

Giving It Up

A sermon series for Lent



Control

Superiority

Our Lives

Expectations

Enemies

Popularity

Lent Midweek 5
March 13, 2024
7:00 PM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlcms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE



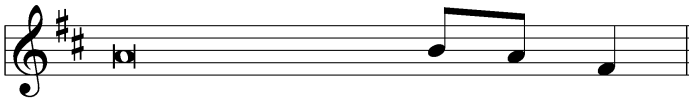
Welcome and Opening Prayer

Stand

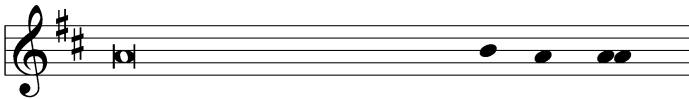
Opening Versicles (Lent)



L O Lord, o - pen my lips,



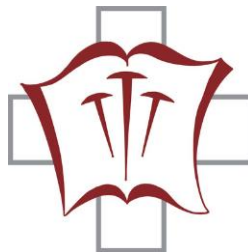
C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.





C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

Psalmody

Psalm 41

- P** Blessèd is the one who considers the poor!
In the day of trouble the LORD delivers him;
- C** the LORD protects him and keeps him alive; he is called blessèd in the land; you do not give him up to the will of his enemies.
- P** The LORD sustains him on his sickbed;
in his illness you restore him to full health.
- C** As for me, I said, “O LORD, be gracious to me;
heal me, for I have sinned against you!”
- P** My enemies say of me in malice,
“When will he die and his name perish?”
- C** And when one comes to see me, he utters empty words,
while his heart gathers iniquity; when he goes out, he tells it abroad.
- P** All who hate me whisper together about me;
they imagine the worst for me.
- C** They say, “A deadly thing is poured out on him;
he will not rise again from where he lies.”
- P** Even my close friend in whom I trusted,
who ate my bread, has lifted his heel against me.
- C** But you, O LORD, be gracious to me,
and raise me up, that I may repay them!
- P** By this I know that you delight in me:
my enemy will not shout in triumph over me.
- C** But you have upheld me because of my integrity,
and set me in your presence forever.
- P** Blessèd be the LORD, the God of Israel, from everlasting to everlasting!
- C** Amen and Amen.

819 Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:
 from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.
 Tune: Melchior Vulpius, c. 1570–1615
 Text and tune: Public domain

Holy Gospel

John 11:1–45

P The Holy Gospel according to St. John, the eleventh chapter.

G **Glory to You, O Lord.**

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were

with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

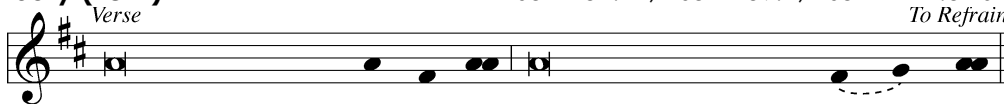
⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

P O Lord, have mercy on us.

C Thanks be to God.

Responsory (Lent)

Psalm 51:14; Psalm 59:1; Psalm 141:8 LSB 231



L 1 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.
3 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.



C Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.

Offering

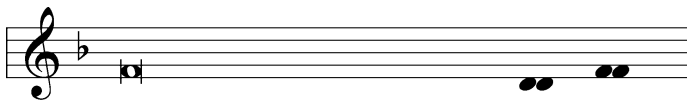
If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at bit.ly/GivingChristLCMS for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website (christlcms.org/giving).



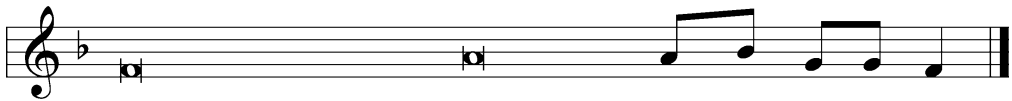
For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Stand

Canticle



L Let my prayer rise before You as in - cense,

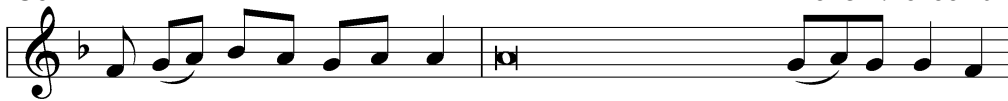


G and the lifting up of my hands as the eve - ning sac - ri - fice.



Magnificat

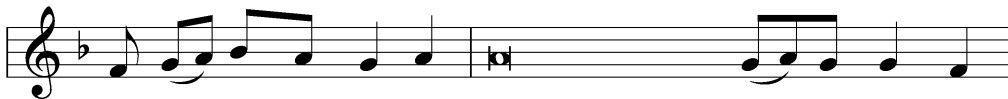
Luke 1:46-55 LSB 231



C My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



I for He has re-gard - ed the lowliness of His hand-maid - en.



