

FOR THERE IS NO AUTHORITY EXCEPT FROM GOD,  
AND THOSE THAT EXIST  
HAVE BEEN INSTITUTED BY GOD.

ROMANS 13:1



ROMANS: The Theology of the Gospel

Twentieth Sunday after Pentecost  
October 15, 2023  
8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
[www.christlcms.org](http://www.christlcms.org)  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE



### **As We Gather**

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

### **Holy Communion**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*



## Welcome and Opening Prayer

### 435 Come to Calvary's Holy Mountain

LSB 435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.

Tune: Ludvig M. Lindeman, 1812–87

Text and tune: Public domain

*Stand*



## Divine Service Setting One, page 151

### ✠ Confession and Absolution ✠

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*1 John 1:8–9 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23] LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Introit

*Isaiah 61:10; antiphon: Psalm 146:2*

- P** I will praise the LORD as long as I live;  
**C** **I will sing praises to my God while I have my being.**  
**P** I will greatly rejoice in the LORD;  
**C** **my soul shall exult in my God,**  
**P** for he has clothed me with the garments of salvation;  
**C** **he has covered me with the robe of righteousness,**  
**P** as a bridegroom decks himself like a priest with a beautiful headdress,  
**C** **and as a bride adorns herself with her jewels.**  
**Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**  
**P** I will praise the LORD as long as I live;  
**C** **I will sing praises to my God while I have my being.**



# Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

**This Is the Feast (8:00 only)**

Revelation 5:12-13; 19:5-9 LSB 155



**■** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



**This is the feast of vic-to-ry for our God.**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**He's Got the Whole World In His Hands (10:30 only)**

Children's Choir



## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lect), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 25:6–9*

**A** The Old Testament Reading is from Isaiah, chapter 25.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

<sup>7</sup>And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

<sup>8</sup>He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
“Behold, this is our God; we have waited for him, that he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”



**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Romans 13:1-7

**A** The Epistle is from Romans, chapter 13.

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

156

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

Matthew 22:1-14

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Again Jesus spoke to them in parables, saying, <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as many as you find.’ <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## **Nicene Creed**

*Creed comes from the Latin “credo” which means “I believe.” We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

*Children are invited to join Amanda Adams, our Director of Christian Education, at the front of the sanctuary for the Children's Message.*

## 709 The King of Love My Shepherd Is

LSB 709



1 The King of love my shep - herd is, Whose good - ness  
2 Where streams of liv - ing wa - ter flow, My ran - somed  
3 Per - verse and fool - ish oft I strayed, But yet in  
4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
soul He lead - eth And, where the ver - dant  
love He sought me And on His shoul - der  
Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
gent - ly laid And home re - joic - ing brought me.  
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From Thy pure chalice floweth!

6 And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing Thy praise  
Within Thy house forever!

Text: Henry W. Baker, 1821-77  
Tune: Irish, c. 18th cent.  
Text and tune: Public domain

## Sermon



## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*



*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

*Stand*

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

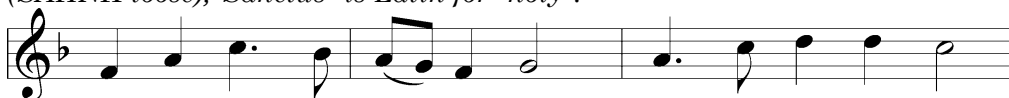
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9–13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.





## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."

□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.*



# 633 At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

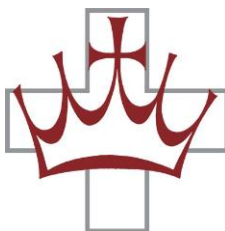
5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
 Tune: Kirchengeseng, 1566, Ivanceice  
 Text and tune: Public domain



# 803 Joyful, Joyful We Adore Thee

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
 Δ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
 Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!

