
 3 "Do not My ho - ly name dis - grace, Do not My Word of  
 4 "You shall ob - serve the wor - ship day That peace may fill your



Mo - ses' hands When high on Si - nai's mount he stood,  
 be a - dored. But you shall ful - ly trust in Me  
 truth de - base. Praise on - ly that as good and true  
 home, and pray, And put a - side the work you do,



Re - ceiv - ing them for our good. Have mer - cy, Lord!  
 And love Me whole - heart - ed - ly." Have mer - cy, Lord!  
 Which I My - self say and do." Have mer - cy, Lord!  
 So that God may work in you." Have mer - cy, Lord!

*(continued on next page)*



## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24–26 166

*A final blessing from God this morning before we leave.*

**P** The Lord bless you and keep you.

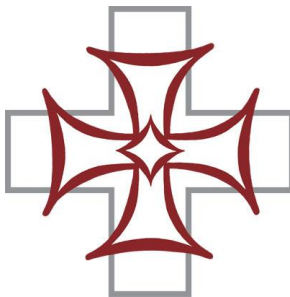
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*





# 918 Guide Me, O Thou Great Redeemer

LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
 shield; Be Thou still my strength and shield.  
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91  
 Tune: John Hughes, 1873–1932  
 Text and tune: Public domain

## Acknowledgments

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## -- Week at a Glance --

Sunday June 18	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (children & adults)
Monday June 19		
Tuesday June 20		
Wednesday June 21	10:00 am 5:30 pm 7:00 pm	Women's Morning Bible Study June Fellowship Night (Potluck, Games, Paint) Pastor's Bible Study
Thursday June 22	2:00 pm	Chair Aerobics
Friday June 23		
Saturday June 24	10:00 am	Men's Bible Study (Zoom)
Sunday June 25	<b>8:00 &amp; 10:30 am</b> 9:15 am 4:00 pm 5:15 pm 7:00 pm	<b>Worship Service w/ Communion</b> Sunday School (children & adults) Jr. Youth (4 <sup>th</sup> -6 <sup>th</sup> grades) Youth Group (7 <sup>th</sup> -12 <sup>th</sup> grades) Young Adult Group (ages 18-25)

### Celebrating

**Birthdays:** Glenna L. (19<sup>th</sup>); Hannah A., Harley B. (20<sup>th</sup>); Vikki N., Eric T. (21<sup>st</sup>);  
Mathew H., Marsha S. (24<sup>th</sup>)

**Baptism Birthdays:** Leola P. (18<sup>th</sup>); Katlyn B. (19<sup>th</sup>); Miguel S. (21<sup>st</sup>); Rana C. (23<sup>rd</sup>);  
Abel W. (24<sup>th</sup>)

**Anniversaries:** Dennis & Glenna L. (22<sup>nd</sup>); Aaron & Heather B. (24<sup>th</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am)**

Romans (with Pastor Ben) – Schemm Family Life Center (Gym)  
God's Word for Today: 1, 2, & 3 John (Small Group) – Basement Meeting Room  
A Walk Through the Bible (Women's Group) – Meeting Room near Gym

## **Children/Youth Sunday School Hour (9:15 am)**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing  
Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Women's Morning Bible Study**

Leaning on Jesus – Wednesdays at 10 AM – Coffee Lobby (Kids can play in gym.)

## **Pastor's Midweek Bible Study**

Luke – Wednesdays at 7 PM – Basement

## **June Fellowship Night – Potluck, Games, and Paint**

WWF is on a break for the summer, but the food and fun will continue! Join us on Wednesday, June 21<sup>st</sup> for a potluck dinner at 5:30 PM, followed by your choice of games or an acrylic pour paint project (or both)! If you would like to participate in the painting craft, please sign up on the bulletin board in the coffee lobby or contact the church office – we need an approximate head count for supplies. All ages are welcome!

