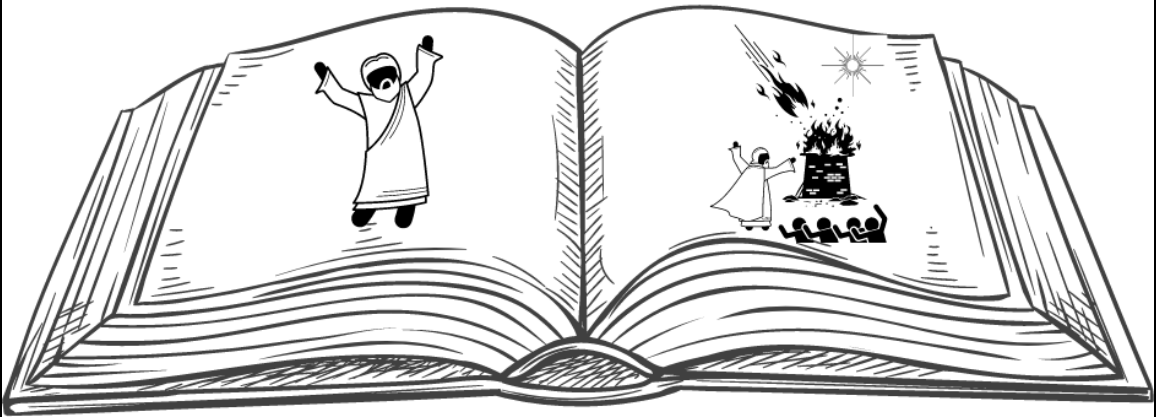


*And when all the people saw it,  
they fell on their faces and said,  
“The Lord, he is God; the Lord, he is God.”  
-- 1 Kings 18:39 --*



## *Old Testament Favorites*

Second Sunday in Lent  
February 25, 2024  
8:00 AM & 10:30 AM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
www.christlcms.org  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE



### As We Gather

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

### Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

*For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

### Welcome and Opening Prayer

#### 708 Lord, Thee I Love with All My Heart

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg

Text and tune: Public domain

*Stand*

## **Divine Service Setting One, page 151**

### **✠ Confession and Absolution ✠**

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### **Exhortation**

*1 John 1:8–9 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### **Confession of Sins**

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### **Absolution**

*[John 20:19–23] LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

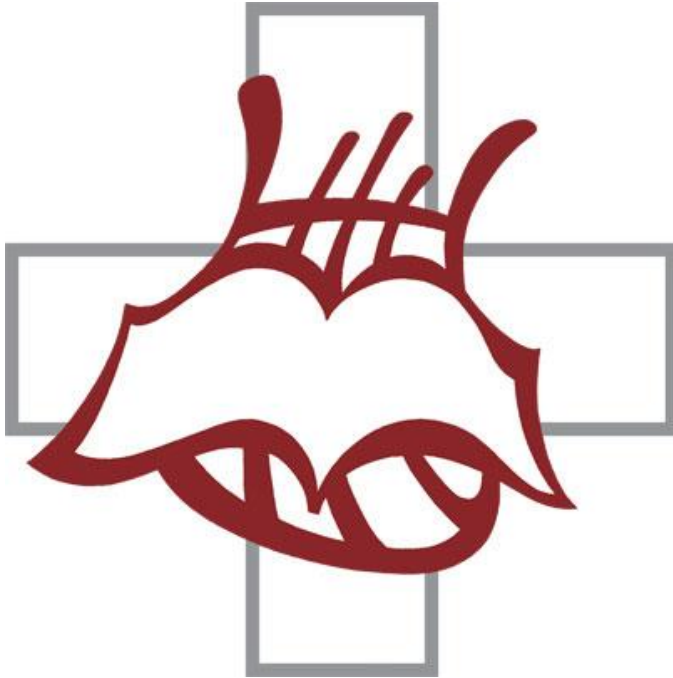
**C** Amen.

