

Twenty-third Sunday after Pentecost November 8th, 2020 8:00 AM, 9:15 AM, & 10:30 AM



Stand

Divine Service Setting Four, page 203

+ Confession and Absolution +

Confession, to confess to God our sins and sinful nature. Absolution, "To absolve of sin and wrongdoing," more specifically, to affirm God's forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

ℙ In the name of the Father and of the + Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13 203

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?

G But with You there is forgiveness; therefore You are feared.

▶ Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

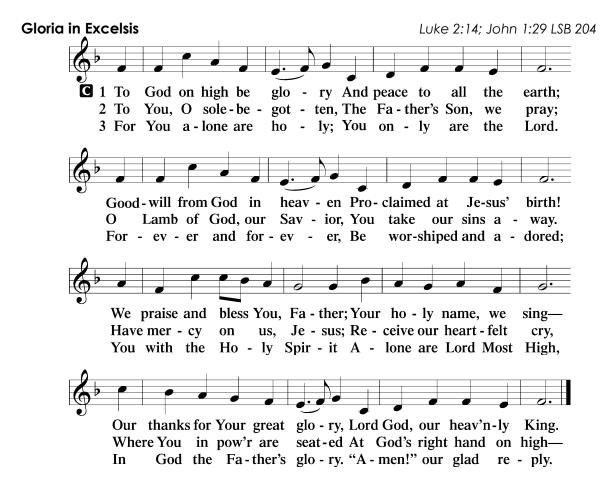
Service of the Word

Introit

- **P** Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
- **C** at your altars, O LORD of hosts, my King and my God.
- **P** How lovely is your dwelling place,
- **C** O LORD of hosts!
- **P** Behold our shield, O God;
- **C** look on the face of your anointed!
- **P** For a day in your courts is better than a thousand elsewhere.
- **C** I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.
- ▶ For the LORD God is a sun and shield; the LORD bestows favor and honor.
- **G** No good thing does he withhold from those who walk uprightly.
- **P** O LORD of hosts,
- C blessèd is the one who trusts in you! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
- **C** at your altars, O LORD of hosts, my King and my God.







Salutation and Collect of the Day

"Salutation" is a word from Latin meaning, "to salute" or "to greet." "Collect" (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also "collects" the message of the day's Gospel reading.

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

A The Old Testament Reading is from Amos, chapter 5.

¹⁸ Woe to you who desire the day of the LORD!		
Why would you have the day of the LORD?		
It is darkness, and not light,		
¹⁹ as if a man fled from a lion,		
and a bear met him,		
or went into the house and leaned his hand against the wall,		
and a serpent bit him.		
²⁰ Is not the day of the LORD darkness, and not light,		
and gloom with no brightness in it?		
²¹ "I hate, I despise your feasts,		
and I take no delight in your solemn assemblies.		
²² Even though you offer me your burnt offerings and grain offerings,		
I will not accept them;		
and the peace offerings of your fattened animals,		
I will not look upon them.		
²³ Take away from me the noise of your songs;		
to the melody of your harps I will not listen.		
²⁴ But let justice roll down like waters,		
and righteousness like an ever-flowing stream."		

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Thessalonians 4:13-18

A The Epistle is from 1 Thessalonians, chapter 4.

¹³But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸Therefore encourage one another with these words.

A This is the Word of the Lord.

C Thanks be to God.

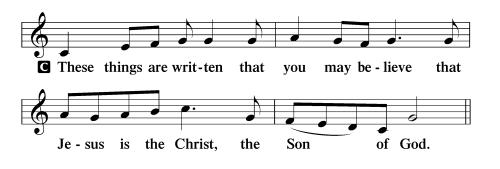
Stand

Alleluia and Verse



Verse

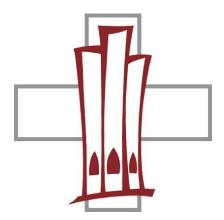
John 20:31 LSB 205



Alleluia







Holy Gospel

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

G Glory to You, O Lord.

¹[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' ¹⁰And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, 'Lord, lord, open to us.' ¹²But he answered, 'Truly, I say to you, I do not know you.' ¹³Watch therefore, for you know neither the day nor the hour."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.



Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

516 Wake, Awake, for Night Is Flying LSB 516 1 "Wake, a - wake, for night is fly ing," The watch-men on the 2 Zi - on hears the watch-men sing - ing, And all her heart with the heav'ns a - dore 3 Now let all Thee, Let saints and an - gels 4 heights are cry - ing; a - rise!" "A - wake, Je - ru - sa - lem, She wakes, she ris - es from is spring - ing; her gloom. joy With harp and cym-bals' clear - est sing be - fore Thee tone. wel-come voic Mid-night hears the - es And at the thrill-ing her Lord comes down all - glo strong in grace, in rious, The For Where, join-ing with the shin-ing por Of one pearl each tal. 0 re - joic - es: wise? "Oh, where are ye, ye cry vir - gins is ris'n, her light truth vic - to - rious; Her star come. is choir im - mor - tal, We gath - er round Thy ra - diant throne. The Bride - groom comes, a-wake! Your lamps with glad - ness take! Now come, Thou Bless - ed One, Lord Je - sus, God's own Son, seen the light, No has heard the might No eye has ear Al - le - lu - ia! With brid - al Your-selves pre care pare Hail! Ho - san - na! We en - ter all The wed - ding hall Thy glo - ry; There - fore will E ter - nal Of we ly Φ near." To meet the Bride-groom, who is То eat the Sup - per Thy call. at Sing hymns of praise and iov to Thee!

Text and tune: Public domain

Sermon

Offering

For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.

For those still joining us remotely, we have multiple options for giving. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

If you have prayer requests, please e-mail them to our church office (<u>office@christlcms.org</u>) or call the office at (785) 266-6263. We will include them in next week's service, and also share them with our prayer chain if desired.

Stand

Prayer of the Church

1 Timothy 2:1-4

At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, **"Hear our prayer."**

■ ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

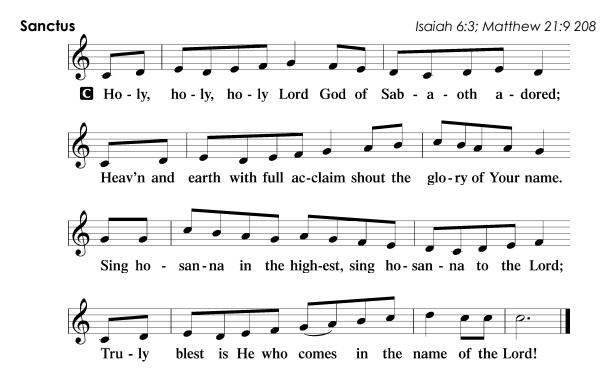
Service of the Sacrament

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136 LSB 208

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a lifegiving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

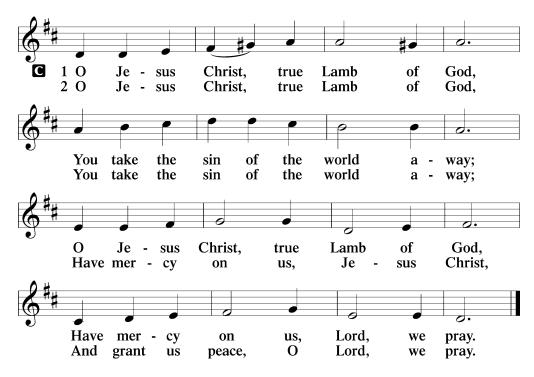
(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

(AHG-noose DAY-ee). Latin for "Lamb of God."

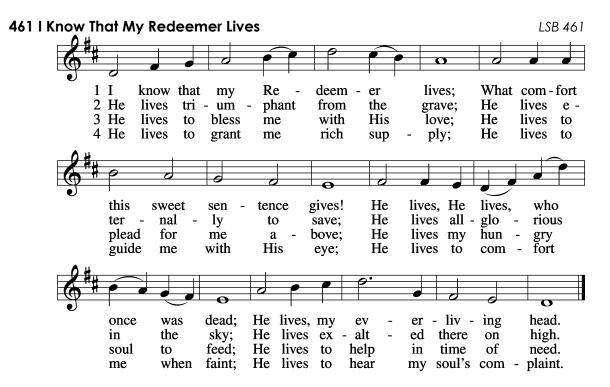


Sit

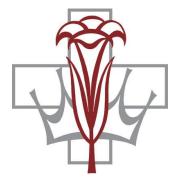
Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the front of the sanctuary due to physical ailments. Following that the ushers will dismiss the people from their pews to proceed to the front. All are invited up to receive a blessing.





- 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end; He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King. Tune and text: Public domain
- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!



708 Lord, Thee I Love with All My Heart LSB 708 1 Lord, Thee I love with all my heart; I pray Thee, ne'er from 2 Yea, Lord, 'twas Thy rich boun-ty gave My 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om soul, and With ten - der mer - cy de - part, cheer Earth me me. all I have In this poor life of la bor. Lord, -That I may die un - fear bear me home, ing; And has no plea - sure I would share. Yea, heav'n it - self were ev - 'ry May grant that I in place glo - ri - fy Thy bod - v safe its nar - row cham - ber keep My in in void and bare If Thou, Lord, wert not near me. And should my lav - ish grace And help and serve my neigh - bor. peace-ful sleep Un - til Thy re - ap - pear - ing. Let no false And then from heart for sor - row break, My trust Thee can noth - ing shake. in doc - trine me be - guile; Let Sa - tan not my soul de - file. death a - wak - en me, That these mine eyes with joy may see, Thou art the por tion Ι have sought; Thy pre - cious Give strength and ра tience un - to me To bear my My of glo - rious face, Sav - ior 0 Son God, Thy blood my soul has bought. Lord Je sus Christ, my God and cross and fol - low Thee. Lord Je -Christ, my God and sus and my fount of grace. Lord Je -Christ, my prayer at sus



Stand

Dismissal

Nunc Dimittis

(NUNK dih-MIH-tuss). Latin for "now [let your servant] depart," from the Song of Simeon.