## **Dillons Community Rewards**

Christ is now enrolled in the Dillons Community Rewards program! To participate, you must sign into your digital account for your Dillons card. You can search for our organization by name (Christ Lutheran Church LCMS) or enter our non-profit organization (NPO) number – LD157. Select our name from the list and hit “save.” Once you have designated Christ as your organization of choice, we will receive a small donation from Kroger each time you scan your Dillons card. We have included a link on our website's homepage ([christlcms.org](http://christlcms.org)) for your convenience.

## **VBS Thank You**

Thank you, thank you, THANK YOU to everyone who volunteered, donated supplies, brought their kids/grandkids, or in any way were involved with VBS. We had such a fun week, and enjoyed spending time everyday teaching those children about God's Word!

# -- Announcements --

## **Summer Sunday School – Helpers Wanted**

Do you have a Sunday or two when you would be willing to share an hour of your time this summer? We could use a few helpers for Summer Sunday School! DCE Amanda will have all the materials prepped and lead the group – we just need a few extra people to help out with crafts, snacks, and such. If interested, please contact the church office.

## **Bible Reading Challenge**

We're officially halfway through our challenge! If you are up to date on your reading calendar, please bring the 2<sup>nd</sup> quarter slip from the back page to church with you to pick up your prize! We have several varieties of sweets available in the coffee lobby for you. Please take one full size candy bar or a couple of the smaller sugar-free chocolates.

## **TLS Memorabilia Pick Up.**

TLS alumni, former students, and church members are invited to stop by Topeka Lutheran School on Saturday, July 8<sup>th</sup>, 8:00am to noon, to select and pick up any TLS memorabilia such as trophies, library books, frisbees (Growing God's Children), t-shirts (Grow Our School), etc. Please contact your Pastor or church office if you have gifted a large item to the school that you would like to be given to your church, so that arrangements can be made to transport from TLS to the church. Items will be placed in the TLS gym; pick up will be in person, first come, first serve, no holds.

## **Remembered in our Prayers**

Charlie P., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Garry N., Mark (Carol J.'s friend), Wayne B., David (Sondra K.'s son), Kim (friend of the Micheels), Dick H., Penny (Marty K.'s coworker's wife), Betty H., Dorothy (Wayne K.'s sister-in-law), Nick (Hannah M.'s cousin), Sharon H., Lila N., Darleen C., Brandon B., Dennis L., Bob H., Marsha S., James (father-in-law of Norlinda C.), and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

JUNE FELLOWSHIP NIGHT:  
POTLUCK, GAMES, AND PAINTING  
-- WEDNESDAY, JUNE 21<sup>ST</sup> AT 5:30 PM --



ALL AGES  
WELCOME!

SIGN UP IN THE  
COFFEE LOBBY!