II For be-hold, from this day all generations will call me bless - ed.



I For the Mighty One has done great things to me, and holy is His name;



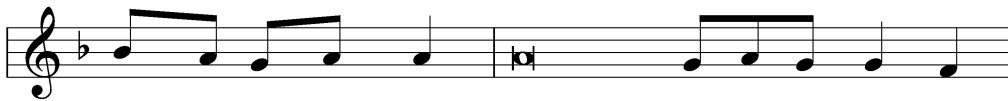
II and His mercy is on those who fear Him from generation to gen - er - a - tion.



I He has shown strength with His arm; He has scattered the proud in the

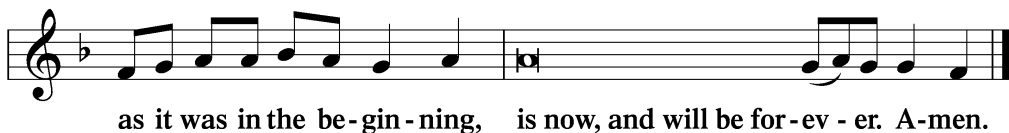
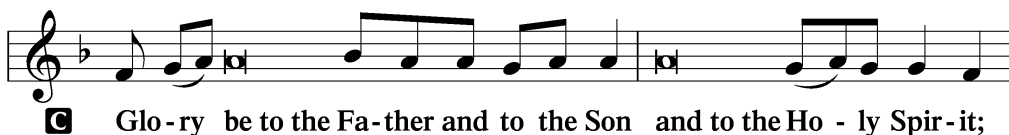
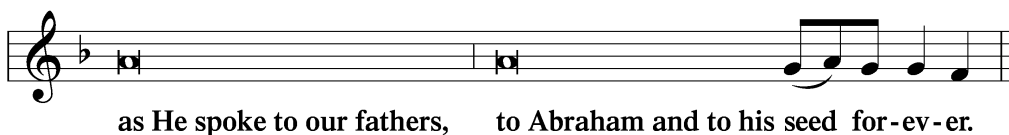
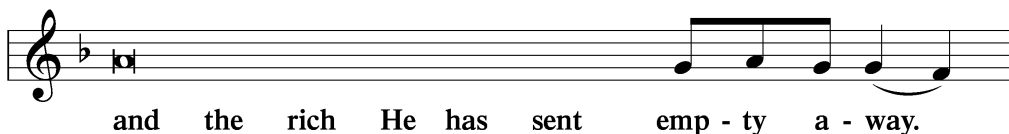


imagination of their hearts. **II** He has cast down the



migh-t-y from their thrones and has ex - alt - ed the low - ly.

(continued on next page)



Kyrie

Mark 10:47 LSB 233



Prayer

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

P ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

- P** Lord Jesus Christ, You released many from their bondage to sin, death, and the devil as the healer of the nations. But when it came time to release You, the crowd chose a murderer instead. Through our co-crucifixion with You in the waters of our Baptism, may we continually be released from our sins as we confess You to be our everlasting King; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** Amen.



Collect for Peace

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Luther's Evening Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 234



L Let us bless the Lord.



C Thanks be to God.

Benediction

2 Corinthians 13:14 LSB 234



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

420 Christ, the Life of All the Living

LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame-ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

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- 5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7); tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6); tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
Tune: Das grosse Cantional, 1687, Darmstadt
Text and tune: Public domain

Acknowledgments

Vespers from Lutheran Service Book

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Giving It Up

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Lent Midweek at Christ

FEBRUARY 14, 21, 28; MARCH 6, 13, 20

4:00 PM - CONFIRMATION

5:00 PM - CLASSES/BIBLE STUDY

6:00 PM - LENT MEAL*

*PREPARED BY CHRIST YOUTH OR LWML - DONATIONS APPRECIATED

7:00 PM - LENT WORSHIP

7:30 PM - CHOIR

CHOIR WILL NOT MEET ON 2/14 (ASH WEDNESDAY).

FIRST COMMUNION CLASS WILL MEET IN THE BASEMENT DURING THE MEAL.

CONFIRMATION WILL NOT MEET ON 3/13 (SPRING BREAK).

Holy Week at Christ



PALM SUNDAY (3/24) - 8:00 AM & 10:30 AM

MAUNDY THURSDAY (3/28) - 7:00 PM

GOOD FRIDAY (3/29) - 7:00 PM

EASTER SUNRISE (3/31) - 6:30 AM

EASTER SUNDAY (3/31) - 8:00 AM & 10:30 AM