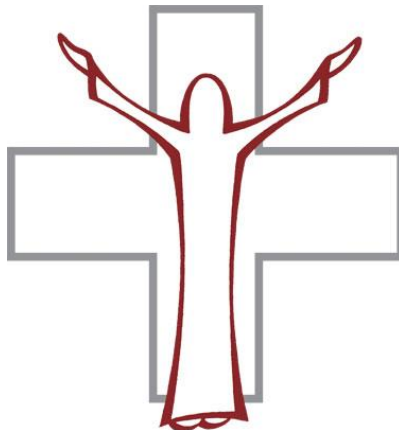


Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
 Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



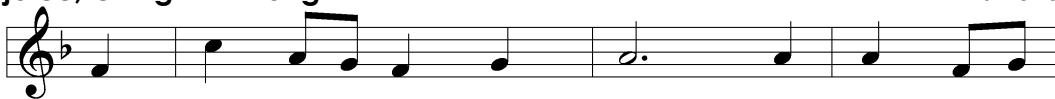
Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
 Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.  
 Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867  
 Text and tune: Public domain



# 813 Rejoice, O Pilgrim Throng

LSB 813



1 Re - joi - ce, O pil - grim throng! Re - joi - ce, give  
 2 With voice as full and strong As o - cean's  
 3 With all the an - gel choirs, With all the  
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
 surg - ing praise, Send forth the stur - dy  
 saints on earth Pour out the strains of  
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
 hymns of old, The psalms of an - cient days.  
 joy and bliss, True rap - ture, no - blest mirth.  
 col - umned aisle The hal - lowed path - ways throng.

*Refrain*



Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!

5 Still lift your standard high,  
 Still march in firm array,  
 As pilgrims through the darkness wend  
 Till dawns the golden day. *Refrain*

△ 7 Praise Him who reigns on high,  
 The Lord whom we adore:  
 The Father, Son, and Holy Ghost,  
 One God forevermore. *Refrain*

6 At last the march shall end;  
 The wearied ones shall rest;  
 The pilgrims find their home at last,  
 Jerusalem the blest. *Refrain*

Text: Edward H. Plumptre, 1821–91, alt.  
 Tune: Arthur H. Messiter, 1834–1916  
 Text and tune: Public domain



## 631 Here, O My Lord, I See Thee Face to Face

LSB 631



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Stand

## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24–26 166

*A final blessing from God this morning before we leave.*

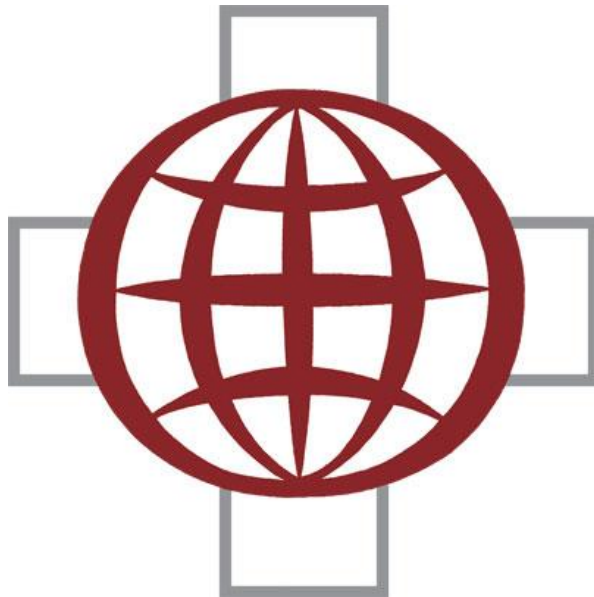
- ☐ The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



*Sit*

## He's Got the Whole World In His Hands (8:00 only)

*Children's Choir*

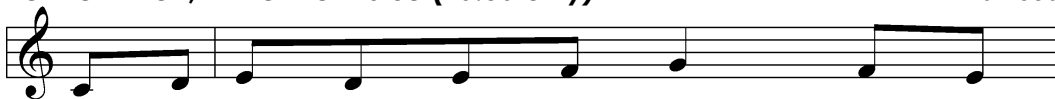


### Acknowledgments

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680 Thine the Amen, Thine the Praise (10:30 only)

