

**Therefore render to Caesar  
the things that are Caesar's,  
and to God the things that are God's.**

**MATTHEW 22:21**



Twentieth Sunday After Pentecost  
October 18th, 2020  
8:00 AM, 9:15 AM, & 10:30 AM



Christ Lutheran Church  
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Topeka, KS 66611  
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www.christlcms.org  
Rev. Ben Micheel, Pastor  
Amanda Adams, DCE  
Chris Francik, TLS Principal



## Welcome and Opening Prayer

### 732 All Depends on Our Possessing

LSB 732 sts. 1-2, 5-6



1 All de - pends on our pos - sess - ing God's a - bun - dant  
2 He who to this day has fed me And to man - y  
5 Well He knows what best to grant me; All the long - ing  
6 If my days on earth He length - en, God my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.  
joys has led me Is and ev - er shall be mine.  
hopes that haunt me, Joy and sor - row, have their day.  
soul will strength-en; All my trust in Him I place.



They who trust with faith un - shak - en By their God are  
He who ev - er gent - ly schools me, He who dai - ly  
I shall doubt His wis - dom nev - er; As God wills, so  
Earth - ly wealth is not a - bid - ing, Like a stream a -



not for - sak - en And will keep a daunt - less heart.  
guidesand rules me Will re - main my help di - vine.  
be it ev - er; I com - mit to Him my way.  
way is glid - ing; Safe I an - chor in His grace.

*Stand*

## **Divine Service Setting One, page 151**

### **✠ Confession and Absolution ✠**

*Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### **Exhortation**

*1 John 1:8–9 LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?*

### **Confession of Sins**

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### **Absolution**

*[John 20:19–23] LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

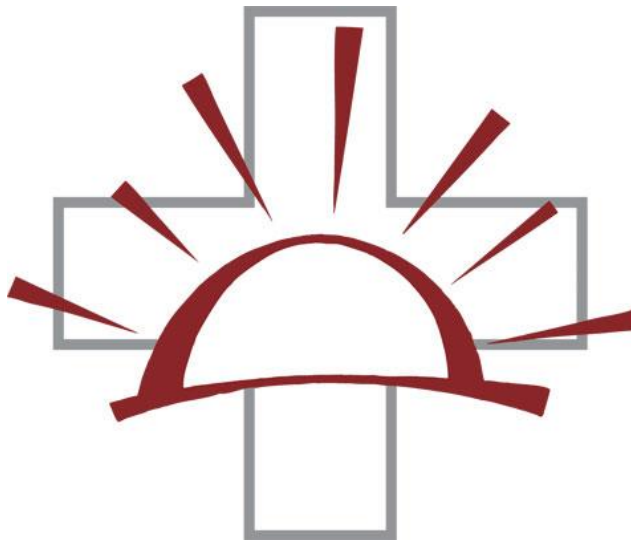
*Sit*

## Service of the Word

### Introit

*Psalm 121:1–4, 7–8; antiphon: v. 5*

- P** The LORD is your keeper;  
**C** **the LORD is your shade on your right hand.**
- P** I lift up my eyes to the hills.  
**C** **From where does my help come?**
- P** My help comes from the LORD,  
**C** **who made heaven and earth.**
- P** He will not let your foot be moved;  
**C** **he who keeps you will not slumber.**
- P** Behold, he who keeps Israel  
**C** **will neither slumber nor sleep.**
- P** The LORD will keep you from all evil;  
**C** **he will keep your life.**
- P** The LORD will keep your going out and your coming in  
**C** **from this time forth and forevermore. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** The LORD is your keeper;  
**C** **the LORD is your shade on your right hand.**



# Kyrie

Mark 10:47 LSB 152

*A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



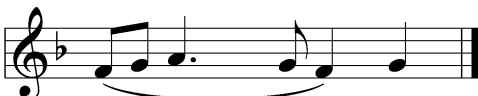
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# Gloria in Excelsis

Luke 2:14; John 1:29 LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

*“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.*

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

Isaiah 45:1-7

**A** The Old Testament Reading is from Isaiah, chapter 45.

<sup>1</sup>Thus says the LORD to his anointed, to Cyrus,  
whose right hand I have grasped,  
to subdue nations before him  
and to loose the belts of kings,  
to open doors before him  
that gates may not be closed:

<sup>2</sup>“I will go before you  
and level the exalted places,  
I will break in pieces the doors of bronze  
and cut through the bars of iron,

<sup>3</sup>I will give you the treasures of darkness  
and the hoards in secret places,  
that you may know that it is I, the LORD,  
the God of Israel, who call you by your name.

