

— FOURTH SUNDAY OF —
ADVENT

Fourth Sunday in Advent
December 20th, 2020
8:00 AM, 9:15 AM, & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE
Chris Francik, TLS Principal



Welcome and Opening Prayer

332 Savior of the Nations, Come

LSB 332, sts 1-4, 7-8



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

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Stand

Divine Service Setting One, page 151

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Exhortation

1 John 1:8–9 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination. Consider: Have you loved God with all your heart, all your soul, and all your strength? Have you loved your neighbor as yourself?

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23] LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

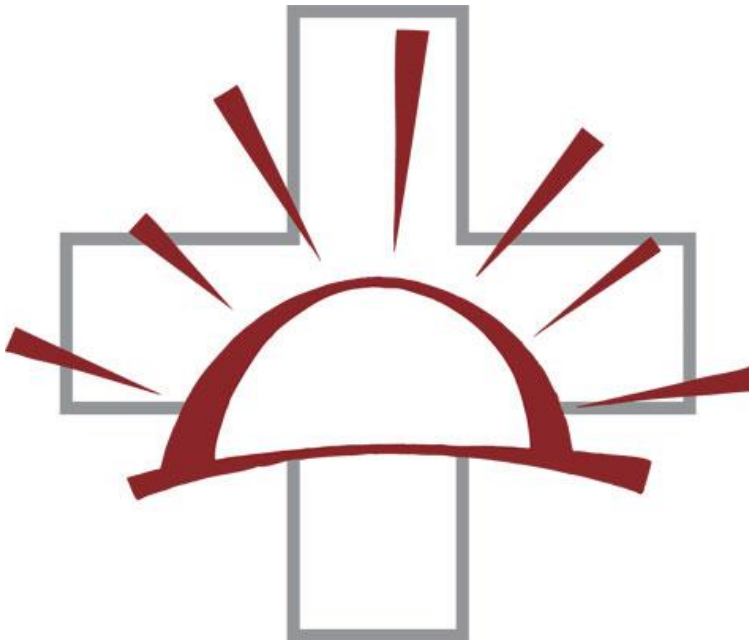


Service of the Word

Introit

Psalm 19:1, 4c, 5-6; antiphon: Isaiah 45:8a, b

- P** Shower, O heavens, from above, and let the clouds rain down righteousness;
C **let the earth open, that salvation and righteousness may bear fruit.**
- P** The heavens declare the glory of God, and the sky above proclaims his handiwork.
C **In them he has set a tent for the sun,**
P which comes out like a bridegroom leaving his chamber,
C **and, like a strong man, runs its course with joy.**
P Its rising is from the end of the heavens, and its circuit to the end of them,
C **and there is nothing hidden from its heat. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Shower, O heavens, from above, and let the clouds rain down righteousness;
C **let the earth open, that salvation and righteousness may bear fruit.**



Kyrie

Mark 10:47 152

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Salutation and Collect of the Day

“Salutation” is a word from Latin meaning, “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.

P The Lord be with you.



C And al - so with you.

P Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

2 Samuel 7:1–11, 16

A The Old Testament Reading is from 2 Samuel, chapter 7.

¹Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ²the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” ³And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

⁴But that same night the word of the LORD came to Nathan, ⁵“Go and tell my servant David, “Thus says the LORD: Would you build me a house to dwell in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”” ⁸Now, therefore, thus you shall say to my servant David, “Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹And I have been with you wherever you went and have cut off all your

enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. . . .

¹⁶And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 16:25–27

A The Epistle is from Romans, chapter 16.

²⁵Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith— ²⁷to the only wise God be glory forevermore through Jesus Christ! Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

156

Hebrew word meaning "praise the LORD." Also spelled "Hallelujah".



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Nicene Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

357 O Come, O Come, Emmanuel

LSB 357



1 O come, O come, Em - man - u - el, And ran - som
 2 O come, Thou Wis - dom from on high, Who or - d'rest
 3 O come, O come, Thou Lord of might, Who to Thy
 4 O come, Thou Branch of Jes - se's tree, Free them from



cap - tive Is - ra - el, That mourns in lone - ly
 all things might - i - ly; To us the path of
 tribes on Si - nai's height In an - cient times didst
 Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.
 knowl - edge show, And teach us in her ways to go.
 give the Law In cloud and maj - es - ty and awe.
 pow'r to save, And give them vic - t'ry o'er the grave.