LSB 680



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926-2009

Tune: Carl F. Schalk, 1929

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002199



## -- Week at a Glance --

Sunday October 15	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (children & adults)
Monday October 16		
Tuesday October 17		
Wednesday October 18	4:00 pm 5:15 pm 5:55 pm 6:05 pm 7:00 pm	Midweek -- Confirmation Midweek – Meal (Pork Loin) Midweek – Worship Midweek – Classes Midweek – Choir  <i>Thank Your Cleaner Day</i>
Thursday October 19	2:00 pm	Chair Aerobics
Friday October 20	9:00 am 1:30 pm	Red Cross Blood Drive Young at Heart
Saturday October 21	10:00 am 12:00 pm	Men's Zoom Bible Study Liquidation Sale at TLS
Sunday October 22	<b>8:00 &amp; 10:30 am</b> 9:15 am 4:00 pm 5:15 pm 7:00 pm	<b>Worship Service w/ Communion</b> Sunday School (children & adults) Jr. Youth (4 <sup>th</sup> -6 <sup>th</sup> grades) Youth Group (7 <sup>th</sup> -12 <sup>th</sup> grades) College/Young Adult Group (ages 18-25)

### Celebrating

**Birthdays:** Jeanette H. (15<sup>th</sup>); Beth E., Adair H. (16<sup>th</sup>); Bryttney T. (17<sup>th</sup>), Ali G., Nicole M., Kenneth S. (18<sup>th</sup>); Eddie D., Rachel K. (19<sup>th</sup>); Marlee C., Michelle H. (20<sup>th</sup>); Bryson B., Jolene B., Dylan E. (22<sup>nd</sup>)

**Baptism Birthdays:** Ashley A., Madison F. (15<sup>th</sup>); Coralyne T. (16<sup>th</sup>); Gene G. (17<sup>th</sup>); Amanda A., Doris T., Wes Z. (19<sup>th</sup>); Ginger C., Michele S. (22<sup>nd</sup>)

**Anniversaries:** Matthew & Jennifer G. (19<sup>th</sup>); Matt & Melissa L. (20<sup>th</sup>)

# -- Announcements --

## Adult Sunday School Hour (9:15 am)

Romans (with Pastor Ben) – Schemm Family Life Center (Gym)  
God's Word for Today: 1, 2, & 3 John (Small Group) – Basement Meeting Room  
A Walk Through the Bible (Women's Group) – Meeting Room near Gym

## Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing  
Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## Midweek at Christ (Wednesday)

4:00 pm – Confirmation (6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> grades)  
5:15 pm – Meal (Free!)  
5:55 pm – Worship (Brief service including prayer and a Bible reading)  
6:05 pm – Classes (Christian education for all ages)  
7:00 pm – Choir

## Saturday Bible Studies

9:30 am monthly – Women's Bible Study (contact LaJean Rinker or the church office)  
10:00 am weekly – Men's Zoom Bible Study (contact Eric Turner or the church office)



# -- Announcements --

## **Stewardship Month**

October is Stewardship Month. Please prayerfully consider your gifts to Christ and His Church. Pledge forms are available at the back of the sanctuary or can be downloaded from our website ([christlcms.org/giving](http://christlcms.org/giving)). Additionally, your time and talents are always appreciated. Visit our Stewardship Fair in the coffee lobby between services to learn about different ways to serve in our congregation.

## **Sanctuary Renovations – MATCHING FUNDS!**

“Let’s wrap this up!” We have received a generous pledge from two of our members to MATCH all donations for the sanctuary renovations through the end of this year – up to \$7000!

These renovations will provide easier access to the altar rail for communion (without steps), as well as provide a designated area for our musicians. Construction will not begin until all funds have been collected. For those prayerfully considering a gift, you may designate "Renovations" on your check or offering envelope, or choose the "Building Construction & Renovation" fund when giving online thru Vanco ([christlcms.org/giving](http://christlcms.org/giving)).

## **Red Cross Blood Drive**

Our next Red Cross Blood Drive will be on Friday, October 20<sup>th</sup>. We will not be providing a meal this time, but will definitely have some goodies and treats for our volunteers and donors! To make your life-saving appointment call 800-RED-CROSS or visit [www.redcrossblood.org](http://www.redcrossblood.org) (sponsor code: TopekaCLC).

## **Reformation Potluck**

Join us in the gym on Wednesday, October 25<sup>th</sup> at 5:15 PM for our Reformation Potluck! German foods are encouraged but your favorite dish is always welcome. All are invited!

## **Drive-Thru Trunk or Treat**

Our annual Drive-Thru Trunk or Treat will be on Tuesday, October 31<sup>st</sup> from 6-8 PM! We have several ways you can participate! Sign-up sheets and collection bins are in the coffee lobby.

