

NO UNBELIEF MADE HIM WAVER
CONCERNING THE PROMISE OF GOD,
BUT HE GREW STRONG IN HIS FAITH
AS HE GAVE GLORY TO GOD.

ROMANS 4:20



ROMANS: The Theology of the Gospel

Eighth Sunday after Pentecost

July 23, 2023

8:00 AM & 10:30 AM



Christ Lutheran Church
3509 SW Burlingame Rd.
Topeka, KS 66611
785-266-6263
www.christlcms.org
Rev. Ben Micheel, Pastor
Amanda Adams, DCE



As We Gather

Please take time to fill out the fellowship pad located near the center aisle in your pew. If you have any prayer requests, feel free to use a prayer request card from the pew rack in front of you, and place it in the offering plate after the sermon. (For those joining us online, please contact the church office.) We will include these requests in our prayers during worship and share them with our prayer chain (if desired).

Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.



Welcome and Opening Prayer

936 Sing Praise to the God of Israel

LSB 936



1 Sing praise to the God of Is - ra - el! Sing praise for His
2 God spoke by the proph - ets long a - go, His prom - ise on
3 You, child, will go on be - fore the Lord As proph - et, His
4 O bright, ris - ing Sun, now shine on us In need of il -



vis - i - ta - tion! Re - deem - ing His peo - ple from their sin,
oath re - call - ing— To A - bra - ham made in for - mer years:
way pre - par - ing; To speak on be - half of God Most High,
lu - mi - na - tion; Come scat - ter the shades of sin and death



Ac - com - plish - ing their sal - va - tion, Up - rais - ing a
Of van - quish - ing foes ap - pall - ing, That those He de -
His coun - sel of truth de - clar - ing: Rich mer - cy and
And shat - ter their dom - i - na - tion. Be guid - ing our



might - y horn with - in The house of His ser - vant Da - vid!
liv - ered from their fears Might glad - ly and tru - ly serve Him.
grace for all where - by In - iq - ui - ty is for - giv - en.
foot - steps on the path Of peace, in Your pres - ence dawn - ing!

Text: Stephen P. Starke, 1955

Tune: Christoph E. F. Weyse, 1774–1842

Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002199

Tune: Public domain

Stand



Divine Service Setting Four, page 203

✠ Confession and Absolution ✠

Confession, to confess to God our sins and sinful nature. Absolution, “To absolve of sin and wrongdoing,” more specifically, to affirm God’s forgiveness to all who sincerely confess their sins to Him.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] *LSB* 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 86:11–15; antiphon: v. 6

- P** Give ear, O LORD, to my prayer;
C **listen to my plea for grace.**
- P** Teach me your way, O LORD, that I may walk in your truth;
C **unite my heart to fear your name.**
- P** I give thanks to you, O Lord my God, with my whole heart,
C **and I will glorify your name forever.**
- P** For great is your steadfast love toward me;
C **you have delivered my soul from the depths of Sheol.**
- P** O God, insolent men have risen up against me; a band of ruthless men seek my life,
C **and they do not set you before them.**
- P** But you, O Lord, are a God merciful and gracious,
C **slow to anger and abounding in steadfast love and faithfulness.**
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- P** Give ear, O LORD, to my prayer;
C **listen to my plea for grace.**

Kyrie

Mark 10:47 204

A Greek phrase meaning, "Lord, have mercy!" A brief prayer not only imploring God's mercy but rejoicing in it through Jesus Christ.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.


Kyrie Eleison

LORD, HAVE MERCY

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke



Gloria Patri

GLORY BE TO GOD THE FATHER

Salutation and Collect of the Day

“Salutation” is a word from Latin meaning, “to salute” or “to greet.” “Collect” (KAH-lekt), a brief structured prayer, usually consisting of five parts: address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion. The Collect of the Day also “collects” the message of the day’s Gospel reading.

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 44:6–8

A The Old Testament Reading is from Isaiah, chapter 44.

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let him proclaim it.

Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

A This is the Word of the Lord.

C **Thanks be to God.**

A The Epistle is from Romans, chapter 4.

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.”

