

*For as in one body we have many members,
and the members do not all have the same function,
so we, though many, are one body in Christ,
and individually members one of another.*

Romans 12:4-5



Eighteenth Sunday after Pentecost
LWML Sunday
October 1, 2023
8:00 AM & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlcms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE



As We Gather

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.



Welcome and Opening Prayer

644 The Church's One Foundation

LSB 644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



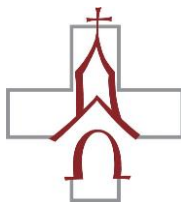
From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.
Tune: Samuel S. Wesley, 1810–76
Text and tune: Public domain

Stand



Divine Service Setting One, page 151

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?



Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

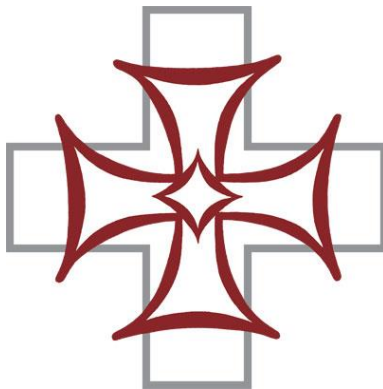
[John 20:19–23] LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Psalm

Psalm 24:7–10

- P** Lift up your heads, O gates! And be lifted up, O ancient doors,
- C** **that the King of glory may come in.**
- P** Who is this King of glory?
- C** **The LORD, strong and mighty, the LORD, mighty in battle!**
- P** Lift up your heads, O gates! And lift them up, O ancient doors,
- C** **that the King of glory may come in.**
- P** Who is this King of glory?
- C** **The LORD of hosts, he is the King of glory!**



Kyrie

Mark 10:47 152

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 2:1-5

A The Old Testament Reading is from Isaiah, chapter 2.

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”

For out of Zion shall go the law,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,

and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.
⁵O house of Jacob,
come, let us walk
in the light of the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 12:1–8

A The Epistle is from Romans, chapter 12.

¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

A This is the Word of the Lord.

C **Thanks be to God.**

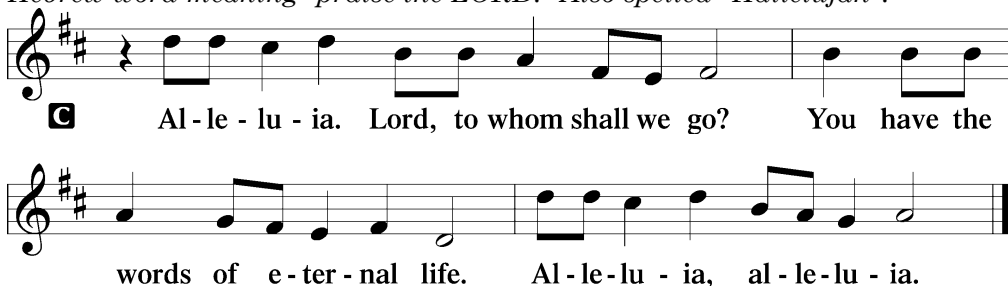
Stand



Alleluia and Verse

156

Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 11:25–30

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C Glory to You, O Lord.

²⁵At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

LWML Pledge

C In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

Sit

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

Children are invited to the front of the sanctuary for the Children's Message.

575 My Hope Is Built on Nothing Less

LSB 575



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



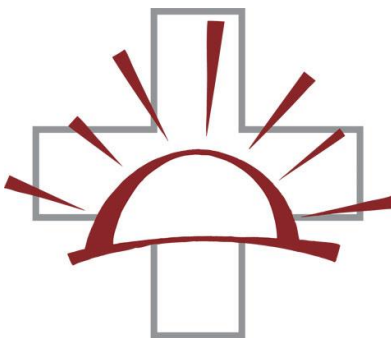
On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain

Sermon



Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at bit.ly/GivingChristLCMS for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website (christlcms.org/giving).



