

# *Giving It Up*

*A sermon series for Lent*



*Control*

*Superiority*

*Our Lives*

*Expectations*

*Enemies*

*Popularity*

Lent Midweek 3  
February 28, 2024  
7:00 PM



Christ Lutheran Church  
3509 SW Burlingame Rd.  
Topeka, KS 66611  
785-266-6263  
[www.christlcms.org](http://www.christlcms.org)  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE



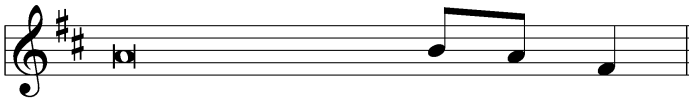
## Welcome and Opening Prayer

*Stand*

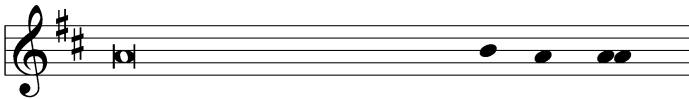
### Opening Versicles (Lent)



**L** O Lord, o - pen my lips,



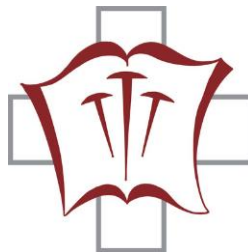
**C** and my mouth will de - clare Your praise.




**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.





**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;  
 as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.  
 Praise to You, O Christ, Lamb of our sal - va - tion.

## Psalmody

*Psalms 40:1-8*

- P** I waited patiently for the LORD;  
he inclined to me and heard my cry.
- C** **He drew me up from the pit of destruction, out of the miry bog,  
and set my feet upon a rock, making my steps secure.**
- P** He put a new song in my mouth, a song of praise to our God.  
Many will see and fear, and put their trust in the LORD.
- C** **Blessèd is the man who makes the LORD his trust,  
who does not turn to the proud, to those who go astray after a lie!**
- P** You have multiplied, O LORD my God, your wondrous deeds and your  
thoughts toward us; none can compare with you!  
I will proclaim and tell of them, yet they are more than can be told.
- C** **Sacrifice and offering you have not desired, but you have given me  
an open ear. Burnt offering and sin offering you have not required.**
- P** Then I said, "Behold, I have come;  
in the scroll of the book it is written of me:
- C** **I desire to do your will, O my God;  
your law is within my heart."**

*Sit*



# 849 Praise the One Who Breaks the Darkness

LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two - edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955  
 Tune: The Sacred Harp, 1844, Philadelphia  
 Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002199  
 Tune: Public domain

*Stand*



**P** The Holy Gospel according to St. John, the fourth chapter.

**C** Glory to You, O Lord.

<sup>5</sup>So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

<sup>27</sup>Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" <sup>28</sup>So the woman left her water jar and went away into town and said to the people, <sup>29</sup>"Come, see a man who told me all that I ever did. Can this be the Christ?" <sup>30</sup>They went out of the town and were coming to him.

<sup>31</sup>Meanwhile the disciples were urging him, saying, “Rabbi, eat.” <sup>32</sup>But he said to them, “I have food to eat that you do not know about.” <sup>33</sup>So the disciples said to one another, “Has anyone brought him something to eat?” <sup>34</sup>Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work. <sup>35</sup>Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. <sup>36</sup>Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Responsory (Lent)

*Psalm 51:14; Psalm 59:1; Psalm 141:8 LSB 231*



- L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.
- 2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.
- 3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.



**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

*Sit*

**Sermon**

*Giving It Up: Giving Up Superiority*

## Offering

*If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at [bit.ly/GivingChristLCMS](https://bit.ly/GivingChristLCMS) for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*



*For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

*Stand*

## Canticle



**L** Let my prayer rise before You as in - cense,

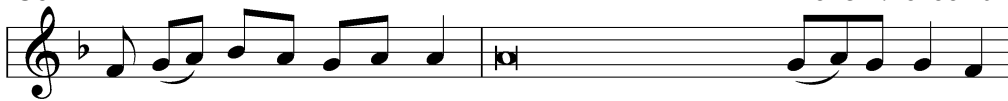


**C** and the lifting up of my hands as the eve - ning sac - ri - fice.



# Magnificat

Luke 1:46-55 LSB 231



**C** My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



**I** for He has re-gard - ed the lowliness of His hand-maid - en.



**II** For be-hold, from this day all generations will call me bless - ed.



**I** For the Mighty One has done great things to me, and holy is His name;



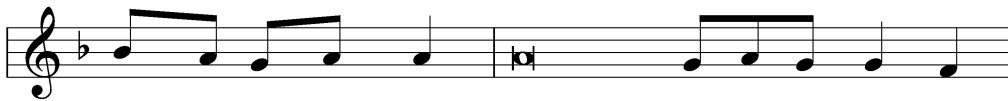
**II** and His mercy is on those who fear Him from generation to gen - er - a - tion.



**I** He has shown strength with His arm; He has scattered the proud in the



imagination of their hearts. **II** He has cast down the



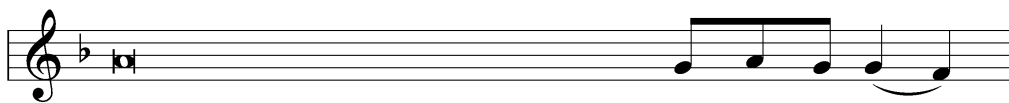
might-y from their thrones and has ex - alt - ed the low - ly.