⁹Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness. ¹⁰How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. ¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, ¹²and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him”

were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse

Alleluia


205




C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

John 20:31 LSB 205



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia

205



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Holy Gospel

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

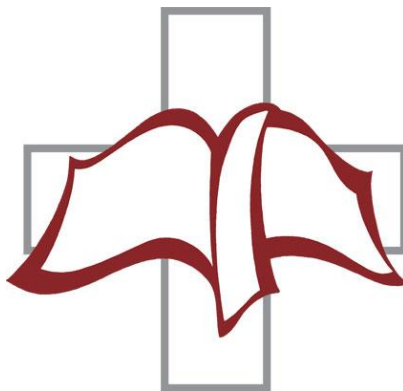
C Glory to You, O Lord.

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.



Apostles' Creed

Creed comes from the Latin "credo" which means "I believe." We confess our Christian faith in one of the three creeds (short statement of belief) agreed upon by the ancient church.

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

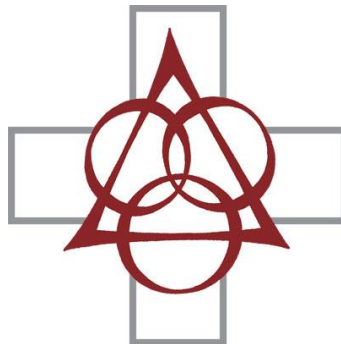
**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

Children's Message

Matthew 19:14; Mark 13:13-15; Luke 18:16

*Children are invited to join Amanda Adams, our Director of Christian Education,
at the front of the sanctuary for the Children's Message.*



702 My Faith Looks Up to Thee

LSB 702



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change - less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-87
Tune: Lowell Mason, 1792-1872
Text and tune: Public domain

Sermon

Offering

If you brought your gift, tithe, or offering with you today, you may place it in the offering plate as it passes. We also have multiple options for electronic giving. You can sign up for online giving through Vanco at bit.ly/GivingChristLCMS for a one-time or recurring gift. You may also download the Vanco Mobile Faith Engagement app and search for Christ Lutheran Church in Topeka, KS. Direct links and additional information are available on the church website (christlcms.org/giving).

For those joining us remotely, you may use the electronic giving methods listed above, or you may mail your offering to the church office (3509 SW Burlingame Rd, Topeka, KS 66611).



Stand

Prayer of the Church

1 Timothy 2:1-4

*At the end of each petition, the pastor will say, “Lord, in Your mercy,”
to which the congregation will respond, “Hear our prayer.”*

- P** ...through Jesus Christ, Your son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus

Isaiah 6:3; Matthew 21:9 208

(SAHNK-toose), "Sanctus" is Latin for "holy".



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(PAKS DOH-mee-nee), Latin for "peace of the Lord" (John 20:19).

P The peace of the Lord be with you always.

C Amen.



Agnus Dei

John 1:29 LSB 210

(AHG-noose DAY-ee). Latin for "Lamb of God."

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first. Then they will distribute it to those who cannot come up to the altar rail due to physical ailments. Following that the ushers will dismiss the people from their pews to go to the altar rail. The congregation will be ushered down the middle aisle to go up to the rail and when dismissed from there will use the side aisle to return to their seats. All are invited up to receive a blessing.



352 Let the Earth Now Praise the Lord

LSB 352



1 Let the earth now praise the Lord, Who has tru - ly
 2 What the Fa - thers most de - sired, What the proph - ets'
 3 A - bram's prom - ised great re - ward, Zi - on's help - er,
 4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send
 heart in - spired, What they longed for man - y a year,
 Ja - cob's Lord— Him of two - fold race be - hold—
 gen - tle - ness, Let the same mind dwell in me

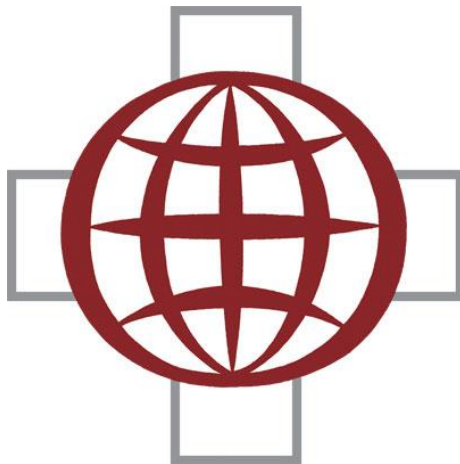


Christ, the sin - ner's help and friend.
 Stands ful - filled in glo - ry here.
 Tru - ly came, as long fore - told.
 Which is Yours e - ter - nal - ly.