For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Stand

Blessing of the Quilts

LWML Handbook, 2009

- P** We gather today in the name of our compassionate Savior, to give thanks for women like the Biblical Dorcas who use their willing hands to give comfort and life's necessities to those in need.
- C** **We thank you, Father, for Dorcas of old and the women who follow in her footsteps, using their talent with needles and thread.**
- P** To you, Merciful Lord, we give thanks for all the faithful women who, alone in their homes or in small groups, cut and sew together the colorful scraps of fabric to form tops of spectacular patterns and hues.
- C** **Lord, we ask your blessings for these women as they create their labors of love.**
- P** Lord, Source of all Comfort, we express our gratitude for the caring women who gather in members' homes and in church basements and fellowship halls to quilt, tie, and bind the "comforters."
- C** **We thank you for the quilters and ask you to bind our hearts in love for the people these quilts will comfort in times of stress.**
- P** Father, we now dedicate this rainbow of quilts to the glory of God and ask that you shower blessings upon the people of many colors who will use them for warmth, for shelter, for luggage, for sustaining life.
- C** **Lord, teach us, also, to use our talents to reach out to the world's downtrodden people as these quilters have learned to do.**
- P** Jesus, we ask that you continue to bless the work of the quilters, the Lutheran Women's Missionary League, Orphan Grain Train, and SENT.
- C** **Bless their work, O Lord, and may it draw people to you.**
- P** For to You, O Lord, is the glory forever and ever.
- C** **Amen.**

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

P ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

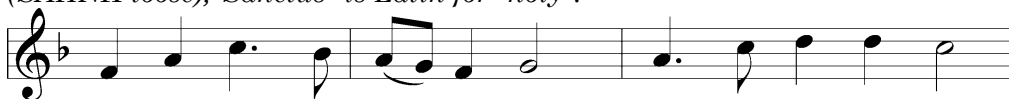
Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.



Lord's Prayer

Matthew 6:9–13 LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 163

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

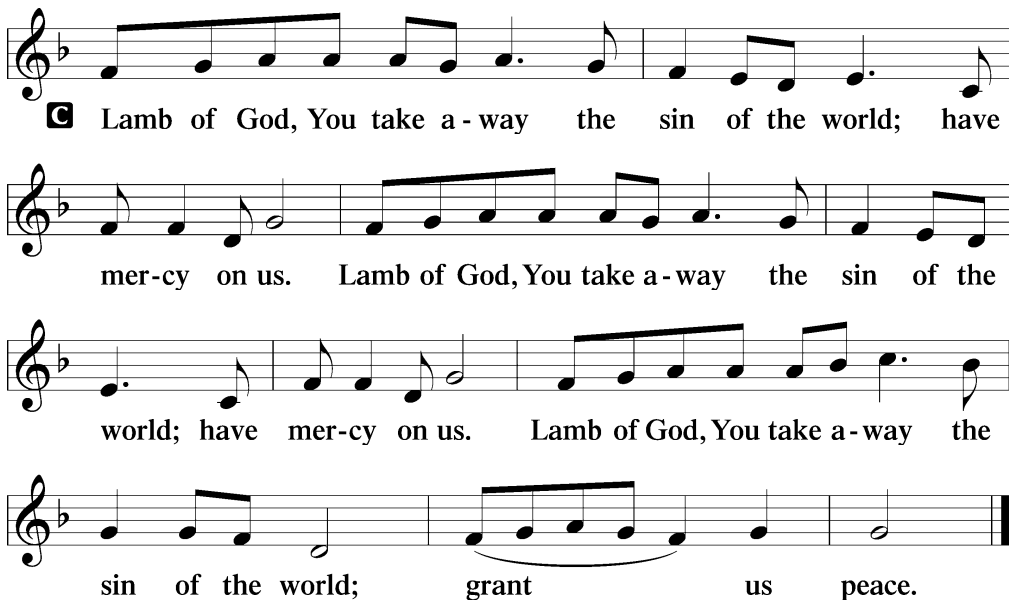
P The peace of the Lord be with you always.



Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.