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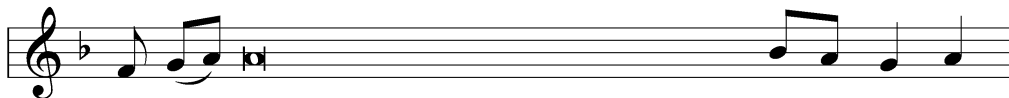




**I** He has filled the hun - gry with good things,



and the rich He has sent emp - ty a - way.



**II** He has helped His servant Israel in remembrance of His mer - cy



as He spoke to our fathers, to Abraham and to his seed for-ev-er.



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

## Kyrie

Mark 10:47 LSB 233



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Prayer

*At the end of each petition, the pastor will say, "Lord, in Your mercy,"  
to which the congregation will respond, "Hear our prayer."*

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collects



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

## Collect of the Day

- P** O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



## Collect for Peace

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Luther's Evening Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## Benedicamus

*Psalm 103:1 LSB 234*



**L** Let us bless the Lord.

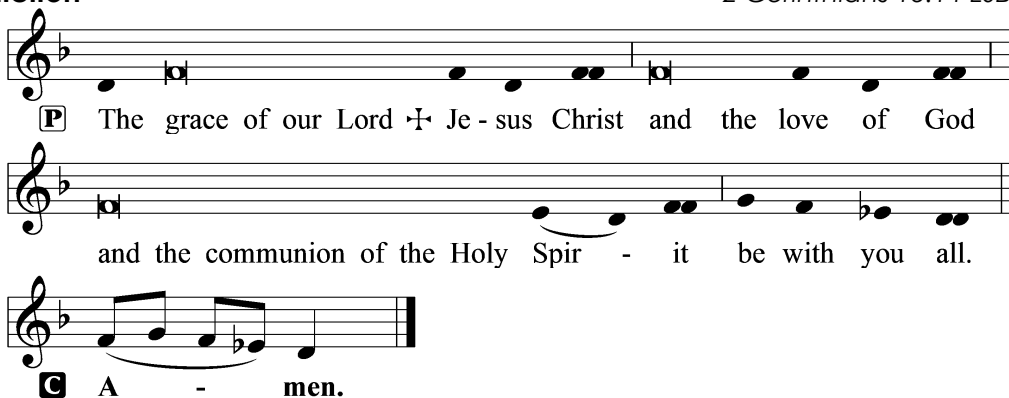


**C** Thanks be to God.



## Benediction

2 Corinthians 13:14 LSB 234



**P** The grace of our Lord ✠ Je - sus Christ and the love of God  
and the communion of the Holy Spir - it be with you all.

**C** A - men.

*Sit*

## 609 Jesus Sinners Doth Receive

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet His words, rich  
3 Sheep that from the fold did stray No true shep - herd  
4 I, a sin - ner, come to Thee With a pen - i -

say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;  
e'er for - sak - eth; Wea - ry souls that lost their way  
tent con - fes - sion. Sav - ior, mer - cy show to me;

And from God and heav - en wan - der! Here is hope for  
Here our ills have per - fect heal - ing. Firm - ly in these  
Christ, the Shep - herd, gent - ly tak - eth In His arms that  
Grant for all my sins re - mis - sion. Let these words my

all who grieve: Je - sus sin - ners doth re - ceive.  
words be - lieve: Je - sus sin - ners doth re - ceive.  
they may live: Je - sus sin - ners doth re - ceive.  
soul re - lieve: Je - sus sin - ners doth re - ceive.

*(continued on next page)*

- 5 Oh, how blest it is to know:  
Were as scarlet my transgression,  
It shall be as white as snow  
By Thy blood and bitter passion;  
For these words I now believe:  
Jesus sinners doth receive.
- 6 Now my conscience is at peace;  
From the Law I stand acquitted.  
Christ hath purchased my release  
And my ev'ry sin remitted.  
Naught remains my soul to grieve:  
Jesus sinners doth receive.
- 7 Jesus sinners doth receive;  
Also I have been forgiven;  
And when I this earth must leave,  
I shall find an open heaven.  
Dying, still to Him I cleave:  
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756  
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
Text and tune: Public domain

#### **Acknowledgments**

Vespers from Lutheran Service Book

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# Holy Week at Christ



PALM SUNDAY (3/24) - 8:00 AM & 10:30 AM

MAUNDY THURSDAY (3/28) - 7:00 PM

GOOD FRIDAY (3/29) - 7:00 PM

EASTER SUNRISE (3/31) - 6:30 AM

EASTER SUNDAY (3/31) - 8:00 AM & 10:30 AM



# Giving It Up

A sermon series for Lent



Control

Superiority

Our Lives

Expectations

Enemies

Popularity



## Lent Midweek at Christ

FEBRUARY 14, 21, 28; MARCH 6, 13, 20

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4:00 PM - CONFIRMATION

5:00 PM - CLASSES/BIBLE STUDY

6:00 PM - LENT MEAL\*

\*PREPARED BY CHRIST YOUTH OR LWML - DONATIONS APPRECIATED

7:00 PM - LENT WORSHIP

7:30 PM - CHOIR

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CHOIR WILL NOT MEET ON 2/14 (ASH WEDNESDAY).

FIRST COMMUNION CLASS WILL MEET IN THE BASEMENT DURING THE MEAL.

CONFIRMATION WILL NOT MEET ON 3/13 (SPRING BREAK).