Luke 2:29-32 LSB 211



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

- **P** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

Sit





TLS Sunday Speaker (8:00 am, 9:15 am)

Chris Francik

Acknowledgments

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-- Week at a Glance --

Sunday November 8	9:15 am 3:00 pm	Worship Service w/ Communion Children's Sunday School (gym) Youth Sunday School (youth room) God's Abiding Word Class (basement) Walk Though the Bible Class (office) Jr. Youth (4 th -6 th grades) Youth Group (7 th -12 th grades)
Monday November 9		
Tuesday November 10		Elders Meeting LWML Meeting
Wednesday November 11	6:00 pm	Confirmation New Member Class Pastor's Bible Class
Thursday November 12		
Friday November 13		
Saturday November 14	10:00 am	Men's Bible Study (via Zoom)
Sunday November 15		Worship Service w/ Communion Children's Sunday School (gym) Youth Sunday School (youth room) God's Abiding Word Class (basement) Walk Through the Bible Class (office)

-- Announcements --

Celebrating

Birthdays: Brad H. (8th); Brad G., Matt L. (9th); Eric C. (10th); Kadie C., Brett H. (11th); Bev C. (12th); Melodi B., Thad C., Holden T. (13th); Mary C. (14th), Benjamin A., Kim M., Justin M. (15th)
Baptism Birthdays: Beth E. (8th); Cassie L (9th); Bryson B., Cori F., Abigail H., Taryn L. (10th); Sam R., Angela W. (15th)
Anniversaries: Bob & Judy C. (8th); Greg & Michele K. (11th); Derek & Courtney C., Denny & Liz J. (12th)

Worship Service Updates

We now have three worship service times: Sunday mornings at 8 am, 9:15 am, and 10:30 am. These services are now capped at 45-50 people each. (Please note that there is no longer a service on Saturday evenings.) Please continue to sign up through the church website. If the church website is down, please sign up directly through Sign-Up Genius (<u>http://bit.ly/ChristWorshipServices</u>). Thank you for your patience as we navigate this ever-changing situation!

Children/Youth Sunday School

Children's Sunday School is on Sundays at 9:15 am. It is a parent/guardian led setup with several stations in the gym as we focus on one Bible story each week. We ask that you wear masks and use the hand sanitizer available. There will be instructions at each station and a volunteer to help if you have questions. You can sign up to attend on the church website. The weekly lessons will also be available online each week through the "Members" section of our website. Contact the church office if you need the password.

Amanda is also leading the 7th-12th grade Sunday School class at 9:15 am with a weekly Bible study in the youth room. We will have room to spread out - plan to wear your mask! Please sign up through the church website.

Sunday Morning Adult Bible Classes

For those who were participating in small group Bible studies on Sunday mornings prior to the March shutdown, those classes have now resumed.

God's Abiding Word: Luke – Sundays at 9:15 am in the church basement Walk Through the Bible (women's study) – Sundays at 9:15 am in Pastor's office

Pastor's Bible Class

Pastor Ben's Bible Class is still meeting every Wednesday night at 7 pm! This class takes a closer look at the lectionary readings for the coming Sunday. Sign up through our website to attend in person, or e-mail the office to join via Zoom!

-- Announcements --

LWML Quarterly Mission

We are collecting gift items for the clients of SLI. These individuals are adults (at least 18 years old), all either mentally or physically handicapped. Many of them have no family to provide Christmas gifts and this may be the only present they receive. Many of them have only \$30 per month for food, clothes, and any other needs. Please leave donations in the bin in the coffee lobby.

The items we are collecting are: Hats, Gloves, Socks, Simple Puzzles (100 pieces), Word Search Books (large print), Coloring Books (both children's and adult), Pajamas (sizes L, XL, 2X), Gift Cards from Dillons or Walmart (for groceries).

Bible Reading Challenge

Thank you to everyone who participated in our 40 Day Gospel Challenge. We had over 35 members who completed the challenge, reading all four Gospels in 40 days. Watch for more reading challenges in the future, and continue your time spent in God's Word!

TLS Sunday

Today, November 8th, the teaching staff and principal of Topeka Lutheran School will be worshiping with you. The TLS teaching staff is thankful for the opportunity to worship with you. The students, families, and staff of TLS are thankful for Christ Lutheran Church's ongoing prayer and financial support of Topeka Lutheran School.