<sup>4</sup>For the sake of my servant Jacob,  
and Israel my chosen,

I call you by your name,  
I name you, though you do not know me.  
<sup>5</sup>I am the LORD, and there is no other,  
besides me there is no God;  
I equip you, though you do not know me,  
<sup>6</sup>that people may know, from the rising of the sun  
and from the west, that there is none besides me;  
I am the LORD, and there is no other.  
<sup>7</sup>I form light and create darkness,  
I make well-being and create calamity,  
I am the LORD, who does all these things.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*1 Thessalonians 1:1–10*

**A** The Epistle is from 1 Thessalonians, chapter 1.

<sup>1</sup>Paul, Silvanus, and Timothy,  
To the church of the Thessalonians in God the Father and the Lord Jesus  
Christ:

Grace to you and peace.

<sup>2</sup>We give thanks to God always for all of you, constantly mentioning you in our prayers, <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers loved by God, that he has chosen you, <sup>5</sup>because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. <sup>9</sup>For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

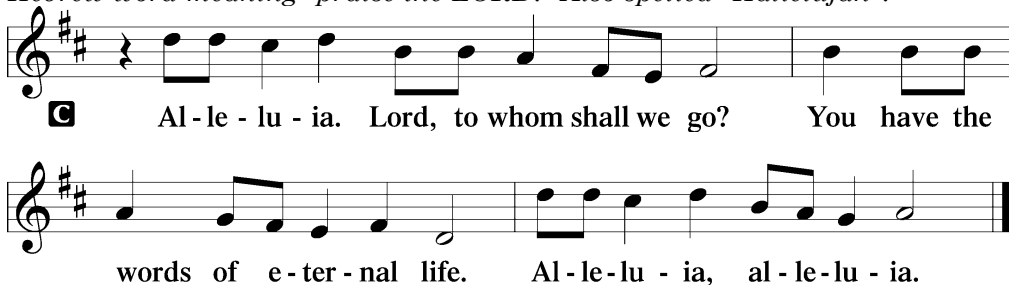
*Stand*



## Alleluia and Verse

LSB 156

*Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".*

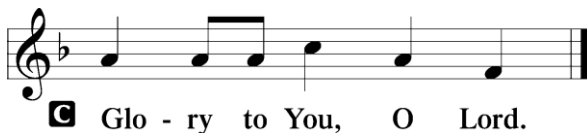


**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 22:15–22*


**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.



**C** Glo - ry to You, O Lord.

<sup>15</sup>Then the Pharisees went and plotted how to entangle [Jesus] in his talk.  
<sup>16</sup>And they sent their disciples to him, along with the Herodians, saying,  
“Teacher, we know that you are true and teach the way of God truthfully, and  
you do not care about anyone’s opinion, for you are not swayed by appearances.  
<sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” <sup>18</sup>But  
Jesus, aware of their malice, said, “Why put me to the test, you hypocrites?  
<sup>19</sup>Show me the coin for the tax.” And they brought him a denarius. <sup>20</sup>And Jesus  
said to them, “Whose likeness and inscription is this?” <sup>21</sup>They said, “Caesar’s.”  
Then he said to them, “Therefore render to Caesar the things that are Caesar’s,  
and to God the things that are God’s.” <sup>22</sup>When they heard it, they marveled. And  
they left him and went away.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## **Nicene Creed**

*Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.*

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

# 940 Holy God, We Praise Thy Name

LSB 940 sts. 1-5



1 Ho - ly God, we praise Thy name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
4 Thou art King of Glo - ry, Christ; Son of God, yet  
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
bove are rais - ing; Cher - u - bim and ser - a - phim,  
name to hal - low; Proph - ets swell the glad re - frain,  
born of Mar - y. For us sin - ners sac - ri - ficed,  
three we name Thee; Though in es - sence on - ly one,



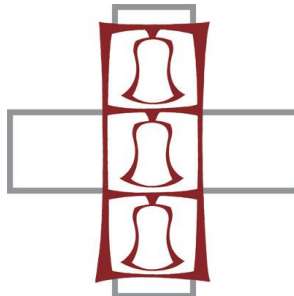
All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
And the white - robed mar - tyrs fol - low, And from morn to  
As to death a Trib - u - tar - y, First to break the  
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
set of sun Through the Church the song goes on.  
bars of death, Thou hast o - pened heav'n to faith.  
bend the knee While we own the mys - ter - y.