## Service of the Word

### Introit

*Psalm 115:11–13, 18; antiphon: Psalm 25:6*

- P** Remember your mercy, O LORD, and your steadfast love,  
**C** **for they have been from of old.**
- P** You who fear the LORD, trust in the LORD!  
**C** **He is their help and their shield.**
- P** The LORD has remembered us; he will bless us;  
**C** **he will bless the house of Israel; he will bless the house of Aaron;**
- P** he will bless those who fear the LORD,  
**C** **both the small and the great.**
- P** We will bless the LORD  
**C** **from this time forth and forevermore. Praise the LORD!**  
**Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**
- P** Remember your mercy, O LORD, and your steadfast love,  
**C** **for they have been from of old.**



Kyrie

Mark 10:47 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## Salutation and Collect of the Day

“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

## Old Testament Reading

1 Kings 18:20–40

**A** The Old Testament Reading is from 1 Kings, chapter 18.

<sup>20</sup>So Ahab sent to all the people of Israel and gathered the prophets together at Mount Carmel. <sup>21</sup>And Elijah came near to all the people and said, “How long will you go limping between two different opinions? If the LORD is God, follow him; but if Baal, then follow him.” And the people did not answer him a word. <sup>22</sup>Then Elijah said to the people, “I, even I only, am left a prophet of the LORD, but Baal’s prophets are 450 men. <sup>23</sup>Let two bulls be given to us, and let them choose one bull for themselves and cut it in pieces and lay it on the wood, but put no fire to it. And I will prepare the other bull and lay it on the wood and put no fire to it. <sup>24</sup>And you call upon the name of your god, and I will call upon the name of the LORD, and the God who answers by fire, he is God.” And all the people answered, “It is well spoken.” <sup>25</sup>Then Elijah said to the prophets of Baal, “Choose for yourselves one bull and prepare it first, for you are many, and call upon the name of your god, but put no fire to it.” <sup>26</sup>And they took the bull that was given

them, and they prepared it and called upon the name of Baal from morning until noon, saying, “O Baal, answer us!” But there was no voice, and no one answered. And they limped around the altar that they had made. <sup>27</sup>And at noon Elijah mocked them, saying, “Cry aloud, for he is a god. Either he is musing, or he is relieving himself, or he is on a journey, or perhaps he is asleep and must be awakened.” <sup>28</sup>And they cried aloud and cut themselves after their custom with swords and lances, until the blood gushed out upon them. <sup>29</sup>And as midday passed, they raved on until the time of the offering of the oblation, but there was no voice. No one answered; no one paid attention.

<sup>30</sup>Then Elijah said to all the people, “Come near to me.” And all the people came near to him. And he repaired the altar of the LORD that had been thrown down. <sup>31</sup>Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, “Israel shall be your name,” <sup>32</sup>and with the stones he built an altar in the name of the LORD. And he made a trench about the altar, as great as would contain two seahs of seed. <sup>33</sup>And he put the wood in order and cut the bull in pieces and laid it on the wood. And he said, “Fill four jars with water and pour it on the burnt offering and on the wood.” <sup>34</sup>And he said, “Do it a second time.” And they did it a second time. And he said, “Do it a third time.” And they did it a third time. <sup>35</sup>And the water ran around the altar and filled the trench also with water.

<sup>36</sup>And at the time of the offering of the oblation, Elijah the prophet came near and said, “O LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word. <sup>37</sup>Answer me, O LORD, answer me, that this people may know that you, O LORD, are God, and that you have turned their hearts back.” <sup>38</sup>Then the fire of the LORD fell and consumed the burnt offering and the wood and the stones and the dust, and licked up the water that was in the trench. <sup>39</sup>And when all the people saw it, they fell on their faces and said, “The LORD, he is God; the LORD, he is God.” <sup>40</sup>And Elijah said to them, “Seize the prophets of Baal; let not one of them escape.” And they seized them. And Elijah brought them down to the brook Kishon and slaughtered them there.

- A** This is the Word of the Lord.
- C** Thanks be to God.

## What Wondrous Love Is This

*Choir*

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.  
Tune: Southern Harmony, 1835, New Haven  
Text and tune: Public domain

*Stand*



## Holy Gospel

Mark 8:27–38

**P** The Holy Gospel according to St. Mark, the eighth chapter.



**C** Glo - ry to You, O Lord.

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup>And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## **Apostles' Creed**

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

## **Children's Message**

*Matthew 19:14; Mark 13:13-15; Luke 18:16*

*Children are invited to join Amanda Adams, our Director of Christian Education,  
at the front of the sanctuary for the Children's Message.*