- Donate candy (or small non-candy prizes).
- Donate empty plastic milk jugs with caps (gallon or half gallon) for luminaries. (Please rinse!)
- Decorate your trunk and hand out treats at the event. (If you need help with decorations, we have prepped kits ready to go!)
- Drive through the event to collect treats with your family. Come as you are or wear your favorite costume!

# -- Announcements --

## All Saints' Day

We will celebrate All Saint's Day on Sunday, November 5<sup>th</sup>. If you have a family member who passed away since November of last year and you would like their name included in our worship services that day, please contact the church office with that information no later than 11/1. Thank you.

## Liquidation Sale at TLS

Topeka Lutheran School will be having a liquidation sale Oct. 21st at 701 SW Roosevelt, Topeka, from 12-2 pm. Items include, but not limited to: Pre K-8<sup>th</sup> curriculum, music (band and choir sheet music), technology, PE/athletic, classroom/office, furniture, religion, kitchen, preschool/daycare, 1996 Blue Bird 71 passenger school bus. All library books are free. If you have any questions, contact or Marlene at 785-357-1468 (foundation@topekalutheran.org) or Allison at 316-651-7795 ([lehmann726@msn.com](mailto:lehmann726@msn.com)). Reasonable offers may be accepted and can be made by cash or check.

## Kansas District Reformation Offering

It's time for the annual Kansas District Reformation Offering, which supports the Rev. Eugene Schmidt Memorial Mission Fund. The Schmidt Memorial Mission Fund **helps fund mission outreach right here in Kansas**, including church revitalization, church planting, campus ministry, and specialized ministries (rural and small town, urban, deaf, and ethnic). If you'd like to contribute to this special offering, you can donate online through the Kansas District website by following this link: <https://kslcms.org/kansas-district-offerings>. You may also send a check with "2023 Reformation Offering" in the memo line to LCMS Kansas District, 1000 SW 10<sup>th</sup> Ave., Topeka, KS, 66604-1104. We're grateful for your support as we work together to share the Gospel of Jesus Christ throughout the state!

## Kansas District Youth Gathering

High School Youth! It is time to register for the Kansas District Youth Gathering! Don't miss **Re:New, Re:Deem, Re:Store!** This year's District Youth Gathering is Nov. 17-19 in Topeka. We will be joined by speaker Tanner Olson and the praise team from Bethany Lutheran Church in Overland Park, with a special concert after-hours on Saturday the 18th by FLAME, which is open *ONLY* to Gathering participants! We are excited to announce that this year's KDYG offering will go towards "Set Apart to Serve", the Synod initiative supporting students who will be entering church work programs at the University level. Our offering will be going specifically towards students entering church work at Concordia University, Nebraska. The first \$1,000 of offerings received will be matched by an anonymous donor! All registration materials, the Gathering schedule, the hotel block link, and pre-Gathering Bible studies can be found at [kslcms.org](http://kslcms.org).

# -- Announcements --

## **Household Items & Supplies for Ukrainian Family**

Oleg and his family now have all of the necessary paperwork to come to the United States. The next hurdle for them is to cross the border from Ukraine into Poland. Once they arrive in Poland, we will be able to purchase airline tickets for their journey to the USA.

We have a list of supplies and furniture needed to furnish an apartment for the family once they arrive in Topeka. Please sign up to donate new or gently used items. (Used items should be clean, have no lingering odors, and free of pet hair.) You may access this list on the homepage of our website ([christlcms.org](http://christlcms.org)).

Do NOT bring the donations to church at this time. Once we have purchased airline tickets for the family, we will be better able to set an official arrival and move-in date for them. We will contact those who have signed up at that point in time.

We will also have volunteer opportunities at that time for members willing to welcome the family at the airport, cleaning/furnishing the apartment ahead of their arrival, cooking a few meals, and more. Again, once we have an estimated arrival date, we will be able to give more information on these volunteer opportunities.

Please continue to keep Oleg, Alina, and Oleg (Jr.) in your prayers.

