

FOR THE WAGES OF SIN IS DEATH,  
BUT THE FREE GIFT OF GOD IS ETERNAL LIFE  
IN CHRIST JESUS OUR LORD.

ROMANS 6:23



ROMANS: The Theology of the Gospel

Eleventh Sunday after Pentecost

August 13, 2023

8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
[www.christlcms.org](http://www.christlcms.org)  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE



### **As We Gather**

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

### **Holy Communion**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*



## Welcome and Opening Prayer

### 570 Just as I Am, without One Plea

LSB 570



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to



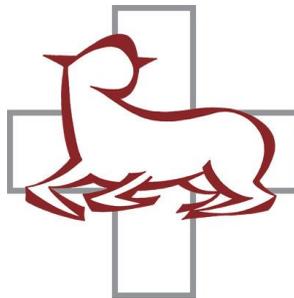
Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871  
Tune: William B. Bradbury, 1816–68  
Text and tune: Public domain

*Stand*



## Divine Service Setting One, page 151

### ✠ Confession and Absolution ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*1 John 1:8–9 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23] LSB 151*

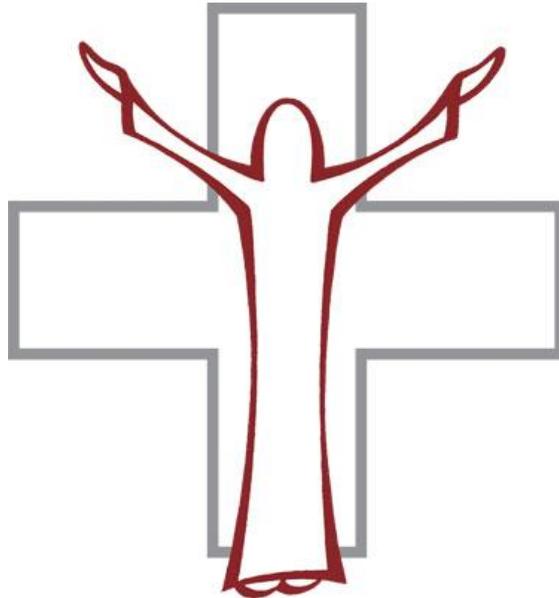
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Introit

*Psalm 34:4–8; antiphon: v. 1*

- P** I will bless the LORD at all times;  
**C** **his praise shall continually be in my mouth.**
- P** I sought the LORD, and he answered me  
**C** **and delivered me from all my fears.**
- P** Those who look to him are radiant,  
**C** **and their faces shall never be ashamed.**
- P** This poor man cried, and the LORD heard him  
**C** **and saved him out of all his troubles.**
- P** The angel of the LORD encamps around those who fear him,  
**C** **and delivers them.**
- P** Oh, taste and see that the LORD is good!  
**C** **Blessèd is the man who takes refuge in him!**
- Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** I will bless the LORD at all times;  
**C** **his praise shall continually be in my mouth.**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lect), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*



## Old Testament Reading

Job 38:4–18

**A** The Old Testament Reading is from Job, chapter 38.

<sup>4</sup>[The Lord said to Job:] “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone,

<sup>7</sup>when the morning stars sang together  
and all the sons of God shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb,

<sup>9</sup>when I made clouds its garment  
and thick darkness its swaddling band,

<sup>10</sup>and prescribed limits for it  
and set bars and doors,

<sup>11</sup>and said, “Thus far shall you come, and no farther,  
and here shall your proud waves be stayed?”

<sup>12</sup>“Have you commanded the morning since your days began,  
and caused the dawn to know its place,

<sup>13</sup>that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?

<sup>14</sup>It is changed like clay under the seal,  
and its features stand out like a garment.

<sup>15</sup>From the wicked their light is withheld,  
and their uplifted arm is broken.

<sup>16</sup>“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?

<sup>17</sup>Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?

<sup>18</sup>Have you comprehended the expanse of the earth?  
Declare, if you know all this.”

**A** This is the Word of the Lord.

**C** Thanks be to God.



## Epistle

Romans 6:15–23

**A** The Epistle is from Romans, chapter 6.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

156

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

Matthew 14:22–33

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.