## 819 Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -  
 2 What God's al - might - y pow'r has made, In mer - cy He is  
 3 We sought the Lord in our dis - tress; O God, in mer - cy  
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -  
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood  
 keep - ing. By morn - ing glow or eve - ning shade  
 hear us. Our Sav - ior saw our help - less - ness  
 a - tion; He is their ref - uge and their rock,  
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our  
 His eye is nev - er sleep - ing. With - in the king - dom  
 And came with peace to cheer us. For this we thank and  
 Their peace and their sal - va - tion. As with a moth - er's  
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:  
 of His might All things are just and good and right:  
 praise the Lord, Who is by one and all a - dored:  
 ten - der hand, He leads His own, His cho - sen band:  
 from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5); tr. Frances E. Cox, 1812–97, adapt.; (st. 4); tr. Catherine Winkworth, 1827–78, adapt.  
 Tune: Melchior Vulpius, c. 1570–1615  
 Text and tune: Public domain

## Sermon

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*

*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*



*Stand*

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**



## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9–13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

**P** The peace of the Lord be with you always.



## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."

☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come forward to the altar due to physical ailments. Following that the ushers will dismiss the people from their seats to go to the altar. The congregation will be ushered down the middle aisle to go up to the altar and will remain standing between the communion cup baskets. When each group is dismissed, they will use the side aisle to return to their seats. All are invited to receive a blessing.*





# 783 Take My Life and Let It Be

LSB 783



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;

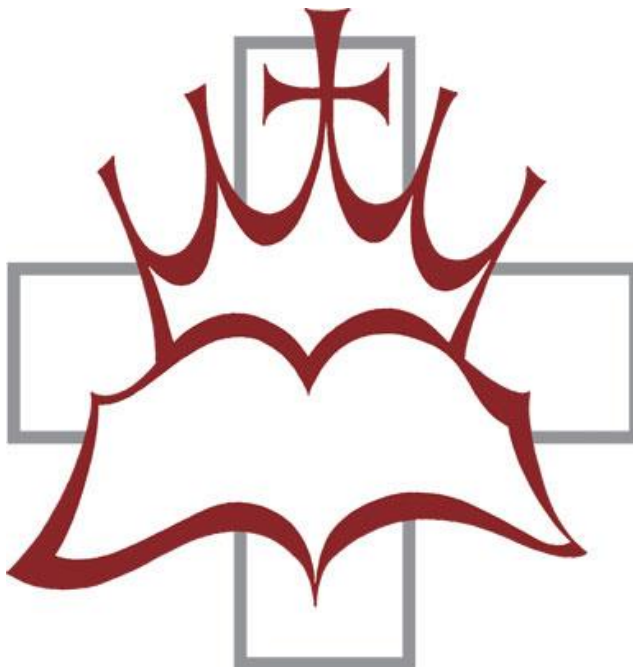


Take my mo - ments and my days, Let them flow in cease - less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

- 6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836-79  
Tune: William H. Havergal, 1793-1870  
Text and tune: Public domain



# 611 Chief of Sinners Though I Be

LSB 611



1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Balm to heal the  
 4 Chief of sin - ners though I be, Christ is all in  
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 wound - ed heart, Peace that flows from sin for - giv'n,  
 all to me; All my wants to Him are known,  
 and Your Word! When my way - ward heart would stray,

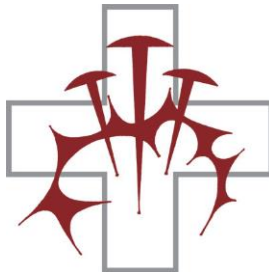


Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are His own. He sus - tains the  
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 walk with God In the way that E - noch trod.  
 hid - den life Safe with Him from earth - ly strife.  
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.  
 Tune: Richard Redhead, 1820–1901  
 Text and tune: Public domain



## 617 O Lord, We Praise Thee

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter;

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002199

Tune: Public domain

# 722 Lord, Take My Hand and Lead Me

LSB 722



1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear,  
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.  
I know that You will strength - en My steps toward home.