## **Remembered in our Prayers**

Charlie P., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Garry N., Mark (Carol J.'s friend), Wayne B., David (Sondra K.'s son), Kim (friend of the Micheels), Dick H., Betty H., Dorothy (Wayne K.'s sister-in-law), Nick (Hannah M.'s cousin), Sharon H., Lila N., Darleen C., Brandon B., Dennis L., Marsha S., James (father-in-law of Norlinda C.), Craig R., Craig R. II, Natalie O., Doris T., Donna B., Lee M., Julie J., Colleen B., Greg (friend of the Tolberts), Rick (Colleen B.'s son-in-law), Carlie G., Tom H., and others named in your heart. Pray for Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



# RED CROSS BLOOD DRIVE

FRIDAY, OCTOBER 20TH

TO MAKE YOUR LIFE-SAVING APPOINTMENT,  
CALL 800-RED-CROSS  
OR  
VISIT [REDCROSSBLOOD.ORG](http://REDCROSSBLOOD.ORG)  
(SPONSOR CODE: TOPEKACLIC)



## DRIVE-THRU TRUNK OR TREAT

OCTOBER 31ST

6:00-8:00 PM

CHRIST LUTHERAN CHURCH  
3509 SW BURLINGAME RD. (TOPEKA, KS)



"The true  
treasure of the  
church is the  
most holy  
gospel of the  
glory and grace  
of God."

MARTIN LUTHER  
Thesis 62 of the  
95 Theses

2023 Kansas District

# Reformation Offering

**Supporting Mission Work  
in Kansas**

We have a precious treasure to proclaim, teach, and share! Your gift to the annual Reformation Offering will help us share that Gospel treasure with others right here in Kansas.

## **A PRAYER FOR MISSION OUTREACH**

Spirit of love, within us move,  
Spirit of truth, in pow'r come down!  
So shall they hear and find and prove  
Christ is their life, their joy, their crown.

"How Shall They Hear," Who Have Not Heard (LSB 83)



### **TO DONATE ONLINE**

[kslcms.org/donate](https://kslcms.org/donate)

Choose "Reformation Offering" from the dropdown menu on the payment page.



### **TO DONATE BY MAIL**

LCMS Kansas District  
1000 SW 10th Ave.  
Topeka, Kansas 66604

Please include "Reformation Offering" on the memo line of your check.

***Clothed in the Righteousness of Christ, We Partake of His Wedding Feast***

By His cross and resurrection, the Lord has swallowed up death forever, and by His Gospel He *“will wipe away tears from all faces, and the reproach of his people he will take away from all the earth”* (Is. 25:8). Therefore, *“let us be glad and rejoice in his salvation”* (Is. 25:9). On the mountain of the Lord of hosts — in His Church on earth, as in the kingdom of heaven — He has made *“for all peoples a feast of rich food, a feast of well-aged wine”* (Is. 25:6). It is the royal *“wedding feast”* of the Son of God, *“and everything is ready”* (Matt. 22:1, 4). Thus, His servants are sent into the highways and byways to invite and gather as many as they find, *“both good and bad,”* to fill the wedding hall with guests (Matt. 22:8–10). In Holy Baptism, He clothes them all in the *“wedding garment”* of His own perfect righteousness (Matt. 22:11). Therefore, *“do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God,”* and *“rejoice in the Lord always”* (Phil. 4:4–6).

\*\*\*\*\*  
**Worship Attendance – Sunday, October 8<sup>th</sup>**

8:00 AM – 67

10:30 AM – 80  
\*\*\*\*\*

**Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 8,945</b>
<b><i>Offerings Received – Week of 10/8</i></b>	<b>\$ 9,856</b>
<b><i>Budgeted Needs (Jan-Sep 2023)</i></b>	<b>\$ 348,855</b>
<b><i>Offerings Received (Jan-Sep 2023)</i></b>	<b>\$ 305,810</b>
<b><i>Building Fund Offerings Received – Week of 10/8</i></b>	<b>\$ 125</b>

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**Matthew 22:5 – “But they paid no attention and went off, one to his farm, another to his business.”** The invitation to join God in His feast and in His work is easily ignored. The rest of life seems so much more pressing, and we always think that there will be another time when we can catch back up with God. But what joys are we missing when we set aside God’s invitation to join Him in His plans and purposes? What inheritance are we trading for the world’s bowl of pottage?