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## Sermon



## Offering

*For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.*

*For those still joining us remotely, we have multiple options for giving. You can text **CHRISTLCMS** to 77977 to give via text message, or sign up for online giving at [pushpay.com/pay/christlcms](https://pushpay.com/pay/christlcms) for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword **CHRISTLCMS**. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).*

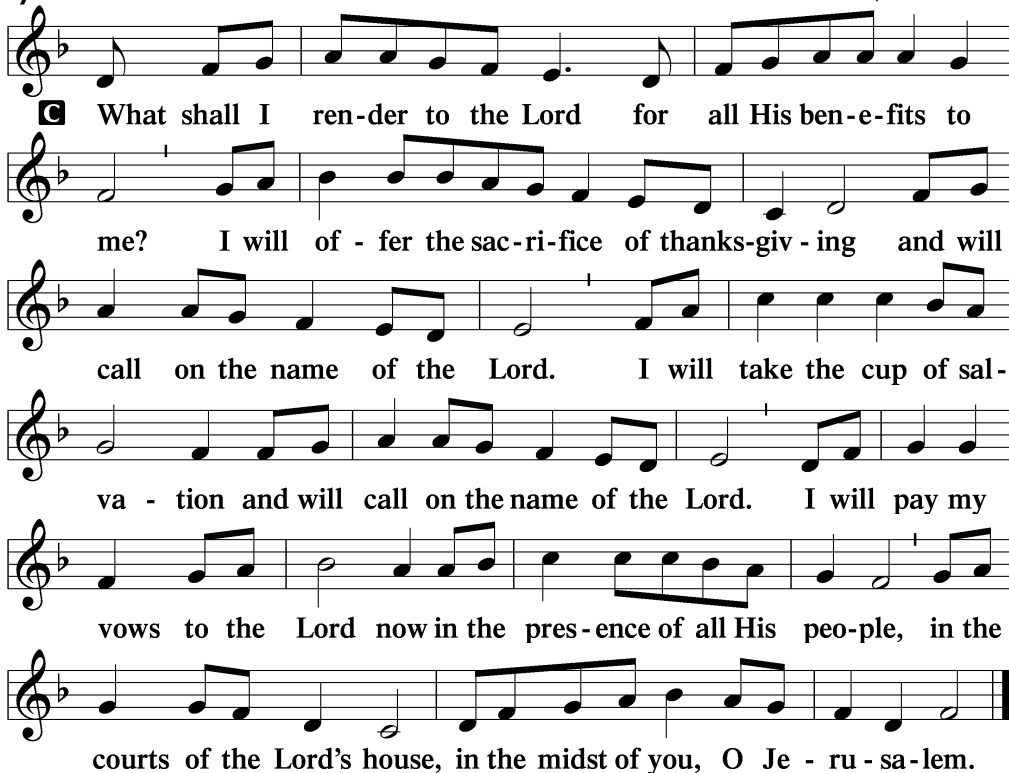
*Direct links with more information are available on the church website ([christlcms.org/giving](https://christlcms.org/giving)).*

*If you have prayer requests, please e-mail them to our church office ([office@christlcms.org](mailto:office@christlcms.org)) or call the office at (785) 266-6263. We will include them in next week's service, and also share them with our prayer chain if desired.*

*Stand*

## Offertory

Psalm 116:12–13, 17–19 LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

## Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

**P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

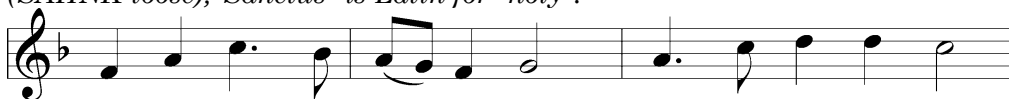
### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9 LSB 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