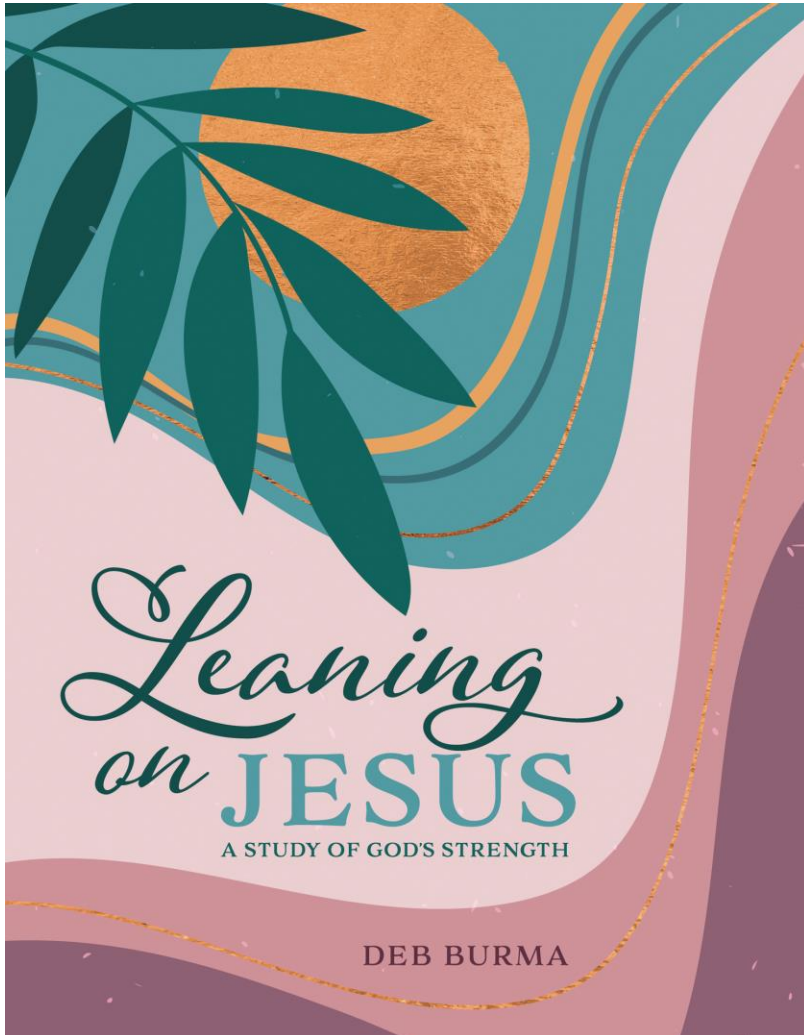
# FAITH

FAITH5 is a tool for every household to use every night in their homes. Spend 15 minutes doing:

- SHARE** highs and lows
- READ** the weekly Bible verse
- TALK** about the weekly Bible verse
- PRAY** your highs and lows
- BLESS** each other



Women's Morning Bible Study  
Wednesdays at 10 AM  
(Moms - your kids can play in the gym!)





Join us at Christ Lutheran Church  
(3509 SW Burlingame Road) for a

# **NEIGHBORHOOD BLOCK PARTY**

**FRIDAY, JULY 14  
5 PM - 7 PM**

Free burgers and hot dogs!

Yard games and bounce house on site!

*In the event of rain/inclement weather, we will use the church gym.*

*Christ Lutheran is a smoke-free and alcohol-free campus.*



**Christ Lutheran Church**

*The Forgiveness Place*

*For more information,  
please visit us online at  
[www.christicms.org](http://www.christicms.org)  
or contact the church office  
at (785) 266-6263.*

***The Lord Our God Saves Us in Love and Cares for Us  
by the Ministry of His Gospel***

The holy Triune God “shows his love for us in that while we were still sinners,” ungodly and at enmity with Him, “Christ died for us” (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children through “that one man Jesus Christ” (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us “a kingdom of priests and a holy nation” (Ex. 19:6) by our Baptism into Christ. For “all that the LORD has spoken” (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us “harassed and helpless, like sheep without a shepherd” (Matt. 9:36), but He sends men with authority “to heal every disease and every affliction” by His forgiveness of sins (Matt. 10:1). In their proclamation, “the kingdom of heaven is at hand” (Matt. 10:7).

\*\*\*\*\*  
**Worship Attendance – Sunday, June 11<sup>th</sup>**

8:00 AM – 65

10:30 AM – 91  
\*\*\*\*\*

**Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 8,945</b>
<b><i>Offerings Received – Week of 6/11</i></b>	<b>\$ 9,378</b>
<b><i>Budgeted Needs (Jan-May 2023)</i></b>	<b>\$ 196,790</b>
<b><i>Offerings Received (Jan-May 2023)</i></b>	<b>\$ 180,109</b>

\*\*\*\*\*

**Romans 5:8 – “But God shows his love for us in that while we were still sinners, Christ died for us.”** God did not wait for mankind to make the first move. He did not wait for Adam and Even to come looking for Him — He went and found them. And while we were still sinners, still enemies of God, still set against Him, God looked on us with kindness and generosity, and so loved us that He sent His Son Jesus to suffer, die and rise for us. We now seek to grow up into His image as loving, generous and kind sons and daughters of our Heavenly Father.