Refrain



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

5 O come, Thou Key of David, come,
 And open wide our heav'nly home;
 Make safe the way that leads on high,
 And close the path to misery.

Refrain

6 O come, Thou Dayspring from on high,
 And cheer us by Thy drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to flight.

Refrain

7 O come, Desire of nations, bind
 In one the hearts of all mankind;
 Bid Thou our sad divisions cease,
 And be Thyself our King of Peace.

Refrain

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Sermon

Offering

For those gathered with us in-person, an offering plate will be at the back of the room for a contactless drop-off for your gifts, tithes, and offerings as you leave today's service.

For those still joining us remotely, we have multiple options for giving. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the "My Church by PushPay" app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).

Direct links with more information are available on the church website (christlcms.org/giving).

If you have prayer requests, please e-mail them to our church office (office@christlcms.org) or call the office at (785) 266-6263. We will include them in next week's service, and also share them with our prayer chain if desired.

Stand

Offertory

Psalm 116:12-13, 17-19 LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, "Lord, in Your mercy," to which the congregation will respond, "**Hear our prayer.**"*

P ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

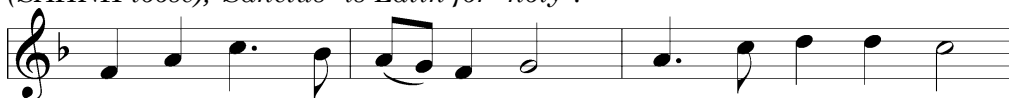
Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9 161

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.



Lord's Prayer

Matthew 6:9–13 LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 163

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.



Agnus Dei

John 1:29 LSB 163

(AHG-noose DAY-ee). Latin for "Lamb of God."

☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

Communion is reserved for those who are members of the Lutheran Church-Missouri Synod or members of a church body in fellowship with the LCMS unless special arrangements have been made with the pastor. The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the front of the sanctuary due to physical ailments. Following that the ushers will dismiss the people from their pews to proceed to the front. All are invited up to receive a blessing.



370 What Child Is This

LSB 370



1 What child is this, who, laid to rest, On Mar - y's lap is
 2 Why lies He in such mean es-tate Where ox and ass are
 3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
 feed - ing? Good Chris - tian, fear; for sin - ners here The
 own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
 si - lent Word is plead - ing. Nails, spear shall
 lov - ing hearts en - throne Him. Raise, raise the

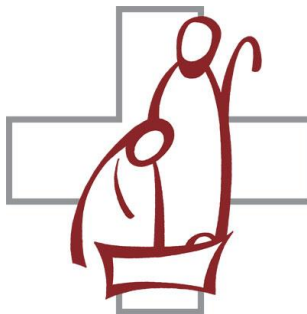


Christ the king, Whom shep - herds guard and an - gels sing;
 pierce Him through, The cross be borne for me, for you;
 song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
 Hail, hail the Word made flesh, The babe, the son of Mar - y!
 Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text and tune: Public domain



353 Jesus Came, the Heavens Adoring

LSB 353



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
 2 Je - sus comes a - gain in mer - cy When our hearts are
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,
 worn with care; Je - sus comes a - gain in an - swer
 sins for - giv'n; Je - sus comes with words of glad - ness,
 hopes and fears; Je - sus comes, what - e'er be - falls us,

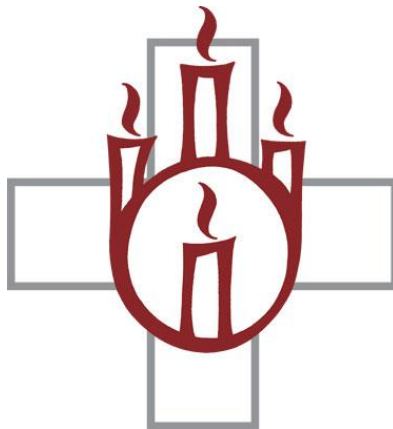


Low - ly came on earth to die; Al - le - lu - ia!
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
 Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
 Al - le - lu - ia! Comes to save us from de - spair.
 Al - le - lu - ia! Hope to all the world is giv'n.
 Al - le - lu - ia! Com - forts us in fail - ing years.