**G** Glo - ry to You, O Lord.

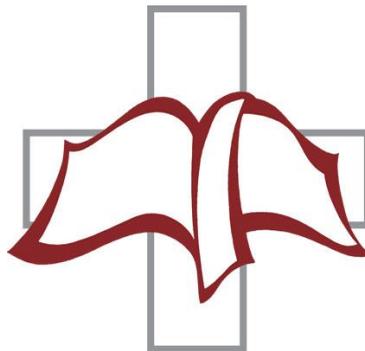
<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

<sup>28</sup>And Peter answered him, “Lord, if it is you, command me to come to you on the water.” <sup>29</sup>He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, “Truly you are the Son of God.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.



## Apostles' Creed

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

## Backpack Blessing

*Children/students are invited to join Pastor Ben at the front of the sanctuary.  
If you brought your backpack today, bring it with you to the front! (And if you  
didn't bring your backpack, that's ok, too.)*



# 691 Fruitful Trees, the Spirit's Sowing

LSB 691



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
 2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
 3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
 4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,  
 loves to bless; Here is fruit that grows by shar - ing,  
 and our goal, Teach us, as the years fly fast - er,  
 har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.  
 Pa - tience, kind - ness, gen - tle - ness.  
 Good - ness, faith, and self - con - trol.  
 Heav - en's love and joy and peace.

Text: Timothy Dudley-Smith, 1926  
 Tune: Ralph C. Schultz, 1932  
 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002199  
 Tune: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002199

## Sermon

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](http://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](http://christlcms.org/giving)).*

*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*



Stand

## Offertory

Psalm 116:12-13, 17-19 LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy,"  
to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

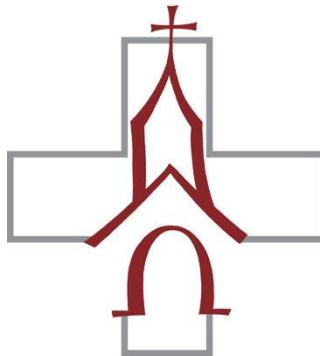
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9–13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

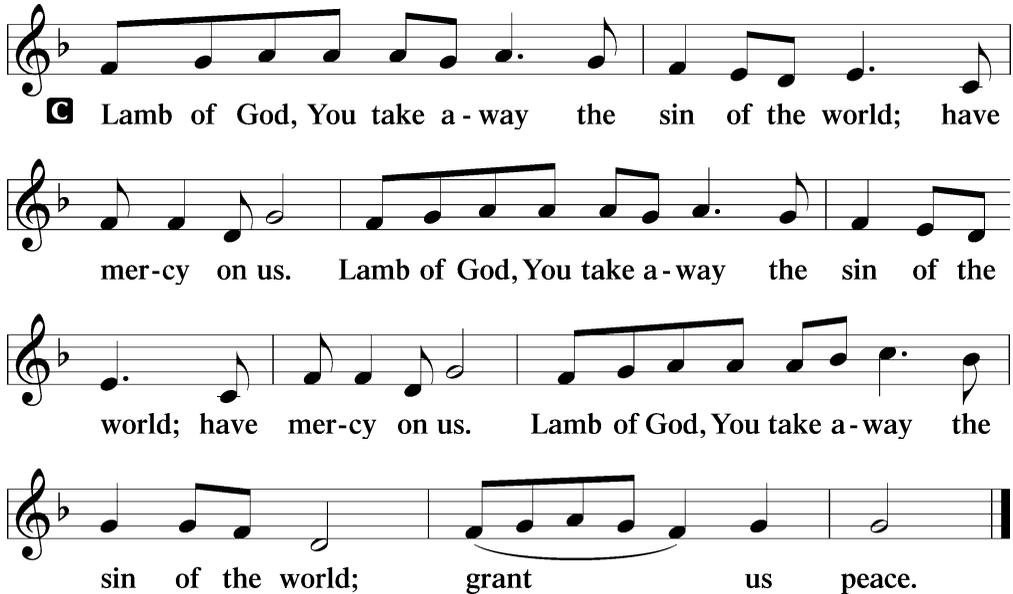
**P** The peace of the Lord be with you always.



## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*





1 Earth and all stars! Loud rush - ing plan - ets! Sing to the  
 2 Hail, wind, and rain! Loud blow - ing snow - storm! Sing to the  
 3 Trum - pet and pipes! Loud clash - ing cym - bals! Sing to the  
 4 En - gines and steel! Loud pound - ing ham - mers! Sing to the



Lord a new song! Oh, vic - to - ry! Loud shout - ing  
 Lord a new song! Flow - ers and trees! Loud rus - tling  
 Lord a new song! Harp, lute, and lyre! Loud hum - ming  
 Lord a new song! Lime - stone and beams! Loud build - ing



ar - my! Sing to the Lord a new song!  
 dry leaves! Sing to the Lord a new song!  
 cel - los! Sing to the Lord a new song!  
 work - ers! Sing to the Lord a new song!