845 Where Charity and Love Prevail

LSB 845



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Tune: Lucius Chapin, 1760–1842

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Tune: Public domain



730 What Is the World to Me

LSB 730



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,

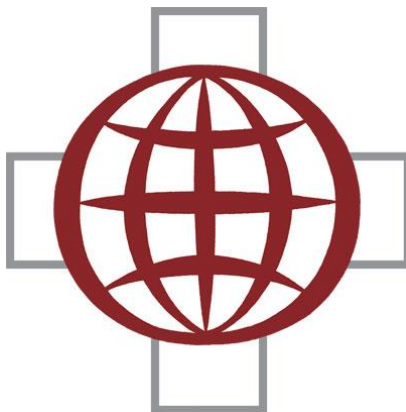


You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Cruil, 1845–1923, alt.
 Tune: Ahasverus Fritsch, 1629–1701
 Text and tune: Public domain





1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
 4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,
 Thy - self the rev - e - la - tion Of love be - yond our thought,
 The glo - ry that ex - cel - leth, O Son of God, is Thine.
 In end - less ad - o - ra - tion And ev - er - last - ing love;

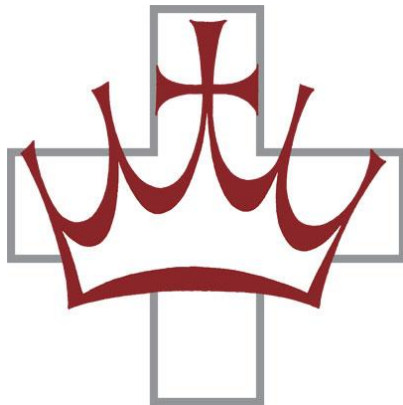


We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.
 And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836-79
 Tune: Arthur H. Mann, 1850-1929
 Text and tune: Public domain



653 In Christ There Is No East or West

LSB 653



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, brothers, sisters, praise His name
 4 Join hands, disciplines of the faith,
 5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are



ship of love Through - out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through - out the whole wide earth.

Text (sts. 1, 4-5): John Oxenham, 1852-1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942-96

Tune: African American spiritual; adapt. Harry T. Burleigh, 1866-1949

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Text (sts. 1, 4-5) and tune: Public domain

Stand



Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

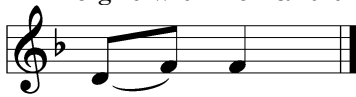


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benediction

Numbers 6:24–26 166

A final blessing from God this morning before we leave.

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.



Sit

Serve the Lord with Gladness

Tune: LSB 662

(1) “Serve the Lord with gladness!”
It is He alone
Who redeemed us sinners,
Guides us as His own
To enjoy the blessings
Of His love and grace,
Will at last in glory
Meet us face to face.
Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name.

(3) “Serve the Lord with gladness!”
There’s no greater joy
Than to serve the Master,
Work in His employ.
As we build His kingdom
Angels, too, rejoice
Over every sinner
Brought to hear His voice.
Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name!

--Written by Prof. Ernest Lewerenz

(2) “Serve the Lord with gladness!”
He gave us command
To proclaim His Gospel
Now in every land
So that fellow sinners
May, like us, be blest.
Leading them to Jesus,
We can serve Him best.
Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name!

Acknowledgments

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The Lutheran Women's Missionary League (LWML) is the official women's auxiliary of The Lutheran Church—Missouri Synod. For over 70 years, the LWML has focused on affirming each woman's relationship with Christ, encouraging and equipping women to live out their Christian lives in active mission ministries and to support global missions. Membership is available to any woman who is a communicant member of a congregation in the LCMS.

LWML meets on the second Tuesday of each month at 2 PM. We have either a Bible study or a speaker each month, a business meeting along with fun and fellowship. We would love to have you join us!

LWML Work Days are at 9 AM on the fourth Tuesday of the month, unless otherwise posted. We usually construct, tie, and sew edges of quilts (in addition to other tasks around the church are done such as sharpening pencils in the pews, cutting around donated stamps, replenishing children's activity bags, or other things as needed). It is a productive and fun day and we invite others to join us, members or not!

Please keep the women of LWML in your prayers.