Text and tune: Public domain



343 Prepare the Royal Highway

LSB 343



1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom - ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind - ness so a - bound - ing:

Refrain

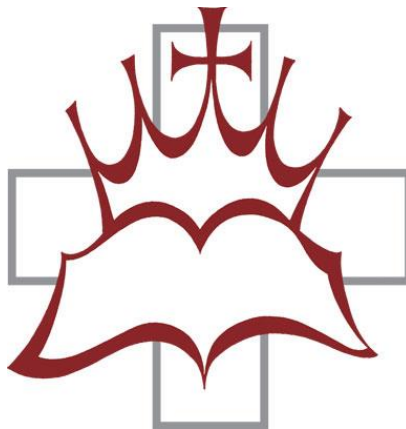


Ho - san - na to the Lord, For He ful - fills God's Word!

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Stand

Dismissal



Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10] LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

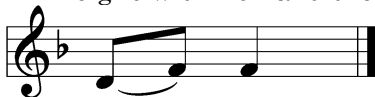


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Luther's Morning Prayer

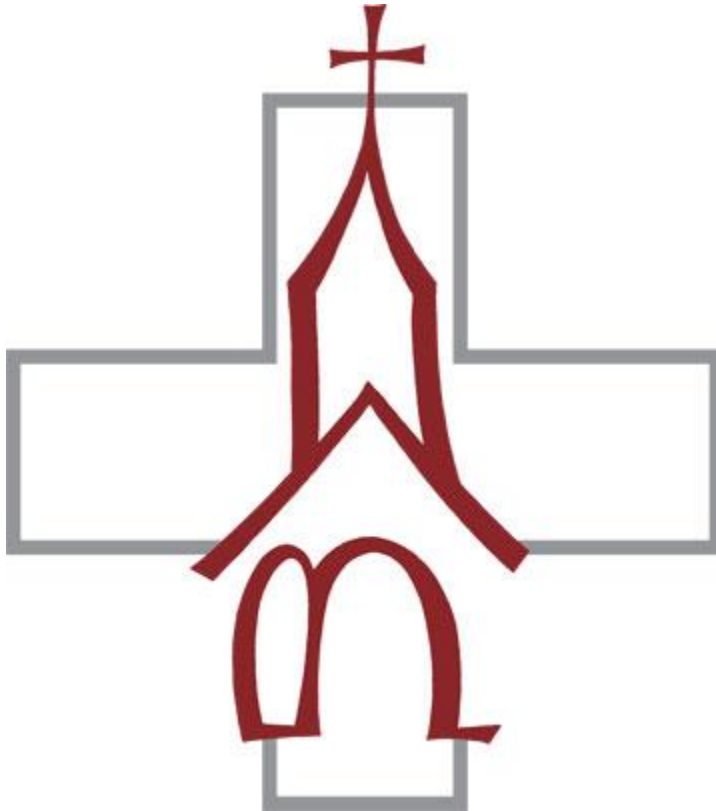
C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.
Amen.

Benediction

Numbers 6:24-26 166

A final blessing from God this morning before we leave.

- ☐ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



337 The Night Will Soon Be Ending

LSB 337



1 The night will soon be end - ing; The dawn can -
 2 The One whom an - gels tend - ed Comes near, a -
 3 The earth in sure ro - ta - tion Will soon bring
 4 Yet nights will bring their sad - ness And rob our
 5 God dwells with us in dark - ness And makes the



not be far. Let songs of praise as - cend - ing Now
 child, to serve; Thus God, the judge of - fend - ed, Bears
 morn - ing bright, So run where God's sal - va - tion Glows
 hearts of peace, And sin in all its mad - ness A -
 night as day; Yet we re - sist the bright - ness And



greet the Morn - ing Star! All you whom dark - ness
 all our sins de - serve. The guilt - y need not
 in a sta - ble's light. As old as sin's per -
 round us may in - crease. But now one Star is -
 turn from God a - way. But grace does not for -



fright - ens With guilt or grief or pain, God's ra - dian
 cow - er, For God has rec - on - ciled Through His re -
 ver - sion Is mer - cy's vast de - sign: God brings a
 beam - ing Whose rays have pierced the night: God comes for
 sake us, How - ev - er far we run. God claims us



Star now bright - ens And bids you sing a - gain.
 demp - tive pow - er All those who trust this child.
 new cre - a - tion—This child its seal and sign.
 our re - deem - ing From sin's op - pres - sive might.
 still as chil - dren Through Mar - y's in - fant Son.