*Refrain*

He has done mar - vel - ous things.



I too will praise Him with a new song!

5 Classrooms and labs!  
 Loud boiling test tubes!  
 Sing to the Lord a new song!  
 Athlete and band!  
 Loud cheering people!  
 Sing to the Lord a new song! *Refrain*

6 Knowledge and truth!  
 Loud sounding wisdom!  
 Sing to the Lord a new song!  
 Daughter and son!  
 Loud praying members!  
 Sing to the Lord a new song! *Refrain*

*(continued on next page)*

7 Children of God,  
 Dying and rising,  
 Sing to the Lord a new song!  
 Heaven and earth,  
 Hosts everlasting,  
 Sing to the Lord a new song! Refrain

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

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## 562 All Mankind Fell in Adam's Fall

LSB 562



1 All man - kind fell in Ad - am's fall; One com - mon  
 2 Through all our pow'rs cor - rup - tion creeps And us in  
 3 From hearts de - praved, to e - vil prone, Flow thoughts and  
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the  
 dread - ful bond - age keeps; In guilt we draw our  
 deeds of sin a - lone; God's im - age lost, the  
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.  
 in - fant breath And reap its fruits of woe and death.  
 dark - ened soul Seeks not nor finds its heav'n - ly goal.  
 light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell  
 And, born in sin, was doomed to hell,  
 So by one Man, who took our place,  
 We all were justified by grace.

6 We thank You, Christ; new life is ours,  
 New light, new hope, new strength, new pow'rs.  
 This grace our ev'ry way attend  
 Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534; tr. Matthias Loy, 1828–1915, alt.

Tune: Louis Bourgeois, c. 1510–61

Text and tune: Public domain

# 556 Dear Christians, One and All, Rejoice

LSB 556



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion  
 2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly  
 3 My own good works all came to naught, No grace or mer - it  
 4 But God had seen my wretch-ed state Be - fore the world's foun -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
 o'er me. Sin was my tor - ment night and day; In sin my  
 gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
 da - tion, And mind - ful of His mer - cies great, He planned for

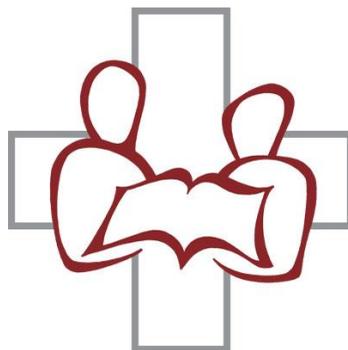


rap - ture sing - ing, Pro - claim the won - ders God has done, How  
 moth - er bore me. But dai - ly deep - er still I fell; My  
 good re - main - ing. My fears in - creased till sheer de - spair Left  
 my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!  
 life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
 on - ly death to be my share; The pangs of hell I suf - fered.  
 did not choose the eas - y part But gave His dear - est trea - sure.

*(continued on next page)*



5 God said to His belovèd Son:  
“It’s time to have compassion.  
Then go, bright jewel of My crown,  
And bring to all salvation.  
From sin and sorrow set them free;  
Slay bitter death for them that they  
May live with You forever.”

6 The Son obeyed His Father’s will,  
Was born of virgin mother;  
And God’s good pleasure to fulfill,  
He came to be my brother.  
His royal pow’r disguised He bore;  
A servant’s form, like mine, He wore  
To lead the devil captive.

7 To me He said: “Stay close to Me,  
I am your rock and castle.  
Your ransom I Myself will be;  
For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
The foe shall not divide us.

8 “Though he will shed My precious blood,  
Me of My life bereaving,  
All this I suffer for your good;  
Be steadfast and believing.  
Life will from death the vict’ry win;  
My innocence shall bear your sin,  
And you are blest forever.

9 “Now to My Father I depart,  
From earth to heav’n ascending,  
And, heav’nly wisdom to impart,  
The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
And into truth shall guide you.