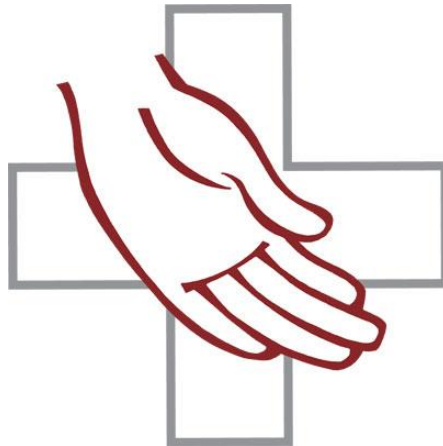
With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,  
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.  
Tune: P. Friedrich Silcher, 1789–1860  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002199  
Tune: Public domain

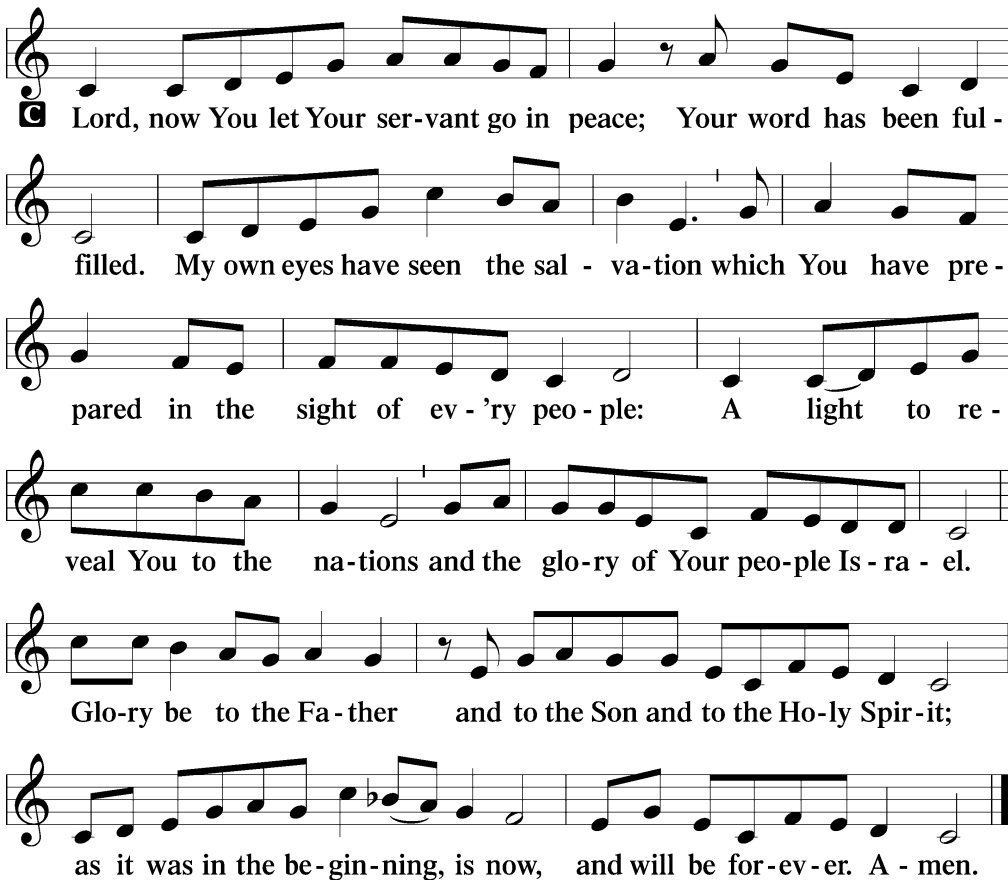
*Stand*



## Nunc Dimittis

Luke 2:29–32 LSB 165

*(NUNK dih-MIH-tuss). Latin for “now [let your servant] depart,” from the Song of Simeon.*



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va - tion which You have pre - pared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el. Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it; as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Morning Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24-26 166

*A final blessing from God this morning before we leave.*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*



# 837 Lift High the Cross

LSB 837

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



- 1 Come, Chris - tians, fol - low where our Cap - tain trod,
- 2 Led on their way by this tri - um - phant sign,
- 3 All new - born sol - diers of the Cru - ci - fied
- 4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com - bine.  
 Bear on their brows the seal of Him who died.  
 As Thou hast prom - ised, draw us all to Thee.