*To offer financial support to our LWML chapter,
visit christlcms.org/giving ("LWML" fund).*

*For more information or to donate to LWML as a national organization,
visit lwml.org.*

THE WIDOW'S MITE

Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. But a poor widow came and put in two very small copper coins, worth only a fraction of a penny. Calling his disciples to him, Jesus said, "I tell you the truth, this poor widow has put more into the treasury than all the others. They all gave out of their wealth, but she, out of her poverty, put in everything - all she had to live on."

(Mark 12:41-43)



Christ Lutheran LWML ladies have a MITE BOX set out the first Sunday of each month giving each of you an opportunity to donate to the mite collection, supporting District and National Mission Grants to help proclaim the Gospel.



Load the Truck!
Friday, October 13th — 9 AM to Noon

*Help LWML load all of the collected quilts, kits, and clothing donations for Orphan Grain Train!
Snacks and lunch provided for volunteers.*

-- Week at a Glance --

Sunday October 1	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School (children & adults) <i>LWML Sunday</i>
Monday October 2		
Tuesday October 3		
Wednesday October 4	4:00 pm 5:15 pm 5:55 pm 6:05 pm 7:00 pm	Midweek -- Confirmation Midweek – Meal (Pizza) Midweek – Worship Midweek – Classes Midweek – Choir
Thursday October 5	2:00 pm	Chair Aerobics
Friday October 6		
Saturday October 7	10:00 am	Men's Zoom Bible Study
Sunday October 8	8:00 & 10:30 am 9:15 am	Worship Service w/ Communion Sunday School (children & adults) <i>Clergy Appreciation Day</i>

Celebrating

Birthdays: Ashley A., Khloe W. (1st); Derek H. (2nd); Lily S. (3rd); Brecken D., Katie K., John W. (5th); Jordan B., Alesia P. (6th); Liz J. (8th)

Baptism Birthdays: Jon B., Kailey C., Randy H., Kimberly S. (1st); Jennifer G., Greta J., Hannah M. (7th)

Anniversaries: Earl & Elizabeth P. (1st); Wylie & Ann-Marie B. (4th)

-- Announcements --

Adult Sunday School Hour (9:15 am)

Romans (with Pastor Ben) – Schemm Family Life Center (Gym)
God's Word for Today: 1, 2, & 3 John (Small Group) – Basement Meeting Room
A Walk Through the Bible (Women's Group) – Meeting Room near Gym

Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6th grade) – Upstairs Education Wing
Youth (7th-12th grades) – Basement Youth Room

Midweek at Christ (Wednesday)

4:00 pm – Confirmation (6th, 7th, 8th grades)
5:15 pm – Meal (Free!)
5:55 pm – Worship (Brief service including prayer and a Bible reading)
6:05 pm – Classes (Christian education for all ages)
7:00 pm – Choir

Saturday Bible Studies

9:30 am monthly – Women's Bible Study (contact LaJean Rinker or the church office)
10:00 am weekly – Men's Zoom Bible Study (contact Eric Turner or the church office)



-- Announcements --

Stewardship Month

October is Stewardship Month. Please prayerfully consider your gifts to Christ and His Church. Pledge forms are available at the back of the sanctuary or can be downloaded from our website (christlcms.org/giving). Additionally, your time and talents are always appreciated. Beginning next Sunday (October 8th), visit our Stewardship Fair in the coffee lobby between services to learn about different ways to serve in our congregation.

Gary's Berries

We will be having our annual fellowship night at Gary's Berries on Friday, October 13th. Come and go at your own pace – Gary's Berries will be open from 5-10 PM that day. Advance tickets will be \$13 each and will include a campfire dinner (hot dogs, s'mores, and more) at our group's site. Please bring a chair if you can – seating at our site will be limited. (You may leave your chairs at our campfire site while you enjoy other activities.) Pay through Vanco on our website (select the "Gary's Berries Tickets" fund), or bring cash/check to the church office.

Red Cross Blood Drive

Our next Red Cross Blood Drive will be on Friday, October 20th. We will not be providing a meal this time, but will definitely have some goodies and treats for our volunteers and donors! To make your life-saving appointment call 800-RED-CROSS or visit www.redcrossblood.org (sponsor code: TopekaCLC).