Remembered in our Prayers

Charlie P., Alice M., Luke H., Betty C., Julie J., Don L., Brittian K.(Sondra K.'s grandson), Lance L., Jerry M., Bob T., Jean B. (sister Pauline C.'s sister), Judy P. (Lynne D.'s aunt), Mert B., Angela (Mary D.'s daughter), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Gary (Ruth S.'s son), Kathy (Brenda Z.'s sister-in-law), Martin E., Anna (Frank J.'s mother), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Robert (Dave B.'s brother), Ella (Marsha S.'s granddaughter), Julie (Heather S.'s cousin), Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

The Gospel Prepares Us for Our Heavenly Bridegroom's Coming

The Day of the Lord is "darkness, and not light" (Amos 5:18, 20) for all who trust in their own righteousness and piety. The Lord will not accept their "burnt offerings and grain offerings," nor will He look upon their "peace offerings" (Amos 5:22). Instead, He desires a heart of faith that trusts in Him, which lets "justice roll down like waters, and righteousness like an ever-flowing stream" (Amos 5:24) in love for the neighbor. In order for the "lamps" of our lives to burn brightly with such love, we must be filled with the "oil" of forgiveness through faith in our Bridegroom, Jesus Christ (Matt. 25:1–4). Therefore, as we await His coming, wisdom directs us "to the dealers" (Matt. 25:9), that is, to the ministers of His Gospel. Thus, we wait upon the Lord, and we "encourage one another with these words" (1 Thess. 4:18). Waking or sleeping, we are prepared to meet Him when He comes "with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God," and "we will always be with the Lord" (1 Thess. 4:16, 17).

Offerings

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner

\$ 7,300

\$ 8,785

Budgeted Weekly Needs: Offerings Received – Week of 11/1

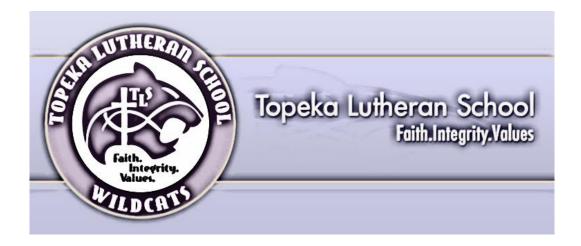
Budgeted Needs (Jan-Oct)\$320,080Offerings Received (Jan-Oct)\$295,054

Matthew 25:4 – "... but the wise took flasks of oil with their lamps." Why did they take flasks of oil with them? Because they listened to the bridegroom's words and believed what He told them. Our actions always start with and flow from our beliefs. What do your actions in the realm of financial stewardship say about what you believe?



TLS Fundraiser

Dine in or carry out from AJ's NY Pizzeria (1930 SW Westport Dr) on Monday, November 16th. A portion of each order will go to TLS! Our dinner fundraisers this year are goings towards our Parent Teacher League. Thanks to our PTL, we are able to support students, families, and teachers through fellowship and funding classroom and school needs as they arise. Be sure to mention you're there for the TLS fundraiser when you order. Thank you!





Poinsettias

It's time to order poinsettias! Use the form in the bulletin or download from our website. The poinsettias will be white (as they have been for the past several years). Include \$10 cash or check (made out to Altar Guild), or use the "Altar Guild – Poinsettias" option on PushPay. Deadline to order is Thanksgiving weekend. The Altar Guild thanks you for your support!



You are invited to join us on Vednesday nights during Advent from 6 to 7pm for a meal. We will spread tables throughout the whole gym. Please wear your mask until you are seated and again if you need to get up. Meals will be delivered to the table. Food will be prepared with minimal people and appropriate precautions to keep you safe!

Gluten-free options will be available each week.

DEC. 2

Ham, cheesy polaloes, green beans, roll, and fresh chocolate chip cookies

DEC. 16

Chili, hoł dogs, salad, and fresh cinnamon rolls <u>DEC. 9</u> BBQ pulled pork sandwich, baked beans, corn, and fresh brownies

> DEC. 23 Pizza, salad, and cake

A free-will offering will be taken for Christ Youth.



Join us in worship as we prepare to celebrate the birth of Christ. -- sign up at christlcms.org --

Wednesday, Dec. 2nd - 5:00 PM & 7:00 PM Wednesday, Dec. 9th - 5:00 PM & 7:00 PM Wednesday, Dec. 16th - 5:00 PM & 7:00 PM Wednesday, Dec. 23rd - 5:00 PM & 7:00 PM

Meet in the gym in between services at 6:00 PM for a meal each week - a free will offering will be taken.



Christ Lutheran Church - 3509 SW Burlingame Rd, Topeka, KS