*Refrain*

5 Let ev'ry race and ev'ry language tell  
 Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
 Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

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## Acknowledgments

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## -- Week at a Glance --

Sunday February 25	<b>8:00 &amp; 10:30 am</b> 9:15 am 4:00 pm 5:15 pm 6:30 pm	<b>Worship Service w/ Communion</b> Sunday School (children & adults) Jr. Youth (4th-6th grades) Youth Group (7th-12th grades) College/Young Adult Group (ages 18-25)  <i>Last Day for Easter Lily Orders</i>
Monday February 26		
Tuesday February 27	9:00 am	LWML Work Day
Wednesday February 28	4:00 pm 5:00 pm 6:00 pm  <b>7:00 pm</b> 7:30 pm	Midweek – Confirmation Midweek – Classes Midweek – Lent Meal Midweek – First Communion Class <b>Midweek – Lent Worship Service</b> Midweek – Choir
Thursday February 29	9:00 am 2:00 pm	Red Cross Blood Drive Chair Aerobics
Friday March 1		<i>Registration opens for VBS, Bible Boot Camp Applications begin for Schaefer Scholarship</i>
Saturday March 2	10:00 am	Men's Zoom Bible Study
Sunday March 3	<b>8:00 &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Sunday School (children & adults)

### Celebrating

**Birthdays:** Virginia C., Brandon G., Becky R. (25<sup>th</sup>); Kendall T. (26<sup>th</sup>); Jeff E., Taylor H. (28<sup>th</sup>); Patricia L. (29<sup>th</sup>); Sarah B. (1<sup>st</sup>); Charlie P. (2<sup>nd</sup>)

**Baptism Birthdays:** Jennifer M. (25<sup>th</sup>); Brenda Z. (27<sup>th</sup>); Hayes K., Dalton N. (3<sup>rd</sup>)

**Anniversaries:** (none this week)



# -- Announcements --

## Adult Sunday School Hour (9:15 am)

Mark (with Pastor Ben) – Schemm Family Life Center (Gym)  
A Walk Through the Bible (Women's Group) – Meeting Room near Gym

## Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6<sup>th</sup> grade) – Upstairs Education Wing  
Youth (7<sup>th</sup>-12<sup>th</sup> grades) – Basement Youth Room

## Lent Midweek at Christ (Wednesday)

We're going to change things up a bit for our Wednesday Midweek schedule during Lent.

4:00 PM – Confirmation

5:00 PM – Classes/Bible Study

6:00 PM – Lent Meal prepared by Christ Youth or LWML (donations appreciated)  
– First Communion Class

7:00 PM – Lent Midweek Worship

7:30 PM – Choir

## Saturday Bible Studies

9:30 am monthly – Women's Bible Study (contact LaJean Rinker or the church office)

10:00 am weekly – Men's Zoom Bible Study (contact Eric Turner or the church office)



# -- Announcements --

## **Red Cross Blood Drive**

LEAP at the chance to save a life, and donate blood here at Christ on Leap Day (February 29<sup>th</sup>). To make your life-saving appointment call 800-RED-CROSS or visit [www.redcrossblood.org](http://www.redcrossblood.org) (sponsor code: TopekaCLC). Bring a photo ID, drink plenty of water and eat prior to your appointment.

## **Lent Devotions**

Pick up your FREE Lent Devotions (courtesy of Lutheran Hour Ministries) on the table with the bulletins, available in both regular and large print. You may also download for your e-reader through our website ([christlcms.org](http://christlcms.org)).

## **Lutherans for Life – Student Essay Contest**

Lutherans for Life of Kansas is sponsoring their annual state essay contest for Lutheran students in grades 6-8 and 9-12. Cash prizes will be awarded to the winners in both age groups, with a chance to win free registration and hotel stay for the national Lutherans for Life conference. Please visit <https://lflolkansas.org/essay-contest/> for complete rules and essay guidelines.

## **Jayhawk Area Agency on Aging**

The Jayhawk Area Agency on Aging (JAAA) will soon begin hosting their Care 4 All Respite Program twice a week here at Christ. This daytime program offers physical and mental stimulation as well as socialization for adults with a dementia diagnosis, while giving caregivers some much needed respite. JAAA is looking for volunteers to assist their staff – you would be mixing and mingling with an awesome group of seniors who just happen to have memory issues. If you are interested or would like more information (about the program, volunteering, or both), please contact Michele Dillon at [mdillon@jhawkaaa.org](mailto:mdillon@jhawkaaa.org) or (785) 235-1367.

## **Summer Ministries at Christ**

Even when school is out for the summer, Christian education can continue!  
Contact DCE Amanda for more information on these summer opportunities for students!