5 Bruise for me the serpent's head
 That, set free from doubt and dread,
 I may cling to You in faith,
 Safely kept through life and death.

6 Then when You will come again
 As the glorious king to reign,
 I with joy will see Your face,
 Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text and tune: Public domain



451 Stricken, Smitten, and Afflicted

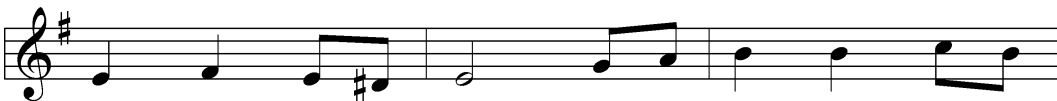
LSB 451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 His? Friends through fear His cause dis - own - ing, Foes in -
 great Here may view its na - ture right - ly, Here its
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.
 Tune: Geistliche Volkslieder, 1850, Paderborn
 Text and tune: Public domain



565 Thy Works, Not Mine, O Christ

LSB 565



1 Thy works, not mine, O Christ, Speak glad-ness to this heart;
 2 Thy wounds, not mine, O Christ, Can heal my bruised soul;
 3 Thy cross, not mine, O Christ, Has borne the crushing load
 4 Thy death, not mine, O Christ, Has paid the ransom due;
 5 Thy righ-teous-ness, O Christ, A-lone can cov-er me;



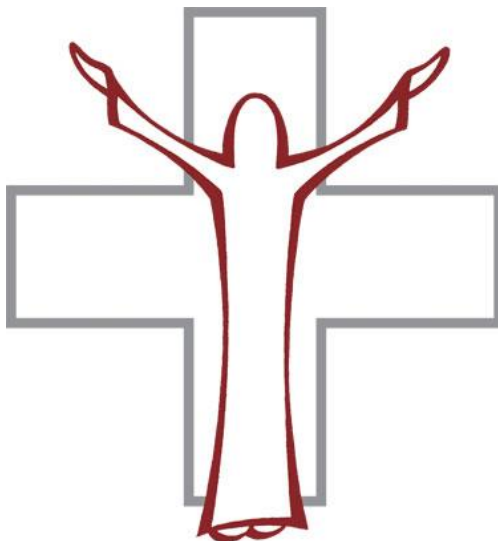
They tell me all is done, They bid my fear de-part.
 Thy stripes, not mine, con-tain The balm that makes me whole.
 Of sins that none could bear But the in-car-nate God.
 Ten thou-sand deaths like mine Would have been all too few.
 No righ-teous-ness a-vails Save that which is of Thee.

Refrain



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808–89, alt.
 Tune: The Parish Choir, 1850, London
 Text and tune: Public domain





1 The God of A - br'ham praise, Who reigns en - throned a - bove;
 2 The God of A - br'ham praise, At whose su - preme com - mand
 3 The God of A - br'ham praise, Whose all - suf - fi - cient grace
 4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.
 From earth I rise and seek the joys At His right hand.
 Shall guide me all my pil - grim days In all my ways.
 I shall, on ea - gle wings up - borne, To heav'n as - cend.

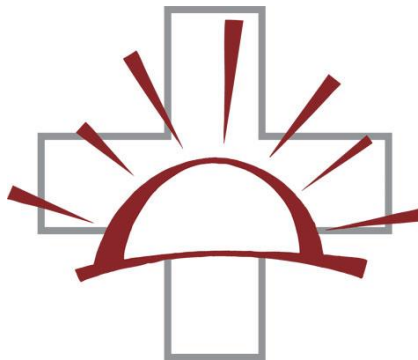


Je - ho - vah, great I AM! By earth and heav'n con - fessed;
 I all on earth for - sake, Its wis - dom, fame, and pow'r,
 He deigns to call me friend; He calls Him - self my God.
 I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.
 And Him my on - ly por - tion make, My shield and tow'r.
 And He shall save me to the end Through Je - sus' blood.
 And sing the won - ders of His grace For - ev - er - more.

(continued on next page)



5 Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds I urge my way
At His command.
The wat'ry deep I pass,
With Jesus in my view,
And through the howling wilderness
My way pursue.

6 The goodly land I see,
With peace and plenty blest:
A land of sacred liberty
And endless rest.
There milk and honey flow,
And oil and wine abound,
And trees of life forever grow
With mercy crowned.