Matthew 6:9–13 LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19 LSB 163

*(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).*

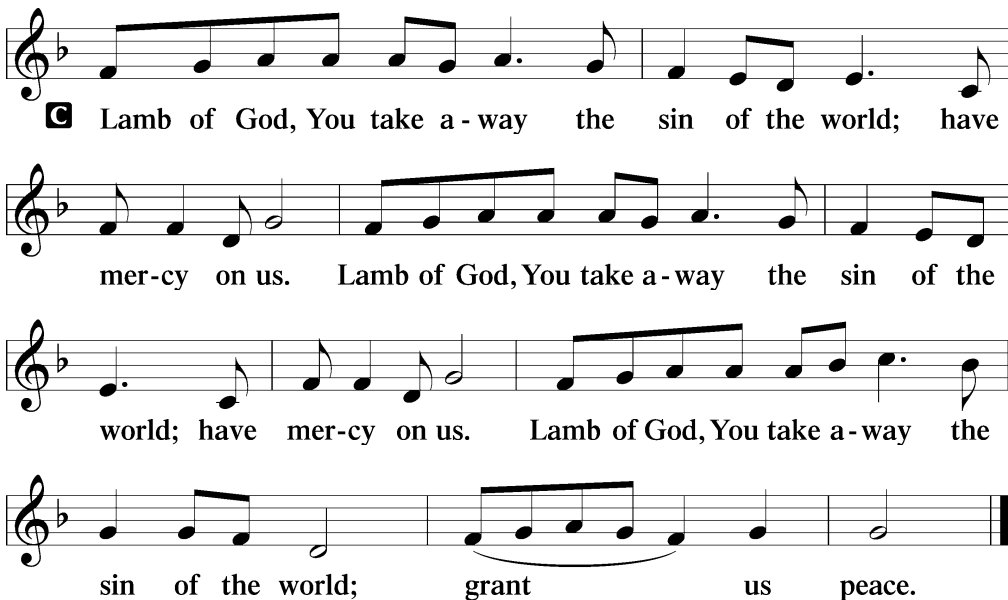
**P** The peace of the Lord be with you always.



## Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the front of the sanctuary due to physical ailments. Following that the ushers will dismiss the people from their pews to proceed to the front. All are invited up to receive a blessing.*





# 784 Take My Life and Let It Be

LSB 784



1 Take my life and let it be Con - se - crat - ed,  
 2 Take my hands and let them move At the im - pulse  
 3 Take my voice and let me sing Al - ways, on - ly  
 4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them  
 of Thy love; Take my feet and let them be Swift and  
 for my King; Take my lips and let them be Filled with  
 I with - hold; Take my in - tel - lect and use Ev - 'ry

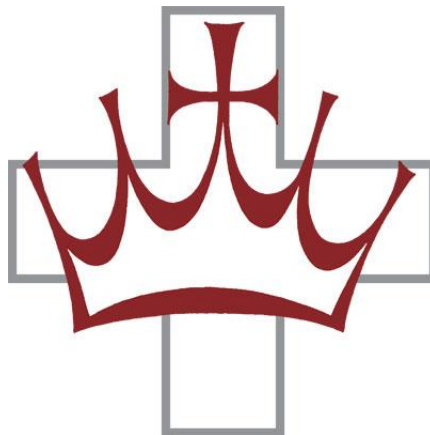


flow in cease-less praise, Let them flow in cease-less praise.  
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.  
 mes - sag - es from Thee, Filled with mes - sag - es from Thee.  
 pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
 It shall be no longer mine;  
 Take my heart, it is Thine own,  
 It shall be Thy royal throne,  
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
 At Thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for Thee,  
 Ever, only, all for Thee.

Tune and text: Public domain



## 797 Praise the Almighty

LSB 797



- 1 Praise the Al - might - y, my soul, a - dore Him!  
 2 Trust not in rul - ers; they are but mor - tal;  
 3 Bless - ed, oh, bless - ed are they for - ev - er  
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,  
 △ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and  
 Earth - born they are and soon de - cay. Vain are their  
 Whose help is from the Lord Most High, Whom from sal -  
 Par - don and peace from Him ob - tain; Ev - er the  
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as  
 coun - sels at life's last por - tal, When the dark  
 va - tion can noth - ing sev - er, And who in  
 wants of the poor sup - ply - ing, Their faith - ful  
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and  
 grave en - gulfs its prey. Since mor - tals can no  
 hope to Christ draw nigh. To all who trust in  
 God He will re - main. He helps His chil - dren  
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.  
 help af - ford, Place all your trust in Christ, our Lord.  
 Him, our Lord Will aid and coun - sel now af - ford.  
 in dis - tress, The wid - ows and the fa - ther - less.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