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-- Week at a Glance --

Sunday December 20	8:00, 9:15, & 10:30 am	Worship Service w/ Communion
Monday December 21		
Tuesday December 22		
Wednesday December 23	5:00 pm	Advent Worship Service
Thursday December 24	4:00, 5:00, 6:00, 7:00 pm	Christmas Eve Worship Service
Friday December 25		<i>Christmas Day – Church Office CLOSED</i>
Saturday December 26		
Sunday December 27	8:00, 9:15, & 10:30 am	Worship Service w/ Communion

-- Announcements --

Celebrating

Birthdays: Merle H., Amelia S. (20th); Mary S. (22nd); Sondra K., Katie L., Karen M. (23rd); Marty C. (26th); Wayne B., Jared H., Shawn H. (27th)

Baptism Birthdays: Brilyn G. (20th); Elijah M. (21st); Rachel K. (22nd); Dylan B. (23rd); Jennifer A., Luna C., Jennifer H. (24th); Holden T. (25th); Greg K., Erin S. (26th); Marty C. (27th)

Anniversaries: Brett & Cindy H., Justin & Jennifer M. (20th); Thomas & Sharon H. (27th)

Worship Service Updates

We have three worship service times: Sunday mornings at 8 am, 9:15 am, and 10:30 am. These services are capped at 45 people each to allow for proper distancing. Please continue to sign up through the church website. Thank you for your patience as we navigate this ever-changing situation!

Advent Worship Services

Join us for our midweek Advent worship services on Wednesdays at 5:00 pm. (Please note that there is no longer a 7:00 pm Advent service. Our weekly Advent meals have also been cancelled.) If the 5 pm service fills up to our safely distanced capacity, we will add an additional service at 6 pm. Please continue to sign up through our website.

Christmas Eve Worship Services

Join us on December 24th for our Candlelight Christmas Eve Worship Services! Sign up at one of four available times – 4 pm, 5 pm, 6 pm, or 7 pm.

Children/Youth Sunday School

Children's Sunday School (Pre-K through 6th grade). DCE Amanda will continue posting weekly lessons and resources to the members area of our website (christlcm.org/members) – contact the church office if you need the password. Youth (7th-12th grades) Sunday School is once again meeting in-person in the basement youth room.

Sunday Morning Adult Bible Classes

Both of our small groups that have been meeting at 9:15 am will be taking a break until January.

Pastor's Bible Class

Pastor Ben's Bible Class is moving to Thursdays at 7pm during Advent. Join us in-person or via Zoom. Please e-mail the church office if you need the link. This class takes a closer look at the lectionary readings for the coming Sunday.

-- Announcements --

Year End Giving

To be considered a 2020 contribution, gifts/offerings must be received by December 31st. Thank you for your continued generosity during this unprecedented year.

Remembered in our Prayers

Charlie P., Alice M., Luke H., Betty C., Julie J., Don L., Brittian K. (Sondra K.'s grandson), Lance L., Jerry M., Bob T., Glenna L., Jean B. (sister Pauline C.'s sister), Judy P. (Lynne D.'s aunt), Mert B., Angela (Mary D.'s daughter), Judy (Colleen B.'s neighbor), Noel (Colleen B.'s brother), Kathy (Brenda Z.'s sister-in-law), Martin E., Anna (Frank J.'s mother), Shirley (Frank J.'s grandmother), Melanie (Sharon L.'s daughter), Robert (Dave B.'s brother), Ella (Marsha S.'s granddaughter), Julie (Heather S.'s cousin), Pat & Charles (friends of Dave B.), Willa H., Charlie & Adair H., Brian C., Rene A. for a speedy adoption process for Barbara, our front line/essential workers, and others named in your heart. Pray for the Topeka Rescue Mission, the Schumachers and their ministry in Ghana, and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, Amanda, our staff and their families as they do our Lord's work here at Christ Lutheran. We pray for the staff and students of TLS and the Center for Young Children. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

Pray WITHOUT
CEASING

The Lord Builds a House for David: Jesus Christ Who Comes in the Flesh

When King David “*lived in his house and the LORD had given him rest from all his surrounding enemies,*” he piously supposed that he would build a house for God (2 Sam. 7:1–2). But the Lord would turn it around: He would establish a house for David and an everlasting throne. This He has done not only for David, but also for all His people, in the Son of David, Jesus Christ, “conceived by the Holy Spirit, born of the Virgin Mary” (Apostles’ Creed). That holy child, the incarnate “*Son of the Most High,*” receives “*the throne of his father David*” and begins to reign “*over the house of Jacob forever*” (Luke 1:32–33). Having given Himself as a sacrifice for the sins of the world, His body is the true and eternal temple of God in which His people have their own place of peace and rest. That is “*the mystery that was kept secret for long ages*” but is now “*made known to all nations, according to the command of the eternal God*” in order that we may have faith and life in Christ (Rom. 16:25–26).