10 “What I on earth have done and taught  
Guide all your life and teaching;  
So shall the kingdom’s work be wrought  
And honored in your preaching.  
But watch lest foes with base alloy  
The heav’nly treasure should destroy;  
This final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
Tune: Etlich Cristlich lider, 1524, Wittenberg  
Text and tune: Public domain



## 763 When Peace, like a River

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the

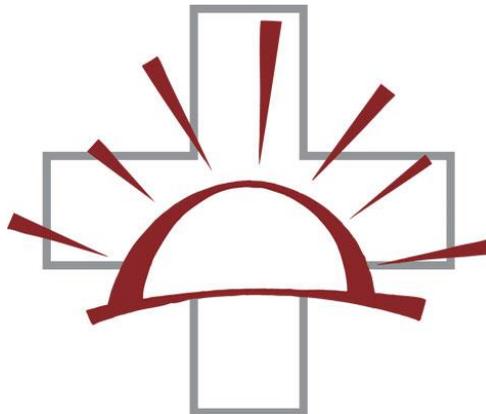


taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*

It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.  
 Tune: Philip P. Bliss, 1838–76  
 Text and tune: Public domain

*Stand*

## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

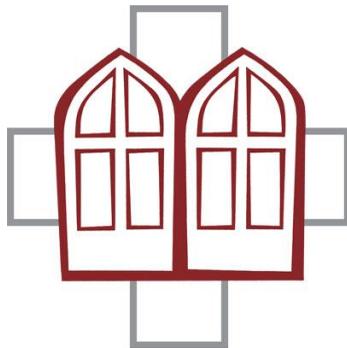
## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## Luther's Morning Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24-26 166

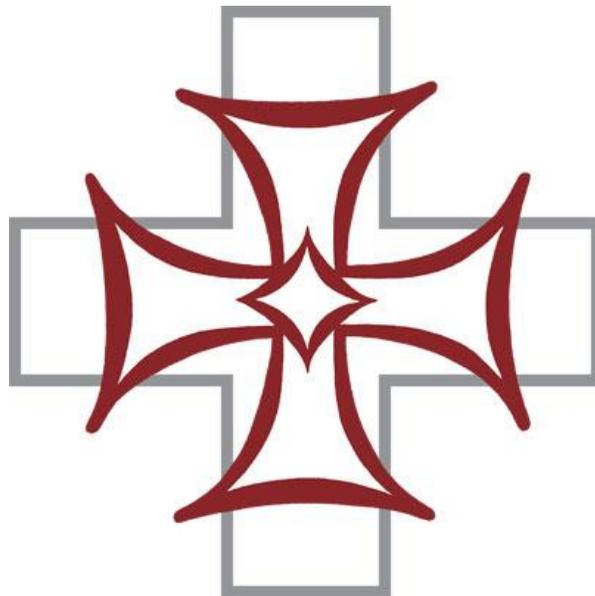
*A final blessing from God this morning before we leave.*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*



## 728 How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign  
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.  
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.  
 Tune: Genuine Church Music, 1832, Winchester  
 Text and tune: Public domain

## Acknowledgments

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## -- Week at a Glance --

Sunday August 13	<b>8:00 &amp; 10:30 am</b> 9:15 am 4:00 pm 5:15 pm 7:00 pm	<b>Worship Service w/ Communion</b> Rally Sunday Pancake Breakfast Jr. Youth (4 <sup>th</sup> -6 <sup>th</sup> grades) Youth Group (7 <sup>th</sup> -12 <sup>th</sup> grades) College/Young Adult Group (ages 18-25)
Monday August 14		
Tuesday August 15		
Wednesday August 16	4:00 pm 5:15 pm 5:55 pm 6:05 pm	Midweek -- Confirmation Midweek – Meal Midweek – Worship Midweek -- Classes
Thursday August 17	2:00 pm	Chair Aerobics
Friday August 18	1:30 pm	Young at Heart
Saturday August 19	10:00 am	Men's Zoom Bible Study
Sunday August 20	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (children & adults)

### Celebrating

**Birthdays:** Emilee M. (13<sup>th</sup>); Gary S. (14<sup>th</sup>); Aaron W. (15<sup>th</sup>); Mary H. (16<sup>th</sup>); Jon B., Shelly B. (17<sup>th</sup>); Cora J. (18<sup>th</sup>)

**Baptism Birthdays:** Patrick C. (13<sup>th</sup>); George L. (14<sup>th</sup>); Sandy S. (15<sup>th</sup>); Jon B., Tracie C., Alexandra H., Greta H., Lendra H., Cassandra H. (17<sup>th</sup>); Sloan W. (18<sup>th</sup>), Jaylee H., Adam S. (19<sup>th</sup>)

**Anniversaries:** Doug & Annette H. (14<sup>th</sup>); David & Barbara B. (16<sup>th</sup>); Shawn & Michelle H. (17<sup>th</sup>)

# -- Announcements --

## **Adult Sunday School Hour (9:15 am) – RESUMES NEXT WEEK**

Romans (with Pastor Ben) – Schemm Family Life Center (Gym)

God's Word for Today: 1, 2, & 3 John (Small Group) – *Resumes in September*

A Walk Through the Bible (Women's Group) – Meeting Room near Gym

## **Children/Youth Sunday School Hour (9:15 am) – RESUMES NEXT WEEK**

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing

Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## **Midweek at Christ (Wednesday)**

4:00 pm – Confirmation (6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> grades)

5:15 pm – Meal (Sign up at [christlems.org](http://christlems.org) if you can help us cook!)