**VBS** – June 10-14, 9 AM to noon, Kindergarten thru 5<sup>th</sup> grade, FREE!

Registration opens March 1<sup>st</sup> ([www.christlcms.org](http://www.christlcms.org)).

**Bible Boot Camp** – July 8-12, 9 AM to 5 PM, 6<sup>th</sup> thru 9<sup>th</sup> grade, \$50 (includes lunch)

Registration opens March 1<sup>st</sup> ([www.christlcms.org](http://www.christlcms.org)).

**LCMS Summer Camp** – Church assistance and scholarships available!

## -- Announcements --

### **Easter Lilies – DEADLINE TODAY!**

Lent has begun, which means that Easter isn't far away! If you would like to order Easter lilies to adorn (our hopefully freshly renovated) sanctuary on Easter morning, please use the order form in the bulletin. Lilies are \$10 each, payable by cash, check, or online through Vanco. Regardless of your method of payment, please still fill out the order form! Place your completed order form with payment in the offering plate. Orders deadline is Sunday, February 25<sup>th</sup>. The Altar Guild thanks you for your support!

*It's time to order your  
Easter Lilies!*



# -- Announcements --

## Christ Cookbook

*We currently have 95 recipes submitted. Our goal is at least 150!*

Do you have a favorite recipe (or several favorites) that you would be willing to share? One member family has graciously offered to cover the cost of publishing a cookbook, and Andrea Van Genderen has volunteered her time and talents to coordinate the project for our congregation. The cookbook will be available for a suggested donation of \$5 once it has been completed (hopefully late spring or early summer). All donations will be used for our continued outreach efforts here at Christ.

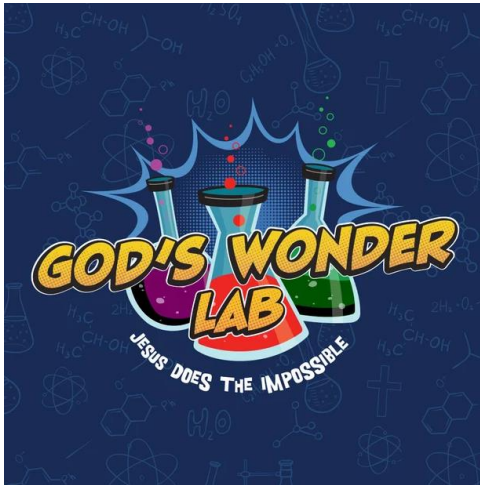
To submit recipes, please include the following information:

- 1) Your name
- 2) Contact info (in case clarification is needed)
- 3) A few sentences/short paragraph on the origin of this recipe (optional)
- 4) Recipe (with measurements)

All submissions should be given to Andrea Van Genderen – either give a written/printed copy to her in person here at church, leave it in her church mailbox in the coffee lobby, or send her an e-mail (andrealvg06@gmail.com). Thank you in advance for your participation – we're excited to see what you all cook up! ***Deadline is April 30<sup>th</sup>.***