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### 813 Rejoice, O Pilgrim Throng

LSB 813, sts 1-4



1 Re - joice, O pil - grim throng! Re - joice, give  
 2 With voice as full and strong As o - cean's  
 3 With all the an - gel choirs, With all the  
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
 surg - ing praise, Send forth the stur - dy  
 saints on earth Pour out the strains of  
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
 hymns of old, The psalms of an - cient days.  
 joy and bliss, True rap - ture, no - blest mirth.  
 col - umned aisle The hal - lowed path - ways throng.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Text and tune: Public domain

*Stand*

**Dismissal**

## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## Luther's Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

## Benediction

Numbers 6:24–26 LSB 166

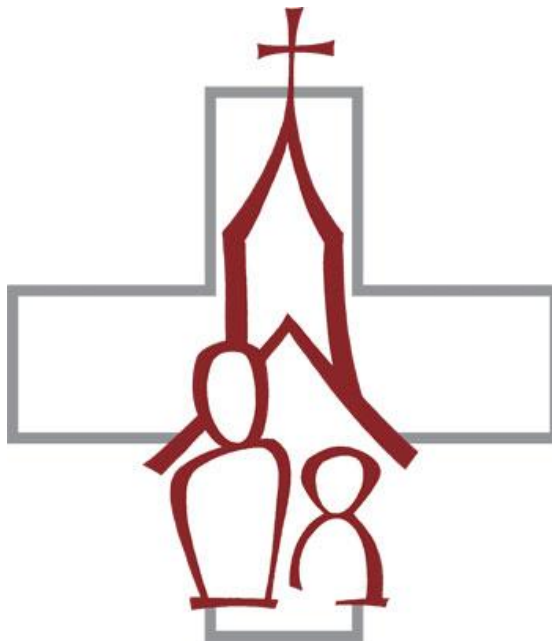
*A final blessing from God this morning before we leave.*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

*Sit*



## 525 Crown Him with Many Crowns

LSB 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Tune and text: Public domain

## Acknowledgments

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## -- Week at a Glance --

Sunday October 18	<b>8:00, 9:15, &amp; 10:30 am</b> 9:15 am  11:45 am 3:00 pm 5:00 pm	<b>Worship Service w/ Communion</b> Children's Sunday School (gym) Youth Sunday School (youth room) God's Abiding Word Class (basement) Walk Through the Bible Class (office) Voters' Meeting Jr. Youth (4 <sup>th</sup> -6 <sup>th</sup> grades) Youth Group (7 <sup>th</sup> -12 <sup>th</sup> grades)
Monday October 19	11:00 am	TLS Fundraiser at Panda Express
Tuesday October 20	9:00 am	LWML Work Day
Wednesday October 21	4:00 pm 6:00 pm 7:00 pm	Confirmation New Member Class Pastor's Bible Class
Thursday October 22		
Friday October 23		
Saturday October 24	10:00 am	Men's Bible Study (via Zoom)
Sunday October 25	<b>8:00, 9:15, &amp; 10:30 am</b> 9:15 am	<b>Worship Service w/ Communion</b> Children's Sunday School (gym) Youth Sunday School (youth room) God's Abiding Word Class (basement) Walk Through the Bible Class (office)

# -- Announcements --

## **Celebrating**

**Birthdays:** Ali G, Nicole M., Kenneth S. (18<sup>th</sup>); Eddie D., Rachel K. (19<sup>th</sup>); Marlee C., Michelle H., Angela W. (20<sup>th</sup>); Landon C. (21<sup>st</sup>); Bryson B., Jolene B., Dylan E. (22<sup>nd</sup>); Loretta M., David S. (24<sup>th</sup>); Hannah A., Kaitlynn B. (25<sup>th</sup>)

**Baptism Birthdays:** Amanda A., Doris T., Wes Z. (19<sup>th</sup>); Ginger C., Michele S. (22<sup>nd</sup>); Kent B., Dave J. (23<sup>rd</sup>); David S.(24<sup>th</sup>); Michelle J. (25<sup>th</sup>)

**Anniversaries:** Matthew & Jennifer G (19<sup>th</sup>); Matt & Melissa L. (20<sup>th</sup>); Brian & Sacha C. (21<sup>st</sup>)

## **Worship Service Updates**

*We now have three worship service times: Sunday mornings at 8 am, 9:15 am, and 10:30 am. These services are now capped at 45-50 people each. (Please note that there is no longer a service on Saturday evenings.)* Please continue to sign up through the church website. Thank you for your patience as we navigate this ever-changing situation!