5:55 pm – Worship (brief service including prayer and a Bible reading)

6:05 pm – Classes (Christian education classes for all ages)

7:00 pm – Children's Choir (begins in September)

7:20 pm – Adult Choir (begins in September)

## **Rally Sunday – TODAY!**

Join us on Sunday, August 13<sup>th</sup> as we celebrate the beginning of another school year!

Students may bring their backpacks to church that morning for the Backpack Blessing

from Pastor Ben (during both worship services). Enjoy a pancake breakfast at 9:15 AM

hosted by Christ Youth – free will offering will help offset costs for upcoming district and national youth gatherings and events.

## **Midweek at Christ**

Our new Midweek program will begin on Wednesday, August 16<sup>th</sup> – all ages are welcome and encouraged to join us! We will provide a FREE meal each week (sign up through the church website if you can help us prepare/cook the food). We'll hold a brief worship service, and then offer Bible classes for all ages – children and adults. Friends and guests are always welcome! Choir and children's choir will begin meeting in September.

## **Bible Reading Challenge**

Are you still staying caught up on your reading calendar? 3<sup>rd</sup> Quarter prizes will be available beginning on the last Sunday of August! Those who are up to date on their Bible reading for the year will be able to pick up a coupon for a free cookie from Dialogue Coffee House (4009 SW 29<sup>th</sup> St. in Topeka). Or if you'd like a sweet treat without the sugar, we still have some sugar-free chocolates that you can take instead.

# -- Announcements --

## **Text Alerts – FILL OUT THE GREEN SHEET IN THE COFFEE LOBBY!**

Sign up to receive text messages from Christ Lutheran Church! No, we won't spam you with messages every day. This will be used sparingly for important updates regarding worship services or events (such as when we had no electricity for the block party). It will be a fast way to convey time-sensitive information.

To sign up for text alerts, provide the church office with your name, e-mail address, and cell phone number with area code. Please e-mail this information directly to the church office ([office@christlcms.org](mailto:office@christlcms.org)) or legibly write the information and bring it to the church office. (Please -- do NOT verbally tell Pastor, Amanda, or Mel -- we won't remember it!)

We will leave the initial sign-up period open through Sunday, August 20th. That week, all who have provided a valid e-mail address will receive an e-mail from Church360 (a Concordia owned technology company that we use for our church records management) asking for you to verify your phone number and opt-in for text messages. (Standard message/data rates apply.)

## **LCMS Grant Update – Ukrainian Refugees in Topeka**

*This is an excerpt from a chat with a family we are hoping to help relocate from Irpin, Ukraine (near Kyiv) to Topeka, Kansas. Please keep them in your prayers.*

*Once we get confirmation of their visas/paperwork getting approved, we will start sign-ups for volunteer opportunities and collecting various items as we prepare for their arrival in the USA.*

“Hello. My name is Oleg, my wife is Alina, and my son is Oleg. We are a Ukrainian family from the city of Irpin. We have been fighting and trying to survive for more than a year. Rocket attacks from which we hide in basements catch us both day and night. We have financial difficulties as I have an unstable job working in a taxi, my wife works in a store. Our son starts school this fall. Schools are very poorly protected from rocket attacks, they do not have reliably equipped bomb shelters. Children hide on the first floor of the school when they are alarmed. All we want is to see the future. I want my family to stop hearing explosions and hiding in basements.”



# -- Announcements --

## Remembered in our Prayers

Charlie P., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Garry N., Mark (Carol J.'s friend), Wayne B., David (Sondra K.'s son), Kim (friend of the Micheels), Dick H., Betty H., Dorothy (Wayne K.'s sister-in-law), Nick (Hannah M.'s cousin), Sharon H., Lila N., Darleen C., Brandon B., Dennis L., Marsha S., James (father-in-law of Norlinda C.), Craig R., Craig R. II, Natalie O., Doris T., Donna B., Lee M., Julie J., Colleen B., and others named in your heart. Pray for Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

**M&Ms Prayer for Back to School**

**Blue** – Pray for your school. Pray for the safety and health of all students. Pray for students at your school. Pray for those who may struggle to find friends, or who have moved to a new school.