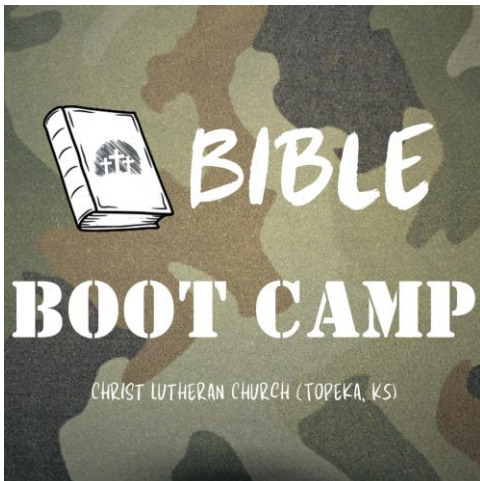
## Remembered in our Prayers

Charlie P., Luke H., Don L., Jerry M., Jean (Pauline C.'s sister), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Melanie (Sharon L.'s daughter), Vikki N., Matt N., Virginia C., Ted M., Garry N., Mark (Carol J.'s friend), Wayne B., David (Sondra K.'s son), Dick H., Betty H., Dorothy (Wayne K.'s sister-in-law), Nick (Hannah M.'s cousin), Lila N., Darleen C., Brandon B., Dennis L., Marsha S., James (father-in-law of Norlinda C.), Craig R., Craig R. II, Natalie O., Donna B., Lee M., Julie J., Colleen B., Greg (friend of the Tolberts), Rick (Colleen B.'s son-in-law), Averi (great niece of Heather S.), Galen H., Isaac (Ginger C.'s grandson), Bobby B., Josie H., Emily (great niece of Brenda Z.), Jessica (Jamie H.'s daughter), Sean (Patrick C.'s brother-in-law), Dakota (Patrick C.'s niece's husband), Jon J., Leola P., Bruce (Pastor Ben's father), Patty (John H.'s mother), and others named in your heart. Pray for Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.



**Vacation Bible School (VBS)**  
**June 10-14, 2024**  
**9 AM to Noon**  
**Kindergarten thru 5th Grade**  
**FREE OF CHARGE!**

**Registration opens March 1st**  
**[www.christlcms.org](http://www.christlcms.org)**



**Bible Boot Camp**  
**July 8-12, 2024**  
**9 AM to 5 PM**  
**6th grade thru 9th grade**  
**\$50 per student (includes lunch)**

**Registration opens March 1st**  
**[www.christlcms.org](http://www.christlcms.org)**

# Giving It Up

A sermon series for Lent



Control

Superiority

Our Lives

Expectations

Enemies

Popularity



## Lent Midweek at Christ

FEBRUARY 14, 21, 28; MARCH 6, 13, 20

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4:00 PM - CONFIRMATION

5:00 PM - CLASSES/BIBLE STUDY

6:00 PM - LENT MEAL\*

\*PREPARED BY CHRIST YOUTH OR LWML - DONATIONS APPRECIATED

7:00 PM - LENT WORSHIP

7:30 PM - CHOIR

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CHOIR WILL NOT MEET ON 2/14 (ASH WEDNESDAY).

FIRST COMMUNION CLASS WILL MEET IN THE BASEMENT DURING THE MEAL.

CONFIRMATION WILL NOT MEET ON 3/13 (SPRING BREAK).

# Holy Week at Christ



PALM SUNDAY (3/24) - 8:00 AM & 10:30 AM

MAUNDY THURSDAY (3/28) - 7:00 PM

GOOD FRIDAY (3/29) - 7:00 PM

EASTER SUNRISE (3/31) - 6:30 AM

EASTER SUNDAY (3/31) - 8:00 AM & 10:30 AM



***By the Cross of Our Lord Jesus, We Inherit Life Everlasting with God***

In His covenant with Abraham, the Lord promised to be with him, to bless him and to make him “*the father of a multitude of nations.*” It is “*an everlasting covenant*” in Christ Jesus, the seed of Abraham who is blameless before God Almighty. All who believe in this Lord Jesus are the offspring of Abraham and are blessed “*throughout their generations*” (Gen. 17:1–7), because the Christ has suffered many things. He was rejected and killed, and after three days He rose again (Mark 8:31). To comprehend this theology of the cross, we must set our minds “*on the things of God,*” and not “*on the things of man*” (Mark 8:33). “*God shows his love for us in that while we were still sinners, Christ died for us*” (Rom. 5:8). Therefore, having been “*reconciled to God by the death of his Son,*” much more “*shall we be saved by his life*” (Rom. 5:10). Baptized into His cross and resurrection, “*we have peace with God through our Lord Jesus Christ,*” and by faith we rejoice in the hope of His glory (Rom. 5:1–2).

\*\*\*\*\*  
**Worship Attendance – Sunday, February 18<sup>th</sup>**

8:00 AM – 58

10:30 AM – 68  
\*\*\*\*\*

**Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 8,269</b>
<b><i>Offerings Received – Week of 2/18</i></b>	<b>\$ 8,967</b>
<b><i>Budgeted Needs (January 2024)</i></b>	<b>\$ 41,345</b>
<b><i>Offerings Received (January 2024)</i></b>	<b>\$ 26,247</b>

\*\*\*\*\*

**Mark 8:32 – “And he said this plainly. And Peter took him aside and began to rebuke him.”** Anytime we sin, we are acting like Peter, thinking we know better than the Lord. But as Jesus says, such acts stem from Satan. So let us repent. Let us trust our Lord Jesus and follow Him. For certainly He has earned our trust with His gracious sacrifice for us.