Reformation Potluck

Join us in the gym on Wednesday, October 25th at 5:15 PM for our Reformation Potluck! German foods are encouraged, but your favorite dish is always welcome. All are welcome – bring your appetite!

Drive-Thru Trunk or Treat

Our annual Drive-Thru Trunk or Treat will be on Tuesday, October 31st from 6-8 PM! We have several ways you can participate! Sign-up sheets and collection bins are in the coffee lobby.

- Donate candy (or small non-candy prizes).
- Donate empty plastic milk jugs with caps (gallon or half gallon) for luminaries. (Please rinse!)
- Decorate your trunk and hand out treats at the event. (If you need help with decorations, we have prepped kits ready to go!)
- Drive through the event to collect treats with your family. Come as you are or wear your favorite costume!

-- Announcements --

Household Items & Supplies for Ukrainian Family

Oleg and his family now have all of the necessary paperwork to come to the United States. The next hurdle for them is to cross the border from Ukraine into Poland. Once they arrive in Poland, we will be able to purchase airline tickets for their journey to the USA.

We have a list of supplies and furniture needed to furnish an apartment for the family once they arrive in Topeka. Please sign up to donate new or gently used items. (Used items should be clean, have no lingering odors, and free of pet hair.) You may access this list on the homepage of our website (christlcms.org).

Do NOT bring the donations to church at this time. Once we have purchased airline tickets for the family, we will be better able to set an official arrival and move-in date for them. We will contact those who have signed up at that point in time.

We will also have volunteer opportunities at that time for members willing to welcome the family at the airport, cleaning/furnishing the apartment ahead of their arrival, cooking a few meals, and more. Again, once we have an estimated arrival date, we will be able to give more information on these volunteer opportunities.

Please continue to keep Oleg, Alina, and Oleg (Jr.) in your prayers.

Kansas District Youth Gathering

High School Youth! It is time to register for the Kansas District Youth Gathering! Don't miss **Re:New, Re:Deem, Re:Store!** This year's District Youth Gathering is November 17-19 in Topeka. We will be joined by speaker Tanner Olson and the praise team from Bethany Lutheran Church in Overland Park, with a special concert after-hours on Saturday the 18th by FLAME, which is open ONLY to Gathering participants!! We are excited to announce that this year's KDYG offering will go towards "Set Apart to Serve", the Synod initiative supporting students who will be entering church work programs at the University level. Our offering will be going specifically towards students entering church work at Concordia University, Nebraska. The first \$1,000 of offerings received will be matched by an anonymous donor! All registration materials, the Gathering schedule, the hotel block link, and pre-Gathering Bible studies can be found at kslcms.org.

Oktoberfest at Prince of Peace

Prince of Peace Lutheran Church (3625 SW Wanamaker Rd.) will host their annual Oktoberfest event on Saturday, October 7th. Join them for this free outdoor event from 10 AM to 3 PM and enjoy food, giveaways, craft booths, kids' activities, and more.

-- Announcements --

Load the Truck

LWML will be loading a truck (here at Christ) with quilts, kits, and clothing donations for Orphan Grain Train on Friday, October 13th from 9 AM to noon. Volunteers welcome!

Magazines Wanted

SLI is looking for old/used magazines for their residents to use for art projects. If you have any that you would like to donate instead of throwing them in the recycling bin, please leave them in the box in the coffee lobby. Thank you!

Sanctuary Renovations Fund

We are still raising funds for our sanctuary renovation. These updates will provide easier access to the altar rail for communion (without steps), as well as provide a designated area for our musicians.

Construction will not begin until all funds have been collected. We have currently raised around \$35,000 of our \$50,000 goal. Thank you to all who have already donated!

For those prayerfully considering a gift, you may designate "Renovations" on your check or offering envelope, or choose the "Building Construction & Renovation" fund when giving online through Vanco (christlcms.org/giving).