## **Children/Youth Sunday School**

Children's Sunday School is on Sundays at 9:15 am. It is a parent/guardian led setup with several stations in the gym as we focus on one Bible story each week. We ask that you wear masks and use the hand sanitizer available. There will be instructions at each station and a volunteer to help if you have questions. You can sign up to attend on the church website. The weekly lessons will also be available online each week through the "Members" section of our website. Contact the church office if you need the password.

Amanda is also leading the 7th-12th grade Sunday School class at 9:15 am with a weekly Bible study in the youth room. We will have room to spread out - plan to wear your mask! Please sign up through the church website.

## **Adult Bible Classes**

For those who were participating in small group Bible studies on Sunday mornings prior to the March shutdown, those classes are now resuming.

*(Pastor Ben's class will continue to meet on Wednesday evenings at 7 pm.)*

**God's Abiding Word: Luke** – Sundays at 9:15 am in the church basement

**Walk Through the Bible (women's study)** – Sundays at 9:15 am in Pastor's office

## **Voters' Meeting**

There will be a Voters' Meeting TODAY (Sunday, October 18<sup>th</sup>) at 11:45 am to discuss replacement of our HVAC unit.



# -- Announcements --

## **Stewardship & Missions Month**

Since all things are a little different this year, we are combining Stewardship Month and Missions Month! Please look over the inserts in your bulletin, and prayerfully consider your giving to Topeka Rescue Mission, our missionaries the Schumachers, and our own church here at Christ. Please return your commitments/pledges in the offering plate at the back of the sanctuary, or mail to the church office. Check the October newsletter or the church website for additional information!

## **Mission Update from Schumachers**

Just a reminder -- the Schumachers are currently at their home in Indiana, with tentative plans to return to Ghana in January, 2021, if it is safe to do so. The following message goes back to the beginning of this calling:

Pastor Schumacher talks about 'Our Mission and Ministry': "In October, 2013, we received the calls to serve in Ghana, West Africa. Upon completing our teaching duties in May, 2014, and securing the needed NSM funding, we were on our way to Ghana in August, 2014." Dr. Schumacher was called to serve as a Theological Educator at the Lutheran Theological Seminary, Ghana, where he teaches and serves as Academic Dean and Dean of Students. He was also asked to assist the Evangelical Lutheran Church of Ghana with their Deaf Ministry. Through mentoring and teaching two Deaf Evangelists, the ELCG will have their first Deaf Pastors serving the many Deaf that live in Ghana. Cynthia was called part-time to serve as an English Language Teacher at the seminary. She provides instruction in vocabulary, grammar structure, and comprehension. Her teaching has had a tremendous positive impact on the student's theological education. The Schumachers have also worked with the students in establishing Shepherd of the Valley Lutheran Church, which meets in the seminary building.

## **Trunk or Treat**

We will be holding a drive-thru Trunk or Treat event in the parking lot on Saturday, Oct. 31<sup>st</sup> from 1 to 3 pm. Participants can drive through and look at all of the fun decorated vehicles from the safety of their own car, and treats will be delivered to each vehicle that passes through. We will have a candy donation box in the coffee lobby. If you are interested in decorating your car/distributing treats, please contact Amanda.

## **All Saints' Day**

We will be celebrating All Saints' Day at our worship service on November 1<sup>st</sup>. If you have a family member who passed away since last November (2019) and would like their name included in the services that morning, please contact the office.

# -- Announcements --

## **Bible Reading Challenge**

Did you complete our 40 Day Gospel Challenge? Bring your completed reading calendar to church before the end of October and pick up your prize – a fun coffee mug!

## **LWML**

We will meet for work days on Tuesday, October 20<sup>th</sup> and 27<sup>th</sup>, from 9:00 am to noon.

## **TLS Fundraiser**

Get take-out for a great cause! Panda Express is donating a portion of their proceeds on Monday, October 19<sup>th</sup> (11 am to 9 pm) to Topeka Lutheran School! Be sure to show the event flyer (available through TLS' Facebook event or in the back of this bulletin).