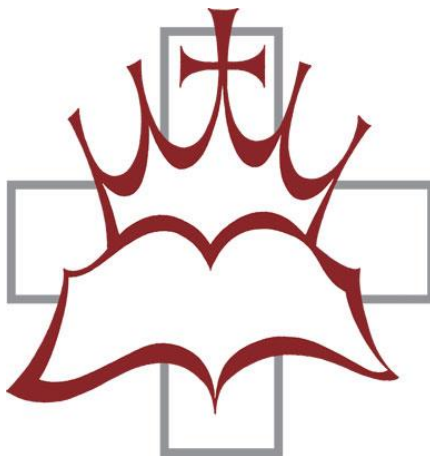
7 There dwells the Lord our king,
The Lord our righteousness,
Triumphant o'er the world and sin,
The Prince of Peace.
On Zion's sacred height
His kingdom He maintains
And glorious with His saints in light
Forever reigns.

8 The God who reigns on high
The great archangels sing,
And "Holy, holy, holy!" cry,
"Almighty King!
Who was and is the same
And evermore shall be:
Jehovah, Father, great I AM!
We worship Thee!"

△ 9 The whole triumphant host
Give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!"
They ever cry.
Hail, Abr'ham's God and mine!
I join the heav'nly lays:
All might and majesty are Thine
And endless praise!

Text: Thomas Olivers, 1725-99, alt.
Tune: Hebrew
Text and tune: Public domain

Stand



Nunc Dimittis

Luke 2:29-32 LSB 211

(*NUNK dih-MIH-tuss*). Latin for “now [let your servant] depart,” from the Song of Simeon.



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.



Nunc Dimittis

SONG OF SIMEON

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Luther's Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Benedicamus

Psalm 103:1 LSB 212

(beh-neh-dih-KAH-moose), Latin for "bless we [the Lord]." We give thanks to God for everything He has done for us in Jesus Christ.

P Let us bless the Lord.

C Thanks be to God.

Benediction

A final blessing from God this morning before we leave.

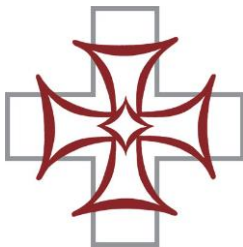
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit



579 The Law of God Is Good and Wise

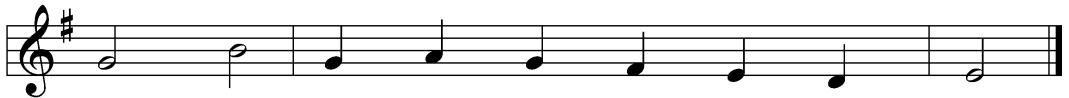
LSB 579



1 The Law of God is good and wise And sets His
 2 Its light of ho - li - ness im - parts The knowl - edge
 3 To those who help in Christ have found And would in
 4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -
 of our sin - ful hearts That we may see our lost es -
 works of love a - bound It shows what deeds are His de -
 then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.
 tate And turn from sin be - fore too late.
 light And should be done as good and right.
 sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall
 Its holiness condemns us all;
 It dooms us for our sin to die
 And has no pow'r to justify.

6 To Jesus we for refuge flee,
 Who from the curse has set us free,
 And humbly worship at His throne,
 Saved by His grace through faith alone.

Text: Matthias Loy, 1828–1915, alt.
 Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

Acknowledgments

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-- Week at a Glance --

Sunday July 23	8:00 & 10:30 am 9:15 am 4:00 pm 5:15 pm 7:00 pm	Worship Service w/ Communion Sunday School (children & adults) Jr. Youth (4 th -6 th grades) Youth Group (7 th -12 th grades) College/Young Adult Group (ages 18-25)
Monday July 24		
Tuesday July 25	9:00 am	LWML Work Day
Wednesday July 26	10:00 am	Women's Morning Bible Study
Thursday July 27	2:00 pm	Chair Aerobics
Friday July 28		
Saturday July 29	10:00 am	Men's Bible Study (Zoom)
Sunday July 30	8:00 & 10:30 am 9:15 am	Worship Service Sunday School (children & adults)

Celebrating

Birthdays: Patrick C., Riley M. (23rd); Joann W. (25th); Katie D. (26th); Doug H. (27th); Dana H., Ciara S. (29th)