Offerings

We have multiple options for your gifts, tithes, and offerings. You can text CHRISTLCMS to 77977 to give via text message, or sign up for online giving at pushpay.com/pay/christlcms for a one-time or recurring gift. Or, use the “My Church by PushPay” app, with keyword CHRISTLCMS. You may also mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611). Direct links with more information are available on the church website (christlcms.org/giving).

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 7,300
<i>Offerings Received – Week of 12/13</i>	\$ 8,032
<i>Budgeted Needs (Jan-Nov)</i>	\$352,088
<i>Offerings Received (Jan-Nov)</i>	\$323,864

2 Samuel 7:4 – “But that same night the word of the LORD came to Nathan. . .”
Nathan thought David’s idea was great, so he blessed it with the Lord’s name. But, later that night, the Word of the Lord set him straight. The Word of the Lord must be the basis for what we think, say, and do in God’s Kingdom – not our own desires or whims.

Christmas Eve Worship Services

DECEMBER 24TH

3 PM - "DRIVE IN" PARKING LOT SERVICE

**4 PM, 5 PM, 6 PM - TRADITIONAL
CANDLELIGHT WORSHIP SERVICE**

SIGN UP AT CHRISTLCMS.ORG

Christ Lutheran Church

3509 SW BURLINGAME RD, TOPEKA, KS

CHRIST LUTHERAN CHURCH, 3509 SW BURLINGAME RD, TOPEKA, KS



New Year's Eve Worship

WITH COMMUNION



THURSDAY, DEC. 31ST

7:00 PM



JOIN US IN WORSHIP AS WE THANK GOD
FOR ALL HE HAS GIVEN US THIS YEAR,
AND ASK FOR HIS BLESSINGS IN THE COMING YEAR.



ALL ARE INVITED TO WORSHIP.
PLEASE SPEAK WITH THE PASTOR BEFORE THE SERVICE
IF YOU HAVE QUESTIONS REGARDING OUR COMMUNION BELIEFS.

SIGN UP AT CHRISTLCMS.ORG



Poinsettias

Allen Family – In memory of
Claude, Sharleen, & Jim Allen, Eugene Schatt
Phil & Jolene Balch – In memory of
Mildred & Glen Balch, Herb & Enola Meyerhoff
Becker Family – In memory of Leila Becker
Donna Boyer – In memory of Bill Boyer, Lucy Broadbent
Lewis, Jennifer, Dylan, & Kyle Butts – In memory of Charley McDowell
Lewis, Jennifer, & Kyle Butts – In honor of Dylan Butts
Darleen Carpenter – In memory of Lee Carpenter
Ginger Chang – In memory of Ruu Chang
Bob & Judy Crites – In honor of all our family
Eddie & Connie Dawson – In memory of Edward Sr. & Ann Dawson
Lynne Dryer & Chase Ford – In memory of Lura Lee Dryer
Carlie Gurske – In honor of John, David, Chris, Scott, & Kensleigh
Holmer Family – In memory of Terry Holmer
Betty Hunter – In memory of Jim Hunter
Wayne & Barbara Kellner – In memory of
Bluford & Irene Kellner and Vance & Pauline Wittner
Judy Kennedy – In memory of Luther, Ian, & Ron Schmitt
Matt & Mel Lang – In memory of loved ones gone before us
Lee & Janet Maynard – In memory of Walter & Clara Meyer,
Grace Maynard Caskey, Barbara Mountain, Kenneth Maynard
Walt & Kendra Malone – In memory of
Willma & Walter Brandes, DelWitt Malone, and Geraldine Ross
Gladys Neuhaus – In memory of Allen & Kenneth
Richard Schuette – In memory of
Betty Schuette, Herb Schuette, Emily Schuette
Arloa Tichenor – In memory of Dean Tichenor
Genevieve Wymore – In memory of Charles Wymore