## **Job Openings**

Prince of Peace is looking for an Administrative Assistant. If you are interested in applying for this position, send resume to: Prince of Peace Lutheran Church, 3625 SW Wanamaker Road, Topeka, Kansas 66614.

Prince of Peace is also currently seeking a special person to fill a part-time teaching position in their preschool. For more information call Amy (785) 271-0913.

## **Remembered in our Prayers**

Charlie P., Alice M., Luke H., Betty C., Julie J., Don L., Brittian K. (Sondra K.'s grandson), Lance L., Jerry M., Bob T., Jean B. (sister Pauline C.'s sister), Judy P. (Lynne D.'s aunt), Mert B., Angela (Mary D.'s daughter), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Gary (Ruth S.'s son), Kathy (Brenda Z.'s sister-in-law), Martin E., Anna (Frank J.'s mother), Shirley (Frank J.'s grandmother), Carlie G., Melanie (Sharon L.'s daughter), Lisa (Judy K.'s sister), Robert (Dave B.'s brother), Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

## ***We Are Recreated in the Image of God by the Cross of Christ***

Plotting against Jesus, the Pharisees attempted “to entangle him in his words” by asking about the payment of taxes to Caesar (Matt. 22:15). The Lord pointed to coins required for the tax, and He answered that we should “render to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matt. 22:21). But if coins bearing the image of Caesar should be rendered to him, then man — who is made in the image of God — must be rendered to the Lord. That tax is paid for us by the Lord Jesus, the image of God in the flesh, by His self-offering on the cross. And from His cross, as the Lord’s anointed, He reigns as the true Caesar over all nations “from the rising of the sun and from the west” (Is. 45:6). The Lord once called and anointed Cyrus “to subdue nations before him and to loose the belts of kings” (Is. 45:1). Now by the preaching of the Gospel, “in power and in the Holy Spirit” (1 Thess. 1:5), foreigners from all over the world are “turned to God from idols to serve the living and true God” (1 Thess. 1:9–10).

### **Offerings**

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at [pushpay.com/pay/christlcms](http://pushpay.com/pay/christlcms) for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website ([christlcms.org/giving](http://christlcms.org/giving)).

## **Stewardship Corner**

<b><i>Budgeted Weekly Needs:</i></b>	<b>\$ 7,300</b>
<b><i>Offerings Received – Week of 10/11</i></b>	<b>\$ 3,371</b>
<b><i>Budgeted Needs (Jan-Sept)</i></b>	<b>\$288,072</b>
<b><i>Offerings Received (Jan-Sept)</i></b>	<b>\$272,680</b>

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**Matt. 22:21** – “... Then he said to them, ‘Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.’” So what is Jesus saying? Doesn’t everything belong to God? Yes, and God has a place for everything. Some of what He gives us goes to Caesar. Some must come back to the work of His Church. And some goes to support the families He has given us. All belongs to God, and He has work for us to do with what He has given us in the home, in the Church, and in society.

# PANDA EXPRESS FUNDRAISER FOR TOPEKA LUTHERAN SCHOOL

MONDAY, OCTOBER 19  
11:00AM-9:00PM



*Show this flyer when you place your order!*



## FUNDRAISER EVENT

Help Us Raise Money For: Topeka Lutheran School



### When

Monday, October 19, 2020  
11:00 AM to 9:00 PM

### Where

**Panda Express located at:**  
19th St & Wanamaker Rd PX  
1920 S. Wanamaker Road, Suite 160 Topeka,  
KS 66604  
7852285751

### How

**In-store:**  
Show paper or digital version of flyer  
**Online:**  
Enter 317668 in the promo code box during  
online checkout at [order.pandaexpress.com](http://order.pandaexpress.com).  
Orders must be placed on the event day

**20% of event sales will be donated to: Topeka Lutheran School**

Participating fundraiser guests are required to present a valid fundraiser flyer (paper copy or digital image) with each order to receive credit towards the fundraiser. Flyers may not be distributed inside or within the vicinity of the restaurant including, without limitation to, the restaurant parking lot before or during the fundraiser. Panda Restaurant Group reserves the right cancel any and all fundraiser events for any reason and/or withhold payment of associated donation, if the Panda Restaurant Group Fundraiser Guidelines are not followed.