Baptism Birthdays: Clayton P. (23rd); Glenna L. (25th); Parker A., Doug H. (27th); Jzanasia S. (28th); Karlee G. (30th)

Anniversaries: John & Arlyce A., Galen & Jamie H. (24th); Jerry & Tina S. (25th)

-- Announcements --

Adult Sunday School Hour (9:15 am)

Romans (with Pastor Ben) – Schemm Family Life Center (Gym)
God's Word for Today: 1, 2, & 3 John (Small Group) – Basement Meeting Room
A Walk Through the Bible (Women's Group) – Meeting Room near Gym

Children/Youth Sunday School Hour (9:15 am)

Children (Pre-K through 6th grade) – Upstairs Education Wing
Youth (7th-12th grades) – Basement Youth Room

Women's Morning Bible Study

Leaning on Jesus – Wednesdays at 10 AM – Coffee Lobby (Kids can play in gym.)

Pastor's Midweek Bible Study

Luke – Wednesdays at 6 PM – Basement

Worship Service Update

Please note that on Sunday, July 30th, we will not have communion during our worship services that morning. Pastor Ben will be out of town.

Rally Sunday

Join us on Sunday, August 13th as we celebrate the beginning of another school year! Students may bring their backpacks to church that morning for the Backpack Blessing from Pastor Ben (during both worship services). Enjoy a pancake breakfast at 9:15 AM hosted by Christ Youth – free will offering will help offset costs for upcoming district and national youth gatherings and events.

Midweek at Christ

Our new Midweek program will begin on Wednesday, August 16th – all ages are welcome and encouraged to join us! We will provide a FREE meal each week (sign up through the church website if you can help us prepare/cook the food). We'll hold a brief worship service, and then offer Bible classes for all ages – children and adults. Friends and guests are always welcome! Choir and children's choir will begin meeting in September.

Confirmation

Confirmation class has been expanded to include 6th, 7th, and 8th grade students this year. Class begins as part of our Midweek program on Wednesday, August 16th (4 PM). Please contact DCE Amanda Adams if your child will be attending.

-- Announcements --

LCMS National Development Grant

We are happy to announce that we have received a \$10,000 grant from the Lutheran Church—Missouri Synod to assist Ukrainian refugees here in Topeka! Watch for more updates in our newsletter to see how this opportunity unfolds.

Touch a Truck

Our third annual Touch a Truck event will be on Saturday, August 5th from 9 AM to 11 AM here in the church parking lot. Kids can sit in and take photos with all kinds of different vehicles during this free community event.

LERT Training – Registration Due 7/30

If our Touch a Truck event at Christ isn't your thing, the LCMS Kansas District is offering the opportunity to sign up for Lutheran Early Response Team (LERT) training on Saturday, August 5th. Individuals (ages 14+) can train as volunteers to serve in Disaster Response and/or Critical Incidents scenarios.

LERT Basic Training

Herington Retreat Center

475 Trail Rd. (Herington, KS)

Registration: \$25 for 6 hours of training

Register: lcms-lert.org

TLS Work Day

Yet another option for August 5th (or maybe after you're done at Touch a Truck)...

There will be a work day at Topeka Lutheran School on Saturday, August 5th, 8 AM to 2 PM. Volunteers will begin to intentionally sort school items. Lunch will be provided.

Contact Allison Lehmann (316) 651-7795 with any questions.

Survey – Pastoral Characteristics

The Pastoral Characteristics Survey is another necessary step as we prepare to start the call process for an Associate Pastor. Please fill out this survey on our website (christlcms.org) or pick up a paper copy in the coffee lobby. Survey deadline is Aug. 7th.

Call Committee

The Call Committee is the group of members from Christ tasked with looking through potential seminary candidates and (with prayerful consideration) finding our new Associate Pastor. The Call Committee is appointed by the Head Elder and the President of the Congregation. If you are interested in being a member of this committee, please contact John Hart (Head Elder) or Charles Hartman (President of the Congregation). Not all interested parties will be able to be on the committee, but all will be considered.

-- Announcements --

Dillons Community Rewards

Christ is now enrolled in the Dillons Community Rewards program! To participate, you must sign into your digital account for your Dillons card. You can search for our organization by name (Christ Lutheran Church LCMS) or enter our non-profit organization (NPO) number – LD157. Select our name from the list and hit “save.” Once you have designated Christ as your organization of choice, we will receive a small donation from Kroger each time you scan your Dillons card. We have included a link on our website’s homepage (christlcms.org) for your convenience.