Remembered in our Prayers

Charlie P., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Garry N., Mark (Carol J.'s friend), Wayne B., David (Sondra K.'s son), Kim (friend of the Micheels), Dick H., Betty H., Dorothy (Wayne K.'s sister-in-law), Nick (Hannah M.'s cousin), Sharon H., Lila N., Darleen C., Brandon B., Dennis L., Marsha S., James (father-in-law of Norlinda C.), Craig R., Craig R. II, Natalie O., Doris T., Donna B., Lee M., Julie J., Colleen B., Greg (friend of the Tolberts), Rick (Colleen B.'s son-in-law), Carlie G., Tom H., and others named in your heart. Pray for Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



Christ Lutheran at Gary's Berries

Friday, October 13th

Tickets: \$13 each (includes campfire meal)

****You MUST have an advance ticket for the \$13 price.****

Join us at Campfire 11 for hot dogs, s'mores, and more.

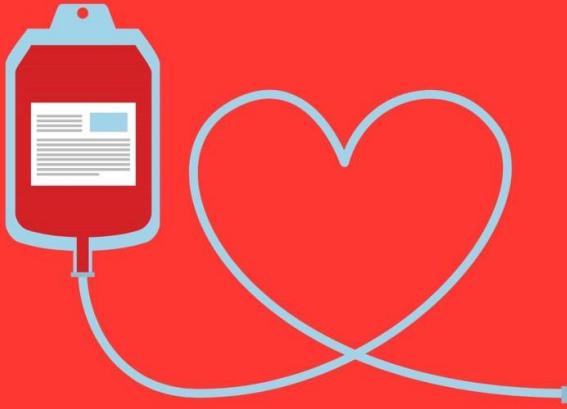
Then explore the farm at your own pace!

Please bring a chair if you can -- seating at our campfire site will be limited.

You may leave your chairs at our campfire site while you enjoy other activities.

Please note that Gary's Berries is now cashless -- any additional purchases made on site will require credit / debit card or mobile payment.





RED CROSS BLOOD DRIVE

FRIDAY, OCTOBER 20TH

TO MAKE YOUR LIFE-SAVING APPOINTMENT,
CALL 800-RED-CROSS
OR
VISIT REDCROSSBLOOD.ORG
(SPONSOR CODE: TOPEKACLIC)



DRIVE-THRU TRUNK OR TREAT

OCTOBER 31ST

6:00-8:00 PM

CHRIST LUTHERAN CHURCH
3509 SW BURLINGAME RD. (TOPEKA, KS)

The Cross of Christ Opens to Us the Way of Repentance to Life with God

The way of the Lord is righteous and just: *“The soul who sins shall die”* (Ezek. 18:4). However, because the Lord has *“no pleasure in the death of anyone”* (Ezek. 18:32), He calls sinners to repentance and faith in His gracious forgiveness of sins. The man who is thus turned away from his wickedness, who henceforth lives by the grace of God, *“shall surely live; he shall not die”* (Ezek. 18:28). This way of repentance has been opened for us by the cross of Christ. In the righteousness of faith and love, *“he humbled himself by becoming obedient to the point of death”* (Phil. 2:8), and He was vindicated in His resurrection from the dead. Indeed, *“God has highly exalted him and bestowed on him the name that is above every name”* (Phil. 2:9). He has given us this name in our Baptism into Christ, in whom we now *“shine as lights in the world”* (Phil. 2:15). He uses the authority that He has received from His Father (Matt. 21:23–27) to preach a baptism of repentance for the forgiveness of sins, by which even *“the tax collectors and the prostitutes go into the kingdom of God”* (Matt. 21:31–32).

Worship Attendance – Sunday, September 24th

8:00 AM – 64

10:30 AM – 69

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 8,945
<i>Offerings Received – Week of 9/24</i>	\$ 8,516
<i>Budgeted Needs (Jan-Aug 2023)</i>	\$ 313,075
<i>Offerings Received (Jan-Aug 2023)</i>	\$ 278,355
<i>Building Fund Offerings Received – Week of 9/24</i>	\$ 26

Matthew 21:26 – “But if we say, ‘From man,’ we are afraid of the crowd...”
Foolish Pharisees! They fear men more than they fear God, and so they miss out on the great blessing of knowing Jesus and His love. All our sins are like this: we fear something more than we fear God. And how foolish that is! Just think of the blessings we miss out on whenever we place our fear or trust in something other than God.