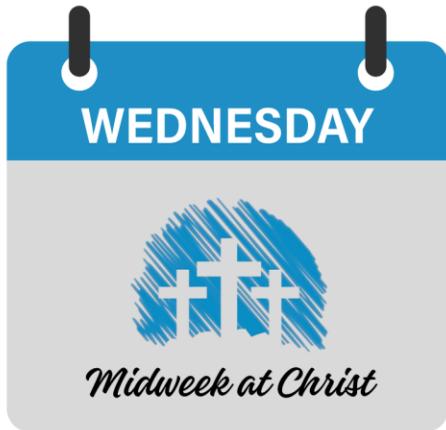
**Brown** – Pray for all the teachers preparing to teach their students. Pray for no disruptions in the classrooms. Pray for Christian teachers to share the love of Jesus with their students.

**Green** – Pray for the parents who are sending their kids to school. Pray that they would make time each day to talk to their kids about what went on at school. Pray for Christian parents to model Christ at home to their kids.

**Yellow** – Pray for safe travels to and from school this year. Pray for safety and protection for all schools for the entire school year.

**Orange** – Pray for the staff and volunteers that work in your school. Pray for coaches, janitors, cafeteria workers, counselors, principals, and administrators.

**Red** – Pray for all schools. Pray for students and teachers and staff at all schools. Pray for a wonderful school year for everyone this year.



-- *Every Wednesday* --

*(Begins August 16th)*

*4:00 pm - Confirmation*

*5:15 pm - Meal*

*5:55 pm - Worship*

*6:05 pm - Classes/Bible Study*

*7:00 pm - Children's Choir*

*7:20 pm - Adult Choir*

**CHRIST LUTHERAN CHURCH**  
**3509 SW BURLINGAME RD.**  
**[WWW.CHRISTLCMS.ORG](http://WWW.CHRISTLCMS.ORG)**



**FREE!**

**FAMILY MOVIE NIGHT**

**FRIDAY, SEPT. 15**

**6:00 PM**

## ***Christ the Crucified Comes to Save Us by the Word of Faith***

The Lord who “*laid the foundation of the earth*” (Job 38:4) is the Author and Giver of life who governs all things by His Word. His wisdom and power are beyond our understanding, except as He reveals Himself in the incarnate Word, Christ Jesus. He has “*entered into the springs of the sea*” and “*walked in the recesses of the deep*” (Job 38:16), and He draws near to us in mercy. We have been “*a long way from the land, beaten by the waves*” and tossed about by hostile winds (Matt. 14:24). In our mortality and sinful unbelief, we do not always recognize the Lord Jesus. But as we cry out in fear, He speaks tenderly to us, “*Do not be afraid,*” and He reaches out His hand to save us (Matt. 14:27, 31). “*Everyone who calls on the name of the Lord will be saved*” (Rom. 10:13), and now we call upon Him in faith, because we have heard “*through the word of Christ*” (Rom. 10:17). “*The word is near you, in your mouth and in your heart*” (Rom. 10:8).

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### **Worship Attendance – Sunday, August 6<sup>th</sup>**

8:00 AM – 77

10:30 AM – 62

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## **Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 8,945</b>
<b><i>Offerings Received – Week of 8/6</i></b>	<b>\$ 7,425</b>
<b><i>Budgeted Needs (Jan-Jul 2023)</i></b>	<b>\$ 277,295</b>
<b><i>Offerings Received (Jan-Jul 2023)</i></b>	<b>\$ 248,051</b>
<b><i>Building Fund Offerings Received – Week of 8/6</i></b>	<b>\$ 3,363</b>

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**Matthew 14:30 – “But when he saw the wind, he was afraid, and beginning to sink he cried out, ‘Lord, save me.’”** The world really is a scary place, with natural disasters, disease, terrorism and a hundred other things. But where do we place our hope, our trust, our *vision*? Where do we look for aid and comfort? When Peter’s eyes were on the Lord, he had confidence. When he turned to look at his problems and took his eyes off the Lord, he fell apart. Sometimes God’s call to support the work of His church with our offerings makes us nervous. But put your eyes back on your Lord, trust Him, follow His Word and all really will be well.