Remembered in our Prayers

Charlie P., Luke H., Don L., Jerry M., Jean (Pauline C.’s sister), Judy (Colleen B.’s neighbor), Noel (Colleen B.’s brother), Melanie (Sharon L.’s daughter), Vikki N., Matt N., Virginia C., Evelyn (mother of Sandy S.), Ted M., Garry N., Mark (Carol J.’s friend), Wayne B., David (Sondra K.’s son), Kim (friend of the Micheels), Dick H., Betty H., Dorothy (Wayne K.’s sister-in-law), Nick (Hannah M.’s cousin), Sharon H., Lila N., Darleen C., Brandon B., Dennis L., Marsha S., James (father-in-law of Norlinda C.), Craig R., Craig R. II, Natalie O., Doris T., Donna B., and others named in your heart. Pray for the Topeka Rescue Mission, Chelsea Irwin and missionaries around the world. We pray especially for those around the world being persecuted for their faith in the one, true God and the suffering they endure. Please continue to pray for Pastor Ben, DCE Amanda, our staff and their families as they do our Lord’s work here at Christ Lutheran. We also pray for those who serve in the armed forces, first responders, and for our country and government. Prayers of thanksgiving for our Lord and Savior and the new life we have in Him.

Pray WITHOUT
CEASING

Touch a Truck

First Saturday in August -- 9 AM to 11 AM

Free event! Free snacks! Free book for the first 100 kids!



Christ Lutheran Church
3509 SW Burlingame Rd, Topeka
www.christlcms.org



RALLY SUNDAY

Sunday, August 13th

Join us as we celebrate the beginning of another school year!



Backpack Blessing

Students may bring their backpacks with them to church that morning.

Pastor will say a blessing for the coming school year!

Breakfast

Join us for breakfast at 9:15 am in the Schemm Family Life Center!

A free will offering will be taken.

Funds raised will help Christ Youth offset costs for upcoming district and national youth gatherings.

WEDNESDAY



Midweek at Christ

*-- Every Wednesday --
(Begins Fall 2023)*

4:00 pm - Confirmation

5:15 pm - Meal

5:55 pm - Worship

6:05 pm - Classes/Bible Study

7:00 pm - Children's Choir

7:20 pm - Adult Choir

***The Word of the Gospel Bestows the Righteousness of Christ
and Brings Forth Faith***

The good Seed, which is “*the Son of Man,*” Jesus Himself (Matt. 13:37), brings forth a harvest of faith and bears good fruits in “*the sons of the kingdom*” (Matt. 13:38). Whatever is sown apart from His Word is of the devil, who plants the weeds of unbelief and sin, even among the people of God. Thankfully, the Lord is patient and He does not uproot the weeds, lest the plants also be destroyed. He lets “*both grow together until the harvest*” (Matt. 13:30), while He continues to preach repentance and forgiveness of sins. Thus, He preserves His Church in righteousness, because He alone is “*the King of Israel and his Redeemer*” (Is. 44:6). Since all things are in His gracious care and keeping, “*fear not, nor be afraid*” (Is. 44:8). For “*the creation waits with eager longing for the revealing of the sons of God*” (Rom. 8:19), and in this hope we also wait with patience. Though we do not yet see it, “*the Spirit helps us in our weakness*” (Rom. 8:26) and, in truth, “*the sufferings of this present time are not worth comparing with the glory that is to be revealed to us*” (Rom. 8:18).

Worship Attendance – Sunday, July 16th

8:00 AM – 64
10:30 AM – 49

Stewardship Corner

<i>Budgeted Weekly Needs:</i>	\$ 8,945
<i>Offerings Received – Week of 7/16</i>	\$ 4,894
<i>Budgeted Needs (Jan-Jun 2023)</i>	\$ 232,570
<i>Offerings Received (Jan-Jun 2023)</i>	\$ 210,057
<i>Building Fund Offerings Received – Week of 7/16</i>	\$ 5

Romans 8:18 – “For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.” It is very easy to get caught up in the present and lose track of our ultimate destiny in the kingdom of God. St. Paul encourages us to keep eternity in mind. This certainly has an application to our support for the Gospel — if we keep our focus on “the glory to be revealed” we will see our tithes and offerings in a new light.